

A still life photograph of Sukkot symbols: several loaves of golden-brown challah, bundles of green and yellow lulavim (palm fronds), and bundles of white and yellow sukkot (wheat stalks) tied with straw, all arranged on a dark, textured wooden surface. The lighting is warm, highlighting the textures of the bread and the natural elements.

Sukkot
FEAST OF
Tabernacles

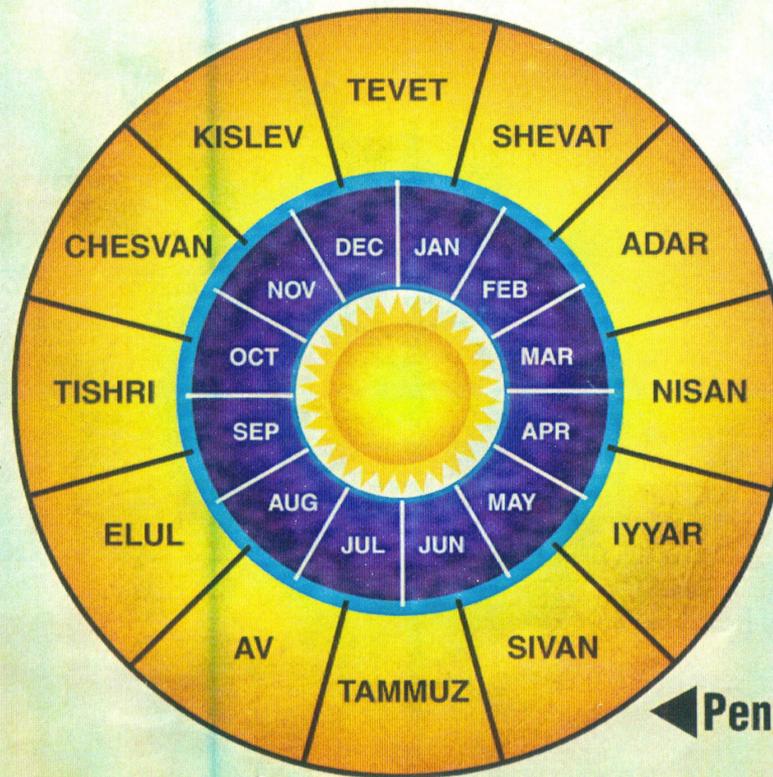
Feast of Sukkot



Feast of tabernacles

FALL FEASTS

Tabernacles ▶
Atonement ▶
Trumpets ▶



SPRING FEASTS

◀ **Passover**
◀ **Unleavened Bread**
◀ **Firstfruits**

◀ **Pentecost**

Sukkot (also spelled “succoth”) or the Feast of tabernacle/booths or Ingathering is the sixth of the seven annual feast days in YeHoVaH’s plan of redemption for mankind. It occurs in the early fall of the year on the fifteenth day of the seventh month on YeHoVaH’s biblical calendar fifteen days after Yom Teruah (the Day of Shofar Blowing) and five days after Yom Kippur (the Day of Atonement).



**Feast of
Sukkot**

This festival lasts for seven days and directly following it is a separate festival called Shemini Atzeret literally meaning “the Eighth Solemn Assembly” and commonly referred to as “the Eighth Day.



Feast of Sukkot

The first time it's mentioned

Genesis 33:17

**And Jacob journeyed to Succoth,
and built him an house, and made
booths for his cattle: therefore the
name of the place is called
Succoth.**



Feast of Sukkot

The Feast of Tabernacles pictures this glorious epoch in the history of humanity's tenure upon this earth—a time of unspeakable joy and triumph of good over evil, righteousness over wickedness, the children of light over the children of darkness, love over hate, and the truth of YeHoVaH (epitomized by Yeshua) over the lies of Satan.



Feast of Sukkot

**Thus Saith YeHoVaH's Word
on the Feast of Tabernacles
and the Eighth Day.**



Feast of Sukkot

The Feast of Booths

Leviticus 23:1-44

Lev 23:33 And יהוה spoke to Mosheh, saying, Lev 23:34 “Speak to the children of Yisra’el, saying, ‘On the fifteenth day of this seventh new moon is the Festival of Sukkot for seven days to יהוה.

Lev 23:35 ‘On the first day is a set-apart gathering, you do no servile work.

Lev 23:36 ‘For seven days you bring an offering made by fire to יהוה. On the eighth day there shall be a set-apart gathering for you, and you shall bring an offering made by fire to יהוה. It is a closing festival, you do no servile work.

Lev 23:37 ‘These are the appointed times of יהוה which you proclaim as set-apart gatherings, to bring an offering made by fire to יהוה, an ascending offering and a grain offering, a slaughtering and drink offerings, as commanded for every day **Lev 23:38** besides the Sabbaths of יהוה, and besides your gifts, and besides all your vows, and besides all your voluntary offerings which you give to יהוה.

Lev 23:39 ‘On the fifteenth day of the seventh new moon, when you gather in the fruit of the land, celebrate the festival of יהוה for seven days. On the first day is a rest, and on the eighth day a rest.

Lev 23:40 ‘And you shall take for yourselves on the first day the fruit of good trees, branches of palm trees, twigs of leafy trees, and willows of the stream, and shall rejoice before יהוה your Elohim for seven days.

Lev 23:41 ‘And you shall celebrate it as a festival to יהוה for seven days in the year – a law forever in your generations. Celebrate it in the seventh new moon.

Lev 23:42 ‘Dwell in booths for seven days; all who are native born in Yisra’el dwell in booths,

Lev 23:43 so that your generations know that I made the children of Yisra'ěl dwell in booths when I brought them out of the land of Mitsrayim. I am יהוה your Elohim.' ”

Lev 23:44 Thus did Mosheh speak of the appointed times of יהוה to the children of Yisra'ěl.

The “law forever in your generations”, is that we are to celebrate Sukkoth “as a festival to יהוה for 7 days”, and “dwell in booths for 7 days”, while doing that!

The Hebrew word that is translated as **‘dwell’**, comes from the root verb

יָשַׁב yashab (yaw-shab)–

Strong’s H3427 which means, **‘sit, dwell, remain, abide, inhabit, sitting still’**; and a derivative

of this word which is also used for

‘sojourner’ is **תּוֹשָׁב toshab (to-shawb)**– **Strong’s H8453** which

means,

‘stranger, foreign resident, sojourner, tenant’.

A modern Hebrew word derived from this root word **יָשַׁב** **yashab** (**yaw-shab**) – **Strong's H3427**, which is translated as **'school'**, is **'yeshiva'**.

This is a very powerful lesson for us here as we understand the root from which the word for **'sojourner'** comes from – we are **'foreign residents'**, if you will, and as we dwell here, we are to abide in the Most-High and make Him our dwelling as we **'sit under the teaching of the Torah'** and live **accordingly!**

And so, 'sitting' in the Hebraic mind-set, is an idiom for learning; and therefore, we recognize that it is at the Master's Feet that we come and sit and drink of His Pure and Clear Living Water and get great clarity and insight and strength to sojourn with joy!

The idea of sitting, in the Hebrew mind-set, is to learn, and not to simply sit and vegetate, but rather sit and pay attention to the instructions of their teacher.

This word יָשַׁב **yashab** –
Strong's H3427 also highlights
for us our need to dwell in
Truth and, in being obedient to
dwelling in booths for 7 days, it
reminds us that we are to
continually stay in the Master,
as we sojourn here as
strangers longing for His soon
return.

So, for 7 days a year we get to dwell together in the Master's presence, away from all the hustle and bustle that we face each day, so that we can focus on the pure joy it is to serve and worship the Most-High, while learning a great deal about Him, as we guard to perform His Feast with joy!

Kěpha Aleph/1 Peter 2:11-12

“Beloved ones, I appeal to you as **sojourners and pilgrims**, to abstain from fleshly lusts which battle against the life, 12 having your behaviour among the nations good so that when they speak against you as evil-doers, let them, by observing your **good works**, esteem Elohim in a day of visitation.”

Offerings for the Feast of Booths (Exod 29:12–35)

Num 29:12 And on the fifteenth day of the seventh new moon you have a set-apart gathering, you do no servile work. And you shall celebrate a festival to יהוה seven days,

Num 29:13 and you shall bring near an ascending offering, an offering made by fire, a sweet fragrance to יהוה: thirteen young bulls, two rams, fourteen lambs a year old, perfect ones they are,

Num 29:14 and their grain offering: fine flour mixed with oil, three-tenths of an ephah for each of the thirteen bulls, two-tenths for each of the two rams,

Num 29:15 and one-tenth for each of the fourteen lambs,

Num 29:16 and one male goat as a sin offering, besides the continual ascending offering, its grain offering, and its drink offering.

Num 29:17 Then on the second day:
twelve young bulls, two rams, fourteen
lambs a year old, perfect ones,

Num 29:18 and their grain offering
and their drink offerings for the bulls,
for the rams, and for the lambs, by
their number, according to the right-
ruling,

Num 29:19 and one male goat as a sin
offering, besides the continual
ascending offering with its grain
offering, and their drink offerings.

Num 29:20 And on the third day eleven bulls, two rams, fourteen lambs a year old, perfect ones,

Num 29:21 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the right-ruling,

Num 29:22 and one goat as a sin offering, besides the continual ascending offering, its grain offering, and its drink offering.

Num 29:23 Then on the fourth day:
ten bulls, two rams, fourteen lambs
a year old, perfect ones,

Num 29:24 and their grain offering
and their drink offerings for the
bulls, for the rams, and for the
lambs, by their number, according
to the right-ruling,

Num 29:25 and one male goat as a
sin offering, besides the continual
ascending offering, its grain
offering, and its drink offering.

Num 29:26 Then on the fifth day:
nine bulls, two rams, fourteen
lambs a year old, perfect ones,

Num 29:27 and their grain offering
and their drink offerings for the
bulls, for the rams, and for the
lambs, by their number, according
to the right-ruling,

Num 29:28 and one goat as a sin
offering, besides the continual
ascending offering, its grain
offering, and its drink offering.

Num 29:29 Then on the sixth day:
eight bulls, two rams, fourteen
lambs a year old, perfect ones,

Num 29:30 and their grain offering
and their drink offerings for the
bulls, for the rams, and for the
lambs, by their number, according
to the right-ruling,

Num 29:31 and one goat as a sin
offering, besides the continual
ascending offering, its grain
offering, and its drink offering.

Num 29:32 Then on the seventh day:
seven bulls, two rams, fourteen lambs a
year old, perfect ones,

Num 29:33 and their grain offering and
their drink offerings for the bulls, for the
rams, and for the lambs, by their number,
according to the right-ruling,

Num 29:34 and one goat as a sin
offering, besides the continual
ascending offering, its grain offering,
and its drink offering.

Num 29:35 On the eighth day you have
an assembly, you do no servile work,

The Feast of Booths (Deut 16: 13–17)

Deu 16:13 “**Perform** the Festival of Sukkot for seven days after the ingathering from your threshing-floor and from your winepress,

Deu 16:14 and you shall rejoice in your festival, you and your son and your daughter, and your male servant and your female servant, and the Lěwite, and the stranger and the fatherless and the widow who are within your gates.

Deu 16:15 “For seven days you shall celebrate to יהוה your Elohim in the place which יהוה chooses, because יהוה your Elohim does bless you in all your increase and in all the work of your hands, and you shall be only rejoicing!

Deu 16:16 “Three times a year all your males appear before יהוה your Elohim in the place which He chooses: at the Festival of Matzot, and at the Festival of Shabu'oth, and at the Festival of Sukkot.

And none should appear before יהוה empty-handed,

**Deu 16:17 but each one with the
gift of his hand, according to the
blessing of יהוה your Elohim which
He has given you.**

As we consider this passage, there are a number of key words that I would like to expand upon, in order to help present a better overview of what Sukkoth is about and the importance of us guarding to do what is commanded for us to do.



Feast of Sukkot

The Hebrew word that is translated as **'perform'** comes from the primitive root verb אָשָׂא **asah** (aw-saw')— **Strong's H6213** which means, **'to do, work, make, produce, to act with effect, to observe, to bring about, institute'** and can also mean, **'celebrate'**, which I think is very fitting. This word אָשָׂא **asah** (aw-saw')— **Strong's H6213** is often translated as **'works'** and is a clear reference to what one does, physically and practically.

It is truly a great joy TO DO the laws and right-rulings, as prescribed, and more specifically, in terms of the Feasts of יהוה, it is a joy for us to ‘perform’ them, as we are instructed to!

So many today think that it is a huge burden to do what is commanded, yet that is so far from the truth!

When we diligently observe and guard to do all that our Master and Elohim commands us to do, we quickly discover that it is indeed a great joy and a delight and is not heavy at all!

A derivative of this root word **הַשָּׂעַ** **asah** (aw-saw')— **Strong's H6213** is the word **הַשָּׂעָה** **ma'aseh** (mah-as-eh')— **Strong's H4639** which means **'a deed, work or acts, accomplishments'**. The Book of Acts is known in the Hebrew as 'Ma'asei', which is a record of the 'Acts of the Apostles/Emissaries'!

The "Acts" of the Apostles speaks of the deeds, or acts, of that which the Apostles did and records their 'acts' of obedience, from which we are able to learn many great and valuable lessons.

We shall be known by our fruits, based on our proper reverence and submission to our Master, which shall be evidenced in our “acts of obedience”, as we walk in righteousness, guarding to do all He has commanded us to do, all the time!!!

We are to become doers of the Word and not just hearers only! So many may study much, on the Appointed Times of Elohim, while lack the proper obedience to do what is instructed, and we learn very quickly, how a greater understanding of the Word comes in 'the doing of the Word', for without the proper doing, or performing, of the Word, we can be in danger of being easily deceived by falsehood, which highlights the urgency that we are to have in being diligent, in having our ears attentive to the Torah of Elohim, so that we can delight in guarding to do all that He commands us and express a true and proper love for Elohim, in complete obedience to His Word.

