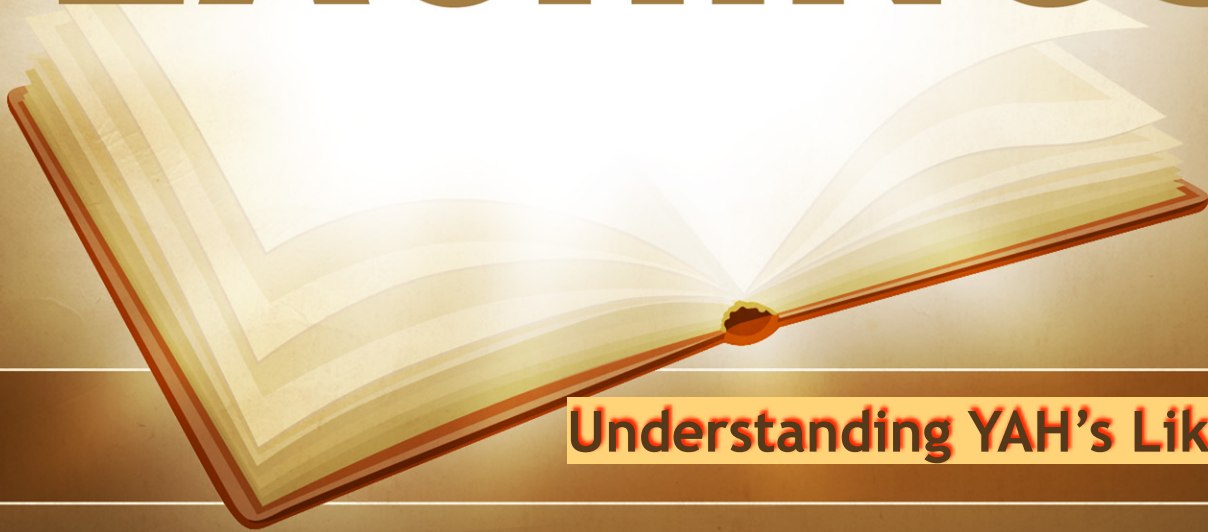


TORAH TEACHINGS



Understanding YAH's Likes and dislikes

Chapter 8) End of flood

Gen 8:1 And Elohim remembered Noah, and all the beasts and all the cattle that were with him in the ark. And Elohim made a wind to pass over the earth, and the waters subsided.

Gen 8:2 And the fountains of the deep and the windows of the heavens were stopped, and the rain from the heavens was withheld.



Gen 8:3 And the waters receded steadily from the earth, and at the end of the hundred and fifty days the waters diminished.

Gen 8:4 And in the seventh new moon, the seventeenth day of the new moon, the ark rested on the mountains of Ararat.

Gen 8:5 And the waters decreased steadily until the tenth new moon. In the tenth new moon, on the first day of the new moon, the tops of the mountains became visible.



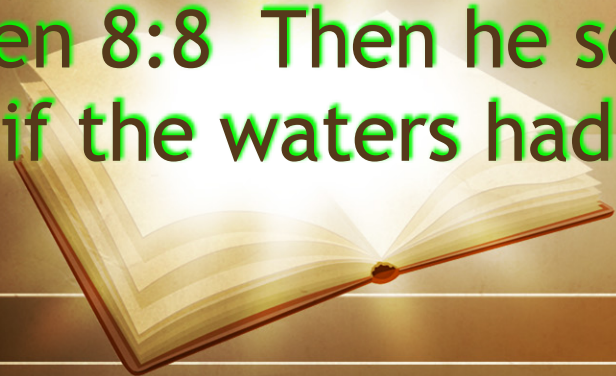
in the seventh new moon, the seventeenth day of
the new moon, is in the mist of Sukkot



Gen 8:6 And it came to be, at the end of forty days, that Noah opened the window of the ark which he had made,

Gen 8:7 and he sent out a raven, which kept going out and turning back until the waters had dried up from the earth.

