



the
Appointed


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Romans 1:1-7

- Jesus: Prophet, Priest, King


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Romans 1:1-7

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- A night sky with a bright star and a small building silhouette. The background is a dark, starry night sky. In the center, a bright, multi-pointed star shines. Below the star, a small, dark silhouette of a building with a gabled roof is visible, with a faint light emanating from its interior. The building is surrounded by a low fence or railing.
- The Old Testament is filled with prophecy about the coming Messiah, whom we now know to be Jesus. Many types or examples are also in the Old Testament with none more significant than those that represent the three-pronged ministry of Jesus the Messiah.



- His predominate work as a prophet has been done, his priestly service is happening now, and his kingship will be fulfilled in the future after he returns.

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- Both “Messiah” and “Christ” mean anointed one. “Anointed” means chosen by divine election, consecrated. Jesus, the Son of God, was anointed as a prophet, priest, and king.

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- Jesus the Prophet

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- Deuteronomy 18:15-22 Moses foretold that there would be a prophet like him. All of the true prophets were like Moses in that they spoke to the people on behalf of Yahweh. Moses is the mediator of the old covenant, and Jesus is the mediator of the new covenant.




- Deuteronomy 18:15-22 (NASB)
- 15 “The Lord your God will raise up for you a prophet like me from among you, from your countrymen, you shall listen to him.




- 16 This is according to all that you asked of the Lord your God in Horeb on the day of the assembly, saying, ‘Let me not hear again the voice of the Lord my God, let me not see this great fire anymore, or I will die.’



- 17 The Lord said to me, ‘They have spoken well.
- 18 I will raise up a prophet from among their countrymen like you, and I will put My words in his mouth, and he shall speak to them all that I command him.

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- A night scene with a dark sky filled with stars. A bright, multi-pointed star is centered in the upper portion of the image. Below it, a small, illuminated building with a gabled roof sits on a dark hill. The building's interior lights are visible, and a few small figures can be seen near the entrance. The overall atmosphere is serene and celestial.
- 19 It shall come about that whoever will not listen to My words which he shall speak in My name, I Myself will require it of him.

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- A night scene with a dark sky filled with stars. A bright, multi-pointed star is centered in the upper portion of the image. Below it, a small, illuminated building with a gabled roof sits on a dark hill. The building's interior lights are visible, and a few small figures can be seen near the entrance. The overall atmosphere is serene and celestial.
- 20 But the prophet who speaks a word presumptuously in My name which I have not commanded him to speak, or which he speaks in the name of other gods, that prophet shall die.’



- 21 You may say in your heart, ‘How will we know the word which the Lord has not spoken?’



- 22 When a prophet speaks in the name of the Lord, if the thing does not come about or come true, that is the thing which the Lord has not spoken. The prophet has spoken it presumptuously; you shall not be afraid of him.

- Acts 3:17-26 Jesus is the prophet like Moses.

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- Acts 3:17-26 (NASB)

- 17 “And now, brethren, I know that you acted in ignorance, just as your rulers did also.



- 18 But the things which God announced beforehand by the mouth of all the prophets, that His Christ would suffer, He has thus fulfilled.



- 19 Therefore repent and return, so that your sins may be wiped away, in order that times of refreshing may come from the presence of the Lord;
- 20 and that He may send Jesus, the Christ appointed for you,



- 21 whom heaven must receive until the period of restoration of all things about which God spoke by the mouth of His holy prophets from ancient time.
- 22 Moses said, ‘The Lord God will raise up for you a prophet like me from your brethren; to Him you shall give heed to everything He says to you.



- 23 And it will be that every soul that does not heed that prophet shall be utterly destroyed from among the people.'
- 24 And likewise, all the prophets who have spoken, from Samuel and his successors onward, also announced these days.

- 25 It is you who are the sons of the prophets and of the covenant which God made with your fathers, saying to Abraham, ‘And in your seed all the families of the earth shall be blessed.’

