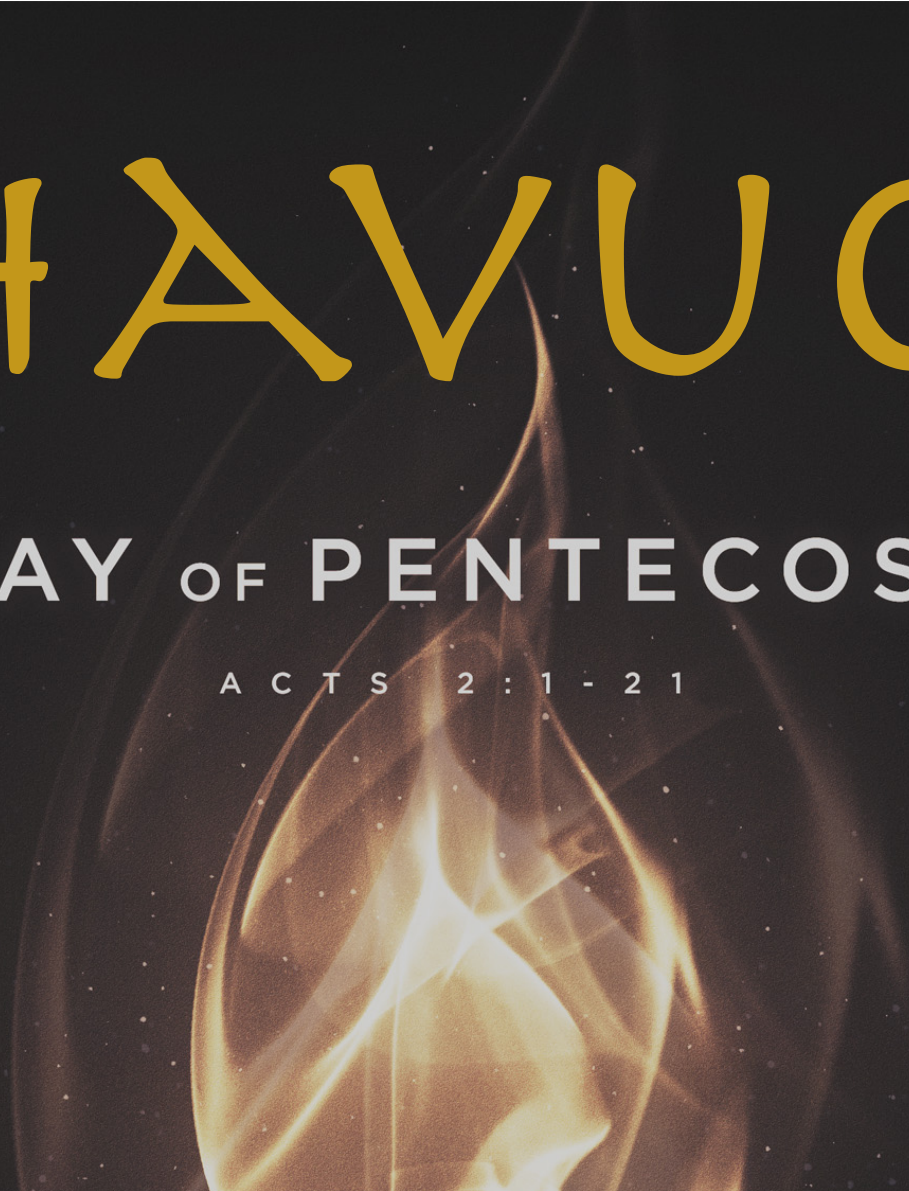


# SHAVUOT

## DAY OF PENTECOST

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# Shavuot/ Feast of Weeks/ Pentecost (*Shavuot*)

DAY OF PENTECOST





## The Feast of Weeks

Lev 23:15 'And from the morrow after the Sabbath, from the day that you brought the sheaf of the wave offering, you shall count for yourselves: seven completed Sabbaths.

Lev 23:16 'Until the morrow after the seventh Sabbath you count fifty days, then you shall bring a new grain offering to יהוה.



Lev 23:17 'Bring from your dwellings for a wave offering two loaves of bread, of two-tenths of an ĕphah of fine flour they are, baked with leaven, first-fruits to יהוה.

