

Yom Kippur

Atonement

1 JOHN 1:1 - 2:2



James 4:1-17

Warning Against Worldliness

Jas 4:1 Where do fightings and strivings come from among you? Do they not come from your pleasures that battle in your members?

Jas 4:2 You desire, and do not have. You murder, and are jealous, and are unable to obtain. You strive and fight, and you do not possess, because you do not ask.

Jas 4:3 You ask and do not receive,
because you ask evilly, in order to
spend it on your pleasures.

Jas 4:4 Adulterers and adulteresses!
Do you not know that friendship with
the world is enmity with Elohim?
Whoever therefore intends to be a
friend of the world makes himself an
enemy of Elohim.

Jas 4:5 Or do you think that the Scripture speaks to no purpose? Does the Spirit which dwells in us intensely crave unto envy?

Jas 4:6 But He gives greater favour. Because of this He says, “Elohim resists the proud, but gives favour to the humble.” Pro 3:34.

Jas 4:7 So then subject yourselves to Elohim. Resist the devil and he shall flee from you.

Jas 4:8 Draw near to Elohim and He shall draw near to you. Cleanse hands, sinners. And cleanse the hearts, you double-minded!

Jas 4:9 Lament and mourn and weep! Let your laughter be turned to mourning and your joy to dejection.

Jas 4:10 **Humble** yourselves in the sight of the Master, and He shall lift you up.

The word 'Humble' in the greek is Strong's G5013 -ταπεινώω *tapeinoō*-(*tap-i-no'-o*) means to make low, bring low to level, reduce to a plain metaph. to bring into a humble condition, reduce to meaner circumstances it's root is Strong's G5011 -ταπεινός *tapeinos*-(*tap-i-nos'*) not rising far from the ground metaph. as a condition, lowly, of low degree brought low with grief, depressed lowly in spirit, humble in a bad sense, deporting one's self abjectly, deferring servilely to others

Jas 4:11 Brothers, do not speak against one another. He that speaks against a brother and judges his brother, speaks against Torah and judges Torah. And if you judge Torah, you are not a doer of Torah but a judge.

Jas 4:12 There is one Lawgiver and Judge, who is able to save and to destroy. Who are you to judge another?

Boasting About Tomorrow

Jas 4:13 Come now, you who say,
“Today or tomorrow, let us go to such
and such a city, spend a year there,
and trade, and make a profit,”

Jas 4:14 when you do not know of
tomorrow. For what is your life? For it
is a vapour that appears for a little,
and then disappears -

Jas 4:15 instead of your saying, “If the Master desires, we shall live and do this or that.”

Jas 4:16 But now you boast in your proud speeches. All such boasting is wicked.

Jas 4:17 To him, then, who knows to do good and does not do it, to him it is sin.

Leviticus 17:11

Lev 17:11 'For the life of the flesh is in the blood, and I have given it to you upon the slaughter-place to make atonement for your lives, for it is the blood that makes atonement for the life.'

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1 JOHN 1:1-2:2

1 John 1:1-2:6

The Word of Life

1Jn 1:1 What was from the beginning, what we have heard, what we have seen with our eyes, what we have looked upon, and our hands have handled, concerning the Word of life:

1Jn 1:2 And the life was manifested, and we have seen, and bear witness, and announce to you that everlasting life which was with the Father and was manifested to us.

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1 JOHN 1:1-2:2

1Jn 1:3 We announce to you what we have seen and heard, so that you too might have fellowship with us. And truly our fellowship is with the Father and with His Son **יהושע** Messiah.

1Jn 1:4 And we write this to you in order that your joy might be complete.

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1 JOHN 1:1-2:2

Walking in the Light

1Jn 1:5 And this is the message which we have heard from Him and announce to you, that Elohim is light and in Him is no darkness at all.

1Jn 1:6 If we say that we have fellowship with Him, and walk in darkness, we lie and are not doing the truth.

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1 JOHN 1:1-2:2

1Jn 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of יהושע Messiah His Son cleanses us from all sin.

1Jn 1:8 If we say that we have no sin, we are misleading ourselves, and the truth is not in us.

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1 JOHN 1:1-2:2

1Jn 1:9 If we confess our sins, He is trustworthy and righteous to forgive us the sins and cleanse us from all unrighteousness.

1Jn 1:10 If we say that we have not sinned, we make Him a liar, and His Word is not in us.

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1 JOHN 1:1-2:2

Christ Our Advocate

1Jn 2:1 My little children, I write this to you, so that you do not sin. And if anyone sins, we have an Intercessor with the Father, **יהושע** Messiah, a righteous One.

1Jn 2:2 And He Himself is an atoning offering for our sins, and not for ours only but also for all the world.

1Jn 2:3 And by this we know that we know Him, if we guard His commands.

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1 JOHN 1:1-2:2

1Jn 2:4 The one who says, “I know Him,” and does not guard His commands, is a liar, and the truth is not in him.

1Jn 2:5 But whoever guards His Word, truly the love of Elohim has been perfected in him. By this we know that we are in Him.

1Jn 2:6 The one who says he stays in Him ought himself also to walk, even as He walked.

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1 JOHN 1:1-2:2

GOD'S HOLY DAYS ARE ALL ABOUT MESSIAH YESHUA!

PASSOVER	HE DIES
UNLEAVENED BREAD	HE RIDS HIS HOUSE OF SIN
FIRST FRUITS	HE RAISES FROM THE DEAD
PENTECOST	HE SENDS HIS SPIRIT
TRUMPETS	HE RETURNS
DAY OF ATONEMENT	HE JUDGES THE EARTH
TABERNACLES	MARRIAGE SUPPER OF THE LAMB!

PRAISE YHVH! (GOD!)

YOM HA
KIPPUR-RIM

Atonement

1 JOHN 1:1-2:2

YESHUA
REVEALED IN
YOM KIPPURIM

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1 JOHN 1:1-2:2

Act 27:9 And much time having passed,
and the sailing now being dangerous,
because the Fast was already over,
Sha'ul advised them,
Act 27:10 saying, "Men, I see that this
voyage is going to end with damage and
great loss, not only of the cargo and
ship, but also our lives."

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1 JOHN 1:1-2:2

Leviticus 23:26-32

The Day of Atonement

Lev 23:26 And יהוה spoke to Mosheh,
saying,

Lev 23:27 “On the tenth day of this
seventh new moon is Yom haKippurim.
It shall be a set-apart gathering for
you. And you shall afflict your beings,
and shall bring an offering made by fire
to יהוה.

The Hebrew word used here for 'afflict' is עָנָה 'anah' H6031 and means, *'to be bowed down, afflicted, humbled'* and it can also carry the meaning *'to be occupied or busy with'*. Busy or occupied with what? Well the next word tells us - our 'beings'! That is the word נֶפֶשׁ 'nephesh' H5315 which is *'a soul, a living being, the inner being of a man'*.

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Bring an offering made by fire to יהוה!

We know that the offering made by fire is a whole burnt offering - that is that we come to surrender all and allow our lives to be presented as a living sacrifice. It is on this day when the work that we have done in Messiah will be tested through fire!

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1 JOHN 1:1-2:2

1 Corinthians 3:11-15

1Co 3:11 For no one is able to lay any other foundation except that which is laid, which is **יהושע** Messiah.

1Co 3:12 And if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw,

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1 JOHN 1:1-2:2

1Co 3:13 each one's work shall be revealed, for the day shall show it up, because it is revealed by fire. And the fire shall prove the work of each one, what sort it is.

1Co 3:14 If anyone's work remains, which he has built on, he shall receive a reward.

1Co 3:15 If anyone's work is burned, he shall suffer loss, but he himself shall be saved, but so as through fire.

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1 JOHN 1:1-2:2

Lev 23:28 “And you do no work on that same day, for it is Yom Kippurim, to make atonement for you before יהוה your Elohim.

Lev 23:29 “For any being who is not afflicted on that same day, he shall be cut off from his people.

Lev 23:30 “And any being who does any work on that same day, that being I shall destroy from the midst of his people.

The Hebrew word for ‘atonement’ is ^{כִּפֵּר} ‘kippur’ H3725 and comes from the root word ^{כָּפַר} ‘kaphar’ H3722 and means: *‘to cover over, pacify, make propitiation, atone’*. As a noun it can also carry the meaning of *‘a ransom’, ‘gift’, or ‘to secure favour’*. It literally means to *‘cover over’ or ‘smear with pitch’* as in the sealing of a ship.

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1 JOHN 1:1-2:2

Therefore '*kaphar*' or atonement means to cover that which is bare or naked or shamed, and also means to '*smear the ship so that your ship will not sink and drown all those aboard*'! Wow - we are '*covered*' - Atoned for by His Blood!!!

Atonement

1 JOHN 1:1-2:2

Lev 23:31 “You do no work - a law forever throughout your generations in all your dwellings.

Lev 23:32 ‘It is a Sabbath of rest to you, and you shall afflict your beings. On the ninth day of the new moon at evening, from evening to evening, you observe your Sabbath.’”

It is the Sabbath of Sabbaths! -

This is the only day outside of the weekly Sabbath that is actually referred to as a Sabbath. It is a Sabbath of rest to you - שבת שבתון - “Shabbat Shabbaton”.

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1 JOHN 1:1-2:2

Other feasts are referred to as 'Shabbaton' which is a Sabbath like rest but this day specifically is referred to as a Sabbath irrespective of what day it fall on - because this is the Day when יהוה finishes and completes His redemptive work for His ready Bride! Now this Sabbath is unlike the others in that this is the day when we, as I mentioned, 'afflict our beings' and the stern warning we have here is that anyone who does not afflict their being on this day or if anyone works on this day will be 'cut off and destroyed from the midst of his people'!

