

# The Feast of Trumpets



# Yom Teruah

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**#8643 teruw`ah; acclamation of joy or a  
battle-cry; especially clangor of  
trumpets, blow an alarm, rejoicing,  
shout(-ing),**

תְּרוּעָה t<sup>e</sup>rûw'âh, ter-oo-aw'; from H7321;  
clamor, i.e. acclamation of joy or a  
battle-cry; especially clangor of  
trumpets, as an alarum:—alarm, blow(-  
ing) (of, the) (trumpets), joy, jubile, loud  
noise, rejoicing, shout(-ing), (high,  
joyful) sound(-ing).



רוע rūwa', roo-ah'; a primitive root; to  
mar (especially by breaking);  
figuratively, to split the ears (with  
sound), i.e. shout (for alarm or joy):—  
blow an alarm, cry (alarm, aloud, out),  
destroy, make a joyful noise, smart,  
shout (for joy), sound an alarm,  
triumph.

Neh 7:73 So the priests, and the Lěwites,  
and the gatekeepers, and the singers, and  
some of the people, and the Nethinim, and  
all Yisra'ěl dwelt in their cities.



## Ezra Reads the Law

Neh 8:1 And when the seventh new moon came, the children of Yisra'ël were in their cities. And all the people gathered together as one man in the open space that was in front of the Water Gate. And they spoke to Ezra the scribe to bring the Book of the Torah of Mosheh, which הוה' had commanded Yisra'ël.



Neh 8:2 And Ezra the priest brought the Torah before the assembly of both men and women and all who could hear with understanding, on the first day of the seventh new moon.

Neh 8:3 And he read from it in the open space in front of the Water Gate from morning until midday, before the men and women and those who could understand. And the ears of all the people listened to the Book of the Torah.

Neh 8:4 And Ezra the scribe stood on a platform of wood which they had made for the purpose. And beside him on his right stood Mattithyah, and Shema, and Anayah, and Uriyah, and Hilqiyah, and Ma'asēyah. And on his left stood Pedayah, and Misha'ēl, and Malkiyah, and Hashum, and Hashbaddanah, Zekaryah, Meshullam.



Neh 8:5 And Ezra opened the book in the sight of all the people, for he was above all the people. And when he opened it, all the people stood up.

Neh 8:6 And Ezra blessed יהוה, the great Elohim. Then all the people answered, “Aměn, Aměn!” while lifting up their hands. And they bowed their heads and worshipped יהוה with faces to the ground.

Neh 8:7 And Yěshua, and Bani, and Shěřěbyah, Yamin, Aqqub, Shabbethai, Hodiyah, Ma'asěyah, Qelita, Azaryah, Yozabad, Hanan, Pelayah, and the Lěwites, caused the people to understand the Torah while the people were in their place.

Neh 8:8 And they read in the Book of the Torah of Elohim, translating to give the sense, and caused them to understand the reading.



## **This Day Is Holy**

**Neh 8:9 And Nehemyah, who was the governor, and Ezra the priest, the scribe, and the Lěwites who taught the people said to all the people, "This day is set-apart to יהוה your Elohim. Do not mourn or weep." For all the people wept when they heard the words of the Torah.**

Neh 8:10 Then he said to them, “Go, eat the fat, drink the sweet, and send portions to those for whom none is prepared. For this day is set-apart to our Master. Do not be sad, for the joy of יהוה is your strength.”

Neh 8:11 And the Lēwites were silencing all the people, saying, “Hush, for the day is set-apart, do not be sad.”



Neh 8:12 And all the people went to eat  
and to drink, and to send portions and  
make a great rejoicing, because they  
understood the words that were made  
known to them.

## Leviticus 23:1-2

### Feasts of the Yehovah

Lev 23:1 And יהוה spoke to Mosheh,  
saying,

Lev 23:2 “Speak to the children of  
Yisra’ĕl, and say to them, ‘The  
appointed times of יהוה, which you are  
to proclaim as set-apart gatherings, My  
appointed times, are these:



## Leviticus 23:23-25

### The Feast of Trumpets

Lev 23:23 And יהוה spoke to Mosheh, saying,

Lev 23:24 “Speak to the children of Yisra’el, saying, ‘In the seventh new moon, on the first day of the new moon, you have a rest, a remembrance of Teru’ah,(c) a set-apart gathering. Footnote: (c)Lit. Soundings, by instrument or human voice.

Lev 23:25 ‘You do no servile work, and you shall bring an offering made by fire to יהוה.’ ”

# Offerings for the Feast of Trumpets

Num 29:1 'And in the seventh new moon, on the first day of the new moon, you have a set-apart gathering, you do no servile work, it is Yom Teru'ah(a) for you. Footnote: (a)Day of Soundings or Noisings.