Ya'aqob/James 1:22-25 "And become **doers** of the Word, and not hearers only, deceiving yourselves. 23 Because if anyone is a hearer of the Word and not a **doer**, he is like a man who looks at his natural face in a mirror, 24 for he looks at himself, and goes away, and immediately forgets what he was like. 25 But he that looked into the perfect Torah, that of freedom, and continues in it, not becoming a hearer that forgets, but a **doer** of work, this one shall be blessed in his **doing** of the Torah."

As we consider this root verb אָשָׁה **asah** in terms of our need to be doers of the Word, we recognize that we can only be proper doers if we are in fact looking intently into the Word,

The clear revelation of the Word,
יהושע Messiah, has been made
known to us; and as we look
to the Princely Leader and
Perfecter of our belief we are able
to lay aside every weight and the
sin which so easily entangles us,
and be enabled to run, with
endurance, the race set before us,
as we look at the Word and
actually DO IT!!!

Now, in terms of the Feast of Sukkoth, we recognize that the clear instruction that is given to us, is to perform it!

The Greek word that is used in the LXX (Septuagint – Greek translation of the Tanak (O.T.)) for ‘perform’ is the root word ποιέω poieō (poy-eh’-o)– Strong’s G4160 which means, ‘to make, do, accomplish, keep, work, acts’, and it is translated as ‘does’ in:

Mattithyahu/Matthew 7:24 “Therefore everyone who hears these words of Mine, and **does** them, shall be like a wise man who built his house on the rock”

A derivative of this word is ποιητής, **poiētēs (poy-ay-tace')– Strong's G4163** which means, **'a doer, a maker'**, which is translated three times as 'doer' in the passage that I quoted above, from Ya'aqob/James 1:22-25.

I certainly do hope you are already getting the clear picture of how important it is for us to be doers of the Word, which we can never be if we are not looking intently into the Word and meditating on it day and night!

When we become diligent doers of the Word, we learn that we must be meditating upon, studying and doing the Word, day and night, so that it can be the proper light to our path and lamp to our feet!

‘doing’ Strong’s G4162 ποίησις
- poiēsis-(poy’-ay-sis)

‘a making’

‘a doing’ or ‘performing’



Feast of Sukkot

With the Festival of Sukkoth, we are commanded to perform this Feasts for 7 days, after the ingathering from the threshing floor and winepress. This highlights the clear timing that shadow pictures when our Master and Elohim, יהושע Messiah, will gather His Ready Bride, after having trampled the winepress in His wrath, when He comes out of the Most Set-Apart Place on Yom Kippur.

The Festival of Sukkoth celebrates the joy of a Bride being gathered to Her Returning Husband and Saviour, and that is certainly something to celebrate!



Feast of Sukkot

The Hebrew word that is translated as **'ingathering'**, comes from the root word אָסַף **asaph** (aw-saf')– **Strong's H622** which means, **'to be gathered, assemble, to be brought in or into (association with others)'**.

The Festival of Sukkoth celebrates us being gathered together, as a unified Bride in Messiah and highlights the importance of gathering, and doing so with rejoicing!

As we look intently into the clear instructions given to us, in regards to performing the Feast of Sukkot, we take note that a key component of our performing this Feast, is one of rejoicing! The Hebrew root word that is translated as **'feast'** is the noun **חַג** **ḥag** (**khag**)– **Strong's H2282** which means, **'a festival, feast, sacrifice, festival gathering, solemnity'**, which comes from the root verb **חָגַג** **ḥagag** (**khaw-gag**)– **Strong's H2287** which means, **'to make a pilgrimage, keep a pilgrimage, celebrate a feast, observe a feast, dance'**.

The Hebrew word for **'booths'** is **סֻכּוֹת Sukkoth**, which is the plural of the root word **סֻכָּה sukkah** (**sook-kaw'**)– **Strong's H5521** which means, **'a thicket, booth, shelter, hut, temporary shelter, canopy, tent'** which comes from the noun **סֹכֶל sok** (**soke**)– **Strong's H5520** which means, **'a thicket, lair, hiding place, booth, den'**, which comes from the primitive root verb **סָכַךְ sakak** (**saw-kak'**)– **Strong's H5526** which means, **'to overshadow, screen, cover, hedge or fence about or to entwine as a screen, weave together, knit together'**, and this helps us understand a little more of just how important this performing of the Feast of Sukkoth is, for we are being knit together as a body of Messiah, under whose wings we find rest, shelter and safety! Now that is something to rejoice about!

This root verb **קָכַךְ sakak (saw-kak')**-**Strong's H5526** is translated as **'shelter'** in: Tehillah/Psalm 5:11 "But let all who take refuge in You rejoice; let them ever shout for joy, because You **shelter** them; and let those who love Your Name exult in You." Other translations have translated this word **קָכַךְ sakak (saw-kak')**-**Strong's H5526**, in this verse, as **'defend'** or **'protect'**, which speaks, not only of יהוה being our defender and protector, but also pictures for us how His 'boothing' or 'dwelling' with us, brings that protection in which we can freely rejoice.

Psa 91:4 He **covers** you with His feathers, And under His wings you take refuge; His truth is a shield and armour.

Psa 139:13 For You, You possessed my kidneys, You have **covered** me in my mother's womb.

Psa 140:7 "O Master יהוה, my saving strength, You have **screened** my head in the day of battle.

The Hebrew word that is translated as 'rejoice' is שמח (samah) – Strong's H8055 and means, 'to rejoice, be glad, be joyful, delight in and be elated', and can also carry the meaning 'to brighten up', giving us the picture how we are to carry His joy as the light of the world and let praise and rejoicing abound!

Php 4:4 **Rejoice** in יהוה always,
again I say, rejoice!

Strong's G5463 - chairō(khah'-
ee-ro)-to rejoice, be glad
to rejoice exceedingly
to be well, thrive



Feast of Sukkot

(Neh 8: 14–18)

Neh 8:14 And they found written in the Torah, which יהוה had commanded by Mosheh, that the children of Yisra'ël should **dwell in booths** in the festival of the seventh new moon,

Neh 8:15 and that they should announce and proclaim in all their cities and in Yerushalayim, saying, “Go out to the mountain, and bring olive branches, branches of oil trees, and myrtle branches, and palm branches, and branches of leafy trees, to make booths, as it is written.”

Neh 8:16 So the people went out and brought them and made themselves booths, each one on the roof of his house, and in their courtyards and in the courtyards of the House of Elohim, and in the open space of the Water Gate and in the open space of the Gate of Ephrayim.

Neh 8:17 And the entire assembly of those who had come back from the captivity made booths and sat under the booths, for since the days of Yěshua son of Nun until that day the children of Yisra'ěl had not done so. And there was **very great rejoicing.**

Neh 8:18 And day by day, from the first day until the last day, **he read from the Book of the Torah of Elohim.** And they performed the festival seven days. And on the eighth day there was an assembly, according to the right-ruling.

(John 7: 1-39)

Joh 7:1 And after this יהושע was walking in Galil, for He did not wish to walk in Yehudāh, because the Yehudim were seeking to kill Him.

Joh 7:2 And the festival of the Yehudim was near, the Festival of Sukkot.

Joh 7:3 So His brothers said to Him, ‘Get away from here and go into Yehudāh, so that Your taught ones also see the works that You are doing.



Feast of Sukkot

Joh 7:4 “For no one acts in secret while he himself seeks to be known openly. If You do these works, show Yourself to the world.”

Joh 7:5 For even His brothers did not believe in Him.

Joh 7:6 יהושע therefore said to them, “My time has not yet come, but your time is always ready.

Joh 7:7 “It is impossible for the world to hate you, but it hates Me because I bear witness of it, that its works are wicked.



Feast of Sukkot

Joh 7:8 “You go up to this festival. I am not yet going up to this festival, for My time has not yet been filled.”

Joh 7:9 And having said this to them, He stayed in Galil.

Joh 7:10 But when His brothers had gone up to the festival, then He also went up, not openly, but as it were in secret.

Joh 7:11 The Yehudim, therefore, were seeking Him at the festival, and said, “Where is He?”



Feast of Sukkot

Joh 7:12 And there was much grumbling about Him among the crowd. Some were saying, “He is good,” but others were saying, “No, but He is leading the crowd astray.”

Joh 7:13 However, no one spoke openly of Him for fear of the Yehudim.

Joh 7:14 And about the middle of the festival יהושע went up into the Set-apart Place, and He was teaching.



Feast of Sukkot

Joh 7:15 And the Yehudim were marvelling, saying, “How does this Man know letters, not having learned?”

Joh 7:16 יהושע answered them and said, “My teaching is not Mine, but His who sent Me

Joh 7:17 “If anyone desires to do His desire, he shall know concerning the teaching, whether it is from Elohim, or whether I speak from Myself.



Feast of Sukkot

Joh 7:18 “He who speaks from himself is seeking his own esteem, but He who seeks the esteem of the One who sent Him is true, and no unrighteousness is in Him.

Joh 7:19 “Did not Mosheh give you the Torah? Yet not one of you does the Torah! Why do you seek to kill Me?”

Joh 7:20 The crowd answered and said, “You have a demon, who seeks to kill You?”



Feast of Sukkot

Joh 7:21 יְהוֹשֻׁעַ answered and said to them, “I did one work, and you all marvel.

Joh 7:22 “Because of this Mosheh has given you the circumcision – though it is not from Mosheh, but from the fathers – and you circumcise a man on the Sabbath.

Joh 7:23 “If a man receives circumcision on the Sabbath, so that the Torah of Mosheh should not be broken, are you wroth with Me because I made a man entirely well on the Sabbath?



Feast of Sukkot

Joh 7:24 “Do not judge according to appearance, but judge with righteous judgment.”

Joh 7:25 Therefore some of them from Yerushalayim said, “Is this not He whom they are seeking to kill?”

Joh 7:26 “And see! He speaks boldly, and they say none at all to Him. Could it be that the rulers truly know that this is truly the Messiah?”



Feast of Sukkot

Joh 7:27 “But we know where this One is from. And when the Messiah comes, no one knows where He is from.”

Joh 7:28 יהושע therefore cried out in the Set-apart Place, teaching and saying, “You both know Me, and you know where I am from. And I have not come of Myself, but He who sent Me is true, whom you do not know.

Joh 7:29 “But I know Him, because I am from Him, and He sent Me.”



Feast of Sukkot

Joh 7:30 So they were seeking to seize Him, but no one laid a hand on Him, because His hour had not yet come.

Joh 7:31 And many of the crowd believed in Him, and said, “When the Messiah comes, shall He do more signs than these which this One did?”

Joh 7:32 The Pharisees heard the crowd muttering these matters concerning Him, and the Pharisees and the chief priests sent officers to seize Him.



Feast of Sukkot

Joh 7:33 Therefore יהושע said to them, “Yet a little while I am with you, then I go to Him who sent Me.

Joh 7:34 “You shall seek Me and you shall not find Me, and where I am you are unable to come.”



Feast of Sukkot

Joh 7:35 The Yehudim, therefore, said to themselves, “Where is He about to go that we shall not find Him? Is He about to go to the Dispersion among the Greeks, and to teach the Greeks?”

Joh 7:36 “What is this word which He said, ‘You shall seek Me and you shall not find Me, and where I am you are unable to come’?”



Feast of Sukkot

Joh 7:37 And on the last day, the great day of the festival, יהושע stood and cried out, saying, “If anyone thirsts, let him come to Me, and let him who believes in Me drink.

Joh 7:38 “As the Scripture said, out of His innermost shall flow rivers of living water.”

Joh 7:39 And this He said concerning the Spirit, which those believing in Him were about to receive, for the Set-apart Spirit was not yet given, because יהושע was not yet esteemed.



Feast of Sukkot

Meaning of the Word Sukkot



Feast of Sukkot

The word sukkot (plural of sukkah) is Hebrew for “tabernacles, booths, or any tent-like temporary dwelling.” The Tabernacle or Mishkan that YeHoVaH commanded Moses to construct in the wilderness was a sukkah—literally, a portable tent or habitation for YeHoVaH himself. In fact, the time period of the Feast of Sukkot marks the beginning of Israel’s construction of the Mishkan (Tabernacle), for Moses received the second tablets containing the Ten Statements of YeHoVaH on Yom Teruah and it was immediately after this that the Torah records that the Israelites began building the Tabernacle.

The Sukkah

The sukkah, a flimsy, tent-like dwelling, represents the frailty of man's physical life, for the physical body of man is nothing more than a "temporary dwelling" in which mortal man lives (2 Cor 5:1-6) until physical death occurs followed by the resurrection of the Saints into eternal life.



Feast of Sukkot

While in this physical state man must totally depend upon his Creator for everything, without whom we would perish both physically and spiritually in this wilderness in which we find ourselves called life. This is exactly the lesson we learn from the Children of Israel's experience during 40 years of wandering in the wilderness. They depended totally upon YeHoVaH for food, water, clothing and protection from the heat, cold and their enemies.



Feast of Sukkot

Our Heavenly Dwelling

2Co 5:1 For we know that if the tent of our earthly house is destroyed, we have a building from Elohim, a house not made with hands, everlasting in the heavens.

2Co 5:2 For indeed in this we groan, longing to put on our dwelling which is from heaven,

2Co 5:3 so that, having put it on, we shall not be found naked.

2Co 5:4 For indeed, we who are in this tent groan, being burdened, not because we wish to put it off, but to put on the other, so that what is to die might be swallowed up by life.

2Co 5:5 Now He who has prepared us for this same purpose is Elohim, who has given us the Spirit as a pledge of what is to come.

2Co 5:6 Therefore, being always of good courage, and knowing that while we are at home in the body we are absent from the Master –

YeHoVaH Sukkah-ed With His People
But YeHoVaH desires to dwell among his people. In the past, he did not choose to dwell in a mansion or castle, but a tent, just like his people—the Tent of Meeting, or Tabernacle in the wilderness, as it is variously called. Literally, YeHoVaH sukkahed over his people in the pillar of fire which rested over the Tent of Meeting or Mishkan.

YeHoVaH sukkahing in his people is beautifully pictured on the Day of Pentecost in Acts chapter two when the same spiritual fire of YeHoVaH came to dwell this time in the hearts of Believers as Yeshua predicted (John 14:15-31; 15:26; 16:7-13; Acts 1:5-9).

