

# Yom Kippur

## *Atonement*

1 JOHN 1:1 - 2:2



# James 4:1-17

## Warning Against Worldliness

Jas 4:1 Where do fightings and strivings come from among you? Do they not come from your pleasures that battle in your members?

Jas 4:2 You desire, and do not have. You murder, and are jealous, and are unable to obtain. You strive and fight, and you do not possess, because you do not ask.

Jas 4:3 You ask and do not receive,  
because you ask evilly, in order to  
spend it on your pleasures.

Jas 4:4 Adulterers and adulteresses!  
Do you not know that friendship with  
the world is enmity with Elohim?  
Whoever therefore intends to be a  
friend of the world makes himself an  
enemy of Elohim.

Jas 4:5 Or do you think that the Scripture speaks to no purpose? Does the Spirit which dwells in us intensely crave unto envy?

Jas 4:6 But He gives greater favour. Because of this He says, “Elohim resists the proud, but gives favour to the humble.” Pro 3:34.

Jas 4:7 So then subject yourselves to Elohim. Resist the devil and he shall flee from you.

Jas 4:8 Draw near to Elohim and He shall draw near to you. Cleanse hands, sinners. And cleanse the hearts, you double-minded!

Jas 4:9 Lament and mourn and weep! Let your laughter be turned to mourning and your joy to dejection.

Jas 4:10 **Humble** yourselves in the sight of the Master, and He shall lift you up.

The word 'Humble' in the greek is Strong's G5013 -ταπεινώω *tapeinoō*-(*tap-i-no'-o*) means to make low, bring low to level, reduce to a plain metaph. to bring into a humble condition, reduce to meaner circumstances it's root is Strong's G5011 -ταπεινός *tapeinos*-(*tap-i-nos'*) not rising far from the ground metaph. as a condition, lowly, of low degree brought low with grief, depressed lowly in spirit, humble in a bad sense, deporting one's self abjectly, deferring servilely to others

Jas 4:11 Brothers, do not speak against one another. He that speaks against a brother and judges his brother, speaks against Torah and judges Torah. And if you judge Torah, you are not a doer of Torah but a judge.

Jas 4:12 There is one Lawgiver and Judge, who is able to save and to destroy. Who are you to judge another?



## Boasting About Tomorrow

Jas 4:13 Come now, you who say,  
“Today or tomorrow, let us go to such  
and such a city, spend a year there,  
and trade, and make a profit,”

Jas 4:14 when you do not know of  
tomorrow. For what is your life? For it  
is a vapour that appears for a little,  
and then disappears -

Jas 4:15 instead of your saying, “If the Master desires, we shall live and do this or that.”

Jas 4:16 But now you boast in your proud speeches. All such boasting is wicked.

Jas 4:17 To him, then, who knows to do good and does not do it, to him it is sin.

# Leviticus 17:11

Lev 17:11 'For the life of the flesh is in the blood, and I have given it to you upon the slaughter-place to make atonement for your lives, for it is the blood that makes atonement for the life.'

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# 1 John 1:1-2:6

## The Word of Life

1Jn 1:1 What was from the beginning, what we have heard, what we have seen with our eyes, what we have looked upon, and our hands have handled, concerning the Word of life:

1Jn 1:2 And the life was manifested, and we have seen, and bear witness, and announce to you that everlasting life which was with the Father and was manifested to us.

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1Jn 1:3 We announce to you what we have seen and heard, so that you too might have fellowship with us. And truly our fellowship is with the Father and with His Son **יהושע** Messiah.

1Jn 1:4 And we write this to you in order that your joy might be complete.

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## Walking in the Light

1Jn 1:5 And this is the message which we have heard from Him and announce to you, that Elohim is light and in Him is no darkness at all.

1Jn 1:6 If we say that we have fellowship with Him, and walk in darkness, we lie and are not doing the truth.

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1Jn 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of יהושע Messiah His Son cleanses us from all sin.

1Jn 1:8 If we say that we have no sin, we are misleading ourselves, and the truth is not in us.

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1Jn 1:9 If we confess our sins, He is trustworthy and righteous to forgive us the sins and cleanse us from all unrighteousness.

1Jn 1:10 If we say that we have not sinned, we make Him a liar, and His Word is not in us.

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## Christ Our Advocate

1Jn 2:1 My little children, I write this to you, so that you do not sin. And if anyone sins, we have an Intercessor with the Father, **יהושע** Messiah, a righteous One.

1Jn 2:2 And He Himself is an atoning offering for our sins, and not for ours only but also for all the world.

1Jn 2:3 And by this we know that we know Him, if we guard His commands.

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1Jn 2:4 The one who says, “I know Him,” and does not guard His commands, is a liar, and the truth is not in him.

1Jn 2:5 But whoever guards His Word, truly the love of Elohim has been perfected in him. By this we know that we are in Him.