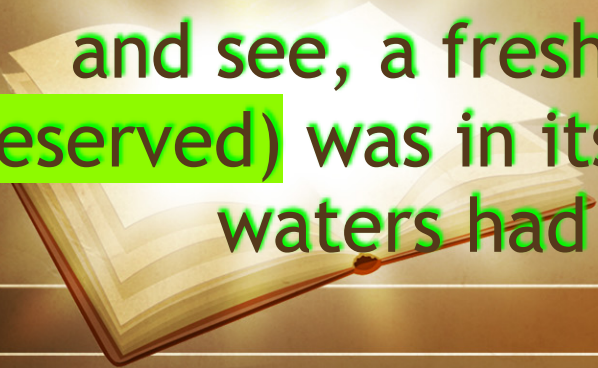
Gen 8:8 Then he sent out a dove from him, to see if the waters had receded from the face of the ground.



Gen 8:9 But the dove found no resting place for its feet and returned into the ark to him, for the waters were on the face of all the earth. So he put out his hand and took it, and pulled it into the ark to himself.

Gen 8:10 And he waited yet another seven days, and again he sent the dove out from the ark.

Gen 8:11 And the dove came to him in the evening, and see, a freshly plucked olive leaf (Israel is preserved) was in its mouth. And Noah knew that the waters had receded from the earth.



Gen 8:12 And he waited yet another seven days and sent out the dove, which did not return to him again.

Gen 8:13 And it came to be in the six hundred and first year, in the first month, the first day of the new moon, that the waters were dried up from the earth.

And Noah removed the covering of the ark and looked, and saw the surface of the ground was dry.

Gen 8:14 And in the second new moon, on the twenty-seventh day of the new moon, the earth was dry.



Gen 8:15 And Elohim spoke to Noah, saying,

Gen 8:16 “Go out of the ark, you and your wife and your sons and your sons’ wives with you.

Gen 8:17 “Bring out with you every life form of all flesh that is with you: of birds, of cattle and all creeping creatures - the creeping creatures on the earth. And let them teem on the earth, and bear and increase on the earth.”



Book of Jubilees

Chapter 6:1-16

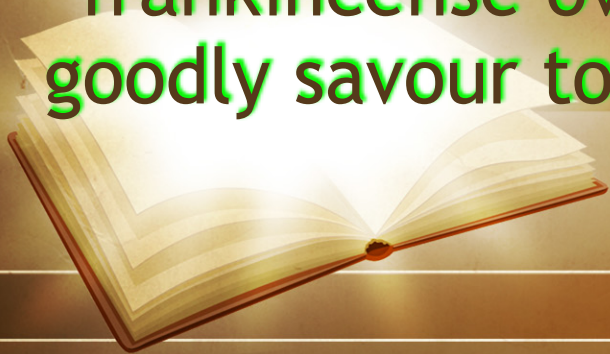
And on the new moon of the third month (SHAVUOT) he went forth from the ark, and built an altar on that mountain.



2.And he made atonement for the earth, and took a kid and made atonement by its blood for all the guilt of the earth; for everything that had been on it had been destroyed, save those that were in the ark with Noah.



3. And he placed the fat thereof on the altar, and he took an ox, and a goat, and a sheep and kids, and salt, and a turtle-dove, and the young of a dove, and placed a burnt sacrifice on the altar, and poured thereon an offering mingled with oil, and sprinkled wine and strewed frankincense over everything, and caused a goodly savour to arise, acceptable before the Lord.



4. And the Lord smelt the goodly savour, and He made a covenant with him that there should not be any more a flood to destroy the earth; that all the days of the earth seed-time and harvest should never cease; cold and heat, and summer and winter, and day and night should not change their order, nor cease for ever.



5.”And you, increase ye and multiply upon the earth, and become many upon it, and be a blessing upon it. The fear of you and the dread of you I shall inspire in everything that is on earth and in the sea.



6.And behold I have given unto you all beasts, and all winged things, and everything that moveth on the earth, and the fish in the waters, and all things for food; as the green herbs, I have given you all things to eat.



7. But flesh, with the life thereof, with the blood, ye shall not eat; for the life of all flesh is in the blood, lest your blood of your lives be required. At the hand of every man, at the hand of every (beast), shall I require the blood of man.



8. Whoso sheddeth man's blood by man shall his blood be shed; for in the image of God made He man.

9. And you, increase ye, and multiply on the earth.



10. And Noah and his sons swore that they would not eat any blood that was in any flesh, and he made a covenant before the Lord God for ever throughout all the generations of the earth in this month.