Joh 14:15 “If you love Me, you shall guard My commands.

Joh 14:16 “And I shall ask the Father, and He shall give you another Helper, to stay with you forever –

Joh 14:17 the Spirit of the Truth, whom the world is unable to receive, because it does not see Him or know Him. But you know Him, for He stays with you and shall be in you.

Joh 14:18 “I shall not leave you orphans – I am coming to you.

Joh 14:19 “Yet a little while, and the world no longer sees Me, but you shall see Me, because I live, and you shall live.

Joh 14:20 “In that day you shall know that I am in My Father, and you in Me, and I in you.

Joh 14:21 “He who possesses My commands and guards them, it is he who loves Me. And he who loves Me shall be loved by My Father, and I shall love him and manifest Myself to him.”

Joh 14:22 Yehudah – not the one from Qerioth – said to Him, “Master, what has come about that You are about to manifest Yourself to us, and not to the world?”

Joh 14:23 יהושע answered him, “If anyone loves Me, he shall guard My Word. And My Father shall love him, and We shall come to him and make Our stay with him.

Joh 14:24 “He who does not love Me does not guard My Words. And the Word which you hear is not Mine but of the Father Who sent Me.

Joh 14:25 “These Words I have spoken to you while still with you.

Joh 14:26 “But the Helper, the Set-apart Spirit, whom the Father shall send in My Name, He shall teach you all, and remind you of all that I said to you.

Joh 14:27 “Peace I leave with you – My peace I give to you. I do not give to you as the world gives. Do not let your heart be troubled, neither let it be afraid.

Joh 14:28 “You heard that I said to you, ‘I am going away and I am coming to you.’ If you did love Me, you would have rejoiced that I said, ‘I am going to the Father,’ for My Father is greater than I.

Joh 14:29 “And now I have told you before it takes place, that when it does take place, you shall believe.

**Joh 14:30 “I shall no longer talk much with you, for the ruler of this world is coming, and he possesses none at all in Me,
Joh 14:31 but, in order for the world to know that I love the Father, and that as the Father commanded Me, so I am doing.
Rise up, let us go from here.**

Sukkot is all about coming before YAH who is with us, He is in our midst and we offering up sacrifice of praise, rejoicing and thanksgiving before Him expressing our joy and gratitude for the fact that He delivered us out of spiritual Egypt and lead us through this life which is a wilderness with a fire by night and a cloud by day!



Feast of Sukkot

JOHN 15:26

**“And when the Helper comes,
whom I shall send to you from
the Father, the Spirit of the
Truth, who comes from the
Father, He shall bear witness
of Me,**

JOHN 16:7-13

“But I say the truth to you. It is better for you that I go away, for if I do not go away, the Helper shall not come to you at all, but if I go, I shall send Him to you.

8. “And having come, He shall convict the world concerning sin, and concerning righteousness, and concerning judgment

9. concerning sin because they do not **believe** in Me,

**10.concerning righteousness
because I go to My Father and
you see Me no more,**

**11.concerning judgment
because the ruler of this world
is judged.**

12. "I still have many words to say to you, but you are not able to bear them now.

13. "But when He comes, the Spirit of the Truth, He shall guide you into all the truth. For He shall not speak from Himself, but whatever He hears He shall speak, and He shall announce to you what is to come.

ACTS 1:5-9

because Yoḥanan truly immersed in water, but you shall be immersed in the Set-apart Spirit not many days from now.”

6. So when they had come together, they asked Him, saying, “Master, would You at this time restore the reign to Yisra’ěl?”

7. And He said to them, “It is not for you to know times or seasons which the Father has put in His own authority.

8. "But you shall receive power when the Set-apart Spirit has come upon you, and you shall be My witnesses in Yerushalayim, and in all Yehudāh and Shomeron, and to the end of the earth."

9. And having said this, while they were looking on, He was taken up, and a cloud hid Him from their sight.

Some Additional Concepts Regarding the Sukkah

1. Yeshua tabernacled (sukkah) among his people (John 1:14) and he was the true tabernacle (Heb 9:11).



Feast of Sukkot

John 1:14

And the Word became flesh and pitched His tent among us, and we saw His esteem, esteem as of an only brought-forth of a father, complete in favour and truth.

Hebrews 9:11

But Messiah, having become a High Priest of the coming good matters, through the greater and more perfect Tent not made with hands, that is, not of this creation,

2. Scripture likens our physical bodies
to a physical sukkah
(2 Cor 5:1-5; 2 Pet 1:13-14).



Feast of Sukkot

2 Corinthians 5:1-5

1. For we know that if the tent of our earthly house is destroyed, we have a building from Elohim, a house not made with hands, everlasting in the heavens.

2. For indeed in this we groan, longing to put on our dwelling which is from heaven,
3. so that, having put it on, we shall not be found naked.

4. For indeed, we who are in this tent groan, being burdened, not because we wish to put it off, but to put on the other, so that what is to die might be swallowed up by life.

5. Now He who has prepared us for this same purpose is Elohim, who has given us the Spirit as a pledge of what is to come.

2 Peter 1:13-14

13. But I think it is right, as long as I am in this tent, to stir you up by a reminder,

14. knowing that the putting off of my tent is soon, even as our Master יהושע Messiah made clear to me.

3. The Tabernacle of Moses in the wilderness is called the “Tent of Habitation” (Acts 7:44; Heb 9:1-8).



Feast of Sukkot

Acts 7:44

44. “The Tent of Witness was with our fathers in the wilderness, as He appointed, instructing Mosheh to make it according to the pattern that he had seen,

Hebrews 9:1-8

1. Now the first covenant indeed had regulations of worship and the earthly set-apart place.

2. For a Tent was prepared: the first part, in which was the lampstand, and the table, and the showbread, which is called the Set-apart Place.

3. And after the second veil, the part of the Tent which is called Most Set-apart, 4. to which belonged the golden censer, and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that held the manna, and the rod of Aharon that budded, and the tablets of the covenant,

5. and above it the kerubim of esteem were overshadowing the place of atonement – about which we do not now speak in detail.

6. And these having been prepared like this, the priests always went into the first part of the Tent, accomplishing the services.

7. But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for sins of ignorance of the people,

8. the Set-apart Spirit signifying this, that the way into the Most Set-apart Place was not yet made manifest while the first Tent has a standing,

4. The Patriarchs lived in tents
(tabernacles) (Heb 11:8-9).



Feast of Sukkot

Hebrews 11:8-9

8. By belief, Abraham obeyed when he was called to go out to the place which he was about to receive as an inheritance. And he went out, not knowing where he was going.

9. By belief, he sojourned in the land of promise as a stranger, dwelling in tents with Yitshaq and Ya'aqob, the heirs with him of the same promise,

5. Scripture speaks of a heavenly tabernacle (Heb 8:1-2; Rev. 15:1-5). This tabernacle will come down to earth (Rev 21:1-3).



Feast of Sukkot

Hebrews 8:1-2

1. Now the summary of what we are saying is: We have such a High Priest, who is seated at the right hand of the throne of the Greatness in the heavens,
2. and who serves in the set-apart place and of the true Tent, which יהוה set up, and not man.

Revelation 15:1-5

1. And I saw another sign in the heaven, great and marvellous: seven messengers having the seven last plagues, for the wrath of Elohim was ended in them.

2. And I saw like a sea of glass mixed with fire, and those overcoming the beast and his image and his mark and the number of his name, standing on the sea of glass, holding harps of Elohim.

3. And they sing the song of Mosheh the servant of Elohim, and the song of the Lamb, saying, "Great and marvellous are Your works, יהוה Ėl Shaddai! Righteous and true are Your ways, O Sovereign of the set-apart ones!

4. "Who shall not fear You, O יהוה, and esteem Your Name? Because You alone are kind. Because all nations shall come and worship before You, for Your righteousnesses have been made manifest."

5. And after this I looked and saw the Dwelling Place of the Tent of Witness in the heaven was opened.

Revelation 21:1-3

1. And I saw a renewed heaven and a renewed earth, for the former heaven and the former earth had passed away, and the sea is no more.

2. And I, Yohanan, saw the set-apart city, renewed Yerushalayim, coming down out of the heaven from Elohim, prepared as a bride adorned for her husband.

3. And I heard a loud voice from the heaven saying, "See, the Booth of Elohim is with men, and He shall dwell with them, and they shall be His people, and Elohim Himself shall be with them and be their Elohim.

6. When the Children of Israel left Egypt they lived in tents or sukkahs (plural: sukkot) on their way to the Promised Land. This was to emphasize the fact that while the saints of the Most High live on this earth they are pilgrims and sojourners, they are in the world and not of the world (John 17:11-14) and are just passing through on their way to a heavenly kingdom.

JOHN 17:11-14

11. "And I am no more in the world, but these are in the world, and I come to You. Set-apart Father, guard them in Your Name which You have given Me, so that they might be one, as We are.

12. "When I was with them in the world, I was guarding them in Your Name which You have given Me, and I watched over them, and not one of them perished except the son of destruction, that the Scripture might be filled.

13. "And now I come to You. And I speak these words in the world, so that they have My joy completed in them.

14. "I have given them Your Word, and the world hated them because they are not of the world, as I am not of the world.

A still life photograph of Sukkot symbols: several golden-brown loaves of challah, bundles of green and yellow stalks (likely wheat or barley), and palm fronds, all arranged on a dark, textured wooden surface. The lighting is warm, highlighting the textures of the bread and the natural elements.

Sukkot
FEAST OF
Tabernacles

Deuteronomy 6:4-5

“Hear, O Yisra’ěl: יהוה our
Elohim, יהוה is one!

5. “And you shall love יהוה your
Elohim with all your heart, and
with all your being, and with all
your might.

Deuteronomy 18:18-19

I shall raise up for them a Prophet like you out of the midst of their brothers. And I shall put My Words in His mouth, and He shall speak to them all that I command Him.

**19. And it shall be, the man who
does not listen to My Words
which He speaks in My Name, I
require it of him.**

Ezekiel 36:25-27

25“And I shall sprinkle clean water on you, and you shall be clean – from all your filthiness and from all your idols I cleanse you.

26. "And I shall give you a new heart and put a new spirit within you. And I shall take the heart of stone out of your flesh, and I shall give you a heart of flesh,
27. and put My Spirit within you and I shall cause you to walk in My laws and guard My right-rulings and shall do them.

**Why is Sukkot so important
for us to celebrate and
remember?**



Feast of Sukkot

Acts 3:19-26

“Repent therefore and turn back, for the blotting out of your sins, in order that times of refreshing might come from the presence of the Master,
20.and that He sends יהושע
Messiah, pre-appointed for you,

21. whom heaven needs to receive until the times of **restoration** of all matters, of which Elohim spoke through the mouth of all His set-apart prophets since of old.

22. “For Mosheh truly said to the fathers, ‘יהוה your Elohim shall raise up for you a Prophet like me from your brothers. Him you shall hear **according to all matters**, whatever He says to you.

23.'And it shall be that every being who **does not hear that Prophet** shall be utterly destroyed from among the people.'

24.“And likewise, all the prophets who have spoken, from Shemu'ěl and those following, have also announced these days.

25. “You are sons of the prophets, and of the covenant which Elohim made with our fathers, saying to Abraham, ‘And in your seed all the nations of the earth shall be blessed.’”

26. “To you first, Elohim, having raised up His Servant יְהוֹשֻׁעַ, sent Him to bless you, **in turning away each one of you from your wicked ways.**”

Isaiah 45:15-18

Truly You are Ěl, who hide Yourself, O Elohim of Yisra'ěl, Saviour!

16. They shall be put to shame, and even be humiliated, all of them – the makers of idols shall go away together in humiliation.

17. Yisra'el shall be saved by יהוה with an everlasting deliverance. You are not to be ashamed nor hurt, forever and ever.

18. For thus said יהוה, Creator of the heavens, He is Elohim, Former of earth and its Maker, He established it, He did not create it to be empty, He formed it to be inhabited: "I am יהוה, and there is none else.

Man failure(breaking Torah)
caused separation of
Elohim from His creation
but Yehovah will **Sukkot**
with His creation again.



Feast of Sukkot

ACTS 3:19-23

19. “Repent therefore and turn back, for the blotting out of your sins, in order that **times of refreshing might come from the presence of the Master,**

20. and that He sends יהושע Messiah, pre-appointed for you,

21. whom heaven needs to receive until the times of restoration of all matters, of which Elohim spoke through the mouth of all His set-apart prophets since of old.

22. “For Mosheh truly said to the fathers, ‘יהוה your Elohim shall raise up for you a Prophet like me from your brothers. Him you shall hear according to all matters, whatever He says to you.

23.’ And it shall be that every being who does not hear that Prophet shall be utterly destroyed from among the people.’

Genesis 1:26-31

And Elohim said, “Let Us make man in Our image, according to Our likeness, and let them rule over the fish of the sea, and over the birds of the heavens, and over the livestock, and over all the earth and over all the creeping creatures that creep on the ground.”

27. And Elohim created the man in His image, in the image of Elohim He created him – male and female He created them.

28. And Elohim blessed them, and Elohim said to them, “Be fruitful and increase, and fill the earth and subdue it, and rule over the fish of the sea, and over the birds of the heavens, and over all creeping creatures on the earth.”

29. And Elohim said, “See, I have given you every plant that yields seed which is on the face of all the earth, and every tree whose fruit yields seed, to you it is for food.

30. "And to every beast of the earth, and to every bird of the heavens, and to every creeping creature on the earth, in which there is a living being, every green plant is for food."

And it came to be so.

31. And Elohim saw all that He had made, and see, it was very good. And there came to be evening and there came to be morning, the sixth day.

Genesis 2:8-9

And יהוה Elohim planted a garden in Ēden, to the east, and there He put the man whom He had formed.

9. And out of the ground יהוה Elohim made every tree grow that is pleasant to the sight and good for food, with the tree of life in the midst of the garden and the tree of the knowledge of good and evil.

Genesis 2:15-25

And יהוה Elohim took the man and put him in the garden of Ēden to work it and to guard it.