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1 JOHN 1:1-2:2

Romans 12:1-2

A Living Sacrifice

Rom 12:1 I call upon you, therefore, brothers, through the compassion of Elohim, to present your bodies a living offering - set-apart, well-pleasing to Elohim - your reasonable worship.

Rom 12:2 And do not be conformed to this world, but be transformed by the renewing of your mind, so that you prove what is that good and well-pleasing and perfect desire of Elohim.

The Hebrew Word for atonement is “kipur” with the verb form being “kaphar” and means “to cover, purge, make reconciliation” and “to cover with or coat with pitch.”

It's like a(Credit Card)

Atonement

1 JOHN 1:1-2:2

Atonement- The English word for atonement originally meant “at one-ment” or “at one with” like being in harmony with someone and in this case it means to be at one with Elohim through the atonement that was made possible by the substitutionary death and life of Yeshua on our behalf.

Atonement

1 JOHN 1:1-2:2

Leviticus 16:1-34

The Day of Atonement

Lev 16:1 And יהוה spoke to Mosheh after the death of the two sons of Aharon, as they drew near before יהוה, and died.

Lev 16:2 And יהוה said to Mosheh, “Speak to Aharon your brother not to come in at all times to the Set-apart Place inside the veil, before the lid of atonement which is on the ark, lest he die, because I appear in the cloud above the lid of atonement.

Lev 16:3 “With this Aharon should come into the Set-apart Place: with the blood of a young bull as a sin offering, and of a ram as an ascending offering.

Lev 16:4 “He should put on the set-apart linen long shirt, with linen trousers on his flesh, and gird himself with a linen girdle, and be dressed with the linen turban - they are set-apart garments. And he shall bathe his body in water, and shall put them on.

Lev 16:5 “And from the congregation of the children of Yisra’ěl he takes two male goats as a sin offering, and one ram as an ascending offering.

Lev 16:6 “And Aharon shall bring the bull as a sin offering, which is for himself, and make atonement for himself and for his house.

Lev 16:7 “And he shall take the two goats and let them stand before יהוה at the door of the Tent of Appointment.

Lev 16:8 “And Aharon shall cast lots for the two goats, one lot for יהוה and the other lot for Azazel.

Lev 16:9 “And Aharon shall bring the goat on which the lot for יהוה fell, and shall prepare it as a sin offering.

Lev 16:10 “But the goat on which the lot for Azazel fell is caused to stand alive before יהוה, to make atonement upon it, to send it into the wilderness to Azazel.

Lev 16:11 “And Aharon shall bring the bull of the sin offering, which is for himself, and make atonement for himself and for his house, and shall slay the bull as the sin offering which is for himself,

Lev 16:12 and shall take a fire holder filled with burning coals of fire from the slaughter-place before יהוה, with his hands filled with sweet incense beaten fine, and shall bring it inside the veil.

Lev 16:13 “And he shall put the incense on the fire before יהוה, and the cloud of incense shall cover the lid of atonement which is on the Witness, lest he die.

Lev 16:14 “And he shall take some of the blood of the bull and sprinkle it with his finger on the lid of atonement on the east side, also in front of the lid of atonement he sprinkles some of the blood with his finger seven times.

Lev 16:15 “And he shall slay the goat of the sin offering, which is for the people, and shall bring its blood inside the veil, and shall do with that blood as he did with the blood of the bull, and sprinkle it on the lid of atonement and in front of the lid of atonement.

Lev 16:16 “And he shall make atonement for the Set-apart Place, because of the uncleanness of the children of Yisra’ěl, and because of their transgressions in all their sins. And so he does for the Tent of Appointment which is dwelling with them in the midst of their uncleanness.

Lev 16:17 “And no man should be in the Tent of Appointment when he goes in to make atonement in the Set-apart Place, until he comes out. And he shall make atonement for himself, and for his household, and for all the assembly of Yisra’ěl.

Lev 16:18 “And he shall go out to the slaughter-place that is before יהוה, and make atonement for it. And he shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the slaughter-place all around.

Lev 16:19 “And he shall sprinkle some of the blood on it with his finger seven times, and cleanse it, and set it apart from the uncleanness of the children of Yisra’ěl.

Lev 16:20 “And when he has finished **atoning** for the Set-apart Place, and the Tent of Appointment, and the slaughter-place, he shall bring the live goat.

Lev 16:21 “Then Aharon shall lay both his hands on the head of the live goat, and shall confess over it all the crookednesses of the children of Yisra’ěl, and all their transgressions in all their sins, and shall put them on the head of the goat, and shall send it away into the wilderness by the hand of a fit man.

Lev 16:22 “And the goat shall bear on itself all their crookednesses, to a land cut off. Thus he shall send the goat away into the wilderness.

Lev 16:23 “Aharon shall then come into the Tent of Appointment, and shall take off the linen garments which he put on when he went into the Set-apart Place, and shall leave them there.

Lev 16:24 “And he shall bathe his body in water in the set-apart place, and shall put on his garments, and shall come out and prepare his ascending offering and the ascending offering of the people, and make atonement for himself and for the people,

Lev 16:25 and burn the fat of the sin offering on the slaughter-place.

Lev 16:26 “And he who sent away the goat to Azazel washes his garments, and shall bathe his body in water, and afterward he comes into the camp.

Lev 16:27 “And the bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the Set-apart Place, is brought outside the camp. And they shall burn their skins, and their flesh, and their dung with fire.

Lev 16:28 “And he who burns them washes his garments, and shall bathe his body in water, and afterward he comes into the camp.

Lev 16:29 “And this shall be for you a law forever: In the seventh new moon, on the tenth day of the new moon, you afflict your beings, and do no work, the native or the stranger who sojourns among you.

Lev 16:30 “For on that day he makes atonement for you, to cleanse you, to be clean from all your sins before יהוה.

Lev 16:31 “It is a Sabbath of rest for you, and you shall afflict your beings - a law forever.

Lev 16:32 “And the priest, who is anointed and ordained to serve as priest in his father’s place, shall make atonement, and shall put on the linen garments, the set-apart garments,

Lev 16:33 and he shall make atonement for the Most Set-apart Place, and make atonement for the Tent of Appointment and for the slaughter-place, and make atonement for the priests and for all the people of the assembly.

Lev 16:34 “And this shall be for you a law forever, to make atonement for the children of Yisra’ěl, for all their sins, once a year.” And he did as יהוה commanded Mosheh.

Hebrews 4:14-16

Yeshua the Great High Priest

Heb 4:14 Therefore, since we have a great High Priest who has passed through the heavens, יהושע the Son of Elohim, let us hold fast our confession.

Heb 4:15 For we do not have a High Priest unable to sympathize with our weaknesses, but One who was tried in all respects as we are, apart from sin.

Heb 4:16 Therefore, let us come boldly to the throne of favour, in order to receive compassion, and find favour for timely help.

Hebrews 5:1-10

5:1 For every priest taken from among men is appointed on behalf of men in matters relating to Elohim, to offer both gifts and offerings for sins,

Heb 5:2 being able to have a measure of feeling for those not knowing and being led astray, since he himself is also surrounded by weakness.

Heb 5:3 And on account of this he has to offer for sins - as for the people, so also for himself.

Heb 5:4 And no one obtains this esteem for himself, but he who is called by Elohim, even as Aharon also was.

Heb 5:5 So also the Messiah did not extol Himself to become High Priest, but it was He who said to Him, “You are My Son, today I have brought You forth.” Psa 2:7

Heb 5:6 As He also says in another place, “You are a priest forever according to the order of Malkitsedeq,” Psa 110:4.

Heb 5:7 who, in the days of His flesh, when He had offered up prayers and petitions with strong crying and tears to Him who was able to save Him from death, and was heard because of His reverent fear,

Heb 5:8 though being a Son, He learned obedience by what He suffered.

Heb 5:9 And having been perfected,
He became the Causer of everlasting
deliverance to all those obeying
Him,

Heb 5:10 having been designated by
Elohim a High Priest “according to
the order of Malkitsedeq,”

Hebrews 7:21-28

Heb 7:21 For they indeed became priests without an oath, but He became Priest with an oath by Him who said to Him, “יהוה has sworn and shall not regret, ‘You are a priest forever according to the order of Malkitsedeq.’ ” Psa 110:4.

Heb 7:22 By as much as this יהושע has become a guarantor of a better covenant.

Heb 7:23 And indeed, those that became priests were many, because they were prevented by death from continuing,

Heb 7:24 but He, because He remains forever, has an unchangeable priesthood.

Heb 7:25 Therefore He is also able to save completely those who draw near to Elohim through Him, ever living to make intercession for them.

Heb 7:26 For it was fitting that we should have such a High Priest - kind, innocent, undefiled, having been separated from sinners, and exalted above the heavens,

Heb 7:27 who does not need, as those high priests, to offer up slaughter offerings day by day, first for His own sins and then for those of the people, for this He did once for all when He offered up Himself.

Heb 7:28 For the Torah appoints as high priests men who have weakness, but the word of the oath which came after the Torah, appoints the Son having been perfected forever.

Hebrews 8:1-5

Yeshua, High Priest of a Better Covenant

Heb 8:1 Now the summary of what we are saying is: We have such a High Priest, who is seated at the right hand of the throne of the Greatness in the heavens,

Heb 8:2 and who serves in the set-apart place and of the true Tent, which יהוה set up, and not man.

Heb 8:3 For every high priest is appointed to offer both gifts and slaughters. So it was also necessary for this One to have somewhat to offer.

Heb 8:4 For if indeed He were on earth, He would not be a priest, since there are priests who offer the gifts according to the Torah,

Heb 8:5 who serve a copy and shadow of the heavenly, as Mosheh was warned when he was about to make the Tent. For He said, “See that you make all according to the pattern shown you on the mountain.”