Lev 23:18 'And besides the bread, you shall bring seven lambs a year old, perfect ones, and one young bull and two rams. They are an ascending offering to יהוה, with their grain offering and their drink offerings, an offering made by fire for a sweet fragrance to יהוה.



Lev 23:19 'And you shall offer one male goat as a sin offering, and two male lambs a year old, as a slaughter of peace offerings.

Lev 23:20 'And the priest shall wave them, besides the bread of the first-fruits, as a wave offering before יהוה, besides the two lambs. They are set-apart to יהוה for the priest.



Lev 23:21 ‘And on this same day you shall proclaim a set-apart gathering for yourselves, you do no servile work on it - a law forever in all your dwellings throughout your generations.

Lev 23:22 ‘And when you reap the harvest of your land do not completely reap the corners of your field when you reap, and do not gather any gleanings from your harvest. Leave them for the poor and for the stranger. I am יהוה your Elohim.’ ”



Shavuot is so important to us, it teaches us that our salvation experience is not complete until the Spirit of Elohim has filled us - and the purpose of the infilling of His Spirit, the 'Ruach Ha Kodesh' = 'Spirit of the Set-Apart One' - is to establish His righteousness in us by writing His laws - His Torah - His Love Language, His marriage contract on our hearts!



Exodus 19:1-25  
Exodus 20:1-21  
Jeremiah 31:1-40



## Israel at Mount Sinai

Exo 19:1 In the third new moon after the children of Yisra'ēl had come out of the land of Mitsrayim, on this day they came to the Wilderness of Sinai.

Exo 19:2 For they set out from Rephidim, and had come to the Wilderness of Sinai, and camped in the wilderness. So Yisra'ēl camped there before the mountain.

Exo 19:3 And Mosheh went up to Elohim, and יהוה called to him from the mountain, saying, “This is what you are to say to the house of Ya‘aqob, and declare to the children of Yisra’ĕl:

Exo 19:4 ‘You have seen what I did to the Mitsrites, and how I bore you on eagles’ wings and brought you to Myself.



Exo 19:5 ‘And now, if you diligently obey  
My voice, and shall guard My covenant,  
then you shall be My treasured possession  
above all the peoples - for all the earth is  
Mine -

Exo 19:6 ‘and you shall be to Me a reign of  
priests and a set-apart nation.’ Those are  
the words which you are to speak to the  
children of Yisra’ěl.”

Exo 19:7 And Mosheh came and called for the elders of the people, and set before them all these words which יהוה commanded him.

Exo 19:8 And all the people answered together and said, “All that יהוה has spoken we shall do.” So Mosheh brought back the words of the people to יהוה.



Exo 19:9 And יהוה said to Mosheh, “See, I am coming to you in the thick cloud, so that the people hear when I speak with you, and believe you forever.” And Mosheh reported the words of the people to יהוה.

Exo 19:10 And יהוה said to Mosheh, “Go to the people and set them apart today and tomorrow. And they shall wash their garments,



Exo 19:11 and shall be prepared by the third day. For on the third day יהוה shall come down upon Mount Sinai before the eyes of all the people.

Exo 19:12 “And you shall make a border for the people all around, saying, ‘Take heed to yourselves that you do not go up to the mountain or touch the border of it. Whoever touches the mountain shall certainly be put to death.



Exo 19:13 ‘Not a hand is to touch it, but he shall certainly be stoned or shot with an arrow, whether man or beast, he shall not live.’ When the Yobel sounds long, let them come near the mountain.”

Exo 19:14 And Mosheh came down from the mountain to the people and set the people apart, and they washed their garments.

Exo 19:15 And he said to the people, “Be prepared by the third day. Do not come near a wife.”

Exo 19:16 And it came to be, on the third day in the morning, that there were thunders and lightnings, and a thick cloud on the mountain. And a voice of a shophar was very strong, and all the people who were in the camp trembled.



Exo 19:17 And Mosheh brought the people out of the camp to meet with Elohim, and they stood at the foot of the mountain.

Exo 19:18 And Mount Sinai was in smoke, all of it, because יהוה descended upon it in fire. And its smoke went up like the smoke of a furnace, and all the mountain trembled exceedingly.

