

Understanding YAH's Likes and dislikes

#14 Va'eira (אָרָא) – Hebrew for "and I appeared"

Torah: Exodus 6:2-9:35

Haftarah: Ezekiel 28:25-29:21

TOPICS IN THE PARSHA

THIS WEEKS TORAH PARASHAT Elohim reveals Himself to Moses. Employing the "four expressions of redemption," He promises to take out the Children of Israel from Egypt, deliver them from their enslavement, redeem them, and acquire them as His own chosen people at Mount Sinai; He will then bring them to the land He promised to the Patriarchs as their eternal heritage.

TOPICS IN THE PARSHA

THIS WEEKS TORAH PARASHAT

Moses and Aaron repeatedly come before Pharaoh to demand in the name of YeHoVah, "Let My people go, so that they may serve Me in the wilderness." Pharaoh repeatedly refuses. Aaron's staff turns into a snake and swallows the magic sticks of the Egyptian sorcerers. YeHoVan then sends a series of plagues upon the Egyptians.

TOPICS IN THE PARSHA

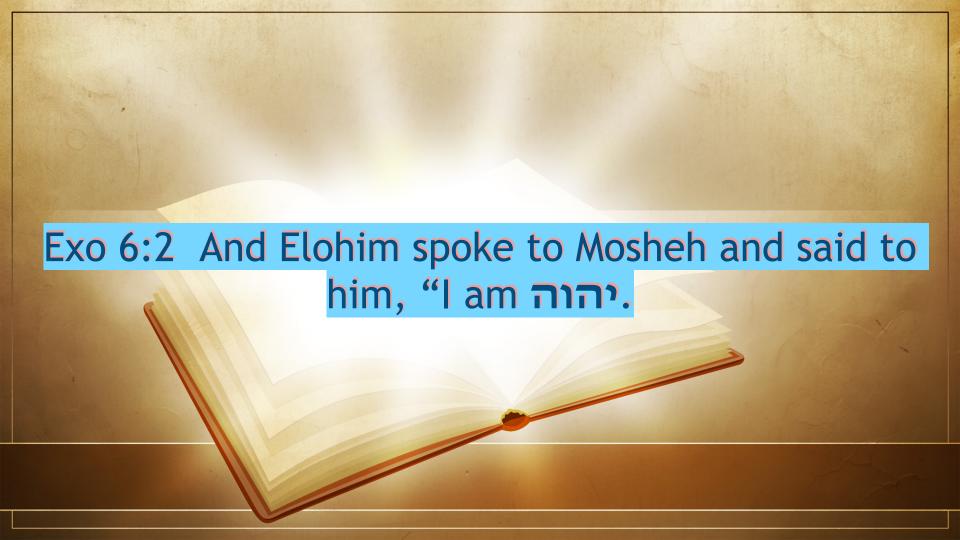
THIS WEEKS TORAH PARASHAT

The waters of the Nile turn to blood; swarms of frogs overrun the land; lice infest all men and beasts. Hordes of wild animals invade the cities; a pestilence kills the domestic animals; painful boils afflict the Egyptians. For the seventh plague, fire and ice combine to descend from the skies as a devastating hail. Still, "the heart of Pharaoh was hardened and he would not let the

children of Israel go, as Elohim had said to Moses,"

This Torah portion has a similar name to a previous portion, from Bereshith/Genesis 18-22, however that portion is called 'And He appeared', while this one is called "And I appeared" which is the phrase: נאַרָא va'erah which comes from the root word ראה ra'ah (raw-aw')- Strong's H7200 which means, 'to see, look, observe, pay close attention, consider, appear, provide'.

This verb is written in the 'niphal passive' tense and therefore, is understood as rendering, 'to appear, present oneself, to be seen, to be visible'. It is clear that, while ווֹד literally 'made himself visible' to Abraham, He was making Himself known to the entire nation, and He would do this, by making His Truth known through Mosheh (Torah), as a shadow picture of Him physically making Himself visible before His people, as revealed through the life, death and resurrection of Messiah.