11. On this account He spoke to you that you should make a covenant with the children of Yisrael in this month upon the mountain with an oath, and that you should sprinkle blood upon them because of all the words of the covenant, which the LORD made with them forever.



12. And this testimony is written concerning you that you should observe it continually, so that you should not eat on any day any blood of beasts or birds or cattle during all the days of the earth, and the man who eats the blood of beast or of cattle or of birds during all the days of the earth, he and his seed shall be rooted out of the land.



13. And do you command the children of Yisrael
to eat no blood, so that their names and their
seed may be before the LORD our Sovereign
Ruler continually.



14. And for this Law there is no limit of days, for it is forever. They shall observe it throughout their generations, so that they may continue supplicating on your behalf with blood before the altar; every day and at the time of morning and evening they shall seek forgiveness on your behalf perpetually before the LORD that they may keep it and not be rooted out.



15. And He gave to Noah and his sons a sign that there should not again be a flood on the earth.

16. He set His bow in the cloud for a sign of the eternal covenant that there should not again be a flood on the earth to destroy it all the days of the earth.



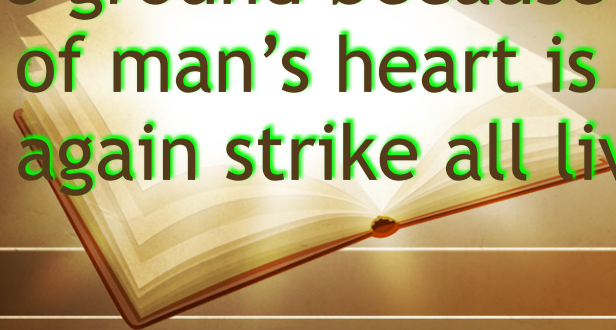
Gen 8:18 So Noah went out, and his sons and his wife and his sons' wives with him,

Gen 8:19 every beast, every creeping creature, and every bird, whatever creeps on the earth, according to their kinds, went out of the ark.



Gen 8:20 And Noah built a slaughter-place to יהוה, and took of every clean beast and of every clean bird, and offered ascending offerings on the slaughter-place.

Gen 8:21 And יהוה smelled a soothing fragrance, and יהוה said in His heart, “Never again shall I curse the ground because of man, although the inclination of man’s heart is evil from his youth, and never again strike all living creatures, as I have done,



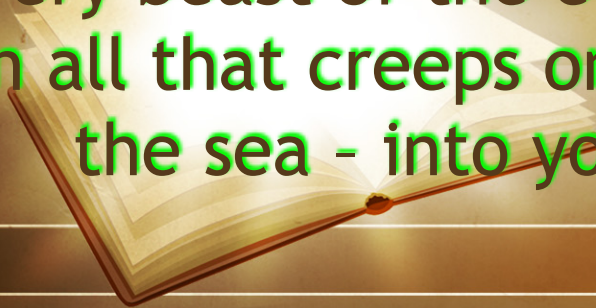
Gen 8:22 as long as the earth remains, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.”



Chapter 9) Mitvot(New commandments introduced) and Covenant with Noah

Gen 9:1 And Elohim blessed Noah and his sons, and said to them, “Be fruitful and increase, and fill the earth.

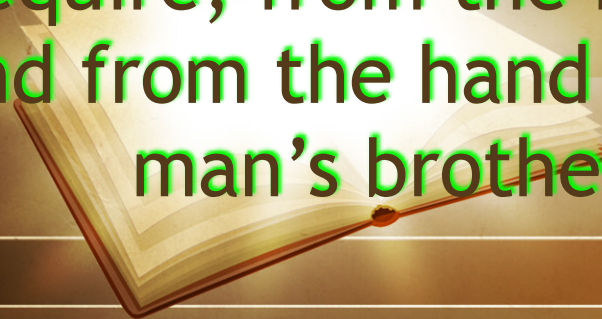
Gen 9:2 “And the fear of you and the dread of you is on every beast of the earth, on every bird of the heavens, on all that creeps on the ground, and on all the fish of the sea - into your hand they have been given.



Gen 9:3 “Every creeping creature that lives is food for you. I have given you all, as I gave the green plants.

Gen 9:4 “But do not eat flesh with its life, its blood.