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- 25 It is you who are the sons of the prophets and of the covenant which God made with your fathers, saying to Abraham, ‘And in your seed all the families of the earth shall be blessed.’

- Galatians 1:6-12 The revelation of the Old Testament came from God through the prophets; the revelation of the New Testament again comes from God through Jesus, the prophet like Moses. Jesus was the last great prophet regarding the new covenant and that which is recorded in the Bible.

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- Galatians 1:6-12 (NASB)
- 6 I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different gospel;



- 7 which is really not another; only there are some who are disturbing you and want to distort the gospel of Christ.
- 8 But even if we, or an angel from heaven, should preach to you a gospel contrary to what we have preached to you, he is to be accursed!



- 9 As we have said before, so I say again now, if any man is preaching to you a gospel contrary to what you received, he is to be accursed!
- 10 For am I now seeking the favor of men, or of God? Or am I striving to please men? If I were still trying to please men, I would not be a bond-servant of Christ.



- 11 For I would have you know, brethren, that the gospel which was preached by me is not according to man.
- 12 For I neither received it from man, nor was I taught it, but I received it through a revelation of Jesus Christ.



- Jesus the Priest

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- Leviticus 16:15-19 - The most important duty of the high priest was to conduct the service on the Day of Atonement.

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- Leviticus 16:15-19 (NASB)
- 15 “Then he shall slaughter the goat of the sin offering which is for the people, and bring its blood inside the veil and do with its blood as he did with the blood of the bull, and sprinkle it on the mercy seat and in front of the mercy seat.



- 16 He shall make atonement for the holy place, because of the impurities of the sons of Israel and because of their transgressions in regard to all their sins; and thus he shall do for the tent of meeting which abides with them in the midst of their impurities.




- 17 When he goes in to make atonement in the holy place, no one shall be in the tent of meeting until he comes out, that he may make atonement for himself and for his household and for all the assembly of Israel.



- 18 Then he shall go out to the altar that is before the Lord and make atonement for it, and shall take some of the blood of the bull and of the blood of the goat and put it on the horns of the altar on all sides.



- 19 With his finger he shall sprinkle some of the blood on it seven times and cleanse it, and from the impurities of the sons of Israel consecrate it.

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- Hebrews 9:1-28; 10:10, 12 Jesus, our high priest, offered himself as the sacrifice for our sins. Through Christ's sacrifice for us, we are sanctified and set apart for God.

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- Hebrews 9:1-28

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- Hebrews 10:10-12 (NASB)
- 10 By this will we have been sanctified through the offering of the body of Jesus Christ once for all.



- 11 Every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins;
- 12 but He, having offered one sacrifice for sins for all time, sat down at the right hand of God,

- 1 Timothy 2:5 Jesus is the mediator between God and men.

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- 1 Timothy 2:5 (NASB)
- 5 For there is one God, and one mediator also between God and men, the man Christ Jesus,

- Jesus the King

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- 2 Samuel 7:12; Isaiah 9:7; Jeremiah 23:5 God promised David that a descendant of his would reign on the throne of Israel forever. To the Jew, the son of God, messiah, and king are all equivalent

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- 2 Samuel 7:12 (NASB)
- 12 When your days are complete and you lie down with your fathers, I will raise up your descendant after you, who will come forth from [b]you, and I will establish his kingdom.



- Isaiah 9:7 (NASB)
- 7 There will be no end to the increase of His government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the Lord of hosts will accomplish this.

- Luke 1:27-33

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- Jesus is the prophet like Moses, the priest like Melchizedek, and king like David.

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- What does all of this mean to us today? As our prophet, his words written in the New Testament are God's words specifically to us. As our priest, he provides remission of sins and forgiveness as we ask. As our king, he reigns in our hearts now.



- Jeremiah 23:5 (NASB)
- 5 “Behold, the days are coming,” declares the Lord, “When I will raise up for David a righteous Branch; And He will reign as king and act wisely And do justice and righteousness in the land.