Exo 19:19 And when a voice of the shophar sounded long and became very strong, Mosheh spoke, and Elohim answered him by voice.

Exo 19:20 And יהוה came down upon Mount Sinai, on the top of the mountain. And יהוה called Mosheh to the top of the mountain, and Mosheh went up.



Exo 19:21 And יהוה said to Mosheh, “Go down, and warn the people, lest they break through unto יהוה to see, and many of them fall.

Exo 19:22 “And let the priests who come near יהוה set themselves apart too, lest יהוה break out against them.”

Exo 19:23 And Mosheh said to יהוה, “The people are not able to come up to Mount Sinai, for You warned us, saying, ‘Make a border around the mountain and set it apart.’ ”

Exo 19:24 And יהוה said to him,  
“Come, go down and then come up,  
you and Aharon with you. But do not  
let the priests and the people break  
through to come up to יהוה, lest He  
break out against them.”

Exo 19:25 And Mosheh went down to  
the people and spoke to them.



# The Ten Commandments

Exo 20:1 And Elohim spoke all these Words, saying,

Exo 20:2 “I am יהוה your Elohim, who brought you out of the land of Mitsrayim, out of the house of slavery.

Exo 20:3 “You have no other mighty ones against My face.

Exo 20:4 “You do not make for yourself a carved image, or any likeness of that which is in the heavens above, or which is in the earth beneath, or which is in the waters under the earth,

Exo 20:5 you do not bow down to them nor serve them. For I, יהוה your Elohim am a jealous Ėl, visiting the crookedness of the fathers on the children to the third and fourth generations of those who hate Me,



Exo 20:6 but showing loving-commitment to thousands, to those who love Me and guard My commands.

Exo 20:7 “You do not bring the Name of יהוה your Elohim to naught, for יהוה does not leave the one unpunished who brings His Name to naught.

Exo 20:8 “Remember the Sabbath day, to set it apart.

Exo 20:9 “Six days you labour, and shall do all your work,

Exo 20:10 but the seventh day is a Sabbath of יהוה your Elohim. You do not do any work - you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates.



Exo 20:11 “For in six days יהוה made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore יהוה blessed the Sabbath day and set it apart.

Exo 20:12 “Respect your father and your mother, so that your days are prolonged upon the soil which יהוה your Elohim is giving you.

Exo 20:13 “You do not murder.

Exo 20:14 “You do not commit adultery.

Exo 20:15 “You do not steal.

Exo 20:16 “You do not bear false witness against your neighbour.



Exo 20:17 “You do not covet your neighbour’s house, you do not covet your neighbour’s wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, or whatever belongs to your neighbour.”

Exo 20:18 And all the people saw the thunders, the lightning flashes, the voice of the shophar, and the mountain smoking. And the people saw it, and they trembled and stood at a distance,

The Hebrew word for 'thunders'

Strong's H6963 (kole)- qô-lo- which  
means- **voice, sound, noise**

Strong's H7200 (raw-aw')- rā'â- which  
means- **to see, look at, inspect,  
perceive, consider**



Exo 20:19 and said to Mosheh, “You speak with us and we hear, but let not Elohim speak with us, lest we die.”

Exo 20:20 And Mosheh said to the people, “Do not fear, for Elohim has come to prove you, and in order that His fear be before you, so that you do not sin.”

Exo 20:21 So the people stood at a distance, but Mosheh drew near the thick darkness where Elohim was.



## The New Covenant

Jer 31:31 “See, the days are coming,” declares **יהוה**, “when I shall make a renewed covenant with the house of Yisra’ĕl and with the house of Yehudāh,

Jer 31:32 not like the covenant I made with their fathers in the day when I strengthened their hand to bring them out of the land of Mitsrayim, My covenant which they broke, though I was a husband to them,” declares **יהוה**.



Jer 31:33 “For this is the covenant I shall make with the house of Yisra’ēl after those days, declares יהוה: I shall put My Torah in their inward parts, and write it on their hearts. And I shall be their Elohim, and they shall be My people.

Jer 31:34 “And no longer shall they teach, each one his neighbour, and each one his brother, saying, ‘Know יהוה,’ for they shall all know Me, from the least of them to the greatest of them,” declares יהוה. “For I shall forgive their crookedness, and remember their sin no more.”