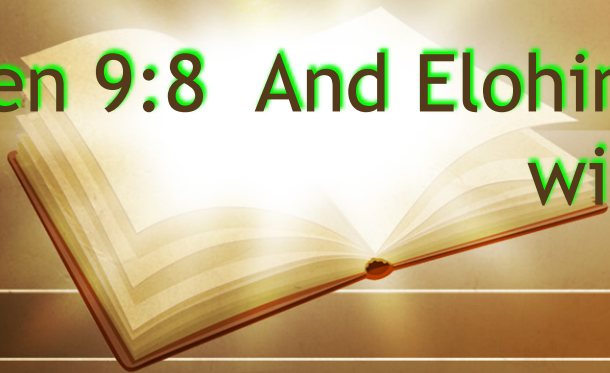
Gen 9:5 “But only your blood for your lives I require, from the hand of every beast I require it, and from the hand of man. From the hand of every man’s brother I require the life of man.



Gen 9:6 “Whoever sheds man’s blood, by man his blood is shed, for in the image of Elohim has He made man.

Gen 9:7 “As for you, be fruitful and increase, bring forth teeming in the earth and increase in it.”

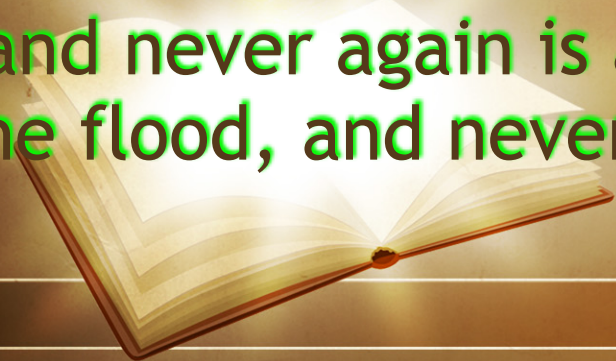
Gen 9:8 And Elohim spoke to Noah and to his sons with him, saying,



Gen 9:9 “And I, see, I establish My covenant with you
and with your seed after you,

Gen 9:10 and with every living being that is with you:
of the birds, of the cattle, and of every beast of the
earth with you, of all that go out of the ark, every
beast of the earth.

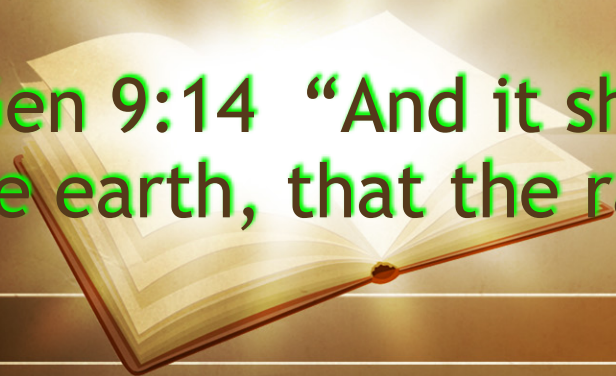
Gen 9:11 “And I shall establish My covenant with you,
and never again is all flesh cut off by the waters of
the flood, and never again is there a flood to destroy
the earth.”



Gen 9:12 And Elohim said, “This is the sign of the covenant which I make between Me and you, and every living being that is with you, for all generations to come:

Gen 9:13 “I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth.

Gen 9:14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud,



Gen 9:15 and I shall remember My covenant which is between Me and you and every living being of all flesh, and never again let the waters become a flood to destroy all flesh.

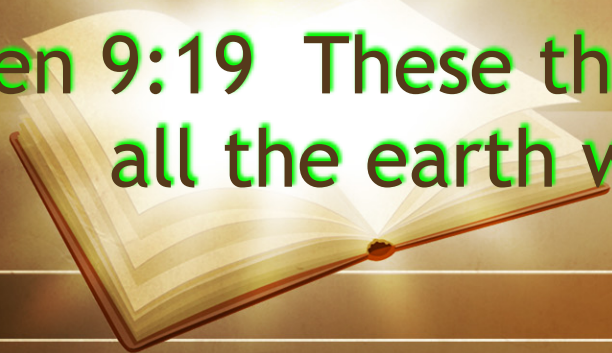
Gen 9:16 “And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Elohim and every living being of all flesh that is on the earth.”