Verse 2 - I AM יהוה

After some intense frustration from being obedient, despite some attempts at excusing his role, and seeing things getting seemingly worse since he started doing what he was told to, Mosheh receives a very profound truth, which is one that we are all to receive and learn; and that is the words:

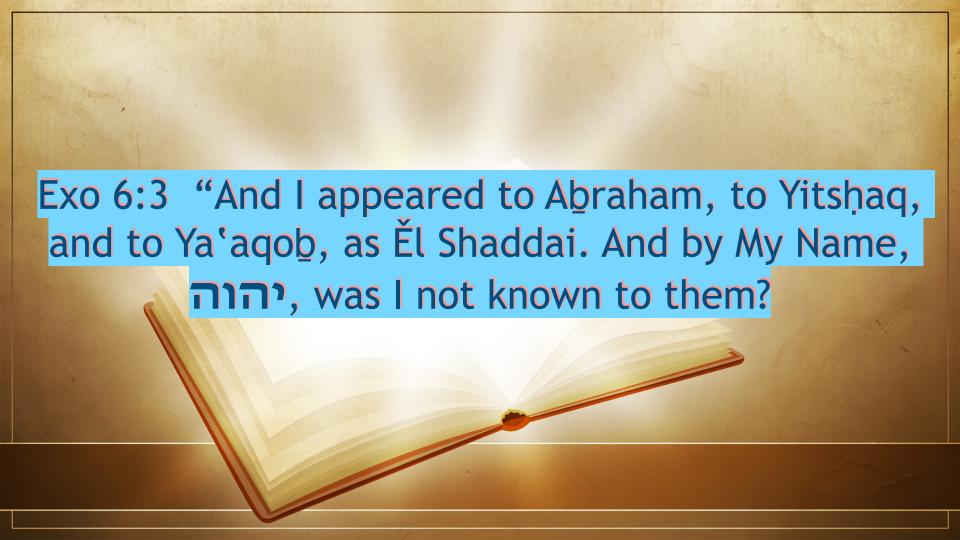
"יהוה AM ו"

These words ought to be sufficient to bring confidence, peace and the courage, in order to face whatever may come to any true believer, knowing and trusting in the Great I-AM.

The 10 Words or 10 Commandments begin with "I איהוה AM "ויהוה".

Our walk of obedience to His commands can only begin with our true recognition of who He is and that it is יהוה who is the One who has redeemed us and has brought us out of Mitsrayim and slavery and bondage to sin, setting us free from lawlessness.

To follow the Torah without recognizing the One who has delivered you from enslavement is simply legalism with an attempt at following the letter only, while disregarding the Author of the letter!



Verse 3 - יהוה was making it clear that just as He made Himself known to Abraham, Yitshaq and Ya'aqob - so He was now making Himself known to the nation of Yisra'ĕl!

They all knew the Name of יהוה:

Berěshith/Genesis 12:8 "And from there he moved to the mountain east of Běyth Ěl, and he pitched his tent, with Běyth Ěl on the west and Ai on the east. And he built there a slaughter place to יהוה, and called on the Name of יהוה."

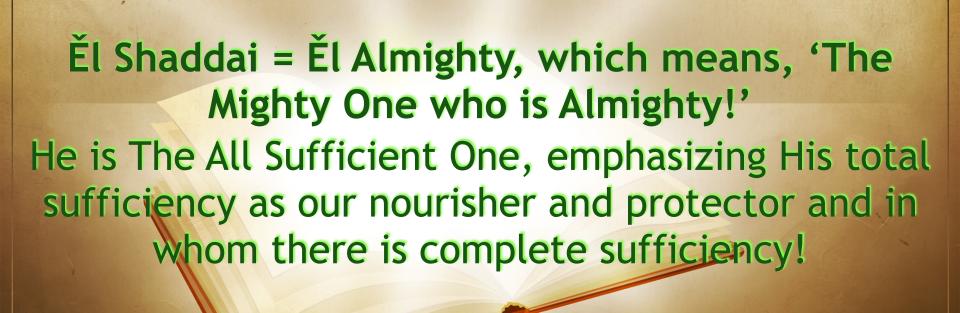
Berěshith/Genesis 13:4 "to the place of the slaughter place which he had made there at first.