16. And יהוה Elohim commanded the man, saying, “Eat of every tree of the garden,

Verse 15

Elohim put man in the garden **to work it and to guard it!!!** Man was given the clear responsibility to work and guard to do all that Elohim has commanded and so too do we need to recognize that this mandate, to work and guard, still applies to us and therefore we are to make sure that we do not becomes lazy and neglect **to hear, guard and do all He commands!**

The Hebrew root word that is used here for **'work'** is עָבַד **abad** (**aw-bad**) – Strong's H5647 meaning, **'to work, serve, observe, do the work, cultivate, worship'** and carries the understanding of **'expending considerable energy and intensity in performing a task or function'** – in other words – **'giving it your all'**, which we have already discussed!

The Hebrew root word for 'guard' is שָׁמַר **shamar** – Strong's H8104 and carries the meaning, 'keep watch, observe, perform, protect, pay attention', and the basic idea of the root of this word is 'to exercise great care over', as already discussed.

17. but do not eat of the tree of the knowledge of good and evil, for in the day that you eat of it you shall certainly die.”

18. And יהוה Elohim said, “It is not good for the man to be alone, I am going to make a helper for him, as his counterpart.”

**Verse 18 – not good for man to
alone!**

The Hebrew root word that is translated as ‘alone’ is **בד** **bad** – **Strong’s H905** which means, ‘**alone, besides, apart, separation**’ and comes from the primitive root word **בדד** **badad** (**baw-dad**)– **Strong’s H909** which means, ‘**to be separated, isolated, lonely**’.

This is the first thing in Scripture that is declared to **'not be right'!!!**

We can certainly recognize, is that in order to serve Elohim fully with our all we are to realize

our need to be integrated in and be a functional part of His body.

Here Adam needed a helpmeet and it is only יהוה who could provide this help!

The Hebrew word that is translated here as **'helper'** comes from the root word עֲזָרָה ezer (ay'-zer)–Strong's H5828 which means, **'a help, helper, one who helps'** and we see this word being

used in a Psalm, as follows:

Tehillah/Psalm 121:1-2 “A song of degrees. I lift up my eyes to the hills; where does my **help** come from? 2 My **help** comes from יהוה, maker of the heavens and earth.”

Adam needed one who would
'complete' him and so too do we
recognize that we are
nothing without Messiah, and we
cannot build His Kingdom without
Him, yet He has also
chosen us to have a role in
establishing His Kingdom!

Tehillah/Psalm 124:8 "Our **help** is
in the Name of יהוה, maker of the
heavens and earth."

Our **HELP** is in the Name of !!!

יהוה

Tehillah/Psalm 121:1-2 “A song of degrees. I lift up my eyes to the hills; Where does my **help** come from? 2 My **help** comes from יהוה, Maker of the heavens and earth.”

This is the same word that is used to describe Ḥawwah, as a **‘helper’** for Aḏam! Our Husband is our perfect **help!**

Tehillim/Psalm 146:5 “Blessed is he who has the Ėl of Ya’aqob for his **help**, whose expectancy is in יהוה his Elohim”

Hoshĕa/Hosea 13:9 “You have destroyed yourself, O Yisra’ĕl, but your **help** is in Me.”

יהוה declared that He would make a helper for Adam, as a counterpart, and the Hebrew word that is translated here as **'counterpart'** comes from the root word נָגַד **neged** (neh'-ghed)– **Strong's H5048** which means, **'in front of, in sight of, opposite to, against'**, and comes the root verb נָגַד **nagad** (naw-gad')– **Strong's H5046** meaning, **'make known, announce, declare, publish and stand out boldly in opposition'**.

When we recognize the wording that is used here, we can grasp a fuller understanding of the clear role of the **counterpart** for man. A man's wife is to be his **counterpart**, in order to help him, and the picture that we are able to grasp here, is that man's wife was to be one who is in front of her husband, in the sense of being a mirror for him, in order to help him see how he looks.

This idea helps us understand the unique role a wife has toward her husband, in being a helper for him; as she needs to be his **counterpart** and one that will help him see what he cannot always see and together they will be able to work as one!

19 And from the ground יְהוָה
Elohim formed every beast of
the field and every bird of the
heavens, and brought them to
the man to see what he would
call them. And whatever the
man called each living being,
that was its name.

20. So the man gave names to all livestock, and to the birds of the heavens, and to every beast of the field. But for the man there was not found a helper for him, as his counterpart.

21. So יהוה Elohim caused a deep sleep to fall on the man, and he slept. And He took one of his ribs, and closed up the flesh in its place.

22. And the rib which יְהוָה Elohim had taken from the man He made into a woman, and He brought her to the man.

23. And the man said, “This is now bone of my bones and flesh of my flesh. This one is called ‘woman,’ because she was taken out of man.”

24. For this cause a man shall leave his father and mother, and cleave to his wife, **and they shall become one flesh.**

25. And they were both naked, the man and his wife, yet they were **not ashamed.**

Genesis 3:1-24

And the nahasha was more crafty than all the lives of the field which יהוה Elohim had made, and he said to the woman, **“Is it true that Elohim has said, ‘Do not eat of every tree of the garden?’”**

2. And the woman said to the nahash, **“We are to eat of the fruit of the trees of the garden,**

3. but of the fruit of the tree which is in the midst of the garden, Elohim has said, 'Do not eat of it, nor touch it, lest you die.' ”

4. And the nahash said to the woman, “**You shall certainly not die.**

5. “**For Elohim knows that in the day you eat of it your eyes shall be opened, and you shall be like Elohim, knowing good and evil.**”

6. And the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, and she took of its fruit and ate.

And she also gave to her husband with her, and he ate.

7. Then the eyes of both of them were opened, and they knew that they were naked. And they sewed fig leaves together and made loin coverings for themselves.

8. And they heard the voice of יהוה Elohim walking about in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of יהוה Elohim among the trees of the garden.

9. And יהוה Elohim called unto Adam and said to him, “Where are you?”

10. And he said, “I heard Your voice in the garden, and I was afraid because I was naked, so I hid myself.”

11. And He said, "Who made you know that you were naked? Have you eaten of the tree of which I commanded you that you should not eat?"

12. And the man said, "The woman whom You gave to be with me, she gave me of the tree and I ate."

13. And יהוה Elohim said to the woman, “What is this you have done?” And the woman said, “The nahash deceived me, and I ate.”

14. And יהוה Elohim said to the nahash, “Because you have done this, you are cursed more than all livestock and more than every beast of the field. On your belly you are to go, and eat dust all the days of your life.

15 “And I put enmity between you and the woman, and between your seed and her Seed. He shall crush your head, and you shall crush His heel.”

16. To the woman He said, “I greatly increase your sorrow and your conception – bring forth children in pain. And your desire is for your husband, and he does rule over you.”

17 And to the man He said,
“Because you have listened to
the voice of your wife, and have
eaten of the tree of which I
commanded you, saying, ‘Do not
eat of it’: “Cursed is the ground
because of you, in toil you are to
eat of it all the days of your life,

18. and the ground shall bring forth thorns and thistles for you, and you shall eat the plants of the field.

19. “By the sweat of your face you are to eat bread until you return to the ground, for out of it you were taken. For dust you are, and to dust you return.”

20. And the man called his wife's name Ḥawwah, because she became the mother of all living.

21. And יהוה Elohim made coats of skin for the man and his wife and dressed them.

22. And יהוה Elohim said, “See, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever...”

23. so יהוה Elohim sent him out of the garden of Ēḏen to till the ground from which he was taken,

24 and He drove the man out.
And He placed kerubim at the
east of the garden of Ĕden, and
a flaming sword which turned
every way, **to guard the way to
the tree of life.**

Romans 8:16-23

The Spirit Himself bears witness with our spirit that we are children of Elohim, 17. and if children, also heirs – truly heirs of Elohim, and co-heirs with Messiah, if indeed we suffer with Him, in order that we also be exalted together.

18. For I reckon that the sufferings of this present time are not worth comparing with the esteem that is to be revealed in us.

19. For the intense longing of the creation eagerly waits for the revealing of the sons of Elohim.

20. For the creation was subjected to futility, not from choice, but because of Him who subjected it, in anticipation,

21. that the creation itself also shall be delivered from the bondage to corruption into the esteemed freedom of the children of Elohim.

22. For we know that all the creation groans together, and suffers the pains of childbirth together until now.

23. And not only so, but even we ourselves who have the first-fruits of the Spirit, we ourselves also groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

2 Corinthians 4:13-18

But having the same spirit of belief, according to what has been written, “I believed, therefore I spoke,” we also believe, therefore we also speak, 14. knowing that He who raised up the Master יהושע shall also raise us up through יהושע, and shall present us with you.

15. For all this is for your sake, so that favour, having spread through the many, would cause thanksgiving to overflow, unto the esteem of Elohim.

16. Therefore we do not lose heart, but even if our outward man is perishing, the inward man is being **renewed day by day.**

17. For this slight momentary pressure is working for us a far more exceeding and everlasting weight of esteem.

18. We are not looking on what is seen, but on what is not seen. For what is seen passes away, but what is not seen is everlasting.

1 Corinthians 15:12-28

And if Messiah is proclaimed that He has been raised from the dead, how do some among you say that there is no resurrection of the dead?

13. And if there is no resurrection of the dead, then Messiah has not been raised.

14. And if Messiah has not been raised, then our proclaiming is empty, and your belief also empty,

15. and we are also found false witnesses of Elohim, because we have witnessed of Elohim that He raised up Messiah, whom He did not raise up, if then the dead are not raised.

16. For if the dead are not raised, then neither Messiah has been raised.

17. And if Messiah has not been raised, your belief is to no purpose, you are still in your sins!

18. Then also those who have fallen asleep in Messiah have perished.

19. If in this life only we have expectation in Messiah, we are of all men the most wretched.

20. But now Messiah has been raised from the dead, and has become the first-fruit of those having fallen asleep.

21. For since death is through a man, resurrection of the dead is also through a Man.

22. For as all die in Adam, so also all shall be made alive in Messiah.

23. And each in his own order: Messiah the first-fruits, then those who are of Messiah at His coming,

24. then the end, when He delivers up the reign to Elohim the Father, when He has brought to naught all rule and all authority and power.

25. For He has to reign until He has put all enemies under His feet.

26. The last enemy to be brought to naught is death.

27. For “He has put all under His feet.” But when He says “all are put under Him,” it is clear that He who put all under Him is excepted.

28. And when all are made subject to Him, then the Son Himself shall also be subject to Him who put all under Him, **in order that Elohim be all in all.**

Revelation 19:6-9

And I heard as the voice of a great crowd, as the sound of many waters and as the sound of mighty thunders, saying, “Halleluyah, for יהוה Ēl Shaddai reigns!

7. “Let us be glad and rejoice and give Him praise, for the marriage of the Lamb has come, and His wife prepared herself.”

8. And to her it was given to be dressed in fine linen, clean and bright, for the fine linen is the righteousnesses of the set-apart ones.

9. And he said to me, "Write, 'Blessed are those who have been called to the marriage supper of the Lamb!' " And he said to me, "These are the true words of Elohim."

Isaiah 2:1-4

The word that Yeshayahu the son of Amots saw concerning Yehudah and Yerushalayim:

2. And it shall be in the latter days that the mountain of the House of יהוה is established on the top of the mountains, and shall be exalted above the hills. And all nations shall flow to it.

3 And many peoples shall come and say, “Come, and let us go up to the mountain of יהוה, to the House of the Elohim of Ya‘aqob, and let Him teach us His ways, and let us walk in His paths, for out of Tsiyon comes forth the Torah, and the Word of יהוה from Yerushalayim.”

4. And He shall judge between the nations, and shall reprove many peoples. And they shall beat their swords into ploughshares, and their spears into pruning hooks. Nation shall not lift up sword against nation, neither teach battle any more.

**Sukkot is a picture of
Yehovah restoring all things
back to it's original order,
Yehovah loving His creation
and His creation loving
Yehovah.**



Feast of Sukkot

The Feast of Tabernacles Is the Feast of Ingathering and the Millennium



Feast of Sukkot

The Feast of Sukkot is also called the Feast of Ingathering (Exod 23:16) and is literally a harvest festival where the celebrants are rejoicing over a successful and fruitful fall harvest. It marks the final ingathering of the year's produce. In the prophetic sense, this harvest pictures the spiritual harvest to occur at the end of the age—a harvest of souls.

Exodus 23:16

16. and the Festival of the Harvest, the first-fruits of your labours which you have sown in the field; and the Festival of the Ingathering at the outgoing of the year, when you have gathered in the fruit of your labours from the field.

The book of Revelation speaks of 144,000 as well as a great and innumerable multitude who have been saved out of the Great Tribulation period just prior to the return of the Messiah (Rev 14:1-5; 7:9-17). Furthermore, during the Messianic Age physical humans will inhabit the earth who will be having children. Many will be brought into the family of YeHoVaH through Yeshua at this time, as well.

Revelation 14:1-5

And I looked and saw a Lamb standing on Mount Tsiyon, and with Him one hundred and forty-four thousand, having His Father's Name written upon their foreheads.

2. And I heard a voice out of the heaven, like the voice of many waters, and like the voice of loud thunder, and I heard the sound of harpists playing their harps.

3. And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

4. These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the first fruits unto Elohim and to the Lamb.

5. And in their mouth was found no guile: for they are without fault before the throne of Elohim.

Revelation 7:9-17

9. After this I looked and saw a great crowd which no one was able to count, out of all nations and tribes and peoples and tongues, standing before the throne and before the Lamb, dressed in white robes, and palm branches in their hands,

10. and crying out with a loud voice, saying, "Deliverance belongs to our Elohim who sits on the throne, and to the Lamb!"

11. And all the messengers stood around the throne and the elders and the four living creatures, and fell on their faces before the throne and worshipped Elohim,

12.saying, “Aměň! The blessing, and the esteem, and the wisdom, and the thanksgiving, and the respect, and the power, and the might, to our Elohim forever and ever. Aměň.”

13.And one of the elders responded, saying to me, “Who are these dressed in white robes, and where did they come from?”