Gen 9:17 And Elohim said to Noah, “This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”

Gen 9:18 And the sons of Noah who went out of the ark were Shēm and Ḥam and Yapheth. And Ḥam was the father of Kena'an.

Gen 9:19 These three were the sons of Noah, and all the earth was overspread from them.



Gen 9:20 And Noah, a man of the soil, began and planted a vineyard.

Gen 9:21 And he drank of the wine and was drunk, and became uncovered in his tent.

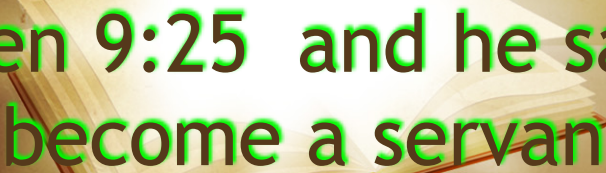
Gen 9:22 And Ham, the father of Kena'an, saw the nakedness of his father, and told his two brothers outside.



Gen 9:23 So Shēm and Yapheth took a garment, laid it on both their shoulders, and went backward and covered the nakedness of their father, but their faces were turned away, and they did not see their father's nakedness.

Gen 9:24 And Noah awoke from his wine, and he knew what his younger son had done to him,

Gen 9:25 and he said, "Cursed is Kena'an, let him become a servant of servants to his brothers."

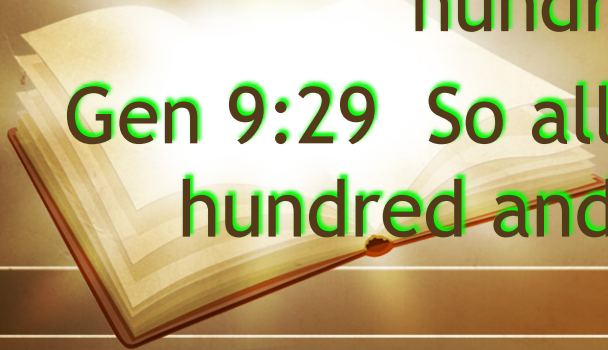


Gen 9:26 And he said, “Blessed be יהוה, the Elohim of Shěm, and let Kena’an become his servant.

Gen 9:27 “Let Elohim enlarge Yapheth, and let him dwell in the tents of Shěm. And let Kena’an become his servant.”

Gen 9:28 And Noah lived after the flood three hundred and fifty years.

Gen 9:29 So all the days of Noah were nine hundred and fifty years, and he died.



Chapter 10) Genealogy of sons of Noah

Gen 10:1 And this is the genealogy of the sons of Noah: Shēm, Ḥam, and Yapheth. And sons were born to them after the flood.

Gen 10:2 The sons of Yapheth: Gomer, and Maḡoḡ, and Maḡai, and Yawan, and Tuḇal, and Meshek, and Tiras.

Gen 10:3 And the sons of Gomer: Ashkenaz, and Riphath, and Toḡarmah.



Gen 10:4 And the sons of Yawan: Elishah and Tarshish, Kittim and Dodanim.

Gen 10:5 From these the coastland peoples of the nations were separated into their lands, everyone according to his language, according to their clans, into their nations.

Gen 10:6 And the sons of H̄am: Kush, and Mitsrayim, and Put, and Kena'an.



Gen 10:7 And the sons of Kush: Seba, and
Hawilah, and Sabtah, and Ra'mah, and Sabteka.
And the sons of Ra'mah: Sheba and Dedan.

Gen 10:8 And Kush brought forth Nimrod, he
began to be a mighty one on the earth.

Gen 10:9 He was a mighty hunter before יְהוָה,
therefore it is said, "Like Nimrod the mighty
hunter before יְהוָה."

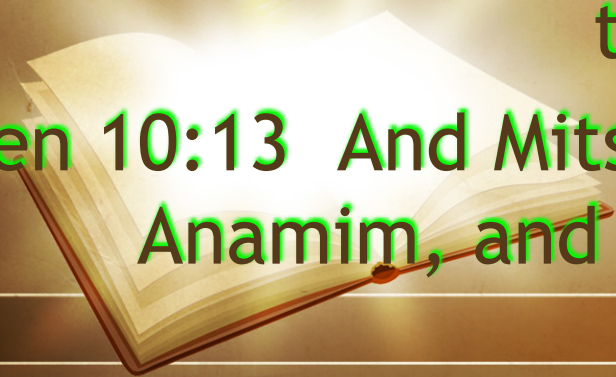


Gen 10:10 And the beginning of his reign was Babel, and Ereḱ, and Akkad, and Kalnēh, in the land of Shin'ar.