And there Abram called on the Name of "."

Berěshith/Genesis 17:1 "And it came to be when Abram was ninety-nine years old, that יהוה appeared to Abram and said to him, "I am Ěl Shaddai - walk before Me and be perfect."

Berěshith/Genesis 26:25 "And he built a slaughter place there, and called on the Name of יהוה, and he pitched his tent there, and the servants of Yitsḥaq dug a well there."

Berěshith/Genesis:13 "And see, יהוה stood above it and said, "I am יהוה Elohim of Abraham your father and the Elohim of Yitsḥaq. The land on which you are lying, I give it to you and your seed."

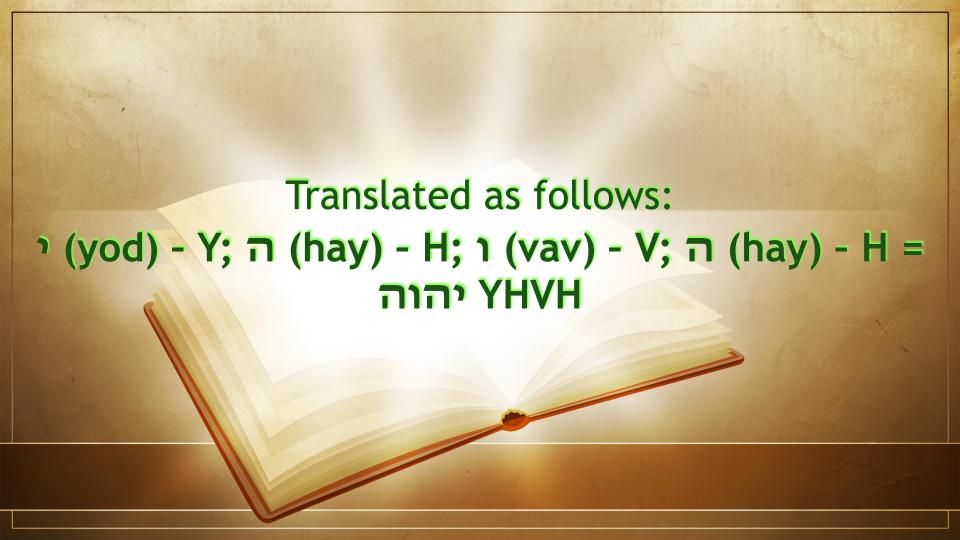


The Hebrew word שַׁבִּי Shaddai (shad-dah'-ee)- Strong's H7706 means, 'the Almighty' and is used as a compound title used for Elohim; and by declaring this to Yisra'ĕl, יהוה was making it very clear that He is all powerful and there was no one else who Yisra'ĕl would need!

The Hebrew root word that שַׁדֵּי Shaddai comes from, is shadad (shaw-dad')- Strong's H7703 which means, 'to deal violently with, despoil, devastate, completely destroy'; and so, here we can clearly see the context of the clear message being given to Yisra'ěl.

The ALL-POWERFUL ONE was calling Yisra'el to perfection; and we know that failure to heed His commands will result in being gathered with the lawless who shall receive His wrath of destruction; whereas those who respond to the call of the Almighty One and walk in His ways can have the full assurance of the promises contained in the Covenants of Promise, which we are brought near to by the Blood of Messiah!

appeared to Abraham, Yitshaq and Ya'aqob as El Shaddai - as the One who has the complete power to deal violently with and destroy, yet He was 'known' to them as יהוה (YEHOVAH) - that is 'The I AM who causes us to be'! The above Name is also known as the Tetragrammaton (four letters), and the four Hebrew letters that are translated as YHVH form the True Scriptural Name of The Almighty El.