**Ezr 7:10 For Ezra had prepared his heart to seek the Torah of יהוה, and to do it, and to teach laws and right-rulings in Yisra'ël.**

## 2146. zikkaron

zikkaron: memorial, remembrance

Original Word: זִכְרוֹן

Part of Speech: Noun Masculine

Transliteration: zikkaron

Phonetic Spelling: (zik-rone')

Definition: memorial, remembrance



#2142 zaw-kar' to mark (so as  
to be recognized), i.e.  
to remember; to mention; be  
mindful, make to be remembered,  
memento

Exo 3:15 And Elohim said further to Mosheh, “Thus you are to say to the children of Yisra’ēl, ‘יהוה Elohim of your fathers, the Elohim of Abraham, the Elohim of Yitshaq, and the Elohim of Ya’aqoba, has sent me to you. This is My Name forever, and this is My remembrance to all generations.’



**Exo 20:24 'Make a slaughter-place of earth for Me, and you shall slaughter on it your ascending offerings and your peace offerings, your sheep and your cattle. In every place where I cause My Name to be remembered I shall come to you and bless you.**

## The Year of Jubilee(antelope)

Lev 25:8 'And you shall count seven Sabbaths of years for yourself, seven times seven years. And the time of the seven Sabbaths of years shall be to you forty-nine years.

Lev 25:9 'You shall then sound a shophar-sound on the tenth day of the seventh new moon, on Yom haKippurim (a) cause a shophar (b) to sound through all your land.

Footnotes: (a) Day of the Coverings or Day of Atonement. (b) Animal horn - **traditionally a ram's horn.**



Lev 25:10 'And you shall set the fiftieth year apart, and proclaim release throughout all the land to all its inhabitants, it is a Yobel (c) for you. And each of you shall return to his possession, and each of you return to his clan. Footnote: (c)See Explanatory Notes: Yobel.







# The Silver Trumpets

Num 10:1 And יהוה spoke to Mosheh,  
saying,

Num 10:2 “Make two silver trumpets for  
yourself, make them of beaten work. And  
you shall use them for the gathering of the  
congregation and for breaking camp.

Num 10:3 “And when they blow both of  
them, all the congregation shall meet  
before you at the door of the Tent of  
Appointment.



Num 10:4 “And if they blow one, then the leaders, the heads of the thousands of Yisra’ēl, shall gather to you.

Num 10:5 “And when you blow a shout, the camps that lie on the east side shall depart.

Num 10:6 “And when you blow a shout the second time, then the camps that lie on the south side shall depart – they blow a shout for them to depart.

# Joshua 6



## The Fall of Jericho

Jos 6:1 And Yeriho was shut up tight because of the presence of the sons of Yisra'el – none going out, and none coming in.

Jos 6:2 And יהוה said to Yehoshua, “See! I have given Yeriho and its sovereign, mighty brave men, into your hand.

Jos 6:3 “And you shall go around the city, all the men of battle going around the city once. Do this for six days.

Jos 6:4 “And let seven priests bear seven shopharot(a) of the yobelim(b) before the ark, and on the seventh day go around the city seven times while the priests blow with the shopharot. Footnotes: (a)Plural of Shophar. (b)Plural of Yobel.



Jos 6:5 “And it shall be, when they make a long blast with the horn of a yobel, and when you hear the voice of the shophar,(c) that all the people shout with a great sound. And the wall of the city shall fall down flat, and the people shall go up every man straight before him.” Footnote: (c)Animal horn, traditionally ram’s horn.

Jos 6:6 And Yehoshua son of Nun called the priests and said to them, “Take up the ark of the covenant, and let seven priests bear seven shopharot of yobelim before the ark of יהוה.”

Jos 6:7 And he said to the people, “Pass over, and go around the city, and let him who is armed pass over before the ark of יהוה.”



Jos 6:8 And it came to be, when Yehoshua had spoken to the people, that the seven priests bearing the seven shopharot of the yobelim before יהוה passed over and blew with the shopharot, and the ark of the covenant of יהוה went after them.

Jos 6:9 And the armed men went before the priests who blew the shopharot, and the rear guard came after the ark, going on and blowing with the shopharot.

Jos 6:10 But Yehoshua had commanded the people, saying, “Do not make a sound or cause your voice to be heard, nor let any word come out of your mouth, until the day I say to you, ‘Shout!’ Then you shall shout.”

Jos 6:11 And the ark of יהוה went around the city, going around once. And they came into the camp and stayed in the camp.



Jos 6:12 And Yehoshua rose early in the morning, and the priests took up the ark of יהוה.

Jos 6:13 And seven priests bearing seven shopharot of the yobelim before the ark of יהוה were walking, going on, and they blew with the shopharot, and the armed men went before them. But the rear guard came after the ark of יהוה, going on, and blowing with the shopharot.

Jos 6:14 And the second day they went around the city once and returned to the camp. Thus they did six days.

Jos 6:15 And it came to be on the seventh day that they rose early, about the dawning of the day, and went around the city seven times in this way. Only on that day they went around the city seven times.



Jos 6:16 And it came to be at the seventh time, when the priests blew with the shopharot, that Yehoshua said to the people, “Shout, for יהוה has given you the city!

Jos 6:17 “And the city shall be put under the ban, it and all that is in it belongs to יהוה. Only Raḥab the whore is to live, she and all who are with her in the house, because she hid the messengers that we sent.