Gen 10:11 From that land he went to Ashshur and built Ninewēh, and Reḥoboth Ir, and Kelaḥ,

Gen 10:12 and Resen between Ninewēh and Kelaḥ, the great city.

Gen 10:13 And Mitsrayim brought forth Luḍim, and Anamim, and Leḥabim, and Naphtuḥim,

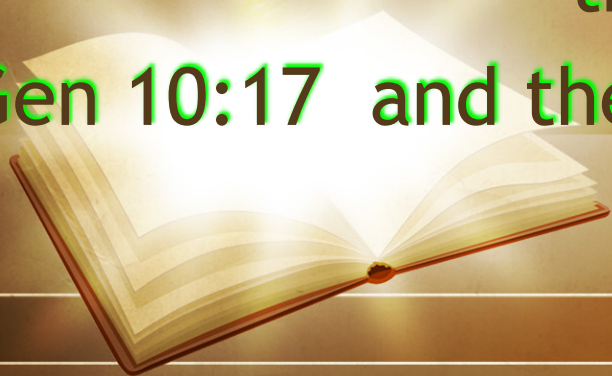


Gen 10:14 and Pathrusim, and Kasluḥim, from
whom came the Philistines and Kaphtorim.

Gen 10:15 And Kena'an brought forth Tsidon his
first-born, and Ḥēth,

Gen 10:16 and the Yebusite, and the Amorite, and
the Girgashite,

Gen 10:17 and the Ḥiwwite, and the Arqite, and
the Sinite,



Gen 10:18 and the Arwadite, and the Tsemarite, and the Hamathite. And afterward the clans of the Kena'anites were spread abroad.

Gen 10:19 And the border of the Kena'anites was from Tsidon as you go toward Gerar, as far as Azzah, as you go toward Sedom, and Amorah, and Admah, and Tseboyim, as far as Lasha.

Gen 10:20 These were the sons of Ham, according to their clans, according to their languages, in their lands, in their nations.

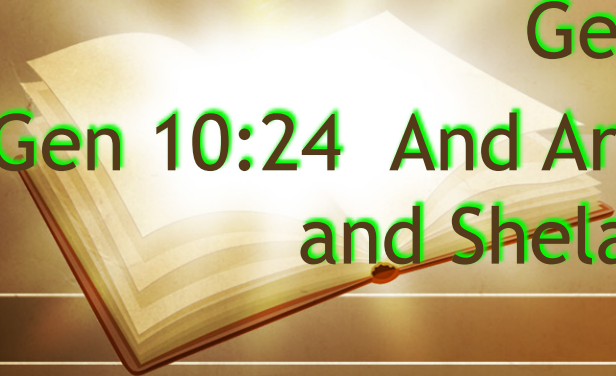


Gen 10:21 And also to Shēm, the father of all the children of Ĕber, the brother of Yapheth the elder, children were born.

Gen 10:22 The sons of Shēm: Ĕylam, and Asshur, and Arpaḱshaḁ, and Luḁ, and Aram.

Gen 10:23 And the sons of Aram: Uts, and Ḥul, and Gether, and Mash.

Gen 10:24 And Arpaḱshaḁ brought forth Shelaḥ, and Shelaḥ brought forth Ĕber.

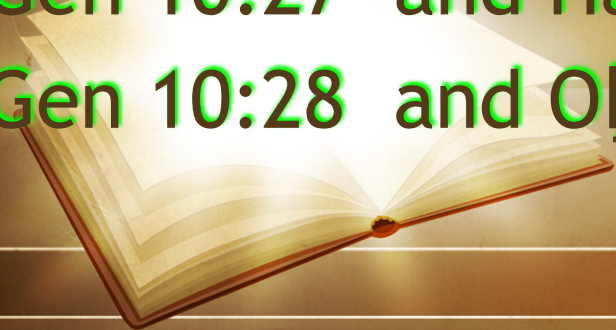


Gen 10:25 And to Ĕber were born two sons, the name of one was Peleḡ, for in his days the earth was divided, and his brother's name was Yoqtan.