The Name has been pronounced in various ways, most commonly as YAHWEH or YAHVEH, whereas some have used the pronunciations of Yahvah, Yahuah, or Yahovah. The pronunciation of 'Jehovah' was unknown until 1520 when it was introduced by Galantinus and was greatly contested, as there was no English letter 'j' in existence up until that point.

Chapter 3)The Burning Bush, Elohim's Name(YHVH)

Exo 3:1 And Mosheh was shepherding the flock of Yithro (overflow) his father-in-law, the priest of Midyan. And he led the flock to the back of the wilderness, and came to Ḥoreb, the mountain of Elohim.

Exo 3:2 And the Messenger of יהוה appeared to him in a flame of fire from the midst of a bush. And he looked and saw the bush burning with fire, but the bush was not consumed.

Exo 3:3 And Mosheh said, "Let me turn aside now, and see this great sight, why the bush does not burn."

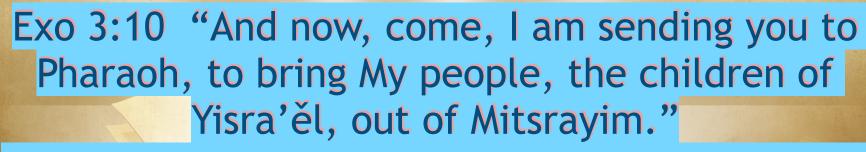
Exo 3:4 And יהוה saw that he turned aside to see, and Elohim called to him from the midst of the bush and said, "Mosheh! Mosheh!" And he said, "Here I am."

Exo 3:5 And He said, "Do not come near here. Take your sandals off your feet, for the place on which you are standing is set-apart ground."

Exo 3:6 And He said, "I am the Elohim of your father, the Elohim of Abraham, the Elohim of Yitshaq, and the Elohim of Ya'aqob." And Mosheh hid his face, for he was afraid to look at Elohim. Exo 3:7 And יהוה said, "I have indeed seen the oppression of My people who are in Mitsrayim, and have heard their cry because of their slave-drivers, for I know their sorrows.

Exo 3:8 "And I have come down to deliver them from the hand of the Mitsrites, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Kena'anites and the Hittites and the Amorites and the Perizzites and the Hiwwites and the Yebusites.

Exo 3:9 "And now, see, the cry of the children of Yisra'ěl has come to Me, and I have also seen the oppression with which the Mitsrites oppress them.



Exo 3:11 And Mosheh said to Elohim, "Who am I that I should go to Pharaoh, and that I should bring the children of Yisra'ěl out of Mitsrayim?"

Exo 3:12 And He said, "Because I am with you. And this is to you the sign that I have sent you: When you have brought the people out of Mitsrayim, you are to serve Elohim on this mountain." Exo 3:13 And Mosheh said to Elohim, "See, when I come to the children of Yisra'ěl and say to them, 'The Elohim of your fathers has sent me to you,' and they say to me, 'What is His Name?' what shall I say to them?"

Exo 3:14 And Elohim said to Mosheh, "I am that which I am." And He said, "Thus you shall say to the children of Yisra'ěl, 'I am has sent me to you.' " Footnote: aThe Hebrew text reads: 'eheyeh 'asher 'eheyeh, the word 'eheyeh being derived from hayah which means to be, to exist, but the Aramaic text here in v. 14 reads: ayah ashar ayah.

Exo 3:15 And Elohim said further to Mosheh, "Thus you are to say to the children of Yisra'ěl, 'הוה' Elohim of your fathers, the Elohim of Abraham, the Elohim of Yitsḥaq, and the Elohim of Ya'aqob, has sent me to you. This is My Name forever, and this is My remembrance to all generations.'

14 And God saide buto Poses, TAM THAT TAM: And he faid, Thus thalt thou say buto the childien of Psrael, I AD hathsentme buto you.

We are commanded to know Elohim's Name!