1Jn 2:6 The one who says he stays in Him ought himself also to walk, even as He walked.

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# GOD'S HOLY DAYS ARE ALL ABOUT MESSIAH YESHUA!

PASSOVER	HE DIES
UNLEAVENED BREAD	HE RIDS HIS HOUSE OF SIN
FIRST FRUITS	HE RAISES FROM THE DEAD
PENTECOST	HE SENDS HIS SPIRIT
TRUMPETS	HE RETURNS
DAY OF ATONEMENT	HE JUDGES THE EARTH
TABERNACLES	MARRIAGE SUPPER OF THE LAMB!

**PRAISE YHVH! (GOD!)**

YOM HA  
KIPPUR-RIM

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YESHUA  
REVEALED IN  
YOM KIPPURIM

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Act 27:9 And much time having passed,  
and the sailing now being dangerous,  
because the Fast was already over,

Sha'ul advised them,

Act 27:10 saying, "Men, I see that this  
voyage is going to end with damage and  
great loss, not only of the cargo and  
ship, but also our lives."

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# Leviticus 23:26-32

## The Day of Atonement

Lev 23:26 And יהוה spoke to Mosheh, saying,

Lev 23:27 “On the tenth day of this seventh new moon is Yom haKippurim. It shall be a set-apart gathering for you. And you shall afflict your beings, and shall bring an offering made by fire to יהוה.

The Hebrew word used here for ‘afflict’ is עָנָה ‘anah’ H6031 and means, *‘to be bowed down, afflicted, humbled’* and it can also carry the meaning *‘to be occupied or busy with’*. Busy or occupied with what? Well the next word tells us - our ‘beings’! That is the word נֶפֶשׁ ‘nephesh’ H5315 which is *‘a soul, a living being, the inner being of a man’*.

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Bring an offering made by fire to יהוה!

We know that the offering made by fire is a whole burnt offering - that is that we come to surrender all and allow our lives to be presented as a living sacrifice. It is on this day when the work that we have done in Messiah will be tested through fire!

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## 1 Corinthians 3:11-15

1Co 3:11 For no one is able to lay any other foundation except that which is laid, which is **יהושע** Messiah.

1Co 3:12 And if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw,

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1Co 3:13 each one's work shall be revealed, for the day shall show it up, because it is revealed by fire. And the fire shall prove the work of each one, what sort it is.

1Co 3:14 If anyone's work remains, which he has built on, he shall receive a reward.

1Co 3:15 If anyone's work is burned, he shall suffer loss, but he himself shall be saved, but so as through fire.

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Lev 23:28 “And you do no work on that same day, for it is Yom Kippurim, to make atonement for you before יהוה your Elohim.

Lev 23:29 “For any being who is not afflicted on that same day, he shall be cut off from his people.

Lev 23:30 “And any being who does any work on that same day, that being I shall destroy from the midst of his people.

The Hebrew word for ‘atonement’ is כִּפּוּר <sup>kippur</sup> ‘kippur’ H3725 and comes from the root word כָּפַר <sup>kaphar</sup> ‘kaphar’ H3722 and means: *‘to cover over, pacify, make propitiation, atone’*. As a noun it can also carry the meaning of *‘a ransom’, ‘gift’, or ‘to secure favour’*. It literally means to *‘cover over’* or *‘smear with pitch’* as in the sealing of a ship.

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Therefore '*kaphar*' or atonement means to cover that which is bare or naked or shamed, and also means to '*smear the ship so that your ship will not sink and drown all those aboard*'! Wow - we are '*covered*' - Atoned for by His Blood!!!

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Lev 23:31 “You do no work - a law forever throughout your generations in all your dwellings.

Lev 23:32 ‘It is a Sabbath of rest to you, and you shall afflict your beings. On the ninth day of the new moon at evening, from evening to evening, you observe your Sabbath.’”

**It is the Sabbath of Sabbaths! -**

**This is the only day outside of the weekly Sabbath that is actually referred to as a Sabbath. It is a Sabbath of rest to you - שבת שבתון - “Shabbat Shabbaton”.**

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Other feasts are referred to as 'Shabbaton' which is a Sabbath like rest but this day specifically is referred to as a Sabbath irrespective of what day it fall on - because this is the Day when יהוה finishes and completes His redemptive work for His ready Bride! Now this Sabbath is unlike the others in that this is the day when we, as I mentioned, 'afflict our beings' and the stern warning we have here is that anyone who does not afflict their being on this day or if anyone works on this day will be 'cut off and destroyed from the midst of his people'!

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## Romans 12:1-2

### A Living Sacrifice

Rom 12:1 I call upon you, therefore, brothers, through the compassion of Elohim, to present your bodies a living offering - set-apart, well-pleasing to Elohim - your reasonable worship.

Rom 12:2 And do not be conformed to this world, but be transformed by the renewing of your mind, so that you prove what is that good and well-pleasing and perfect desire of Elohim.