14. And I said to him, “Master, you know.” And he said to me, “These are those coming out of the great distress, having washed their robes and made them white in the blood of the Lamb.”

15. "Because of this they are before the throne of Elohim, and serve Him day and night in His Dwelling Place. And He who sits on the throne shall spread His Tent over them.

16. "They shall hunger no more, neither thirst any more, neither shall the sun strike them, nor any heat,

17. because the Lamb who is in the midst of the throne shall shepherd them and lead them to fountains of waters of life. And Elohim shall wipe away every tear from their eyes.”

The Millennium and the Marriage Supper of the Lamb



Feast of Sukkot

During the Millennium, the wedding supper of the Lamb occurs. In Revelation 19:7-9 we read, "Let us be glad and rejoice, and give honor to him: for the marriage of the Lamb is come, and his wife has made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he says unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb."

And he says unto me, These are the true sayings of Elohim.”

This occurs during the Feast of Tabernacles when Yeshua the Bridegroom returns to earth to marry his bride, the believing Saints, where he will rule over the earth as the King of kings and Master of masters. The Saints will rule with him as kings and priests.

We see this pictured in the Jewish wedding feast where the bride and groom were viewed as king and queen and wore wedding crowns on their wedding day
(Song 3:11; Isa 61:10; Ezek 16:11-12)



Feast of Sukkot

Song of Solomon 3:11

**Go forth, O daughters of
Tsiyon, And see Sovereign
Shelomoh with the crown
With which his mother
crowned him on the day of his
wedding, And on the day of
his gladness of heart.**

Isaiah 61:10

I greatly rejoice in יהוה, my being exults in my Elohim. For He has put garments of deliverance on me, He has covered me with the robe of righteousness, as a bridegroom decks himself with ornaments, and as a bride adorns herself with her jewels.

Ezekiel 16:11-12

11. “And I adorned you with ornaments, and I put bracelets on your wrists, and a chain on your neck.

12. “And I put a ring on your nose, and earrings in your ears, and a crown of adorning on your head.

In general, Sukkot is a festival harvest which pictures the harvest of the nations in the Messianic Age when all nations will be brought into YeHoVaH's kingdom. Peace, brotherhood and righteousness will characterize life on this earth. All nations will be expected to come up to Jerusalem to celebrate the Feast of Tabernacles (Zech 14:16- 17). Should they fail to do so they will be punished.

Zechariah 14:16-17

And it shall be that all who are left from all the nations which came up against Yerushalayim, shall go up from year to year to bow themselves to the Sovereign, יהוה of hosts, and to celebrate the Festival of Sukkot.

17 And it shall be, that if anyone of the clans of the earth does not come up to Yerushalayim to bow himself to the Sovereign, יהוה of hosts, on them there is to be no rain.

The Wedding Feast/Marriage Supper of the Lamb: Past, Present and Future



Feast of Sukkot



Sukkot

FEAST OF

Tabernacles

The Mystery of Shemini Atzeret -- the "Eighth Day"



**Feast of
Sukkot**

Shemini Atzeret, then, represents the completion of one cycle, and the beginning of another NEW cycle, according to Elohim's Plan. It represents a NEW BEGINNING. This "new beginning" requires "rain" -- a type of Spirit of Elohim poured out in order to produce a new crop and a new harvest! Shemini Atzeret represents the beginning of a new RAINY SEASON, during which the earth is nourished by rain from the heavens. Spiritually, then, it represents the pouring out anew of Elohim's Set-Apart Spirit and the continuation and expectation of a NEW HARVEST for the Kingdom of Elohim!

Thus the Festivals of Elohim are intimately bound up with the cycles of the earth -- the seasons of spring, summer, fall, and winter. They are connected closely and in depth to the **AGRICULTURAL HARVESTS** of the year -- both spring and fall. But there is a mighty, profound, rich spiritual lesson in all this. What is this lesson? What do the annual cycles of planting and harvest have to do with Elohim's spiritual Plan?



Feast of Sukkot

The Meaning of the Number "Eight"

The very name of this festival, "Shemini Atzeret," literally means "The Eighth Assembly." It is the final day of Elohim's Holy Day Plan. However, there is great significance in the number "eight" itself!

E. W. Bullinger, in his book *Numbers in Scripture*, explains what the meaning and symbolism of numbers, including the number "eight." He declares:



Feast of Sukkot

"In Hebrew the number eight is *Sh'moneh*, from the root *Shah'meyn*, 'to make fat,' 'cover with fat,' 'to super-abound.' As a participle it means 'one who abounds in strength,' etc. As a noun it is 'super-abundant fertility,' 'oil,' etc. *So that as a numeral it is the super-abundant number.* As seven was so called because the seventh day was the day of completion and rest, so *eight*, as the eighth day, was over and above this perfect completion, and was indeed the *FIRST* of a new series, as well as being the eighth. Thus it already represents two numbers in one, the *first and eighth*" (p.196).

Even as "seven" is Elohim's number of perfection, or completion (as the Sabbath is the seventh day of the week, which completes and perfects the week), so "eight" is *the same as the first day of the NEXT week*, but counting from the days of the previous week. Thus it represents clearly **"A NEW BEGINNING."**



Feast of Sukkot

An example of "eight" used in this connection in the Scriptures is the fact that as Peter tells us, there were EIGHT souls in the Ark of Noah, who began the NEW WORLD after the Flood! We read of the time when "the longsuffering of Elohim waited in the days of Noah, while the ark was a preparing, wherein few, that is, *eight souls were saved by water*" (I Peter 3:20).

Interestingly, in the future Temple of Elohim described in Ezekiel, we find that there were *seven* steps that led into the outer court (Ezek.40:22, 26); however, there were *eight* steps that led from the outer court to the inner court (Ezek.40:31, 34, 37). The first seven led from labor to rest, but **the eight led from rest to intimate fellowship with Elohim and pure worship!**



Feast of Sukkot

The consecration of Aaron and his sons as priests of Elohim required seven days of being set apart (Lev.8:35), but it was on the "eighth day" that they were anointed as "priests," thus beginning a "new" ministry and office before Elohim and the people.



Feast of Sukkot

David was the "eighth" son of Jesse, thus also beginning a "new dynasty" in Israel when he became king (I Sam.16:10-11; II Sam.7:12).



Feast of Sukkot

Bullinger adds concerning the significance of this number "8":

"It is 7 plus 1. Hence it is the number specially associated with Resurrection and

Regeneration, and the BEGINNING OF A NEW ERA OR ORDER.

"When the whole earth was covered with a flood, it was Noah 'the eighth person' (II Pet.2:5) who stepped out on to a new earth to commence a new order of things.

'Eight souls' (I Pet.3:20) passed through it with him to the new or regenerated world.

"Hence, too, circumcision was to be performed on the EIGHTH DAY (Gen.17:12)

. . . . The first-born was to be given to YeHoVaH on the eighth day (Exo.22:29-30).

John 7:37-38

37. And on the last day, the great day of the festival, יהושע stood and cried out, saying, “If anyone thirsts, let him come to Me, and let him who believes in Me drink.”

38. “As the Scripture said, out of His innermost shall flow rivers of living water.”



Feast of Sukkot

The Last Great Day Of The Feast



**Feast of
Sukkot**

Deuteronomy 16:13-15

**“Perform the Festival of Sukkot
for seven days after the
ingathering from your
threshing-floor and from your
winepress,**

14. and you shall rejoice in your festival, you and your son and your daughter, and your male servant and your female servant, and the Lēwite, and the stranger and the fatherless and the widow who are within your gates.

15. “For seven days you shall celebrate to יהוה your Elohim in the place which יהוה chooses, because יהוה your Elohim does bless you in all your increase and in all the work of your hands, and you shall be only rejoicing!

Ezekiel 8:1-18



**Feast of
Sukkot**

“Our fathers when they were in this place turned with their backs toward the temple of Yehovah, and their faces toward the east; and they worshipped the sun toward the east; but as for us, our eyes are turned toward Yehovah”

1. And it came to be in the sixth year, in the sixth month, on the fifth of the new moon, as I sat in my house with the elders of Yehudah sitting before me, that the hand of the Master יהוה fell upon me there.

2. And I looked and saw a likeness, like the appearance of fire. From His waist and downward the appearance was like fire, and from His waist and upward the appearance of brightness, like glowing metal.

3. And He stretched out the form of a hand, and took me by a lock of my hair. And the Spirit lifted me up between the earth and the heavens, and brought me in visions of Elohim to Yerushalayim, **to the door of the north gate of the inner court,** where the seat of the image of jealousy was, which causes jealousy.

4. And see, the esteem of the Elohim of Yisra'el was there, like the vision that I saw in the plain.

5. And He said to me, "Son of man, please lift your eyes toward the north."

And I lifted my eyes northward, and north of the slaughter-place gate I saw this image of jealousy in the entrance.

6. And He said to me, "Son of man, do you see what they are doing, the great abominations which the house of Yisra'ěl are doing here, driving Me away from My set-apart place? And you are to see still greater abominations."

7. Then He brought me to the door of the court. And I looked and saw a hole in the wall.

8. And He said to me, "Son of man, please dig into the wall." And when I dug into the wall I saw a door.

9. And He said to me, "Go in, and see the evil abominations which they are doing there."

10. And I went in and looked and saw all kinds of creeping creatures, abominable beasts, and all the idols of the house of Yisra'ěl, carved all around on the walls.

11. And facing them stood seventy men of the elders of the house of Yisra'ěl, and in their midst stood Ya'azanyahu son of Shaphan. Each one had a censer in his hand, and a thick cloud of incense went up.

12. And He said to me, “Son of man, have you seen what the elders of the house of Yisra’el are doing in the dark, each one in the room of his idols? For they say, ‘יהוה does not see us, יהוה has forsaken the land.’”

13. And He said to me, “You are to see still greater abominations which they are doing.”

14. And He brought me to the door of the north gate of the House of יהוה, and I saw women sitting there, weeping for Tammuz.

15. Then He said to me, “Have you seen this, O son of man? You are to see still greater abominations than these.”

16. And He brought me into the inner court of the House of יהוה. And there, at the door of the Hēkāl of יהוה, between the porch and the slaughter-place, were about twenty-five men with their backs toward the Hēkāl of יהוה and their faces toward the east, and they were bowing themselves eastward to the sun.

17. And He said to me, "Have you seen, O son of man? Is it a small matter to the house of Yehudah to do the abominations which they have done here? For they have filled the land with violence, and turn back to provoke Me. And see, they are putting the branch to My nose.

18. "Therefore I shall indeed deal in wrath. My eye shall not pardon nor would I spare. And they shall cry in My ears with a loud voice, but I shall not hear them."

John 7:14

And about the middle of the festival יהושע went up into the Set-apart Place, and He was teaching.

What did Yeshua teach in the Temple at this feast?



Feast of
Sukkot

Yeshua was also in Jerusalem during the feast of Shavuot in John 5

John 5:1

After this there was a festival of the Yehudim, and יהושע went up to Yerushalayim.



**Feast of
Sukkot**

John 5:17-19

17. But יְהוֹשֻׁעַ answered them, “My Father works until now, and I work.”

18. Because of this, then, the Yehudim were seeking all the more to kill Him, ‘because not only was He breaking the Sabbath, but He also called Elohim His own Father, making Himself equal with Elohim.’

19. Therefore יְהוֹשֻׁעַ responded and said to them, “Truly, truly, I say to you, the Son is able to do none at all by Himself, but only that which He sees the Father doing, because whatever He does, the Son also likewise does.

John 5:44-47

44. “How are you able to believe, when you are receiving esteem from one another, and the esteem that is from the only Elohim you do not seek?”

45. “Do not think that I shall accuse you to the Father. There is one who accuses you: Mosheh, in whom you have set your expectation.”

46. “For if you believed Mosheh, you would have believed Me, since he wrote about Me.

47. “But if you do not believe his writings, how shall you believe My words?”

**Yeshua returned to Galilee
where he declared that he
was the
Bread of Life**



**Feast of
Sukkot**

John 6:53-56

יהושע therefore said to them,
“Truly, truly, I say to you, unless
you eat the flesh of the Son of
Adam and drink His blood, you
possess no life in yourselves.
54. “He who eats My flesh and
drinks My blood possesses
everlasting life, and I shall raise
him up in the last day.

**55. “For My flesh is truly food,
and My blood is truly drink.**

**56. “He who eats My flesh and
drinks My blood stays in Me,
and I in him.**

John 6:63-69

“It is the Spirit that gives life, the flesh does not profit at all. The words that I speak to you are Spirit and are life.

64. “But there are some of you who do not believe.” For יהושע knew from the beginning who they were who did not believe, and who would deliver Him up.

65. And He said, "Because of this I have said to you that no one is able to come to Me unless it has been given to him by My Father."

66. From then on many of His taught ones withdrew and were not walking with Him any more.

67. יהושע. therefore said to the twelve, “Do you also wish to go away?”

68. Then Shim'on Kěpha answered Him, “Master, to whom shall we go? You possess words of everlasting life.

69. “And we have believed, and we know that You are the Messiah, the Son of the living Elohim.”

John 7:1-10

And after this יְהוֹשֻׁעַ was walking in Galil, for He did not wish to walk in Yehudāh, because the Yehudim were seeking to kill Him.

2. And the festival of the Yehudim was near, the Festival of Sukkot.

3. So His brothers said to Him, 'Get away from here and go into Yehudāh, so that Your taught ones also see the works that You are doing.'

4. “For no one acts in secret while he himself seeks to be known openly. If You do these works, show Yourself to the world.”

5. For even His brothers did not believe in Him.

6. יהושע therefore said to them, “My time has not yet come, but your time is always ready.

7. "It is impossible for the world to hate you, but it hates Me because I bear witness of it, that its works are wicked.

8. "You go up to this festival. I am not yet going up to this festival, for My time has not yet been filled."

**9. And having said this to them,
He stayed in Galil.**

**10. But when His brothers had
gone up to the festival, then He
also went up, not openly, but as
it were in secret.**

What did Yeshua teach in the Temple at this feast?