Hey Vav Hey Yod

Isa 52.6 "Therefore My people shall know My In that day, for Lam the One who is speaking". See, it is I

Elohim's Name Hidden and Revealed

טו .וַיאמֶר עוֹד אֱלֹהִים אֶל-משֶׁה כֹּה תֹאמֵר אֶל-בְּנֵי יִשְׂרָאֵל <mark>יִהוָה</mark> אֱלֹהֵי אֲבֹתֵיכֶם אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב שְׁלָחַנִי אֲלֵיכֶם ּ זֶה-שְׁמִי לְעֹלָם וְזֶה זִכְרִי לְדֹר דֹר

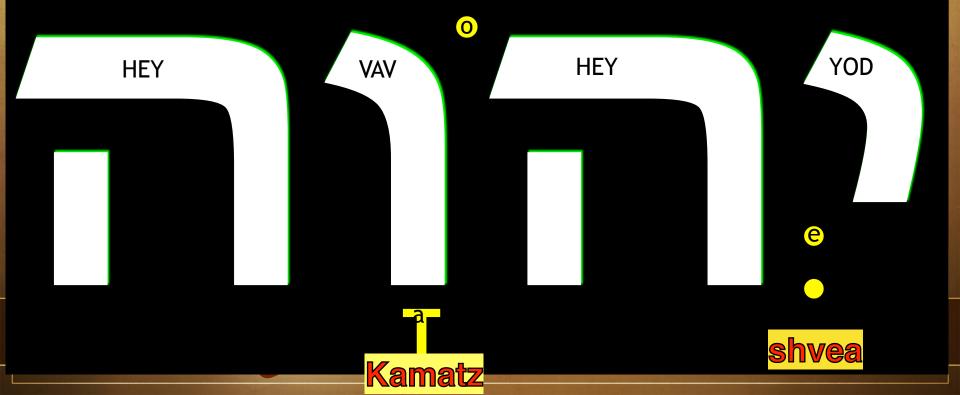
15:Va•yo•mer od Elohim el-Mo•she ko to•mar el-b`nei Israel Adonai Elo•hey avo•tei•chem Elo•hey Av•ra•ham Elo•hey Yitz•chak ve`Elo•hey Ya•akov sh`la•cha•ni a•lei•chem ze-sh`mi le•o•lam ve•ze zich•ri le•dor dor.

15. And God said moreover to Moses, Thus shall you say to the people of Israel, The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you; this is my name forever, and this is my memorial (Mentioned Name) to all generations.

15 And Godlaid mozeouer buto Aboles, Thus thalt thou say but o the childien of Israel; The Loud God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob hath sent me buto you: this is my name for euer, and this is my memoriall buto all generations.

Ye-Ho-Vah

Cholam



יהוה (YEHOVAH) is His Name forever, and it is the Name by which He is to be remembered from generation to generation!

That is very simple and easy enough for a child to understand, yet sadly, we recognize how it has been 'forgotten' or rather 'hidden' or 'suppressed', under the delusion of lawless traditions and dogmas of man!

יהוה is the Name of the Elohim of their fathers, which Mosheh was to tell the Yisra'ĕlites,

means: "He (The I AM) is the One who causes me to be"!