Gen 10:26 And Yoqtan brought forth Almodaḡ, and Sheleph, and Ḥatsarmaweth, and Yeraḥ,

Gen 10:27 and Haḡoram, and Uzal, and Diqlah,

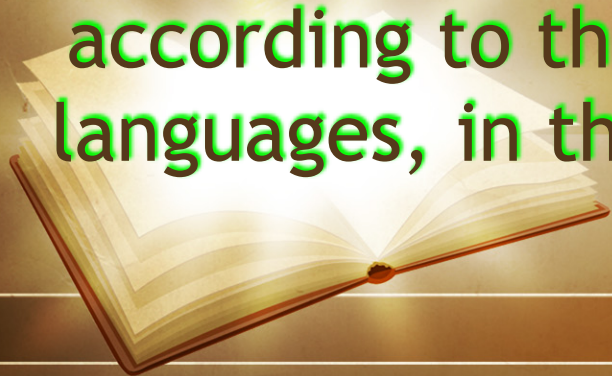
Gen 10:28 and Oḡal, and Abima'ēl, and Sheḡa,



Gen 10:29 and Ophir, and H̄awilah, and Yob̄ab̄. All these were sons of Yoqtan.

Gen 10:30 And their dwelling place was from Měysha as you go toward Sephar, a mountain of the east.

Gen 10:31 These were the sons of Shěm, according to their clans, according to their languages, in their lands, according to their nations.



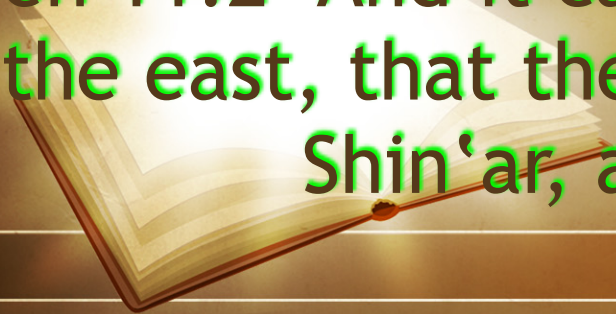
Gen 10:32 These were the clans of the sons of Noah, according to their generations, in their nations. And from these the nations were divided on the earth after the flood.



Chapter 11) One world language and Government, Babel, Genealogy to Avram.

Gen 11:1 And all the earth had one language and one speech.

Gen 11:2 And it came to be, as they set out from the east, that they found a plain in the land of Shin'ar, and they dwelt there.



Gen 11:3 And they said to each other, “Come, let us make bricks and bake them thoroughly.” And they had brick for stone, and they had asphalt for mortar.

Gen 11:4 And they said, “Come, let us build ourselves a city, and a tower whose top is in the heavens, and make a name for ourselves, lest we be scattered over all the face of the earth.”



Gen 11:5 Then יהוה came down to see the city and the tower which the sons of men had built.

Gen 11:6 And יהוה said, “Look, they are one people and they all have one language, and this is what they begin to do! And now, they are not going to be withheld from doing whatever they plan to do.

Gen 11:7 “Come, let Us go there and confuse their language, so that they do not understand one another’s speech.”



Gen 11:8 And יהוה scattered them from there, over the face of all the earth, and they left off building the city.

Gen 11:9 That is why its name was called Babel, because there יהוה confused the language of all the earth, and from there יהוה scattered them over the face of all the earth.



**The motto of the European
Union is**

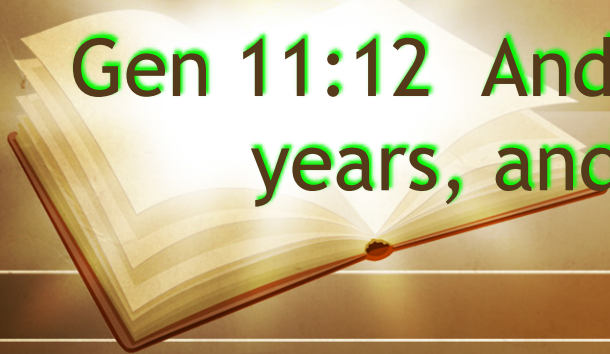
**United in diversity
from many languages one
people**



Gen 11:10 This is the genealogy of Shēm:
Shēm was a hundred years old and brought
forth Arpaḵshaḏ, two years after the flood.