Jos 6:18 “And you, by all means guard yourselves from that which is under the ban, lest you come under the ban when you take of that which is under the ban, and make the camp of Yisra’el a curse, and shall trouble it.

Jos 6:19 “But all the silver and gold, and vessels of bronze and iron, are set-apart to יהוה, they go into the treasury of יהוה.”



Jos 6:20 And the people shouted when the priests blew the shopharot. And it came to be when the people heard the voice of the shophar, and the people shouted with a great shout, that the wall fell down flat. And the people went up into the city, every man straight before him, and they captured the city.

Jos 6:21 And they put under the ban all that was in the city, both man and woman, young and old, and ox and sheep and donkey, with the edge of the sword.

Jos 6:22 And to the two men who had spied out the land Yehoshua said, “Go into the house of the woman, the whore, and from there bring out the woman and all that she has, as you swore to her.”



Jos 6:23 And the young men, the spies, went in and brought out Raḥab, and her father, and her mother, and her brothers, and all that she had. So they brought out all her relatives and set them outside the camp of Yisra'ēl.

Jos 6:24 And they burned the city and all that was in it with fire. Only the silver and gold, and the vessels of bronze and of iron, they put into the treasury of the House of YHWH.

Jos 6:25 However, Yehoshua kept alive  
Rahab the whore, and her father's  
household, and all that she had. And she  
dwelt in the midst of Yisra'el to this day,  
because she hid the messengers whom  
Yehoshua sent to spy out Yeriho.



Jos 6:26 And Yehoshua warned them at that time, saying, “Cursed is the man before יהוה who rises up and builds this city Yeriho – he lays its foundation with his first-born, and with his youngest he sets up its gates.”

Jos 6:27 And יהוה was with Yehoshua, and a report about him was in all the land.

1Sa 4:5 And when the ark of the covenant of יהוה came into the camp, all Yisra'ël shouted so loudly that the earth shook.

1Sa 4:6 And when the Philistines heard the noise of the shout, they said, “What is the noise of this great shout in the camp of the Hebrews?” And when they knew that the ark of יהוה had come into the camp,



2Sa 6:15 Thus Dawid and all the house of  
Yisra'el brought up the ark of יהוה with  
shouting and with a voice of a shophar.

Let Everything Praise the Lord

Psa 150:1 Praise Yah! Praise Ėl in His  
set-apart place; Praise Him in His mighty  
expanse!

Psa 150:2 Praise Him for His mighty acts;  
Praise Him according to His excellent  
greatness!

Psa 150:3 Praise Him with the blowing of  
a shophar; Praise Him with the harp and  
lyre!



Psa 150:4 Praise Him with tambourine  
and dance; Praise Him with stringed  
instruments and flutes!

Psa 150:5 Praise Him with sounding  
cymbals; Praise Him with resounding  
cymbals!

Psa 150:6 Let all that has breath praise  
Yah. Praise Yah!

Job 8:20 See, Ěl does not cast away the perfect, neither hold the hand of evil-doers.

Job 8:21 While He fills your mouth with laughter, and your lips with rejoicing,

Job 8:22 those hating you put on shame, and the tent of the wrong is no more.”



1Sa 4:5 And when the ark of the covenant of יהוה came into the camp, all Yisra'el **shouted** so loudly that the earth shook.

1Sa 4:6 And when the Philistines heard the noise of the **shout**, they said, “What is the noise of this great **shout** in the camp of the Hebrews?” And when they knew that the ark of יהוה had come into the camp,

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6767. tslatsal

Strong's Concordance

tslatsal: cymbal

Original Word: חֲלָצַל

Part of Speech: Noun Masculine

Transliteration: tslatsal

Phonetic Spelling: (tsel-aw-tsal')

Definition: whirring, buzzing

Job 8:20 See, ĖI does not cast away the perfect, neither hold the hand of evil-doers.

Job 8:21 While He fills your mouth with laughter, and your lips with rejoicing,  
Job 8:22 those hating you put on shame, and the tent of the wrong is no more.”



Ezr 3:11 And they responded by praising and giving thanks to יהוה, “For He is good, for His loving-commitment towards Yisra’el is forever.” And all the people shouted with a great shout, when they praised יהוה, because the foundation of the House of יהוה was laid.

Ezr 3:12 And many of the priests and  
Lēwites and heads of the fathers' houses,  
the old men who had seen the first House,  
wept with a loud **voice** when the  
foundation of this House was laid before  
their eyes, and many shouted aloud for joy,

Ezr 3:13 and the people could not  
distinguish the noise of the **shout** of joy  
from the noise of the weeping of the  
people, for the people shouted with a loud  
**shout**, and the sound was heard far away.



So, we've seen up until now that teru'ah could be made in four different ways in the Tanakh. It could be made with a shofar. In the Tanakh that tends to be an antelope horn, a Jubilee horn. It could be made with a silver trumpet. It could be made with cymbals, or some kind of maracas, some type of tziltzel, a noisemaker. Or it could be made with people shouting, and it's a shouting of joy.