# Understanding the WORDSofJESUS

John 6:63b

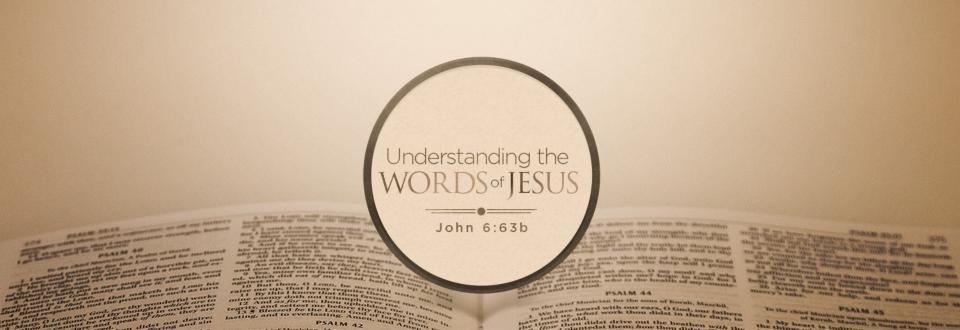
To the chief Musician, Maschil, for the some of Koral,
To the chief Musician, Maschil, for the some of Koral,
1 As the hart panteth after thee, O Give Water before,
panteth my soul after thee, O Give Water before,
2 Mindl I come and app Good, for the liking, so
when My tears have been my before the liking God,
My tears have been my before the liking God,
while they continuedly say unto the world god,
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Austrian for the sons of Korah, Maschil.

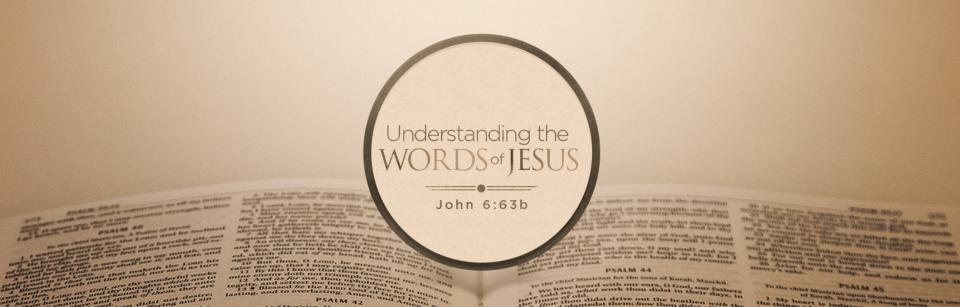
po the chief Munician for the same of Korah, Macchil, po the chief Munician for the same of Korah, Our Lathers I we have been dead with our ears, O (ond, our Lathers I we have to be compared to the chief of the chief which with the late of the chief of the chief which the chief of the chief

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## BY THE SEA—CHRIST CHOOSES THE FOUR— THE CURE IN THE SYNAGOGUE—SOLITARY PRAYER—IN "THE NEXT TOWNS" ROUND ABOUT GALILEE



# Mark 1:16-26; Luke 4:31- 44; Matthew 4:17 - 25



#### Mark 1:16-26

<sup>16</sup> As He was going along by the Sea of Galilee, He saw Simon and Andrew, the brother of Simon, casting a net in the sea; for they were fishermen. <sup>17</sup> And Jesus said to them, "Follow Me, and I will make you become fishers of men." the wicked shall be destro

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18 Immediately they left their nets and followed Him. 19 Going on a little farther, He saw James the son of Zebedee, and John his brother, who were also in the boat mending the nets. 20 Immediately He called them; and they left their father Zebedee in away to follow Him. the boat with the hired servants, and went salvation of the righteous is o strength in the time of trouble.

the Lord shall help them, and deliver they from the

<sup>21</sup> They went into Capernaum; and immediately on the Sabbath He entered the synagogue and began to teach. 22 They were amazed at His teaching; for He was teaching them as one having authority, and not as the scribes. 23 Just then there was a man in their synagogue with an unclean heir synagogue spirit; and he cried out, alvation of the righteous is o

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<sup>24</sup> saying, "What business do we have with each other, Jesus of Nazareth? Have You come to destroy us? I know who You arethe Holy One of God!" 25 And Jesus rebuked him, saying, "Be quiet, and come out of him!" 26 Throwing him into convulsions, the and came out of him. unclean spirit cried out with a loud voice salvation of the righteous is o salvation of the strength in the time of trouble.

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#### Luke 4:31-44

<sup>31</sup> And He came down to Capernaum, a city of Galilee, and He was teaching them on the Sabbath; 32 and they were amazed at His teaching, for His message was with authority. 33 In the synagogue there was a man possessed by the spirit of an unclean demon, and he cried out with a loud voice, the wicked shall be cut off.