Ib'rim/Hebrews 8:10 “Because this is the covenant that I shall make with the house of Yisra'ěl after those days, says יהוה, giving My laws in their mind, and I shall write them on their hearts, and I shall be their Elohim, and they shall be My people.”

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# The Coming of the Holy Spirit

Act 2:1 And when the Day of the Festival of Shabu'oth had come, they were all with one mind in one place.

Act 2:2 And suddenly there came a sound from the heaven, as of a rushing mighty wind, and it filled all the house where they were sitting.

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Act 2:3 And there appeared to them  
divided tongues, as of fire, and  
settled on each one of them.

Act 2:4 And they were all filled with  
the Set-apart Spirit and began to  
speak with other tongues, as the  
Spirit gave them to speak.

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## Peter's Sermon at Pentecost

Act 2:14 But Kěpha, standing up with the eleven, lifted up his voice and said to them, “Men of Yehudāh and all those dwelling in Yerushalayim, let this be known to you, and listen closely to my words.

Act 2:15 “For these men are not drunk, as you imagine, since it is only the third hour of the day.

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Act 2:16 “But this is what was spoken by  
the prophet Yo’ěl:

Act 2:17 ‘And it shall be in the last days,  
says Elohim, that I shall pour out of My  
Spirit on all flesh. And your sons and your  
daughters shall prophesy, and your young  
men shall see visions, and your old men  
shall dream dreams,

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Act 2:18 and also on My male servants and  
on My female servants I shall pour out My  
Spirit in those days, and they shall  
prophecy.

Act 2:19 'And I shall show wonders in the  
heaven above and signs in the earth  
beneath: blood and fire and vapour of  
smoke.

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Act 2:20 'The sun shall be turned into darkness, and the moon into blood, before the coming of the great and splendid day of יהוה.

Act 2:21 'And it shall be that everyone who calls on the Name of יהוה shall be saved.

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Act 2:22 “Men of Yisra’ěl, hear these words:  
יהושע of Natsareth, a Man from Elohim, having  
been pointed out to you by mighty works, and  
wonders, and signs which Elohim did through Him  
in your midst, as you yourselves also know,  
Act 2:23 this One, given up by the set purpose  
and foreknowledge of Elohim, you have impaled  
and put to death through the hands of lawless  
men -

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Act 2:24 “Him Elohim raised up, having loosed the pangs of death, because it was impossible that He could be held in its grip.

Act 2:25 “For Dawid says concerning Him, ‘I saw יהוה before me continually, because He is at my right hand, in order that I should not be shaken.

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Act 2:26 'For this reason my heart  
rejoiced, and my tongue was glad, and  
now my flesh shall also rest in  
expectation,

Act 2:27 because You shall not leave my  
being in She'ol, nor shall You give Your  
Lovingly-committed One to see corruption.

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Act 2:28 'You have made known to me the ways of life, You shall fill me with joy in Your presence.' Psa 16:8-11.

Act 2:29 "Men and brothers, let me speak boldly to you of the ancestor Dawid, that he died and was buried, and his tomb is with us to this day.

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Act 2:30 “Being a prophet, then, and knowing that Elohim had sworn with an oath to him: of the fruit of his loins, according to the flesh, to raise up the Messiah to sit on his throne,  
Act 2:31 foreseeing this he spoke concerning the resurrection of the Messiah, that His being was neither left in She’ol, nor did His flesh see corruption.

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Act 2:32 “Elohim has raised up this  
יהושע, of which we are all witnesses.  
Act 2:33 “Therefore, having been exalted  
to the right hand of Elohim, and having  
received from the Father the promise of  
the Set-apart Spirit, He poured out this  
which you now see and hear.

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Act 2:34 “For Dawid did not ascend into the heavens, but he himself said, ‘יהוה said to my Master, “Sit at My right hand,

Act 2:35 until I make Your enemies a footstool for Your feet.” ’ Psa 110:1.

Act 2:36 “Therefore let all the house of Yisra’ēl know for certain that Elohim has made this יהושע, whom you impaled, both Master and Messiah.”