**Feast of
Sukkot**

John 7:28-29

יהושע therefore cried out in the Set-apart Place, teaching and saying, “You both know Me, and you know where I am from. And I have not come of Myself, but He who sent Me is true, whom you do not know.

29. “But I know Him, because I am from Him, and He sent Me.”

**Yeshua declares that he is
the source of
The Living Water**



**Feast of
Sukkot**

He said at the time of the Ceremony of the Water Pouring



**Feast of
Sukkot**

Isaiah 12:1-3

And in that day you shall say, “I thank You יהוה, though You were enraged with me, Your displeasure has turned back, and You have comforted me.

2. “See, Ėl is my deliverance, I trust and am not afraid. For Yah, יהוה, is my strength and my song; and He has become my deliverance.”

3. And you shall draw water with joy from the fountains of deliverance.

Psalms 118:24-25

This is the day יהוה has made,
Let us rejoice and be glad in it.

25. I pray, O יהוה, please save
us now; I pray, O יהוה, please
send prosperity.



Feast of Sukkot

**This is the day that Yeshua
stood up and spoke to the
crowd.**



**Feast of
Sukkot**

John 7:37-39

on the last day, the great day of the festival, יהושע stood and cried out, saying, “If anyone thirsts, let him come to Me, and let him who believes in Me drink.

38. “As the Scripture said, out of His innermost shall flow rivers of living water.”

39. And this He said concerning the Spirit, which those believing in Him were about to receive, for the Set-apart Spirit was not yet given, because יהושע was not yet esteemed.

Isaiah 58:11

“Then יהוה would guide you continually, and satisfy your being in drought, and strengthen your bones. And you shall be like a watered garden, and like a spring of water, whose waters do not fail.



Feast of Sukkot

John 7:40-43

Many from the crowd, when they heard the word, then said, “This truly is the Prophet.”

41. Others said, “This is the Messiah,” but others said, “Does the Messiah then come out of Galil?”

42. “Did not the Scripture say that the Messiah comes from the seed of Dawid and from the village of Běyth Leḥem, where Dawid was?”

43. So a division came about among the people because of Him.

**When Yahshua returns he
will not come in secret.**



**Feast of
Sukkot**

Matthew 24:23-27

“If anyone then says to you, ‘Look, here is the Messiah!’ or ‘There!’ do not believe.

24. “For false messiahs and false prophets shall arise, and they shall show great signs and wonders, so as to lead astray, if possible, even the chosen ones.

25. “See, I have forewarned you.

26. “So if they say to you, ‘Look, He is in the desert!’ do not go out; or ‘Look, He is in the inner rooms!’ do not believe.

27. “For as the lightning comes from the east and shines to the west, so also shall the coming of the Son of Adam be.

Isaiah 12:4-6

And in that day you shall say,
“Praise יהוה, call upon His Name;
make known His deeds among the
peoples, make mention that His
Name is exalted.



Feast of Sukkot

5. “Sing to יהוה, For He has done excellently; this is known in all the earth.

6.”Cry aloud and shout, O inhabitant of Tsiyon, for great is the Set-apart One of Yisra’ěl in your midst!”



**Feast of
Sukkot**

The Plan of Elohim Unveiled!



**Feast of
Sukkot**

As we have already seen, in discussions of the previous holy days of Elohim, the Fall Festivals picture the whole Plan of Elohim. The Feast of Yom Teruah pictures the call to Repentance (the blowing of trumpets of warning), followed by the Day of Atonement, or Yom Kippur, which pictures the Judgment Day when the Messiah returns to judge the world. This holy day is followed by the seven day Feast of Sukkot, or "Ingathering," which pictures the Millennial Reign of the Messiah, for 1,000 years (Rev.20:1-4).

AND then The Last Great Day



**Feast of
Sukkot**

Matthew 24:35-36

“The heaven and the earth shall pass away, but My words shall by no means pass away.

36. “But concerning that day and the hour no one knows, not even the messengers of the heavens, but My Father only.

1 Corinthians 15:21-28

**For since death is through a man,
resurrection of the dead is also
through a Man.**

**22. For as all die in Adam, so also
all shall be made alive in Messiah.**

**23. And each in his own order:
Messiah the first-fruits, then
those who are of Messiah at His
coming,**

24. then the end, when He delivers up the reign to Elohim the Father, when He has brought to naught all rule and all authority and power.

25. For He has to reign until He has put all enemies under His feet.

26. The last enemy to be brought to naught is death.

27. For “He has put all under His feet.” But when He says “all are put under Him,” it is clear that He who put all under Him is excepted.

28. And when all are made subject to Him, then the Son Himself shall also be subject to Him who put all under Him, in order that **Elohim be all in all.**

Romans 11:33-36

Oh, the depth of riches, and wisdom and knowledge of Elohim! How unsearchable His judgments and untraceable His ways!

34. “For who has known the mind of יהוה? Or who has become His counsellor?”

35. “Or who first gave to Him, and it shall be given back to him?”.

36. Because of Him, and through Him, and to Him, are all, to whom be esteem forever. Aměn.

The New Heaven and the New Earth

Rev 21:1 And I saw a renewed heaven and a renewed earth, a Isa 65:17 for the former heaven and the former earth had passed away, and the sea is no more.

Rev 21:2 And I, Yoḥanan, saw the set-apart city, renewed Yerushalayim, coming down out of the heaven from Elohim, prepared as a bride adorned for her husband.

Rev 21:3 And I heard a loud voice from the heaven saying, “See, the Booth of Elohim is with men, and He shall dwell with them, and they shall be His people, and Elohim Himself shall be with them and be their Elohim.

Rev 21:4 “And Elohim shall wipe away every tear from their eyes, and there shall be no more death, nor mourning, nor crying. And there shall be no more pain, for the former matters have passed away.”

Rev 21:5 And He who was sitting on the throne said, “See, I make all matters new.” And He said to me, “Write, for these words are true and trustworthy.”

Rev 21:6 And He said to me, “It is done! I am the ‘Aleph’ and the ‘Taw’, the Beginning and the End. To the one who thirsts I shall give of the fountain of the water of life without payment.

Rev 21:7 “The one who overcomes shall inherit all this, and I shall be his Elohim and he shall be My son.

Rev 21:8 “But as for the cowardly, and untrustworthy, and abominable, and murderers, and those who whore, and drug sorcerers, and idolaters, and all the false, their part is in the lake which burns with fire and sulphur, which is the second death.”

The River of Life

Rev 22:1 And he showed me a river of water of life, clear as crystal, coming from the throne of Elohim and of the Lamb.

Rev 22:2 In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. And the leaves of the tree were for the healing of the nations.

Rev 22:3 And no longer shall there be any curse, and the throne of Elohim and of the Lamb shall be in it, and His servants shall serve Him.

Rev 22:4 And they shall see His face, and His Name shall be upon their foreheads.

Rev 22:5 And night shall be no more, and they shall have no need of a lamp or the light of the sun, because יהוה Elohim shall give them light.

And they shall reign forever and ever.

Yeshua Is Coming

Rev 22:6 And he said to me, “These words are trustworthy and true. And יהוה Elohim of the set-apart prophets has sent His messenger to show His servants what has to take place with speed.

Rev 22:7 “See, I am coming speedily! Blessed is he who guards the words of the prophecy of this book.”

Rev 22:8 And I, Yohanan, saw and heard these matters. And when I heard and saw, I fell down to worship before the feet of the messenger who showed me these matters.

Rev 22:9 And he said to me, “See, do not! For I am your fellow servant, and of your brothers the prophets, and of those who are guarding the words of this book. Worship Elohim.”

Rev 22:10 And he said to me, “Do not seal the words of the prophecy of this book, Dan 12:4 because the time is near.

Rev 22:11 “He who does wrong, let him do more wrong; he who is filthy, let him be more filthy; he who is righteous, let him be more righteous; he who is set-apart, let him be more set-apart.

Rev 22:12 “And see, I am coming speedily, and My reward is with Me, to give to each according to his **work**.

Mat 16:27 “For the Son of Adam is going to come in the esteem of His Father with His messengers, and then He shall reward each according to his **works**

Joh 5:29 and shall come forth – **those who have done good**, to the resurrection of life, and those who have **practised evil matters**, to a resurrection of judgment.

To ELOHIM Be The GLORY!



**Feast of
Sukkot**



Sukkot

FEAST OF

Tabernacles

Each Species Alludes to Elohim
Each of the species is a hint or
allusion to Elohim, according to a
Midrash found in Leviticus Rabbah,
83:



Feast of Sukkot

Etrog — because it is written ([Psalms 104: 1](#)): ‘You are clothed in glory and majesty.’ (The word translated as *majesty* is *hadar*. In the ([Leviticus 23:40](#)), the etrog is called the fruit of the goodly tree. The same Hebrew word, *hadar*, is used in that context to mean goodly.)

Palm — because it is written ([Psalms 92:12](#)): ‘The righteous bloom like a date palm.’

Psalms 92:12-15

Psa 92:12 The righteous one flourishes like a palm tree, He grows like a cedar in Lebanon.

Psa 92:13 Those who are planted in the House of יהוה Flourish in the courts of our Elohim.

Psa 92:14 They still bear fruit in old age; They are fresh and green,

Psa 92:15 To declare that יהוה is straight, My rock, and in Him is no unrighteousness.

The Bible presents a lot of symbolism featuring the palm tree.

Elohim refers in His Word to a number of characteristic aspects of the palm tree:

- an abundance of especially refreshing fruits;
- its growth: rather fast, and straight up;
- the ever-green leaves at its top;

- with its raised branches/leaves (the official term is: fronds) at its top it seems to worship Elohim the way it was done in Biblical times: with raised arms;
 - to that end, those fronds let themselves easily moved by the wind (compare: the Spirit of Elohim);
 - by its example and by its fruits it stimulates men to look up and to listen to Elohim.

Revelations 7:9

A Great Multitude from Every Nation

Rev 7:9 After this I looked and saw a great crowd which no one was able to count, out of all nations and tribes and peoples and tongues, standing before the throne and before the Lamb, dressed in white robes, and palm branches in their hands,

Myrtle — because it is written
([Zechariah 1:11](#)): ‘And he stood
among the myrtle-trees.’

Isaiah 55:12-13

Isa 55:12 “For with joy you go out, and with peace you are brought in – the mountains and the hills break forth into singing before you, and all the trees of the field clap the hands.

Isa 55:13 “Instead of the thorn the cypress comes up, and instead of the nettle the myrtle comes up. And it shall be to יהוה for a name, for an everlasting sign which is not cut off.”

Job 14:7-9

Job 14:7 For there is expectancy for a tree, if it is cut down, that it does sprout again, and that its tender branch does not cease.

Job 14:8 Though its root grows old in the earth, and its stump dies in the ground,

Job 14:9 at the scent of water it buds and brings forth foliage like a plant.

Willow — because it is written([Psalms 68:4](#)): Psa 68:4 Sing to Elohim, sing praises to His Name. Raise up a highway for Him Who rides through the deserts, By His Name Yah, And exult before Him.

עֲרַבְיָה

‘ărâbâh, ar-aw-baw’; from [H6150](#) (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: —Arabah, champaign, desert, evening, heaven, plain, wilderness.

Psalms 137:1-4

How Shall We Sing the Yehovah's Song?

Psa 137:1 By the rivers of Babel, There we sat down and we wept As we remembered Tsiyon.

Psa 137:2 We hung our lyres Upon the willows in the midst of it.

Psa 137:3 For there our captors Asked us for the words of a song, And our plunderers for rejoicing, saying, "Sing to us a song of Tsiyon!"

Psa 137:4 How could we sing the song of יהוה On foreign soil?

Psalms 19:14

Psa 19:14 Let the words of my mouth and the meditation of my heart Be pleasing before You, O יהוה, my rock and my redeemer.



Feast of Sukkot



Species as Limbs

Each of the four relates to a particular limb through which man is to serve Elohim: **Etrog** refers to the heart, the place of understanding and wisdom.

Palm refers to the backbone, uprightiness.

Myrtle corresponds to the eyes, enlightenment.

Willow represents the lips, the service of the lips (prayer).

Luke 10:27

Luk 10:27 And he answering, said,
“ ‘You shall love יהוה your Elohim with
all your heart(Etrog/Fruit), and with all
your being(Willow), and with all your
strength(Palm), and with all your
mind(Myrtle),’ Deu 6:5 and ‘your
neighbour as yourself.’ ” Lev 19:18.

Isaiah 29:13

Isa 29:13 And יהוה says, "Because this people has drawn near with its mouth, and with its lips they have esteemed Me, and it has kept its heart far from Me, and their fear of Me has become a command of men that is taught!(a)

Footnote: (a) Mat 15:8-9, Mar 7:6-7.



Feast of Sukkot



Olive Tree in Scripture



Feast of Sukkot

Leviticus 23:40

Lev 23:40 'And you shall take for yourselves on the first day the fruit of good trees, branches of palm trees, twigs of leafy trees, and willows of the stream, and shall rejoice before יהוה your Elohim for seven days.

Nehemiah 8:1-18

Ezra Reads the Law

Neh 8:1 And when the seventh new moon came, the children of Yisra'ěl were in their cities.

And all the people gathered together as one man in the open space that was in front of the Water Gate. And they spoke to Ezra the scribe to bring the Book of the Torah of Mosheh, which יהוה had commanded Yisra'ěl.

Neh 8:2 And Ezra the priest brought the Torah before the assembly of both men and women and all who could hear with understanding, on the first day of the seventh new moon.

Neh 8:3 And he read from it in the open space in front of the Water Gate from morning until midday, before the men and women and those who could understand. And the ears of all the people listened to the Book of the Torah.

Neh 8:4 And Ezra the scribe stood on a platform of wood which they had made for the purpose. And beside him on his right stood Mattithyah, and Shema, and Anayah, and Uriyah, and H̄ilqiyah, and Ma'asēyah. And on his left stood Peḡayah, and Misha'ēl, and Malkiyah, and H̄ashum, and H̄ashbaddanah, Zeḡaryah, Meshullam.