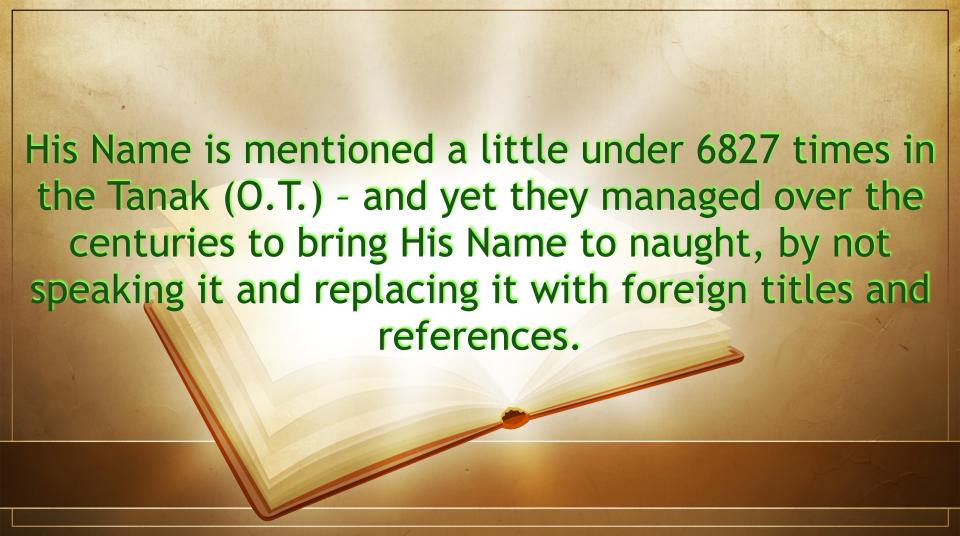
This is very powerful, for every time you call on the Name of יהוה, you are declaring who it is that causes you to be!!!

You are declaring from your lips the One who gives you life, and who made you, and who gives you your very existence!

And we are to declare His Name, giving praise to the Great I AM who causes us to be!

In the Ten Commandments as we know it, or rather better expressed as the Ten Words of יהוה, which were spoken to the Yisra'elites from Mount Sinai, and then written down by the Finger of Elohim on two tablets of stone, the 3rd Commandment is as follows:

Exodus/Shemoth 20:7 "You do not bring the Name of יהוה your Elohim to naught, for leave the one unpunished who brings His Name to naught."



We are also given further insight into the revelation of the Great I AM, as we see being displayed or spoken through the ancient pictographic script, which renders the Name of as follows:



Yod - 1 In the Ancient Script, this is the letter 'yad or yod' which is pictured as - - which is the picture of an arm and hand and carries the meaning of 'work, make, throw' from the primary functions of the arm and hand and also represents worship or giving thanks in the extending of hands as a gesture of this. This also reveals to us a stretchedout arm and hand.

Hey - ה

The ancient script has this letter as and is pictured as a man standing with his arms raised up and out as if pointing to something, and in essence carries the meaning of 'behold' as in when looking at something very great.

It can also have the meaning to 'breath' or 'sigh' as when looking at a great sight and having your breath taken away so to speak! It also has the meaning of revelation or to reveal something by pointing it out.

Vav - 1

The ancient pictographic form of this letter is Y, which is a peg or 'tent peg' or nail, which was used for securing or tying the tent or other items. The possibility of it having a Y-shape is to show that it prevents the rope from slipping off. The root meaning of this letter is 'to add, secure or

In the pictographic representation of the Name of Elohim we are able to clearly see how He, the All Existing One, revealed Himself to His Creation through His Outstretched Arm and Hand.

The two pictures of the man and the peg in between them also gives us insight as to how He(YeHoVah) would be revealed through Yeshua Messiah who kept all His righteous right rulings and secure the Covenants of promise, and in this we are able to see the two comings of Messiah.

BEHOLD THE OUTSTRETCHED ARM OF THE ALL EXISTING
ONE SHALL COME AND SECURE HIS COVENANT AND
REDEEM US IN ORDER TO ESTABLISH HIS HOUSE FOR
WHICH HE IS COMING AGAIN!

El Shaddai was now making Himself clearly יהוה known to an entire nation, calling this set-apart and chosen nation, according to the promise given to Abraham, to 'know' Him! To 'be known' by Him and to 'know' Him as יהוה, clearly represents one who is obedient and guards the clear commands of בורה Èl Shaddai!

Yohanan Aleph/1 John 2:3-5 "And by this we know that we know Him, if we guard His commands. 4 The one who says, "I know Him," and does not guard His commands, is a liar, and the truth is not in him. 5 But whoever guards His Word, truly the love of Elohim has been perfected in him. By this we know that we are in Him."

Yoḥanan Aleph/1 John 3:24 "And the one guarding His commands stays in Him, and He in him. And by this we know that He stays in us, by the Spirit which He gave us."