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Act 2:37 And having heard this, they were pierced to the heart, and said to Kěpha and the rest of the emissaries, “Men, brothers, what shall we do?”

Act 2:38 And Kěpha said to them, “Repent, and let each one of you be immersed in the Name of יהושע Messiah for the forgiveness of sins. And you shall receive the gift of the Set-apart Spirit.

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Act 2:39 “For the promise is to you and to your children, and to all who are far off, as many as **יהוה** our Elohim shall call.”

Act 2:40 And with many other words he earnestly witnessed and urged them, saying, “Be saved from this crooked generation.”

Act 2:41 Then those, indeed, who gladly received his word, were immersed. And on that day about three thousand beings were added to them.

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As we have just come through the celebration of the feast of Matzot, we are reminded of the powerful work that Messiah has done for us in overcoming sin and taking away the curse of the Torah, which is death.



We are also reminded how we are to remain in him and walk steadfastly in His commands, and as we remain obedient to the command of the counting of the 50 days between the waving of the sheaf of barley, on the day after the weekly Sabbath during Matzot, to Shavuot where the waving of two loaves of Bread takes place, we are once again aware and clearly reminded how we are to 'count' the cost of walking steadfastly in Messiah, as true talmidim (disciples).



we must be fully aware of how we are to be built up in Messiah, who is our Head and chief cornerstone that has been laid, giving us a sure foundation upon which to build our lives in total set-apartness unto Him. Sha'ul tells us in: Qolasim/Colossians 2:6-7 “Therefore, as you accepted Messiah יהושע the Master, walk in Him, 7 having been rooted and built up in Him, and established in the belief, as you were taught, overflowing in it with thanksgiving.”



Eph 2:19 So then you are no longer  
strangers and foreigners, but fellow  
citizens of the set-apart ones and  
members of the household of Elohim,  
Eph 2:20 having been built upon the  
foundation of the emissaries and  
prophets, **יהושע** Messiah Himself being  
chief corner-stone,

Eph 2:21 in whom all the building,  
being joined together, grows into a  
set-apart Dwelling Place in יהוה,  
Eph 2:22 in whom you also are being  
built together into a dwelling of  
Elohim in the Spirit.



By the Blood of **יהושע** Messiah, we have been brought near and grafted into the body of Messiah, and by Him we are being joined together and built up together into a dwelling place of Elohim in the Spirit; and what we must clearly understand here from this being built up process, is that we are to be actively engaged in the building process, as we continue to build upon that sure Rock, our chief cornerstone, that has been laid - as we diligently **HEAR - GUARD** and **DO** His clear commands!



In Mattithyahu/Matthew 7 our Master **יהושע** Messiah makes it clear that those who hear His words and does them, shall be like a wise man who builds his house on the rock and be secure until the end, while those who hear His words and do not do them, shall be like a foolish man that builds his house on the sand, which shall not stand when the latter rain storms come! In other words we are all to be about building the House - His House, which He has called us to become a part of in order to dwell with Him forever.



The question we certainly ought to be asking ourselves is whether we have sat down and considered the cost of building this House we are called to, or whether we find ourselves lacking in our clear responsibilities! This season of counting to 50 Should have cause us to carefully reflect on our building abilities and the responsibilities we have been entrusted with, as we build each other up in the most set-apart faith!



Romiyim/Romans 12:1 “I call upon you, therefore, brothers, through the compassion of Elohim, to present your bodies a living offering - set-apart, well-pleasing to Elohim - your reasonable worship.”

This verse we all have heard over and over - but do we recognize what it truly means - presenting our bodies a living offering, set-apart and well pleasing to Elohim? Living as a set-apart living offering is our reasonable worship unto our Great and Marvelous King!



We can only build His way - and that is to walk according to His Torah - which is spiritual and we are to walk according to the Spirit and not according to the flesh!

Gal 5:16 And I say: Walk in the Spirit, and you shall not accomplish the lust of the flesh.

Living stones we are - being built together:

Kěpha aleph/1 Peter 2:4-5 “Drawing near to Him, a living Stone - rejected indeed by men, but chosen by Elohim and precious - 5 you also, as living stones, are being built up, a spiritual house, a set-apart priesthood, to offer up spiritual slaughter offerings acceptable to Elohim through יהושע Messiah.”