Hebrews 9:11-28

Redemption Through the Blood of Messiah

Heb 9:11 But Messiah, having become a High Priest of the coming good matters, through the greater and more perfect Tent not made with hands, that is, not of this creation,

Heb 9:12 entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption.

Heb 9:13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the defiled, sets apart for the cleansing of the flesh,

Heb 9:14 how much more shall the blood of the Messiah, who through the everlasting Spirit offered Himself unblemished to Elohim, cleanse your conscience from dead works to serve the living Elohim?

Heb 9:15 And because of this He is the Mediator of a renewed covenant, so that, death having taken place for redemption of the transgressions under the first covenant, those who are called might receive the promise of the everlasting inheritance.

Heb 9:16 For where a covenant is, it is necessary for the death of the covenanted one to be established.

Heb 9:17 For a covenant over those dead is firm, since it is never valid while the covenanted one is living.

Heb 9:18 Therefore not even the first covenant was instituted without blood.

Heb 9:19 For when, according to Torah, every command had been spoken by

Mosheh to all the people, he took the blood of calves and goats, with water, and scarlet wool, and hyssop, and sprinkled both the book itself and all the people,

Heb 9:20 saying, “This is the blood of the covenant which Elohim commanded you.”

Heb 9:21 And in the same way he sprinkled with blood both the Tent and all the vessels of the service.

Heb 9:22 And, according to the Torah, almost all is cleansed with blood, and without shedding of blood there is no forgiveness.

Heb 9:23 It was necessary, then, that the copies of the heavenly ones should be cleansed with these, but the heavenly ones themselves with better slaughter offerings than these.

Heb 9:24 For Messiah has not entered into a Set-apart Place made by hand - figures of the true - but into the heaven itself, now to appear in the presence of Elohim on our behalf,

Heb 9:25 not that He should offer Himself often, as the high priest enters into the Set-apart Place year by year with blood not his own.

Heb 9:26 For if so, He would have had to suffer often, since the foundation of the world. But now He has appeared once for all at the end of the ages to put away sin by the offering of Himself.

Heb 9:27 And as it awaits men to die once, and after this the judgment,

Heb 9:28 so also the Messiah, having been offered once to bear the sins of many, Isa 53:12 shall appear a second time, apart from sin, to those waiting for Him, unto deliverance.

Pure white linen

Atonement

1 JOHN 1:1-2:2

1Pe 2:22 “who committed no sin,
nor was deceit found in His mouth,”
Isa 53:9.

2Co 5:21 For He made Him who
knew no sin to be sin for us, so that
in Him we might become the
righteousness of Elohim.

John 1:29

Behold, the Lamb of Elohim

Joh 1:29 On the next day Yoḥanan saw **יהושע** coming toward him, and said, “See, the Lamb of Elohim who takes away the sin of the world!

1 John 2:1-3

Messiah Our Advocate

1Jn 2:1 My little children, I write this to you, so that you do not sin. And if anyone sins, we have an Intercessor with the Father, **יהושע** Messiah, a righteous One.

1Jn 2:2 And He Himself is an atoning offering for our sins, and not for ours only but also for all the world.

1Jn 2:3 And by this we know that we know Him, if we guard His commands.

Isaiah 53:1-12

Isa 53:1 Who has believed our report? And to whom was the arm of יהוה revealed?

Isa 53:2 For He grew up before Him as a tender plant, and as a root out of dry ground. He has no form or splendour that we should look upon Him, nor appearance that we should desire Him -

Isa 53:3 despised and rejected by men, a man of pains and knowing sickness. And as one from whom the face is hidden, being despised, and we did not consider Him.

Isa 53:4 Truly, He has borne our sicknesses and carried our pains. Yet we reckoned Him smitten, stricken by Elohim, and afflicted.

Isa 53:5 But He was pierced for our transgressions, He was crushed for our crookednesses. The chastisement for our peace was upon Him, and by His stripes we are healed.

Isa 53:6 We all, like sheep, went astray, each one of us has turned to his own way. And יהוה has laid on Him the crookedness of us all.

Isa 53:7 He was oppressed and He was afflicted, but He did not open His mouth. He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, but He did not open His mouth.

Isa 53:8 He was taken from prison and from judgment. And as for His generation, who considered that He shall be cut off from the land of the living? For the transgression of My people He was stricken.

Isa 53:9 And He was appointed a burial-site with the wrong, and with the rich at His death, because He had done no violence, nor was deceit in His mouth.

Isa 53:10 But יהוה was pleased to crush Him, He laid sickness on Him, that when He made Himself an offering for guilt, He would see a seed, He would prolong His days and the pleasure of יהוה prosper in His hand.

Isa 53:11 He would see the result of the suffering of His life and be satisfied. Through His knowledge My righteous Servant makes many righteous, and He bears their crookednesses.

Isa 53:12 Therefore I give Him a portion among the great, and He divides the spoil with the strong, because He poured out His being unto death, and He was counted with the transgressors, and He bore the sin of many, and made intercession for the transgressors.

Hebrews 13:11-13

Heb 13:11 For the bodies of those beasts whose blood is brought into the Set-apart Place by the high priest for sin, are burned outside the camp.

Heb 13:12 And so **יהושע** also suffered outside the gate, to set apart the people with His own blood.

Heb 13:13 Let us, then, go to Him outside the camp, bearing His reproach.

2 Corinthians 5:10

2Co 5:10 For we all have to appear before the judgment seat of Messiah, in order for each one to receive according to what he has done in the body, whether good or evil.

Romans 14:10-12

Rom 14:10 But why do you judge your brother? Or why do you despise your brother? For we shall all stand before the judgment seat of Messiah.

Rom 14:11 For it has been written, “As I live, says יהוה, every knee shall bow to Me, and every tongue shall confess to Elohim.”
Isa 45:23.

Rom 14:12 Each one of us, therefore, shall give account of himself to Elohim.

Hebrews 10:26-32

Heb 10:26 For if we sin purposely after we have received the knowledge of the truth, there no longer remains a slaughter offering for sins,

Heb 10:27 but some fearsome anticipation of judgment, and a fierce fire which is about to consume the opponents. Isa 26:11.

Heb 10:28 Anyone who has disregarded the Torah of Mosheh dies without compassion on the witness of two or three witnesses.

Heb 10:29 How much worse punishment do you think shall he deserve who has trampled the Son of Elohim underfoot, counted the blood of the covenant by which he was set apart as common, and insulted the Spirit of favour?

Heb 10:30 For we know Him who has said, “Vengeance is Mine, I shall repay, says יהוה.” And again, “יהוה shall judge His people.” Deu 32:35-36.

Heb 10:31 It is fearsome to fall into the hands of the living Elohim.

Heb 10:32 But remember the former days, when, after you were enlightened, you endured a great struggle with sufferings.

Daniel 9:3-19

Dan 9:3 So I set my face toward יהוה the Elohim to seek by prayer and supplications, with fasting, and sackcloth, and ashes.

Dan 9:4 And I prayed to יהוה my Elohim, and made confession, and said, “O יהוה, great and awesome Ĕl, guarding the covenant and the loving-commitment to those who love Him, and to those who guard His commands.

Dan 9:5 “We have sinned and did crookedness, and did wrong and rebelled, to turn aside from Your commands and from Your right-rulings.

Dan 9:6 “And we have not listened to Your servants the prophets, who spoke in Your Name to our sovereigns, our heads, and our fathers, and to all the people of the land.

Dan 9:7 “O יהוה, to You is the righteousness, and to us the shame of face, as it is this day - to the men of Yehudāh, to the inhabitants of Yerushalayim and all Yisra'ēl, those near and those far off in all the lands to which You have driven them, because of their trespass which they have trespassed against You.

Dan 9:8 “O Master, to us is the shame of face, to our sovereigns, to our heads, and to our fathers, because we have sinned against You.

Dan 9:9 “To יהוה our Elohim are the compassions and forgivenesses, for we have rebelled against Him.

Dan 9:10 “And we have not obeyed the voice of יהוה our Elohim, to walk in His Torot, which He set before us through His servants the prophets.

Dan 9:11 “And all Yisra’ěl have transgressed Your Torah, and turned aside, so as not to obey Your voice. So the curse and the oath written in the Torah of Mosheh the servant of Elohim have been poured out on us, for we have sinned against Him.

Dan 9:12 “And He has confirmed His words, which He spoke against us and against our rulers who judged us, by bringing upon us great evil. For under all the heavens there has not been done like what was done to Yerushalayim.

Dan 9:13 “As it is written in the Torah of Mosheh, all this evil has come upon us, and we have not entreated the face of יהוה our Elohim, to turn back from our crookednesses, and to study Your truth.

Dan 9:14 “Hence יהוה has watched over the evil and has brought it upon us. For יהוה our Elohim is righteous in all the works which He has done, but we have not obeyed His voice.

Dan 9:15 “And now, O יהוה our Elohim, who brought Your people out of the land of Mitsrayim with a strong hand, and made Yourself a Name, as it is this day - we have sinned, we have done wrong!

Dan 9:16 “O יהוה, according to all Your righteousness, I pray, let Your displeasure and Your wrath be turned away from Your city Yerushalayim, Your set-apart mountain. For, because of our sins, and because of the crookednesses of our fathers, Yerushalayim and Your people have become a reproach to all those around us.

Dan 9:17 “And now, our Elohim, hear the prayer of Your servant, and his supplications, and for the sake of יהוה cause Your face to shine on Your set-apart place, which is laid waste.

Dan 9:18 “O my Elohim, incline Your ear and hear. Open Your eyes and see our wastes, and the city which is called by Your Name. For we do not present our supplications before You because of our righteous deeds, but because of Your great compassions.