Gen 11:11 And after he brought forth
Arpaḵshaḏ, Shēm lived five hundred years, and
brought forth sons and daughters.

Gen 11:12 And Arpaḵshaḏ lived thirty-five
years, and brought forth Shelaḥ.



Gen 11:13 And after he brought forth Shelaḥ,
Arpaḱshaḡ lived four hundred and three years,
and brought forth sons and daughters.

Gen 11:14 And Shelaḥ lived thirty years, and
brought forth Ėber.

Gen 11:15 And after he brought forth Ėber,
Shelaḥ lived four hundred and three years, and
brought forth sons and daughters.



Gen 11:16 And Ĕber lived thirty-four years,
and brought forth Peleḡ.

Gen 11:17 And after he brought forth Peleḡ,
Ĕber lived four hundred and thirty years, and
brought forth sons and daughters.

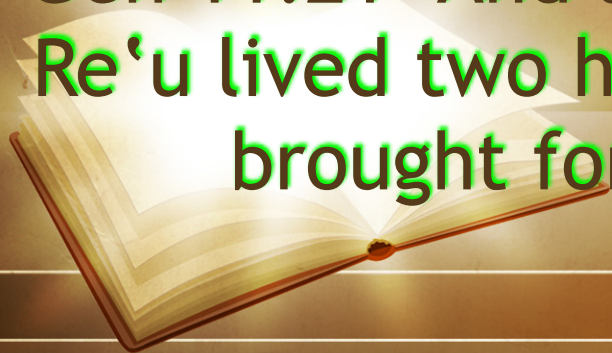
Gen 11:18 And Peleḡ lived thirty years, and
brought forth Re'u.



Gen 11:19 And after he brought forth Re'u,
Peleḡ lived two hundred and nine years, and
brought forth sons and daughters.

Gen 11:20 And Re'u lived thirty-two years,
and brought forth Seruḡ.

Gen 11:21 And after he brought forth Seruḡ,
Re'u lived two hundred and seven years, and
brought forth sons and daughters.



Gen 11:22 And Seruḡ lived thirty years, and brought forth Naḥor.

Gen 11:23 And after he brought forth Naḥor, Seruḡ lived two hundred years, and brought forth sons and daughters.

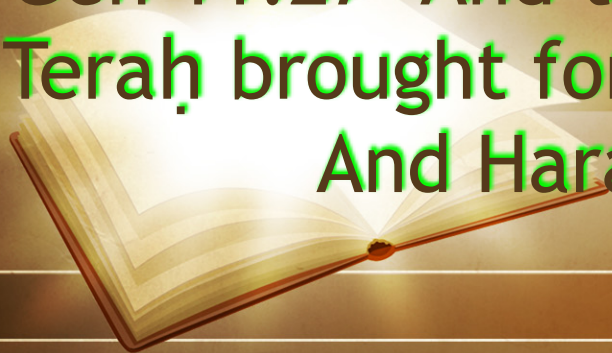
Gen 11:24 And Naḥor lived twenty-nine years, and brought forth Teraḥ.



Gen 11:25 And after he brought forth Terah,
Naḥor lived one hundred and nineteen years,
and brought forth sons and daughters.

Gen 11:26 And Terah lived seventy years, and
brought forth Aḇram, Naḥor, and Haran.

Gen 11:27 And this is the genealogy of Terah:
Terah brought forth Aḇram, Naḥor, and Haran.
And Haran brought forth Lot.



Gen 11:28 And Haran died before his father Terah in the land of his birth, in Ur-kasdim.

Gen 11:29 And Abram and Nahor took wives: the name of Abram's wife was Sarai, and the name of Nahor's wife, Milkah, the daughter of Haran the father of Milkah and the father of Yiskah.

Gen 11:30 And Sarai was barren, she had no child.



Gen 11:31 And Teraḥ took his son Abram and his grandson Lot, son of Haran, and his daughter-in-law Sarai, his son Abram's wife, and they went out with them from Ur-kasdim to go to the land of Kena'an. And they came to Haran and dwelt there.

Gen 11:32 And the days of Teraḥ came to be two hundred and five years, and Teraḥ died in Haran.