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34 "Let us alone! What business do we have with each other, Jesus of Nazareth? Have You come to destroy us? I know who You are -the Holy One of God!" 35 But Jesus rebuked him, saying, "Be quiet and come out of him!" And when the demon had thrown him down in the midst of the ne out of min .
him any harm. people, he came out of him without doing strength in the time of trouble. the Lord shall help them, and deliver they from the

<sup>36</sup> And amazement came upon them all, and they began talking with one another saying, "What is this message? For with authority and power He commands the unclean spirits and they come out." 37 And the report about Him was spreading into every locality in the surrounding district.

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38 Then He got up and left the synagogue, and entered Simon's home. Now Simon's mother-in-law was suffering from a high fever, and they asked Him to help her. <sup>39</sup> And standing over her, He rebuked the fever, and it left her; and she immediately got up and waited on them. the wicked shall be destroy

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40 While the sun was setting, all those who had any who were sick with various diseases brought them to Him; and laying His hands on each one of them, He was healing them. <sup>41</sup> Demons also were coming out of many, shouting, "You are the Son of God!" But rebuking them, He would not allow them to speak, because they knew Him to be the Christ. e wicked shall be cut off. alvation of the righteous is o

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42 When day came, Jesus left and went to a secluded place; and the crowds were searching for Him, and came to Him and tried to keep Him from going away from them. 43 But He said to them, "I must preach the kingdom of God to the other cities also, for I was sent for this purpose."

44 So He kept on preaching in the synagogues of Judea.

#### Matthew 4:17-25

<sup>17</sup> From that time Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand."

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18 Now as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who was called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen. 19 And He said to them, "Follow Me, and I will make you fishers of men." the wicked shall be destro

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<sup>20</sup> Immediately they left their nets and followed Him. 21 Going on from there He saw two other brothers, James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets; and He called them. 22 Immediately they left the boat and their father, and followed Him. wicked shall be cut off. salvation of the righteous is o

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<sup>23</sup> Jesus was going throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom, and healing every kind of disease and every kind of sickness among the people.

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<sup>24</sup> The news about Him spread throughout all Syria; and they brought to Him all who were ill, those suffering with various diseases and pains, demoniacs, epileptics, paralytics; and He healed them. 25 Large crowds followed Him from Galilee and the Decapolis and Jerusalem and Judea and from beyond the Jordan. the wicked shall be cut off.

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## ALMSGIVING, THE LORD'S PRAYER, FORGIVING, TREASURES, GOD OR MAMMON, SUFFICIENT UNTO THE DAY



#### Matthew 6

1 "Beware of practicing your righteousness before men to be noticed by them; otherwise you have no reward with your Father who is in heaven.

<sup>2</sup> "So when you give to the poor, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be honored Truly I say to you, their reward in full. by men. Truly I say to you, they have Wal Une light in the time of trouble the Lord shall help them, and deliver they from the and deliver they from the and deliver they from the said of t

<sup>3</sup> But when you give to the poor, do not let your left hand know what your right hand is doing, 4 so that your giving will be in secret; and your Father who sees what is done in secret will reward you.

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<sup>5</sup> "When you pray, you are not to be like the hypocrites; for they love to stand and pray in the synagogues and on the street corners so that they may be seen by men. Truly I say to you, they have their reward in full. <sup>6</sup> But you, when you pray, go into your inner room, close your door and pray to your Father who is in secret, and your will reward you. Father who sees what is done in secret strength in the time of trouble

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<sup>7</sup> "And when you are praying, do not use meaningless repetition as the Gentiles do, for they suppose that they will be heard for their many words. 8 So do not be like them; for your Father knows what you need before you ask Him.

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<sup>9</sup> "Pray, then, in this way: 'Our Father who is in heaven, Hallowed be Your name. 10 'Your kingdom come. Your will be done, On earth as it is in heaven. 11 'Give us this day our daily bread. 12 'And forgive us our debts, as we also have forgiven our debtors.

'And do not lead us into temptation, but deliver us from evil. [For Yours is the kingdom and the power and the glory forever. Amen.']

<sup>14</sup> For if you forgive others for their transgressions, your heavenly Father will also forgive you. 15 But if you do not forgive others, then your Father will not forgive your transgressions.

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16 "Whenever you fast, do not put on a gloomy face as the hypocrites do, for they neglect their appearance so that they will be noticed by men when they are fasting. Truly I say to you, they have their reward in full. 17 But you, when you fast, anoint your head and wash your face 18 so that your fasting will not be noticed by men, but by your Father who is in secret; and your Father who sees what is done in secret will reward you. e Lord shall help them, and deliver them from the

19 "Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. 20 But store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves do not break in or steal; 21 for where your treasure is, there your heart will be also. the wicked shall be cut off.

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