Dan 9:19 “O יהוה, hear! O יהוה, forgive! O יהוה, listen and act! Do not delay for Your own sake, my Elohim, for Your city and Your people are called by Your Name.”

Psalms 51:1-18

Create in Me a Clean Heart, O God

**Psa 51:1 Show me favour, O Elohim,
According to Your loving-commitment;**

**According to the greatness of Your
compassion, Blot out my transgressions.**

**Psa 51:2 Wash me completely from my
guilt, And cleanse me from my sin.**

**Psa 51:3 For I know my transgressions,
And my sin is ever before me.**

Psa 51:4 Against You, You alone, have I sinned, And done evil in Your eyes; That You might be proven right in Your words; Be clear when You judge.

Psa 51:5 See, I was brought forth in crookedness, And in sin my mother conceived me.

Psa 51:6 See, You have desired truth in the inward parts, And in the hidden part You make me know wisdom.

Psa 51:7 Cleanse me with hyssop,
and I am clean; Wash me, and I am
whiter than snow.

Psa 51:8 Let me hear joy and
gladness, Let the bones You have
crushed rejoice.

Psa 51:9 Hide Your face from my
sins, And blot out all my
crookednesses.

Psa 51:10 Create in me a clean heart, O Elohim, And renew a steadfast spirit within me.

Psa 51:11 Do not cast me away from Your presence, And do not take Your Set-apart Spirit from me.

Psa 51:12 Restore to me the joy of Your deliverance, And uphold me, Noble Spirit!

Psa 51:13 Let me teach
transgressors Your ways, So that
sinners turn back to You.

Psa 51:14 Deliver me from blood-
guilt, O Elohim, Elohim of my
deliverance, Let my tongue sing
aloud of Your righteousness.

Psa 51:15 O יהוה, open my lips, And
that my mouth declare Your praise.

Psa 51:16 For You do not desire slaughtering, or I would give it; You do not delight in ascending offering.

Psa 51:17 The slaughterings of Elohim are a broken spirit, A heart broken and crushed, O Elohim, These You do not despise.

Psa 51:18 Do good in Your good pleasure to Tsiyon; Build the walls of Yerushalayim.

1John 1:5-10

Walking in the Light

1Jn 1:5 And this is the message which we have heard from Him and announce to you, that Elohim is light and in Him is no darkness at all.

1Jn 1:6 If we say that we have fellowship with Him, and walk in darkness, we lie and are not doing the truth.

1Jn 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of יהושע Messiah His Son cleanses us from all sin.

1Jn 1:8 If we say that we have no sin, we are misleading ourselves, and the truth is not in us.

1Jn 1:9 If we confess our sins, He is trustworthy and righteous to forgive us the sins and cleanse us from all unrighteousness.

1Jn 1:10 If we say that we have not sinned, we make Him a liar, and His Word is not in us.

The Different Names

- Yom Kippur
- (Day of Atonement)
- (Face to Face)
- (The Day or Great Day)
- The Fast?
- The Great Shofar
- The Closing of the Gate

Atonement

1 JOHN 1:1-2:2

The most solemn day of the
year.

Atonement

1 JOHN 1:1-2:2

What happened on the first
Yom Kippur after the
Exodus?

Atonement

1 JOHN 1:1-2:2

Exodus 32:30-33

Exo 32:30 And it came to be on the next day that Mosheh said to the people, “You, you have sinned a great sin. And now I am going up to יהוה - if I might atone for your sin.”

Exo 32:31 And Mosheh returned to יהוה and said, “Oh, these people have sinned a great sin, and have made for themselves a mighty one of gold!

Exo 32:32 “And now, if You would forgive their sin, but if not, please blot me out of Your book which You have written.”

Exo 32:33 And יהוה said to Mosheh, “Whoever has sinned against Me, I blot him out of My book.”

Face to Face

Exodus 33:11

Exo 33:11 Thus יהוה spoke to Mosheh face to face, as a man speaks to his friend. And he would return to the camp, but his servant Yehoshua son of Nun, a young man, did not leave the Tent.

Atonement

1 JOHN 1:1-2:2

Face to Face

Deuteronomy 5:4

Deu 5:4 “יהוה spoke with you face to face on the mountain from the midst of the fire.

Atonement

1 JOHN 1:1-2:2

Face to Face

Deuteronomy 34:10

Deu 34:10 And since then no prophet has arisen in Yisra'el like Mosheh, whom יהוה knew face to face,

Atonement

1 JOHN 1:1-2:2

Face to Face

1 Corinthians 13:12

1Co 13:12 For now we see in a mirror, dimly, but then **face to face**. Now I know in part, but then I shall know, as I also have been known.

Atonement

1 JOHN 1:1-2:2

Exodus 34:29-32

The Shining Face of Moses

Exo 34:29 And it came to be, when Mosheh came down from Mount Sinai, while the two tablets of the Witness were in Mosheh's hand when he came down from the mountain, that Mosheh did not know that the skin of his face shone since he had spoken with Him.

Exo 34:30 And Aharon and all the children of Yisra'el looked at Mosheh and saw the skin of his face shone, and they were afraid to come near him.

Exo 34:31 But Mosheh called out to them, and Aharon and all the rulers of the congregation returned to him, and Mosheh spoke to them.

Exo 34:32 And afterward all the children of Yisra'el came near, and he commanded them all that יהוה had spoken with him on Mount Sinai.

Exo 34:33 And when Mosheh ended speaking with them, he put a veil on his face.

Exo 34:34 But whenever Mosheh went in before יהוה to speak with Him, he would remove the veil until he came out. And when he came out he spoke to the children of Yisra'ěl what he had been commanded,

Exo 34:35 and the children of Yisra'ěl would see the face of Mosheh, that the skin of Mosheh's face shone, and Mosheh would put the veil on his face again, until he went in to speak with Him.

IS YOM KÍPPUR A DAY OF
FASTING?

Atonement

1 JOHN 1:1-2:2

It is often understood that Yom Kippur, also known as the Day of Atonement is considered a day of fasting. But is this simply tradition or a commandment.

In the Jerusalem Talmud, the Jewish oral law, Yom Kippur is referred to as Tzoma Rabbah, "the great fast" (j. Peah 7:4), and in another place as simply Tzoma, "fast" (j. Bava Batra 9:7).

The Hebrew word for fast is tsum (tsoom) (H6684). It means to refrain from eating for a period of time. This could include any drink as well.

Acts 27:9

Act 27:9 And much time having passed, and the sailing now being dangerous, because **the Fast** was already over, Sha'ul advised them,

The Torah does not specifically call us to fast for Yom Kippur, but to “*anah*” ourselves.

In Leviticus 16:29, 23:27 (and Numbers 29:7), the word *anah* (H6031) is used, which refers to a “*humbling (or mortifying, afflicting) one’s soul.*”

This has been interpreted as including, in addition to fasting, refraining from bathing, anointing, wearing leather shoes, and sexual relations (*Yad, Shevitat Asor 1:5*). These are forbidden only by rabbinic legislation (*Tosafot, Yoma 7b*) and not by specific instructions found in the Torah.

Atonement

1 JOHN 1:1-2:2

We know what it means to “*fast*” (tsum), but what does it mean to “*afflict*” (anah) ourselves?

The Hebrew word “*anah*” appears about 79 times in the TANAKH (Old Testament).

Genesis 15:13

Gen 15:13 And He said to Abram, “Know for certain that your seed are to be sojourners in a land that is not theirs, and shall serve them, and they shall afflict them four hundred years.

Atonement

1 JOHN 1:1-2:2

Here we see how being “afflicted” is synonymous with being a “servant” or placed under the “authority” of another.

In this light, it is not very positive, because it is unwillful bondage. It is not by their own desire that they become a servant, but circumstances outside of their control, not of their own free will.

Genesis 16:6

Gen 16:6 And Abram said to Sarai, “See, your female servant is in your hand, do to her what is good in your eyes.” And Sarai treated her harshly, and she fled from her presence.

Atonement

1 JOHN 1:1-2:2

Again, under the authority of another...in this illustration, the master has the right to reward or punish the servant.

Exodus 10:3

Exo 10:3 And Mosheh and Aharon came in to Pharaoh and said to him, “Thus said יהוה Elohim of the Hebrews, ‘Till when shall you refuse to humble yourself before Me? Let My people go, so that they serve Me.

Again, another use meaning placing oneself under the authority of another...

It can also be used in context of a marriage, related to vows and binding. Keep this in mind for later in the teaching.

Numbers 30:13

Num 30:13 “Every vow and every binding oath to afflict her being, let her husband confirm it, or let her husband nullify it.

Our Creator uses the word with us...meaning to humble us, or to make us low.

Deuteronomy 8:16

Deu 8:16 who fed you in the wilderness with manna, which your fathers did not know, in order to humble you and to try you, to do you good in the end,

This is a test as to whether we will follow His instructions or not, His Torah.

For example...

Psalm 119:71

Psa 119:71 It was good for me that I was afflicted(anah), That I might learn Your laws.

Psalm 119:75

Psa 119:75 I know, O יהוה, That Your right-rulings are righteous, And in trustworthiness You have afflicted(anah) me.

See how humbling ourselves is directly correlated with following His instructions. In these instances, “*anah*” is positive, as it is us willfully placing ourselves under the authority of our Creator. This is why the Torah does not focus, or really, even mention fasting as it relates to Yom Kippur. Yom Kippur is designed to encourage us and call us to humble ourselves...to make ourselves low before Him, in obedience to Him.

