

A still life composition featuring several lulavim (bundles of palm, willow, and myrtle branches) and etrogim (citrus fruits) arranged on a dark, textured wooden surface. The lulavim are wrapped in light-colored, woven palm fronds. The etrogim are bright yellow and orange. The background is a dark, mottled brown with a subtle pattern.

Sukkot
FEAST OF
Tabernacles

6. When the Children of Israel left Egypt they lived in tents or sukkahs (plural: sukkot) on their way to the Promised Land. This was to emphasize the fact that while the saints of the Most High live on this earth they are pilgrims and sojourners, they are in the world and not of the world (John 17:11-14) and are just passing through on their way to a heavenly kingdom.

JOHN 17:11-14

11. "And I am no more in the world, but these are in the world, and I come to You. Set-apart Father, guard them in Your Name which You have given Me, so that they might be one, as We are.

12. "When I was with them in the world, I was guarding them in Your Name which You have given Me, and I watched over them, and not one of them perished except the son of destruction, that the Scripture might be filled.

13. "And now I come to You. And I speak these words in the world, so that they have My joy completed in them.

14. "I have given them Your Word, and the world hated them because they are not of the world, as I am not of the world.

A still life photograph of Sukkot symbols: several loaves of golden-brown challah, bundles of green and yellow lulav (palm fronds), and white-wrapped esrogim (etrog) on a dark wooden surface. The text is overlaid in the center.

Sukkot
FEAST OF
Tabernacles

Deuteronomy 6:4-5

“Hear, O Yisra’ěl: יהוה our
Elohim, יהוה is one!

5. “And you shall love יהוה your
Elohim with all your heart, and
with all your being, and with all
your might.

Deuteronomy 18:18-19

I shall raise up for them a Prophet like you out of the midst of their brothers. And I shall put My Words in His mouth, and He shall speak to them all that I command Him.

**19. And it shall be, the man who
does not listen to My Words
which He speaks in My Name, I
require it of him.**

Ezekiel 36:25-27

25“And I shall sprinkle clean water on you, and you shall be clean – from all your filthiness and from all your idols I cleanse you.

26. "And I shall give you a new heart and put a new spirit within you. And I shall take the heart of stone out of your flesh, and I shall give you a heart of flesh,
27. and put My Spirit within you and I shall cause you to walk in My laws and guard My right-rulings and shall do them.

**Why is Sukkot so important
for us to celebrate and
remember?**



Feast of Sukkot

Acts 3:19-26

“Repent therefore and turn back, for the blotting out of your sins, in order that times of refreshing might come from the presence of the Master,
20.and that He sends יהושע Messiah, pre-appointed for you,

21. whom heaven needs to receive until the times of **restoration** of all matters, of which Elohim spoke through the mouth of all His set-apart prophets since of old.

22. “For Mosheh truly said to the fathers, ‘יהוה your Elohim shall raise up for you a Prophet like me from your brothers. Him you shall hear **according to all matters**, whatever He says to you.

23.'And it shall be that every being who **does not hear that Prophet** shall be utterly destroyed from among the people.'

24.“And likewise, all the prophets who have spoken, from Shemu'ěl and those following, have also announced these days.

25. “You are sons of the prophets, and of the covenant which Elohim made with our fathers, saying to Abraham, ‘And in your seed all the nations of the earth shall be blessed.’”

26. “To you first, Elohim, having raised up His Servant יְהוֹשֻׁעַ, sent Him to bless you, **in turning away each one of you from your wicked ways.**”

Isaiah 45:15-18

Truly You are Ěl, who hide Yourself, O Elohim of Yisra'ěl, Saviour!

16. They shall be put to shame, and even be humiliated, all of them – the makers of idols shall go away together in humiliation.

17. Yisra'ěl shall be saved by יהוה with an everlasting deliverance. You are not to be ashamed nor hurt, forever and ever.

18. For thus said יהוה, Creator of the heavens, He is Elohim, Former of earth and its Maker, He established it, He did not create it to be empty, He formed it to be inhabited: "I am יהוה, and there is none else.

**Man failure(breaking Torah)
caused separation of
Elohim from His creation
but Yehovah will **Sukkot**
with **His creation** again.**



Feast of Sukkot

ACTS 3:19-23

19. “Repent therefore and turn back, for the blotting out of your sins, in order that **times of refreshing might come from the presence of the Master,**

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Genesis 1:26-31

And Elohim said, “Let Us make man in Our image, according to Our likeness, and let them rule over the fish of the sea, and over the birds of the heavens, and over the livestock, and over all the earth and over all the creeping creatures that creep on the ground.”

27. And Elohim created the man in His image, in the image of Elohim He created him – male and female He created them.

28. And Elohim blessed them, and Elohim said to them, “Be fruitful and increase, and fill the earth and subdue it, and rule over the fish of the sea, and over the birds of the heavens, and over all creeping creatures on the earth.”