Neh 8:5 And Ezra opened the book in the sight of all the people, for he was above all the people. And when he opened it, all the people stood up.

Neh 8:6 And Ezra blessed יהוה, the great Elohim. Then all the people answered, “Aměn, Aměn!” while lifting up their hands. And they bowed their heads and worshipped יהוה with faces to the ground.

Neh 8:7 And Yěshua, and Bani, and Shěřěbyah, Yamin, Aqqub, Shabbethai, Hodiyaḥ, Ma'asěyah, Qelita, Azaryah, Yozabād, Ḥanan, Pelayah, and the Lěwites, caused the people to understand the Torah while the people were in their place.

Neh 8:8 And they read in the Book of the Torah of Elohim, translating to give the sense, and caused them to understand the reading.

This Day Is Set Apart

Neh 8:9 And Neḥemyah, who was the governor, and Ezra the priest, the scribe, and the Lěwites who taught the people said to all the people, “This day is set-apart to יהוה your Elohim. Do not mourn or weep.” For all the people wept when they heard the words of the Torah.

Neh 8:10 Then he said to them, “Go, eat the fat, drink the sweet, and send portions to those for whom none is prepared. For this day is set-apart to our Master. Do not be sad, for the joy of יהוה is your strength.”

Neh 8:11 And the Lěwites were silencing all the people, saying, “Hush, for the day is set-apart, do not be sad.”

Neh 8:12 And all the people went to eat and to drink, and to send portions and make a great rejoicing, because they understood the words that were made known to them.

Feast of Booths Celebrated

Neh 8:13 And on the second day the heads of the fathers' houses of all the people, with the priests and Lěwites, were gathered to Ezra the scribe, in order to study the words of the Torah.

Neh 8:14 And they found written in the Torah, which יהוה had commanded by Mosheh, that the children of Yisra'ěl should dwell in booths in the festival of the seventh new moon,

Neh 8:15 and that they should announce and proclaim in all their cities and in Yerushalayim, saying, "Go out to the mountain, and bring olive branches, branches of oil trees, and myrtle branches, and palm branches, and branches of leafy trees, to make booths, as it is written."

Neh 8:16 So the people went out and brought them and made themselves booths, each one on the roof of his house, and in their courtyards and in the courtyards of the House of Elohim, and in the open space of the Water Gate and in the open space of the Gate of Ephrayim.

Neh 8:17 And the entire assembly of those who had come back from the captivity made booths and sat under the booths, for since the days of Yěshua son of Nun until that day the children of Yisra'ěl had not done so. And there was very great rejoicing.

Neh 8:18 And day by day, from the first day until the last day, he read from the Book of the Torah of Elohim. And they performed the festival seven days. And on the eighth day there was an assembly, according to the right-ruling.

I believe that the olive tree and its fruit were the single most important agricultural product in ancient Israel. Olive oil was a staple for cooking and provided fuel for oil lamps, also constituting the primary ingredient for anointing in religious rituals as well as for medicinal and cosmetic applications. The olive harvest occurs in the autumn, coinciding with the festival of Sukkot, which the Bible refers to as the Ingathering Festival. If the "goodly fruit/tree" was biblically undefined, what better candidate was there than the olive?

Before looking at Scripture, perhaps it would be good to consider the natural or physical olive tree, for its very nature and character give us an indication of its spiritual significance.



Feast of Sukkot

The Natural Olive Tree



Feast of Sukkot

The olive tree is an evergreen tree that is native to the coastal areas of the eastern

Mediterranean and adjoining coastal areas of southeastern Europe, western Asia, and northern Africa. It grows best in the **direct sun** , and is suited for **rocky** calcareous subsoil. Its trunk is knotty and gnarled; its bark is smooth and ash colored; its leaves are leathery and silvery green, suggestive of "**tenacious strength**" ; its wood is fine grained, solid and yellowish; its flower is feathery white; and it produces an edible fruit (the olive).

It is very hardy due to its drought, disease, and fire resistance . This is, in large part, due to its extensive and robust root system that is capable of regenerating itself even if the trunk is destroyed by fire. Consequently, it can and does live a very long time . Some individual olive trees in the Mediterranean area have been estimated to be 2,000 years of age ; most are hundreds of years of age.

It is generally seen as a **symbol of peace** but can also be a symbol of wisdom, glory, fertility, power, and pureness. It is also associated with **the color green** , which **signifies life**

.

It should be obvious that several of the characteristics of the natural olive tree have very significant spiritual meaning. Clearly, Yehovah created the olive tree this way and then used its characteristics to reveal or symbolize spiritual truths or principles.

In a metaphorical and symbolic sense, the olive tree is portrayed as one of the **most important trees in Scripture**. The only tree that exceeds the olive tree is the **Tree of Life**; however, in some respects, they are very similar.

1. Olive Leaf – New Life, New Beginning



Feast of Sukkot

The law of first mention generally sets the meaning of a word or concept as it is used throughout Scripture that follows. In the case of the olive tree, the olive leaf first came into view with Noah as he was on the ark waiting for the water to recede.

Genesis 8:8-12

Gen 8:8 Then he sent out a dove from him, to see if the waters had receded from the face of the ground.

Gen 8:9 But the dove found no resting place for its feet and returned into the ark to him, for the waters were on the face of all the earth. So he put out his hand and took it, and pulled it into the ark to himself.

Gen 8:10 And he waited yet another seven days, and again he sent the dove out from the ark.

Gen 8:11 And the dove came to him in the evening, and see, a freshly plucked olive leaf was in its mouth. And Noah knew that the waters had receded from the earth.

Gen 8:12 And he waited yet another seven days and sent out the dove, which did not return to him again.

Presumably, Noah had waited for 7 days and on the 8 th day he released the dove and she came back that evening.



Feast of Sukkot

The number 7 signifies the completion of that which is in view or divine perfection . It also speaks of the advancement of the Kingdom of Elohim when, in the 7th day, the Kingdom of our Master and of His Messiah (Revelation 11:15) will take root among the nations of our present earth and rule and reign over the nations for 1,000 years in what is called the Master's Day or the Day of Messiah .

The number 8 signifies new birth, resurrection life, new life, new beginning , or new creation .

It also speaks of the further advancement of the Kingdom of Elohim when a new heaven and a new earth replace the old in Elohim's Day as Elohim makes all things new (Revelation 21).

By bringing a freshly picked olive leaf to Noah, the dove was signifying that there was new life growing on earth.

The Word of Elohim especially makes it clear that this leaf was no
dead leaf

floating on the surface someplace.

No; it was freshly picked.

The hardy olive tree lived up to its reputation for regeneration even if its trunk and branches are destroyed. Neither rain, nor hail, nor wind can destroy Elohim's choice tree.



Feast of Sukkot

So, at the outset of Scripture, the olive tree is established as the symbol for new life or freshness or a fresh beginning, which not only speaks of new life but of **renewal or revival** .
Either way, it is clear that the olive tree, especially its leaf, is most associated with life

Also, it is quite significant that the dove, not some other bird, delivered the olive leaf, for the dove is a symbol of the Set Apart Spirit. We see this most clearly in the baptism of Yeshua.

And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. **John 1:32** ; also (Matthew 3:16; Mark 1:10; Luke 3:22)

So, the dove returning to Noah with an olive leaf in its beak signified new life on earth. We could say that she was bringing life to Noah and his family and all the animals on the ark. As the deliverer of this sign of life, the dove herself signified the Set Apart Spirit that gives life. This is confirmed by Yeshua's own words.

John 6:63

**Joh 6:63 “It is the Spirit that gives life, the flesh does not profit at all. The words that I speak to you are Spirit and are life.(d) Footnote:
(d)See Joh 6:68 and 1Co 15:45.**

The dove, a symbol of the Spirit of Elohim, on the 8th day, gave Noah a sign of new or regenerated life on earth, starting with the olive tree, which pointed to all the nations on earth eventually being blessed in and by the olive tree.



Feast of Sukkot

2. Olive Oil – Holy and Anointed

The next mention of the olive tree is in reference to its oil.



Feast of Sukkot



Sukkot

FEAST OF

Tabernacles

The very name of this festival, "Shemini Atzeret," literally means "The Eighth Assembly."



**Feast of
Sukkot**

Shemini Atzeret, then, represents the completion of one cycle, and the beginning of another NEW cycle, according to Elohim's Plan. It represents a NEW BEGINNING. This "new beginning" requires "rain" -- a type of Spirit of Elohim poured out in order to produce a new crop and a new harvest! Shemini Atzeret represents the beginning of a new RAINY SEASON, during which the earth is nourished by rain from the heavens. Spiritually, then, it represents the pouring out anew of Elohim's Set-Apart Spirit and the continuation and expectation of a NEW HARVEST for the Kingdom of Elohim!

**The eight day leads to
intimate fellowship with
Elohim and pure worship!**



Feast of Sukkot

CELEBRATING ELOHIM WITH US



Feast of Sukkot

Leviticus 23:33-44

The Feast of Booths

Lev 23:33 And יהוה spoke to Mosheh, saying,

Lev 23:34 “Speak to the children of Yisra’el, saying, ‘On the fifteenth day of this seventh new moon is the Festival of Sukkot for seven days to יהוה.

Lev 23:35 ‘On the first day is a set-apart gathering, you do no servile work.

Lev 23:36 ‘For seven days you bring an offering made by fire to יהוה. On the eighth day there shall be a set-apart gathering for you, and you shall bring an offering made by fire to יהוה. It is a closing festival, you do no servile work.

Lev 23:37 ‘These are the appointed times of יהוה which you proclaim as set-apart gatherings, to bring an offering made by fire to יהוה, an ascending offering and a grain offering, a slaughtering and drink offerings, as commanded for every day –

Lev 23:38 besides the Sabbaths of יהוה, and besides your gifts, and besides all your vows, and besides all your voluntary offerings which you give to יהוה.

Lev 23:39 ‘On the fifteenth day of the seventh new moon, when you gather in the fruit of the land, celebrate the festival of יהוה for seven days. On the first day is a rest, and on the eighth day a rest.

Lev 23:40 ‘And you shall take for yourselves on the first day the fruit of good trees, branches of palm trees, twigs of leafy trees, and willows of the stream, and shall rejoice before יהוה your Elohim for seven days.

Lev 23:41 ‘And you shall celebrate it as a festival to יהוה for seven days in the year – a law forever in your generations. Celebrate it in the seventh new moon.

Lev 23:42 ‘Dwell in booths for seven days; all who are native born in Yisra’ěl dwell in booths,

Lev 23:43 so that your generations know that I made the children of Yisra’ěl dwell in booths when I brought them out of the land of Mitsrayim. I am יהוה your Elohim.’ ”

Lev 23:44 Thus did Mosheh speak of the appointed times of יהוה to the children of Yisra’ěl.

ELOHIM WITH US

PAST

PRESENT

FUTURE



Feast of Sukkot

ELOHIM WITH US PAST



Feast of Sukkot

Exodus 19:1-6

Israel at Mount Sinai

Exo 19:1 In the third new moon after the children of Yisra'ěl had come out of the land of Mitsrayim, on this day they came to the Wilderness of Sinai.

Exo 19:2 For they set out from Rephidim, and had come to the Wilderness of Sinai, and camped in the wilderness. So Yisra'ěl camped there before the mountain.

Exo 19:3 And Mosheh went up to Elohim, and יהוה called to him from the mountain, saying, “This is what you are to say to the house of Ya‘aqob, and declare to the children of Yisra’ěl:

Exo 19:4 ‘You have seen what I did to the Mitsrites, **and how I bore you on eagles’ wings and brought you to Myself.**

Exo 19:5 ‘And now, if you diligently obey My voice, and shall guard My covenant, then you shall be My treasured possession above all the peoples – for all the earth is Mine –

Exo 19:6 ‘and you shall be to Me a reign of priests and a set-apart nation.’ Those are the words which you are to speak to the children of Yisra’ěl.”

1 Peter 2:1-10

A Living Stone and a set-apart People

1Pe 2:1 Having put aside, then, all evil, and all deceit, and hypocrisies, and envyings, and all evil words,

1Pe 2:2 as newborn babes, desire the unadulterated milk of the Word, in order that you grow by it,

1Pe 2:3 if indeed you have tasted that the Master is good.

1Pe 2:4 Drawing near to Him, a living Stone – rejected indeed by men, but chosen by Elohim and precious –

1Pe 2:5 you also, as living stones, are being built up, a spiritual house, a set-apart priesthood, to offer up spiritual slaughter offerings acceptable to Elohim through יהושע Messiah.

1Pe 2:6 Because it is contained in the Scripture, “See, I lay in Tsiyon a chief corner-stone, chosen, precious, and he who believes on Him shall by no means be put to shame.” Isa 28

1Pe 2:7 This preciousness, then, is for you who believe; but to those who are disobedient, “The stone which the builders rejected has become the chief cornerstone,” Psa 118:22.

1Pe 2:8 and “A stone of stumbling and a rock that makes for falling,” Isa 8:14 who stumble because they are disobedient to the Word, to which they also were appointed.

1Pe 2:9 But you are a chosen race,
Deu 10:15 a royal priesthood, **Isa**
61:6 a set-apart nation, **Exo 19:6** a
people for a possession, **Isa 43:2**
that you should proclaim the praises
of Him who called you out of
darkness into His marvellous light,
1Pe 2:10 who once were not a
people, but now the people of
Elohim; who had not obtained
compassion, but now obtained
compassion.

Colossians 2:6-14

Alive in Messiah

Col 2:6 Therefore, as you accepted Messiah יהושע the Master, walk in Him,

Col 2:7 having been rooted and built up in Him, and established in the belief, as you were taught, overflowing in it with thanksgiving.

Col 2:8 See to it that no one makes a prey of you through philosophy and empty deceit, according to the tradition of men, according to the elementary matters of the world, and not according to Messiah.

Col 2:9 Because in Him dwells all the completeness of Elohim-ness bodily,

Col 2:10 and you have been made complete in Him, who is the Head of all principality and authority.

Col 2:11 In Him you were also circumcised with a circumcision not made with hands, in the putting off of the body of the sins of the flesh, by the circumcision of Messiah,

Col 2:12 having been buried with Him in immersion, in which you also were raised with Him through the belief in the working of Elohim, who raised Him from the dead.