Atonement

1 JOHN 1:1-2:2

Meaning this...though it is always important to follow Him and be obedient...it is most important to be sure that we are following His authority on Yom Kippur. Because of this, many believe, that Yom Kippur will be the last day to repent and appeal at the time of the beginning of the Day of the Master.

So, on Yom Kippur, it is of utmost importance to focus on Him and His ways...to humble ourselves, to prostrate ourselves, to make ourselves low...to only be following His instructions, and not our own ways.

Atonement

1 JOHN 1:1-2:2

Though we can fast on Yom Kippur, and though fasting is a form of affliction, it does not appear to be the form of affliction our Creator desires us to focus on...the important matters of Yom Kippur seem to focus on repenting and humbling, and leading to full obedience, centered around afflicting ourselves in a Sabbath rest.

Atonement

1 JOHN 1:1-2:2

The root meaning of the word “to afflict” or “anah” seems to also have a relationship or linguistic root with the Hebrew word for “marital rights” or “ônâ” (o-naw’)- (H5772).

Exodus 21:10

Exo 21:10 “If he takes another wife, her food, her covering, and her marriage rights are not to be diminished.”

If our Master returns on a future Day of Trumpets, it is possible that we might be taken into the bridal chambers (Isaiah 26:19-21) and the wedding may occur on Yom Kippur, just ten days later, as that day appears to be linguistically related to marital rights, and vows. Then perhaps, the wedding feast would occur during Sukkot, just five days later. It makes you wonder...

Atonement

1 JOHN 1:1-2:2

Isaiah 26:19-21

Isa 26:19 Let Your dead live, together with my dead body, let them arise. Awake and sing, you who dwell in dust; for Your dew is a dew of light, and let the earth give birth to the departed spirits. (a) Footnote:
(a) Departed spirits - the Repha'im.

Atonement

1 JOHN 1:1-2:2

Isa 26:20 Go, my people, enter your rooms, and shut your doors behind you; hide yourself, as it were, for a little while, until the displeasure is past.

Atonement

1 JOHN 1:1-2:2

Isa 26:21 For look, יהוה is coming out
of His place to punish the inhabitants
of the earth for their crookedness.
And the earth shall disclose her blood,
and no longer cover her killed ones.

Atonement

1 JOHN 1:1-2:2

Leviticus 16:29

Lev 16:29 “And this shall be for you a law forever: In the seventh new moon, on the tenth day of the new moon, you afflict your beings, and do no work, the native or the stranger who sojourns among you.

Isaiah 58:1-12

True and False Fasting

Isa 58:1 “Cry aloud, do not spare. Lift up your voice like the shophar. Declare to My people their transgression, and the house of Ya‘aqob their sins.

Isa 58:2 “Yet they seek Me day by day, and delight to know My ways, as a nation that did righteousness, and did not forsake the right-ruling of their Elohim. They ask of Me rulings of righteousness, they delight in drawing near to Elohim.

Isa 58:3 They say, ‘Why have we fasted, and You have not seen? Why have we afflicted our beings, and You took no note?’ “Look, in the day of your fasting you find pleasure, and drive on all your labourers.

Isa 58:4 “Look, you fast for strife and contention, and to strike with the fist of wrongness. You do not fast as you do this day, to make your voice heard on high.

Isa 58:5 “Is it a fast that I have chosen, a day for a man to afflict his being? Is it to bow down his head like a bulrush, and to spread out sackcloth and ashes? Do you call this a fast, and an acceptable day to יהוה?

Isa 58:6 “Is this not the fast that I have chosen: to loosen the tight cords of wrongness, to undo the bands of the yoke, to exempt the oppressed, and to break off every yoke?

Isa 58:7 “Is it not to share your bread with the hungry, and that you bring to your house the poor who are cast out; when you see the naked, and cover him, and not hide yourself from your own flesh?”

Isa 58:8 “Then your light would break forth like the morning, your healing spring forth speedily. And your righteousness shall go before you, the esteem of יהוה would be your rear guard.”

Isa 58:9 “Then, when you call, יהוה would answer; when you cry, He would say, ‘Here I am.’ “If you take away the yoke from your midst, the pointing of the finger, and the speaking of unrighteousness,

Isa 58:10 if you extend your being to the hungry and satisfy the afflicted being, then your light shall dawn in the darkness, and your darkness be as noon.

Isa 58:11 “Then יהוה would guide you continually, and satisfy your being in drought, and strengthen your bones. And you shall be like a watered garden, and like a spring of water, whose waters do not fail.

Isa 58:12 “And those from among you shall build the old waste places. You shall raise up the foundations of many generations. And you would be called the Repairer of the Breach, the Restorer of Streets to Dwell In.

Leviticus 16:30-31

Lev 16:30 “For on that day he makes atonement for you, to cleanse you, to be clean from all your sins before יהוה.”

Lev 16:31 “It is a Sabbath of rest for you, and you shall afflict your beings - a law forever.”

The Day of Atonement

Atonement

1 JOHN 1:1-2:2

Atonement- The English word for atonement originally meant “at one-ment” or “at one with” like being in harmony with someone and in this case it means to be at one with Elohim through the atonement that was made possible by the substitutionary death and life of Yeshua on our behalf.

Atonement

1 JOHN 1:1-2:2

The Day of Atonement was a gracious day each year when all Israelites could experience a new beginning! This Day foreshadows Elohim's plan for the final disposition of sin and the creation of a new earth where righteousness dwells.

2 Peter 3:13

2Pe 3:13 But according to His promise we wait for a renewed heavens and a renewed earth Isa 65:17, Isa 66:22 in which righteousness dwells.

Atonement

1 JOHN 1:1-2:2

1. to cover, purge, make an atonement, make reconciliation, cover over with pitch

1. (Qal) to coat or cover with pitch

2. (Piel)

1. to cover over, pacify, propitiate

2. to cover over, atone for sin, make

atonement for

3. to cover over, atone for sin and persons

by legal rites

3. (Pual)

1. to be covered over

2. to make atonement for

4. (Hithpael) to be covered

Genesis 3:21

Gen 3:21 And יהוה Elohim made coats of skin for the man and his wife and dressed them.

Atonement

1 JOHN 1:1-2:2

Genesis 6:13-14

Gen 6:13 and Elohim said to Noah,
“The end of all flesh has come before
Me, for the earth is filled with violence
through them. And see, I am going to
destroy them from the earth.

Gen 6:14 “Make yourself an ark of
gopherwood. Make rooms in the ark,
and cover it inside and outside with a
covering.

**The Day of Atonement is a new
beginning
being born again**

Atonement

1 JOHN 1:1-2:2

Micah 7:19

Mic 7:19 He shall turn back, He shall have compassion on us, He shall trample upon our crookednesses! And You throw all our sins into the depths of the sea!

Atonement

1 JOHN 1:1-2:2

John 1:29

Behold, the Lamb of God

Joh 1:29 On the next day Yoḥanan saw **יהושע** coming toward him, and said, “See, the Lamb of Elohim who takes away the sin of the world!

On this Most Set-Apart day of the
year we have the Most Set-Apart
man going into the Most Set-Apart
place to proclaim the Most Set-Apart
name

Atonement

1 JOHN 1:1-2:2

Importance of blood and Life:

Life is in the Blood:

Atonement

1 JOHN 1:1-2:2

Importance of blood and Life:
1. The token of the New
Covenant: Matt 26:27,28; 1 Cor
11:25

Atonement

1 JOHN 1:1-2:2

Matthew 26:27-28

Institution of the Lord's Supper

Mat 26:26 And as they were eating, **יהושע** took bread, and having blessed, broke and gave it to the taught ones and said, “Take, eat, this is My body.”

Mat 26:27 And taking the cup, and giving thanks, He gave it to them, saying, “Drink from it, all of you.

Matthew 26:27-28

Mat 26:28 “For this is My blood, that of the renewed covenant, which is shed for many for the forgiveness of sins.

Mat 26:29 “But I say to you, I shall certainly not drink of this fruit of the vine from now on till that day when I drink it anew with you in the reign of My Father.”

1 Corinthians 11:25

1Co 11:25 In the same way also the cup, after supper, saying, “This cup is the renewed covenant in My blood. As often as you drink it, do this in remembrance of Me.”

**2. Gives eternal life:
John 6:53, 54**

Atonement

1 JOHN 1:1-2:2

John 6:53-54

Joh 6:53 **יהושע** therefore said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Adam and drink His blood, you possess no life in yourselves.

Joh 6:54 “He who eats My flesh and drinks My blood possesses everlasting life, and I shall raise him up in the last day.

**3. Brings redemption:
Ephesians 1:7**

Atonement

1 JOHN 1:1-2:2

Ephesians 1:7

Eph 1:7 in whom we have redemption through His blood, the forgiveness of trespasses, according to the riches of His favour,

**4. Makes atonement:
Romans 3:25; 1 Jn 2:2; 4:9,10**

Atonement

1 JOHN 1:1-2:2

Romans 3:25

Rom 3:25 whom Elohim set forth as an atonement, through belief in His blood, to demonstrate His righteousness, because in His tolerance Elohim had passed over the sins that had taken place before,

1 John 2:1-2

Christ Our Advocate

1Jn 2:1 My little children, I write this to you, so that you do not sin. And if anyone sins, we have an Intercessor with the Father, **יהושע** Messiah, a righteous One.

1Jn 2:2 And He Himself is an atoning offering for our sins, and not for ours only but also for all the world.

1 John 4:9-10

1Jn 4:9 By this the love of Elohim was manifested in us, that Elohim has sent His only brought-forth Son into the world, in order that we might live through Him.

1Jn 4:10 In this is love, not that we loved Elohim, but that He loved us and sent His Son to be an atoning offering for our sins.