29. And Elohim said, “See, I have given you every plant that yields seed which is on the face of all the earth, and every tree whose fruit yields seed, to you it is for food.

30. "And to every beast of the earth, and to every bird of the heavens, and to every creeping creature on the earth, in which there is a living being, every green plant is for food."

And it came to be so.

31. And Elohim saw all that He had made, and see, it was very good. And there came to be evening and there came to be morning, the sixth day.

Genesis 2:8-9

And יהוה Elohim planted a garden in Ēden, to the east, and there He put the man whom He had formed.

9. And out of the ground יהוה Elohim made every tree grow that is pleasant to the sight and good for food, with the tree of life in the midst of the garden and the tree of the knowledge of good and evil.

Genesis 2:15-25

And יהוה Elohim took the man and put him in the garden of Ēden to work it and to guard it.

16. And יהוה Elohim commanded the man, saying, “Eat of every tree of the garden,

Verse 15

Elohim put man in the garden **to work it and to guard it!!!** Man was given the clear responsibility to work and guard to do all that Elohim has commanded and so too do we need to recognize that this mandate, to work and guard, still applies to us and therefore we are to make sure that we do not become lazy and neglect **to hear, guard and do all He commands!**

The Hebrew root word that is used here for **'work'** is עָבַד **abad** (**aw-bad**) – Strong's H5647 meaning, **'to work, serve, observe, do the work, cultivate, worship'** and carries the understanding of **'expending considerable energy and intensity in performing a task or function'** – in other words – **'giving it your all'**, which we have already discussed!

The Hebrew root word for 'guard' is שָׁמַר **shamar** – Strong's H8104 and carries the meaning, 'keep watch, observe, perform, protect, pay attention', and the basic idea of the root of this word is 'to exercise great care over', as already discussed.

17. but do not eat of the tree of the knowledge of good and evil, for in the day that you eat of it you shall certainly die.”

18. And יהוה Elohim said, “It is not good for the man to be alone, I am going to make a helper for him, as his counterpart.”

**Verse 18 – not good for man to
alone!**

The Hebrew root word that is translated as ‘alone’ is **בד** **bad** – **Strong’s H905** which means, ‘**alone, besides, apart, separation**’ and comes from the primitive root word **בדד** **badad** (**baw-dad**)– **Strong’s H909** which means, ‘**to be separated, isolated, lonely**’.

This is the first thing in Scripture that is declared to **'not be right'!!!**

We can certainly recognize, is that in order to serve Elohim fully with our all we are to realize

our need to be integrated in and be a functional part of His body.

Here Adam needed a helpmeet and it is only יהוה who could provide this help!

The Hebrew word that is translated here as **'helper'** comes from the root word עֲזָרָה ezer (ay'-zer)–Strong's H5828 which means, **'a help, helper, one who helps'** and we see this word being

used in a Psalm, as follows:

Tehillah/Psalm 121:1-2 “A song of degrees. I lift up my eyes to the hills; where does my **help** come from? 2 My **help** comes from יהוה, maker of the heavens and earth.”

Adam needed one who would
'complete' him and so too do we
recognize that we are
nothing without Messiah, and we
cannot build His Kingdom without
Him, yet He has also
chosen us to have a role in
establishing His Kingdom!

Tehillah/Psalm 124:8 "Our **help** is
in the Name of יהוה, maker of the
heavens and earth."

Our **HELP** is in the Name of !!!

יהוה

Tehillah/Psalm 121:1-2 “A song of degrees. I lift up my eyes to the hills; Where does my **help** come from? 2 My **help** comes from יהוה, Maker of the heavens and earth.”

This is the same word that is used to describe Ḥawwah, as a **‘helper’** for Aḍam! Our Husband is our perfect **help!**

Tehillim/Psalm 146:5 “Blessed is he who has the Ėl of Ya’aqob for his **help**, whose expectancy is in יהוה his Elohim”

Hoshĕa/Hosea 13:9 “You have destroyed yourself, O Yisra’ĕl, but your **help** is in Me.”

יהוה declared that He would make a helper for Adam, as a counterpart, and the Hebrew word that is translated here as **'counterpart'** comes from the root word נָגַד **neged** (neh'-ghed)– **Strong's H5048** which means, **'in front of, in sight of, opposite to, against'**, and comes the root verb נָגַד **nagad** (naw-gad')– **Strong's H5046** meaning, **'make known, announce, declare, publish and stand out boldly in opposition'**.

When we recognize the wording that is used here, we can grasp a fuller understanding of the clear role of the **counterpart** for man. A man's wife is to be his **counterpart**, in order to help him, and the picture that we are able to grasp here, is that man's wife was to be one who is in front of her husband, in the sense of being a mirror for him, in order to help him see how he looks.

This idea helps us understand the unique role a wife has toward her husband, in being a helper for him; as she needs to be his **counterpart** and one that will help him see what he cannot always see and together they will be able to work as one!