Col 2:13 And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses

Col 2:14 having blotted out that which was written by hand against us – by the dogmas – which stood against us. And He has taken it out of the way, having nailed it to the stake.

Col 2:15 Having stripped the principalities and the authorities, He made a public display of them, having prevailed over them in it.

Let No One Disqualify You

Col 2:16 Let no one therefore judge you in eating or in drinking, or in respect of a festival or a new moon or Sabbaths –

Col 2:17 which are a shadow of what is to come – but the Body of the Messiah.

Col 2:18 Let no one deprive you of the prize, one who takes delight in false humility and worship of messengers, taking his stand on what he has not seen, puffed up by his fleshly mind,

Col 2:19 and not holding fast to the Head, from whom all the Body – nourished and knit together by joints and ligaments – grows with the growth of Elohim.

Col 2:20 If, then, you died with Messiah from the elementary matters of the world, why, as though living in the world, do you subject yourselves to dogmas:

Col 2:21 “Do not touch, do not taste, do not handle” –

Col 2:22 which are all to perish with use – according to the commands and teachings of men?

Col 2:23 These indeed have an appearance of wisdom in self-imposed worship, humiliation and harsh treatment of the body – of

Exodus 25:1-9

Contributions for the Sanctuary

Exo 25:1 And יהוה spoke to Mosheh, saying,

Exo 25:2 “Speak to the children of Yisra’el, that they take up a contribution for Me. From everyone whose heart moves him you shall take up My contribution.

Exo 25:3 “And this is the contribution which you take up from them: gold, and silver, and bronze,

Exo 25:4 and blue and purple and scarlet material, and fine linen, and goats’ hair,

Exo 25:5 and rams’ skins dyed red, and fine leather, and acacia wood,

Exo 25:6 oil for the light,
spices for the anointing oil and
for the sweet incense,

Exo 25:7 shoham stones, and
stones to be set in the shoulder
garment and in the breastplate.

Exo 25:8 “And they shall make
Me a Set-apart Place, and I
shall dwell in their midst.

Exo 25:9 “According to all that I show you – the pattern of the Dwelling Place and the pattern of all its furnishings – make it exactly so.”

Exodus 40:16-17

Exo 40:16 And Mosheh did according to all that יהוה had commanded him, so he did.

Exo 40:17 And it came to be in the first new moon of the second year, on the first day of the new moon, that the Dwelling Place was raised up.

Exodus 40:34-38

The Glory of the Yehovah

Exo 40:34 And the cloud covered the Tent of Appointment, and the esteem of יהוה filled the Dwelling Place.

Exo 40:35 And Mosheh was not able to come into the Tent of Appointment, because the cloud dwelt on it, and the esteem of יהוה filled the Dwelling Place.

Exo 40:36 And when the cloud was taken up from above the Dwelling Place, the children of Yisra'ěl went onward in all their journeys.

Exo 40:37 But if the cloud was not taken up, then they did not set out till the day that it was taken up.

Exo 40:38 For the cloud of יהוה was on the Dwelling Place by day, and fire was on it by night, before the eyes of all the house of Yisra'ěl, in all their journeys.

Deuteronomy 29:5

Deu 29:5 “And I have led you forty years in the wilderness. Your garments have not worn out on you, and your sandals have not worn out on your feet.

2 Chronicles 5:1-7

2Ch 5:1 And all the work that Shelomoh had done for the House of יהוה was completed. And Shelomoh brought in the set-apart items of his father Dawid: the silver and the gold and all the utensils. And he put them in the treasuries of the House of Elohim.

2Ch 5:2 And Shelomoh assembled the elders of Yisra'ěl and all the heads of the tribes, the chief fathers of the children of Yisra'ěl, in Yerushalayim, to bring up the ark of the covenant of יהוה from the City of Dawid, which is Tsiyon.

2Ch 5:3 And all the men of Yisra'ěl assembled to the sovereign at the festival, which was in the seventh new moon.

2Ch 5:4 And all the elders of Yisra'ěl came, and the Lěwites took up the ark,

2Ch 5:5 and they brought up the ark, the Tent of Appointment, and all the set-apart utensils that were in the Tent. The Lěwite priests brought them up.

2Ch 5:6 And Sovereign Shelomoh, and all the congregation of Yisra'el who were assembled to him before the ark, were slaughtering so many sheep and cattle that could not be counted or numbered.

2Ch 5:7 And the priests brought in the ark of the covenant of יהוה to its place, into the Speaking Place of the House, to the Most Set-apart Place, under the wings of the kerubim.

2 Chronicles 5:13-14

2Ch 5:13 Then it came to be, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking יהוה, and when they lifted up their voice with the trumpets, and with cymbals, and with instruments of song, and giving praise to יהוה, “For He is good, for His loving-commitment is everlasting,” that the house, the House of יהוה, was filled with a cloud,

**2Ch 5:14 and the priests were
unable to stand and perform
the service because of the
cloud, for the esteem of יהוה
filled the House of Elohim.**

**DO WE HAVE A REASON TO
PRAISE AND REJOICE
BEFORE YeHoVaH?**



Feast of Sukkot

Matthew 1:18-25

The Birth of יהושע Messiah

Mat 1:18 But the birth of יהושע Messiah was as follows: After His mother Miryam was engaged to Yosëph, before they came together, she was found to be pregnant from the Set-apart Spirit.

Mat 1:19 And Yosëph her husband, being righteous, and not wishing to make a show of her, had in mind to put her away secretly.

Mat 1:20 But while he thought about this, see, a messenger of יהוה appeared to him in a dream, saying, “Yosěph, son of Dawid, do not be afraid to take Miryam as your wife, for that which is in her was brought forth from the Set-apart Spirit.

Mat 1:21 “And she shall give birth to a Son, and you shall call His Name יהושע for He shall save(c) His people from their sins.” Footnote: (c)This is the meaning of the Hebrew of His Name.

Mat 1:22 And all this came to be in order to fill what was spoken by יהוה through the prophet, saying,

Mat 1:23 “See, an ‘almah’(d) shall conceive, and she shall give birth to a Son, and they shall call His Name Immanu’ĕl,” Isa 7:14 which translated, means, “Ĕl with us.” Footnote: (d)According to the Shem Tob Hebrew text and Isa 7:14. Virgin / young woman. See also Explanatory Note “Maiden”.

Mat 1:24 And Yoseph, awaking
from his sleep, did as the
messenger of יהוה commanded
him and took his wife,

Mat 1:25 but knew her not until
she gave birth to her Son, the
first-born. And he called His
Name יהושע.

John 1:14

Joh 1:14 And the Word became
flesh and pitched His tent
among us, and we saw His
esteem, esteem as of an only
brought-forth of a father,
complete in favour and truth.

John 14:8-11

Joh 14:8 Philip said to Him, “Master, show us the Father, and it is enough for us.”

Joh 14:9 יהושע said to him, “Have I been with you so long, and you have not known Me, Philip? He who has seen Me has seen the Father, and how do you say, ‘Show us the Father’?”

Joh 14:10 “Do you not believe that I am in the Father, and the Father is in Me? The words that I speak to you I do not speak from Myself. But the Father who stays in Me does His works.”

Joh 14:11 “Believe Me that I am in the Father and the Father in Me, otherwise believe Me because of the works themselves.”

Luke 2:1-15

The Birth of יהושע Messiah

Luk 2:1 And it came to be in those days that a decree went out from Caesar Augustus for all the world to be registered.

Luk 2:2 This took place as a first registration while Quirinius was governing Suria.

Luk 2:3 And all were going to be registered, each one to his own city.

Luk 2:4 And Yosēph also went up from Galil, out of the city of Natsareth to Yehudāh, to the city of Dawid, which is called Běyth Leḥem, because he was of the house and lineage of Dawid,

Luk 2:5 to be registered with Miryam, who was engaged to him – being pregnant.

Luk 2:6 And it came to be, that while they were there, the days were filled for her to give birth.

Luk 2:7 And she gave birth to her first-born Son, and wrapped Him up, and laid Him down in a feeding trough, because there was no room for them in a lodging place.

The Shepherds and the messenger

Luk 2:8 And in the same country there were shepherds living out in the fields, keeping watch over their flock by night.

Luk 2:9 And look, a messenger of יהוה stood before them, and the esteem of יהוה shone around them, and they were greatly afraid.

Luk 2:10 And the messenger said to them, **“Do not be afraid, for look, I bring you good news of great joy which shall be to all people.**

Luk 2:11 “Because there was born to you today in the city of Dawid a Saviour, who is Messiah, the Master.

Luk 2:12 “And this is the sign to you: You shall find a baby wrapped up, lying in a feeding trough.”

Luk 2:13 And suddenly there was with the messenger a crowd of the heavenly host praising Elohim and saying,

Luk 2:14 “Esteem to Elohim in the highest, and on earth peace among men with whom He is pleased!”

Luk 2:15 And it came to be, when the messengers had gone away from them into the heaven, that the shepherds said to each other, "Indeed, let us go to Běyth Leḥem and see this matter that has taken place, which the Master has made known to us."

ELOHIM WITH US PRESENT



Feast of Sukkot

John 14:12-17

Joh 14:12 “Truly, truly, I say to you, he who believes in Me, the works that I do he shall do also. And greater works than these he shall do, because I go to My Father.

Joh 14:13 “And whatever you ask in My Name, that I shall do, in order that the Father might be esteemed in the Son.

Joh 14:14 “If you ask whatever in My Name, I shall do it.

יהושע Promises the Set-Apart Spirit

Joh 14:15 “If you love Me, you shall guard My commands.(a)

Footnote: (a)See also Joh 14:21 and Joh 14:23, Exo 20:6, 1Jn 5:2-3 and 2Jn 1:6.

Joh 14:16 “And I shall ask the Father, and He shall give you another Helper, to stay with you forever –

Joh 14:17 the Spirit of the Truth, whom the world is unable to receive, because it does not see Him or know Him. But you know Him, for He stays with you and shall be in you.

**DO WE REALLY HAVE A
REVELATION OF YeHoVaH
DWELLING IN US?**



Feast of Sukkot

Joel 2:28-29

Yehovah Will Pour Out His Spirit

Joe 2:28 “And after this it shall be that I pour out My Spirit on all flesh. And your sons and your daughters shall prophesy, your old men dream dreams, your young men see visions.

Joe 2:29 “And also on the male servants and on the female servants I shall pour out My Spirit in those days.

John 14:23-24

Joh 14:23 יהושע answered him, “If anyone loves Me, he shall guard My Word. And My Father shall love him, and **We shall come to him and make Our stay with him.**

Joh 14:24 “He who does not love Me does not guard My Words. And the Word which you hear is not Mine but of the Father Who sent Me.

ELOHIM WITH US FUTURE



Feast of Sukkot

Revelation 19:1-9

Rejoicing in Heaven

Rev 19:1 And after this I heard a loud voice of a great crowd in the heaven, saying, "Halleluyah! Deliverance and esteem and respect and power to יהוה our Elohim!"

Rev 19:2 "Because true and righteous are His judgments, Psa 19:9 because He has judged the great whore who corrupted the earth with her whoring. And He has avenged on her the blood of His servants shed by her." Deu 32:4

Rev 19:3 And a second time they said, “Halleluyah! And her smoke rises up forever and ever!”

Rev 19:4 And the twenty-four elders and the four living creatures fell down and worshipped Elohim who sat on the throne, saying, “Aměn! Halleluyah!”

Rev 19:5 And a voice came from the throne, saying, “Praise our Elohim, all you His servants and those who fear Him, both small and great!” Psa 115:13.

The Marriage Supper of the Lamb

Rev 19:6 And I heard as the voice of a great crowd, as the sound of many waters and as the sound of mighty thunders, saying, “Halleluyah, for יהוה Ēl Shaddai reigns!”

Rev 19:7 “Let us be glad and rejoice and give Him praise, for the marriage of the Lamb has come, and His wife prepared herself.”

Rev 19:8 And to her it was given to be dressed in fine linen, clean and bright, for the fine linen is the righteousnesses of the set-apart ones.

**Rev 19:9 And he said to me,
“Write, ‘Blessed are those who
have been called to the
marriage supper of the
Lamb!’ ” And he said to me,
“These are the true words of
Elohim.”**

Isaiah 2:1-5

The Mountain of Yehovah

Isa 2:1 The word that Yeshayahu the son of Amots saw concerning Yehudah and Yerushalayim:

Isa 2:2 And it shall be in the latter days that the mountain of the House of יהוה is established on the top of the mountains, and shall be exalted above the hills. And all nations shall flow to it.

Isa 2:3 And many peoples shall come and say, "Come, and let us go up to the mountain of יהוה, to the House of the Elohim of Ya'aqob, and let Him teach us His ways, and let us walk in His paths, for out of Tsiyon comes forth the Torah, and the Word of יהוה from Yerushalayim."

Isa 2:4 And He shall judge between the nations, and shall reprove many peoples. And they shall beat their swords into ploughshares, and their spears into pruning hooks. Nation shall not lift up sword against nation, neither teach battle any more.

Isa 2:5 O house of Ya'aqob, come and let us walk in the light of
יהוה.

Zechariah 14:16-19

Zec 14:16 And it shall be that all who are left from all the nations which came up against Yerushalayim, shall go up from year to year to bow themselves to the Sovereign, יהוה of hosts, and to **celebrate the Festival of Sukkot.**(e)

Footnote: (e)Booths.

Zec 14:17 And it shall be, that if anyone of the clans of the earth does not come up to Yerushalayim to bow himself to the Sovereign, יהוה of hosts, on them there is to be no rain.

Zec 14:18 And if the clan of Mitsrayim does not come up and enter in, then there is no rain. On them is the plague with which יהוה plagues the nations who do not come up to celebrate the Festival of Sukkot. (e) Footnote: (e)Booths.

Zec 14:19 This is the punishment of Mitsrayim and the punishment of all the nations that do not come up to celebrate the Festival of Sukkot. (e) Footnote: (e)Booths.