**5. Justifies before Elohim:
Romans 5:9**

Atonement

1 JOHN 1:1-2:2

Romans 5:9

Rom 5:9 Much more then, having now been declared right by His blood, we shall be saved from wrath through Him.

**6. Gives us forgiveness:
Ephesians 2:13; Colossians 1:14;
1 Jn 1:9**

Atonement

1 JOHN 1:1-2:2

Ephesians 2:13

Eph 2:13 But now in Messiah **יהושע**
you who once were far off have
been brought near by the blood of
the Messiah.

Colossians 1:3-14

Thanksgiving and Prayer

Col 1:3 We give thanks to the Elohim and Father of our Master **יהושע** Messiah, praying always for you,

Col 1:4 having heard of your belief in Messiah **יהושע** and of your love for all the set-apart ones,

Col 1:5 because of the expectation that is laid up for you in the heavens, of which you heard before in the word of the truth of the Good News,

Col 1:6 which has come to you, as also in all the world it is bearing fruit and growing, as also among you, since the day you heard and knew the favour of Elohim in truth,

Col 1:7 as you also learned from Epaphras, our beloved fellow servant, who is a true servant of Messiah on your behalf,

Col 1:8 who also declared to us your love in the Spirit.

Col 1:9 That is also why we, from the day we heard, have not ceased praying for you, and asking that you be filled with the knowledge of His desire in all wisdom and spiritual understanding,

Col 1:10 to walk worthily of the Master, pleasing all, bearing fruit in every good work and increasing in the knowledge of Elohim,

Col 1:11 being empowered with all power, according to the might of His esteem, for all endurance and patience with joy,

Col 1:12 giving thanks to the Father who has made us fit to share in the inheritance of the set-apart ones in the light,

Col 1:13 who has delivered us from
the authority of darkness and
transferred us into the reign of the
Son of His love,

Col 1:14 in whom we have
redemption through His blood, the
forgiveness of sins,

1 John 1:5-9

Walking in the Light

1Jn 1:5 And this is the message which we have heard from Him and announce to you, that Elohim is light and in Him is no darkness at all.

1Jn 1:6 If we say that we have fellowship with Him, and walk in darkness, we lie and are not doing the truth.

1Jn 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of יהושע Messiah His Son cleanses us from all sin.

1Jn 1:8 If we say that we have no sin, we are misleading ourselves, and the truth is not in us.

1Jn 1:9 If we confess our sins, He is trustworthy and righteous to forgive us the sins and cleanse us from all unrighteousness.

1Jn 1:10 If we say that we have not sinned, we make Him a liar, and His Word is not in us.

**7. Provides reconciliation:
Colossians 1:19,20**

Atonement

1 JOHN 1:1-2:2

Colossians 1:15-23

The Preeminence of Christ

Col 1:15 who is the likeness of the invisible Elohim, the first-born of all creation.

Col 1:16 Because in Him were created all that are in the heavens and that are on earth, visible and invisible, whether thrones or rulerships or principalities or authorities - all have been created through Him and for Him.

Col 1:17 And He is before all, and in
Him all hold together.

Col 1:18 And He is the Head of the
body, the assembly, who is the
beginning, the first-born from the
dead, that He might become the One
who is first in all.

Col 1:19 Because in Him all the
completeness was well pleased to
dwell,

Col 1:20 and through Him to completely restore to favour all unto Himself, whether on earth or in the heavens, having made peace through the blood of His stake.

Col 1:21 And you, who once were estranged and enemies in the mind by wicked works, but now He has completely restored to favour

Col 1:22 in the body of His flesh through death, to present you set-apart, and blameless, and unreprouvable before Him,

Col 1:23 if indeed you continue in the belief, founded and steadfast, and are not moved away from the expectation of the Good News which you heard, which was proclaimed to every creature under the heaven, of which I, Sha'ul, became a servant,

**8. Provides cleansing:
1 Jn 1:5-10**

Atonement

1 JOHN 1:1-2:2

1 John 1:5-10

Walking in the Light

1Jn 1:5 And this is the message which we have heard from Him and announce to you, that Elohim is light and in Him is no darkness at all.

1Jn 1:6 If we say that we have fellowship with Him, and walk in darkness, we lie and are not doing the truth.

1Jn 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of יהושע Messiah His Son cleanses us from all sin.

1Jn 1:8 If we say that we have no sin, we are misleading ourselves, and the truth is not in us.

1Jn 1:9 If we confess our sins, He is trustworthy and righteous to forgive us the sins and cleanse us from all unrighteousness.

1Jn 1:10 If we say that we have not sinned, we make Him a liar, and His Word is not in us.

**9. Enables us to be over-comers:
Rev. 12:11**

Atonement

1 JOHN 1:1-2:2

Revelation 12:11

Rev 12:11 “And they overcame him because of the Blood of the Lamb, and because of the Word of their witness, and they did not love their lives to the death.

**10. We were purchased with
blood: Acts 20:28**

Atonement

1 JOHN 1:1-2:2

Acts 20:28

Act 20:28 “Therefore take heed to yourselves and to all the flock, among which the Set-apart Spirit has made you overseers, to shepherd the assembly of Elohim which He has purchased with His own blood.

1 Samuel 2:24-25

1Sa 2:24 “No, my sons! For it is not a good report that I hear: making the people of יהוה transgress.

1Sa 2:25 “If one man sins against another, Elohim shall judge him. But if a man sins against יהוה, who shall pray for him?” But they did not listen to the voice of their father, though יהוה was pleased to put them to death.

Atonement

1 JOHN 1:1-2:2

Psalm 49:6-8

Psa 49:6 Those who are trusting in their riches And who are boasting in their great wealth?

Psa 49:7 A brother does not redeem anyone at all, Neither give to Elohim a ransom for him;

Psa 49:8 For the redemption of their lives is costly, And it shall cease forever;

Atonement

1 JOHN 1:1-2:2

Psalm 49:15

**Psa 49:15 But Elohim does redeem
my being From the power of She'ol,
For He does receive me. Selah.**

Atonement

1 JOHN 1:1-2:2

Galatians 3:13

Gal 3:13 Messiah redeemed us from the curse of the Torah, having become a curse for us - for it has been written, "Cursed is everyone who hangs upon a tree." - Deu 21:23.

Atonement

1 JOHN 1:1-2:2

Hebrews 10:4-6

Heb 10:4 For it is impossible for blood of bulls and goats to take away sins.

Heb 10:5 Therefore, coming into the world, He says, “Slaughtering and meal offering You did not desire, but a body You have prepared for Me.

Heb 10:6 “In ascending offerings and offerings for sin You did not delight.

Atonement

1 JOHN 1:1-2:2

What we discover, is this was the day when the Nation of Israel was to be atoned for. The High Priest would take off the royal garments and only have on white linen garments, which speaks of righteousness. Imagine having a white linen garment on and you are slaughtering sacrifices!

Leviticus 16:3-5

Lev 16:3 “With this Aharon should come into the Set-apart Place: with the blood of a young bull as a sin offering, and of a ram as an ascending offering.

Lev 16:4 “He should put on the set-apart linen long shirt, with linen trousers on his flesh, and gird himself with a linen girdle, and be dressed with the linen turban - they are set-apart garments. And he shall bathe his body in water, and shall put them on.

Atonement

1 JOHN 1:1-2:2

Lev 16:5 “And from the congregation of the children of Yisra’ěl he takes two male goats as a sin offering, and one ram as an ascending offering.

Atonement

1 JOHN 1:1-2:2

Isaiah 53:4

Isa 53:4 Truly, He has borne our sicknesses and carried our pains. Yet we reckoned Him smitten, stricken by Elohim, and afflicted.

Atonement

1 JOHN 1:1-2:2

Isaiah 1:18

Isa 1:18 "Come now, and let us reason together," says יהוה.

"Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool."

Atonement

1 JOHN 1:1-2:2

Jeremiah 2:22

Jer 2:22 “Although you wash yourself with lye, and use much soap, yet your crookedness is ingrained before Me,” declares the Master יהוה.

Atonement

1 JOHN 1:1-2:2

In Messiahs time: Ceremony /

The two goats

**The Talmud relates 4 ominous
events that took place 40
years before the Temple's
destruction**

1. Lot for the Lord's goat would come up in the left hand
2. scarlet thread stopped turning white
3. Westernmost light on Temple Menorah wouldn't stay lit
4. The temple doors would open by themselves

Atonement

1 JOHN 1:1-2:2

Leviticus 25:9-10

Lev 25:9 ‘You shall then sound a shophar-sound on the tenth day of the seventh new moon, on Yom haKippurim(a) cause a shophar(b) to sound through all your land. Footnotes: (a)Day of the Coverings or Day of Atonement. (b)Animal horn - traditionally a ram’s horn.

Lev 25:10 ‘And you shall set the fiftieth year apart, and proclaim release throughout all the land to all its inhabitants, it is a Yobel(c) for you. And each of you shall return to his possession, and each of you return to his clan. Footnote: (c)See Explanatory Notes: Yobel.

Isaiah 61:1-2

Isa 61:1 The Spirit of the Master יהוה is upon Me, because יהוה has anointed Me to bring good news to the meek. He has sent Me to bind up the broken-hearted, to proclaim release to the captives, and the opening of the prison to those who are bound,
Isa 61:2 to proclaim the acceptable year of יהוה, and the day of vengeance of our Elohim, to comfort all who mourn,

Atonement

1 JOHN 1:1-2:2

Luke 4:1-2

Luk 4:1 And יהושע, being filled with the Set-apart Spirit, returned from the Yardēn and was led by the Spirit into the wilderness,

Luk 4:2 being tried for forty days by the devil. And in those days He did not eat at all, and afterward, when they had ended, He was hungry.

Atonement

1 JOHN 1:1-2:2

Luke 4:14-21

Luk 4:14 And יהושע returned in the power of the Spirit to Galil, and news of Him went out through all the surrounding country.

Luk 4:15 And He was teaching in their congregations, being praised by all.

Luk 4:16 And He came to Natsareth, where He had been brought up. And according to His practice, He went into the congregation on the Sabbath day, and stood up to read.

Luk 4:17 And the scroll of the prophet Yeshayahu was handed to Him. And having unrolled the scroll, He found the place where it was written:

Luk 4:18 “The Spirit of יהוה is upon Me, (c) because He has anointed Me to bring the Good News to the poor. He has sent Me to heal the broken-hearted, to proclaim release to the captives and recovery of sight to the blind, to send away crushed ones with a release, Footnote: (c)See Isa 61:1-3.

Luk 4:19 to proclaim the acceptable year of יהוה.” (d) Isa 61:1-2 Footnote: (d) Also see Isa 58:6.

Luk 4:20 And having rolled up the scroll, He gave it back to the attendant and sat down. And the eyes of all in the congregation were fixed upon Him.

Luk 4:21 And He began to say to them, “Today this Scripture has been filled in your hearing.”

Luke 4:28-30

Luk 4:28 And all those in the congregation, when they heard this, were filled with wrath.

Luk 4:29 And rising up they drove Him out of the city, and brought Him to the brow of the hill on which their city was built, in order to throw Him down.

Luk 4:30 But He, passing through the midst of them, went away.

Atonement

1 JOHN 1:1-2:2

Now, let's compare Leviticus and Revelations and see a Divine Appointment happening and it is the Yom Kippur service! This event will happen some year on Yom Kippur.

Atonement

1 JOHN 1:1-2:2

Leviticus 16:12-15

Lev 16:12 and shall take a fire holder filled with burning coals of fire from the slaughter-place before יהוה, with his hands filled with sweet incense beaten fine, and shall bring it inside the veil.

Lev 16:13 “And he shall put the incense on the fire before יהוה, and the cloud of incense shall cover the lid of atonement which is on the Witness, lest he die.

Atonement

1 JOHN 1:1-2:2

Lev 16:14 “And he shall take some of the blood of the bull and sprinkle it with his finger on the lid of atonement on the east side, also in front of the lid of atonement he sprinkles some of the blood with his finger seven times.

Lev 16:15 “And he shall slay the goat of the sin offering, which is for the people, and shall bring its blood inside the veil, and shall do with that blood as he did with the blood of the bull, and sprinkle it on the lid of atonement and in front of the lid of atonement.

Atonement

1 JOHN 1:1-2:2

Psalm 141:2

Psa 141:2 Let my prayer be prepared before You as incense, The lifting up of my hands as the evening offering.

Revelation 6:9-10

Rev 6:9 And when He opened the fifth seal, I saw under the slaughter-place the beings of those having been slain for the Word of Elohim and for the witness which they held,

Rev 6:10 and they cried with a loud voice, saying, “How long, O Master, set-apart and true, until You judge and avenge our blood on those who dwell on the earth?”

Revelation 8:3-6

Rev 8:3 And another messenger came and stood at the slaughter-place, holding a golden censer, and much incense was given to him, that he should offer it with the prayers of all the set-apart ones upon the golden slaughter-place which was before the throne.

Rev 8:4 And the smoke of the incense, with the prayers of the set-apart ones, went up before Elohim from the hand of the messenger.

Atonement

1 JOHN 1:1-2:2

Rev 8:5 And the messenger took the censer, and filled it with fire from the slaughter-place, and threw it to the earth. And there were noises, and thunders, and lightnings, and an earthquake.

The Seven Trumpets

Rev 8:6 And the seven messengers who held the seven trumpets prepared themselves to sound.

Atonement

1 JOHN 1:1-2:2

Isaiah 63:1-6

Yehovah's Day of Vengeance

Isa 63:1 Who is this coming from Edom, with garments of glowing colours from Botsrah, who is robed in splendour, striding forward in the greatness of His strength? “It is I who speak in righteousness, mighty to save.”

Isa 63:2 Why is there red on Your raiment, and Your garments like one who treads in the winepress?

Isa 63:3 “I have trodden the winepress alone, and from the peoples no one was with Me. And I trod them down in My displeasure, and I trampled them in My wrath. Their blood is sprinkled upon My garments, and I have defiled all My raiment.

Isa 63:4 “For a day of vengeance is in My heart, and the year of My redeemed has come.

Isa 63:5 “And I looked, but there was none helping, and I was astonished that there was none upholding. So My own arm saved for Me, and My wrath upheld Me.

Isa 63:6 “And I trod down peoples in My displeasure, and made them drunk in My wrath, and brought down their strength to earth.”

Revelation 11:15-19 The Seventh Trumpet

Rev 11:15 And the seventh messenger sounded, and there came to be loud voices in the heaven, saying, “The reign of this world has become the reign of our Master, and of His Messiah, and He shall reign forever and ever!” (a) Footnote: (a) See Rev 12:10, Psa 2:8, Psa 22:28, Dan 2:44, Dan 7:13-14, Oba 1:15-21, Hag 2:22, Zec 14:9.

Rev 11:16 And the twenty-four elders sitting before Elohim on their thrones fell on their faces and worshipped Elohim,

Atonement

1 JOHN 1:1-2:2

Rev 11:17 saying, “We give You thanks, O יהוה
Ēl Shaddai, the One who is and who was and who
is coming, because You have taken Your great
power and reigned.

Rev 11:18 “And the nations were enraged, Psa
2:1 and Your wrath has come, and the time of
the dead to be judged, and to give the reward to
Your servants the prophets and to the set-apart
ones, and to those who fear Your Name, small
and great, and to destroy those who destroy the
earth.”

Atonement

1 JOHN 1:1-2:2

Rev 11:19 And the Dwelling Place of
Elohim was opened in the heaven,
and the ark of His covenant was seen
in His Dwelling Place. And there
came to be lightnings, and voices,
and thunders, and an earthquake,
and great hail.

Atonement

1 JOHN 1:1-2:2

Matthew 13:38-43

The Parable of the Weeds

Explained

Mat 13:36 Then, having sent the crowds away, יהושע went into the house. And His taught ones came to Him, saying, “Explain to us the parable of the darnel of the field.”

Mat 13:37 And He answering, said to them, “He who is sowing the good seed is the Son of Adam,

Mat 13:38 and the field is the world.

And the good seed, these are the sons of the reign, but the darnel are the sons of the wicked one,

Mat 13:39 and the enemy who sowed them is the devil. And the harvest is the end of the age, and the reapers are the messengers.

Mat 13:40 “As the darnel, then, is gathered and burned in the fire, so it shall be at the end of this age.

Mat 13:41 “The Son of Adam shall send out His messengers, and they shall gather out of His reign all the stumbling-blocks,(f) and those doing lawlessness,g Zep 1:3. Footnotes: (f)Or all the causes of sinning/offence. (g)The Darnel of Mat 13:25.

Mat 13:42 and shall throw them into the furnace of fire - there shall be wailing and gnashing of teeth.

Mat 13:43 “Then the righteous(h) shall shine forth as the sun Dan 12:3 in the reign of their Father. He who has ears to hear, let him hear!
Footnote: (h) Psa 37:29, Psa 72:7, Psa 75:10, Psa 118:19-20, Psa 146:8, Mal 3:18, Rev 22:11.

Exodus 23:16

Exo 23:16 and the Festival of the Harvest, (c) the first-fruits of your labours which you have sown in the field; and the Festival of the Ingathering(d) at the outgoing of the year, when you have gathered in the fruit of your labours from the field. Footnotes: (c)Shabu'oth (Festival of Weeks). (d)Sukkot (Festival of Booths).

Atonement

1 JOHN 1:1-2:2

Revelation 14:18

Rev 14:18 And another messenger came out from the slaughter-place, having authority over the fire, and he cried with a loud cry to him having the sharp sickle, saying, "Send your sharp sickle and gather the clusters of the vine of the earth, because her grapes are ripe."

Leviticus 16:16-17

Lev 16:16 “And he shall make atonement for the Set-apart Place, because of the uncleanness of the children of Yisra’ěl, and because of their transgressions in all their sins. And so he does for the Tent of Appointment which is dwelling with them in the midst of their uncleanness.

Atonement

1 JOHN 1:1-2:2

Lev 16:17 “And no man should be in the Tent of Appointment when he goes in to make atonement in the Set-apart Place, until he comes out. And he shall make atonement for himself, and for his household, and for all the assembly of Yisra’ěl.

Atonement

1 JOHN 1:1-2:2

Revelation 15:8

Rev 15:8 And the Dwelling Place was filled with smoke from the esteem of Elohim and from His power, and no one was able to enter the Dwelling Place until the seven plagues of the seven messengers were ended.

Revelation 19:2

Rev 19:2 “Because true and righteous are His judgments, Psa 19:9 because He has judged the great whore who corrupted the earth with her whoring. And He has avenged on her the blood of His servants shed by her.” Deu 32:43.

Atonement

1 JOHN 1:1-2:2

Revelation 19:13-15

Rev 19:13 and having been dressed in a robe dipped in blood - and His Name is called: The Word of יהוה.

(c) Footnote: (c) Joh 1:1 and Joh 1:14.

Rev 19:14 And the armies in the heaven, dressed in fine linen, white and clean, followed Him on white horses.

Rev 19:15 And out of His mouth goes a sharp sword, that with it He should smite the nations. And He shall shepherd them with a rod of iron. Psa 2:9 And He treads the winepress of the fierceness and wrath of Ĕl Shaddai.

Atonement

1 JOHN 1:1-2:2

PROPHETIC FOR ISRAEL

Prophetically, on this day, Israel as
a nation will realize Yeshua is their
Messiah!

Atonement

1 JOHN 1:1-2:2

2 Corinthians 3:13-16

2Co 3:13 and not like Mosheh, who put a veil over his face(a) so that the children of Yisra'ěl should not look steadily at the end of what was passing away. Footnote: (a)See Exo 34:33-35.

2Co 3:14 But their minds were hardened, for to this day, when the old covenant is being read, that same veil remains, not lifted, because in Messiah it is taken away.

2Co 3:15 But to this day, when Mosheh is being read, a veil lies on their heart.

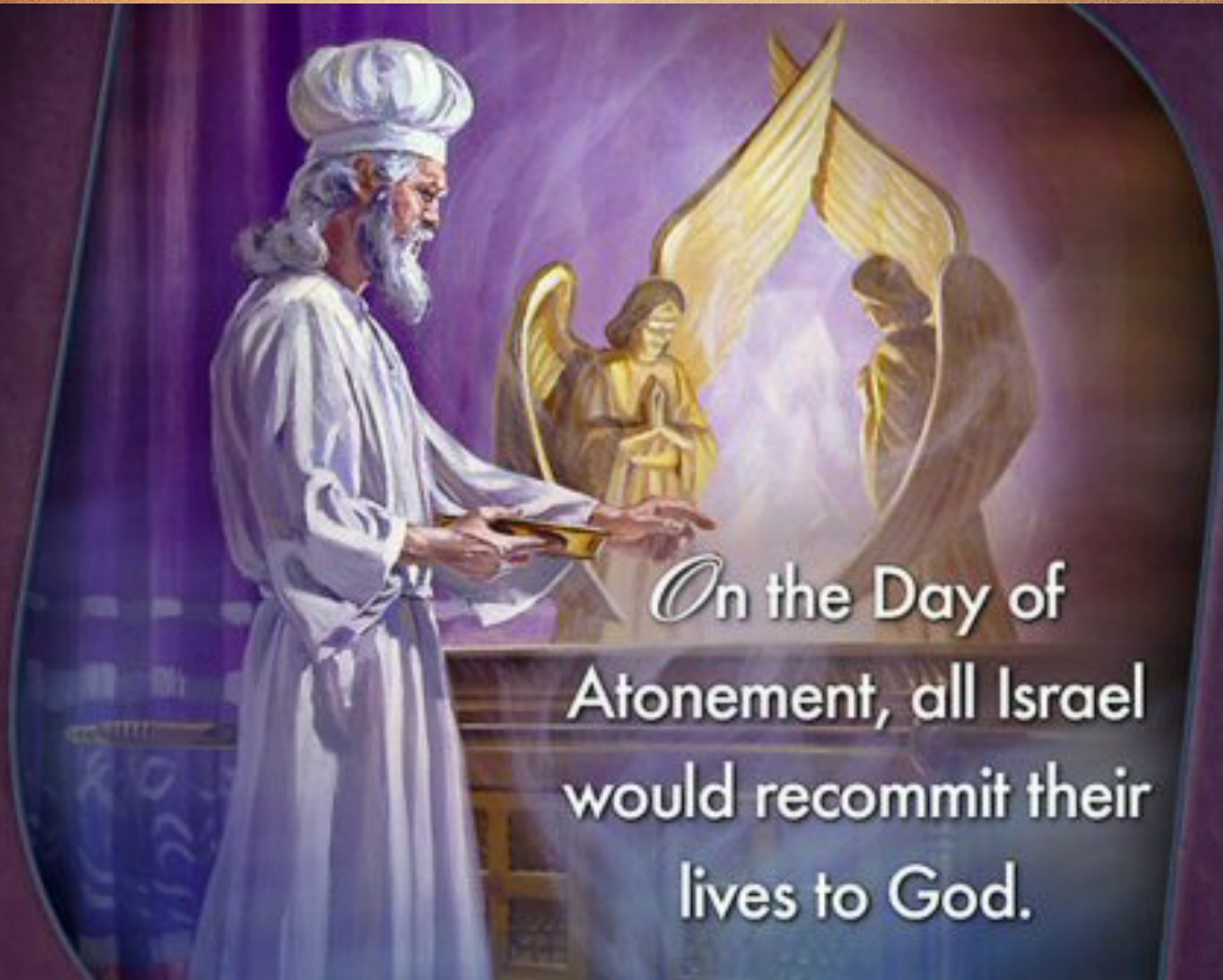
2Co 3:16 And when one turns to the Master, the veil is taken away. Exo 34:34.

Yom Kippur - Day of Atonement

The Coen Gadol (High Priest) could only go before Yehovah one day of the year on this day.

Atonement

1 JOHN 1:1-2:2



On the Day of
Atonement, all Israel
would recommit their
lives to God.

3 Times

**The high priest went into the
holy of holies 3 times**

- **Once for his sin**
- **Once for the sins of the Levites**
- **Once for all Israel**

Atonement

1 JOHN 1:1-2:2

3 - is Messianic number

The 3 righteous patriarchs before the flood were Abel, Enoch and Noah. After the deluge there was the righteous "fathers" Abraham, Isaac and Jacob (later renamed Israel).

Atonement

1 JOHN 1:1-2:2

Yeshua prayed three times in the Garden of Gethsemane before His arrest. He was placed on the cross at the 3rd hour of the day (9 a.m.) and died at the 9th hour (3 p.m.). There were 3 hours of darkness that covered the land while Jesus was suffering on the cross from the 6th hour to the 9th hour. Three is the number of resurrection. Messiah was dead for three full days and three full nights.

Atonement

1 JOHN 1:1-2:2

There were only three individuals who witnessed Yeshua's transfiguration on Mount Hermon. Those who saw Yeshua's glory on the mount were John, Peter and James

Atonement

1 JOHN 1:1-2:2

Its a time of Dividing

Atonement

1 JOHN 1:1-2:2

Matthew 25:31-34 (NASB)

The Final Judgment

Mat 25:31 “And when the Son of Adam comes in His esteem, and all the set-apart messengers with Him, then He shall sit on the throne of His esteem.

Mat 25:32 “And all the nations shall be gathered before Him, and He shall separate them one from another, as a shepherd separates his sheep from the goats.

Mat 25:33 “And He shall set the sheep on His right hand, but the goats on the left.

Mat 25:34 “Then the Sovereign shall say to those on His right hand, ‘Come, you blessed of My Father, inherit the reign prepared for you from the foundation of the world -

Leviticus 16:6-7 (NASB)

Lev 16:6 “And Aharon shall bring the bull as a sin offering, which is for himself, and make atonement for himself and for his house.

Lev 16:7 “And he shall take the two goats and let them stand before יהוה at the door of the Tent of Appointment.

THE DAY OF ATONEMENT

1. Sacrifice animals to atone for the high priest and his family.



2. Choose a scapegoat to bear the sins of the community (the other goat will be sacrificed).



The Two Goats of Leviticus 16
Leviticus 16 outlines a curious ritual involving the sacrifice of two goats. Lots were cast over the goats, and one goat was chosen to be for YHVH and one goat was called the *azazel* goat. YHVH's goat (offered by the high priest as a sin offering) represents Yeshua's sacrificial atonement for our sins.



The *azazel* goat, also called *the scape goat* or *goat of departure*, spiritually represents the entire removal of sin's defilement from the tabernacle and camp of Israel out into the wilderness. (Note Ps 103:12 where YHVH removes our sins from us as far as the east is from the west.) Some view the *azazel* goat as a picture of Satan, the one to commit the first sin and who subsequently tempted man to sin. Leviticus 16:10 says that this goat "makes atonement for our sin." It is blasphemy to say that Satan makes atonement for our sin. Only Yeshua did this, not Satan!



Leviticus 17:7(NASB)

Lev 17:7 “And let them no longer slaughter their slaughterings to demons, after whom they whored. This is a law forever for them throughout their generations.” ’

Atonement

1 JOHN 1:1-2:2

On the first Passover they applied
the blood on the door post before
the death angel came

On the first Pentecost Moses
received the Torah on Mt. Sinai the
first 40 days

Atonement

1 JOHN 1:1-2:2

**What happen on the first Yom
Kippur?
Exodus 32:30**

Atonement

1 JOHN 1:1-2:2

Exodus 32:30-33 (NASB)

Exo 32:30 And it came to be on the next day that Mosheh said to the people, “You, you have sinned a great sin. And now I am going up to יהוה - if I might atone for your sin.”

Exo 32:31 And Mosheh returned to יהוה and said, “Oh, these people have sinned a great sin, and have made for themselves a mighty one of gold!

**Moses went up for a second 40
days**

**Elul - 1 to Tishrei 10 (Yom Kippur)
is 40 days**

40 days of repentance

Atonement

1 JOHN 1:1-2:2

Exo 32:32 “And now, if You would forgive their sin, but if not, please blot me out of Your book which You have written.”

Exo 32:33 And יהוה said to Mosheh, “Whoever has sinned against Me, I blot him out of My book.”

Ephesians 2:8-10

Eph 2:8 For by favour you have been saved, through belief, and that not of yourselves, it is the gift of Elohim,

Eph 2:9 it is not by works, so that no one should boast.

Eph 2:10 For we are His workmanship, created in Messiah יהושע unto good works, which Elohim prepared beforehand that we should walk in them.

Atonement

1 JOHN 1:1-2:2

To Understand Atonement:

We need to understand defilement.

We need to see what is considered clean and what is considered unclean.

If coming to life in Messiah makes you clean what are we really saying?

Is being clean as simple as taking a bath to wash away outward appearances of dirt?

Atonement

1 JOHN 1:1-2:2

YOM KIPPUR

Atonement

1 JOHN 1:1-2:2