

# Yom Kippur

## Atonement

1 JOHN 1:1 - 2:2





# YOM HA KIPPUR-RIM

*Atonement*

1 JOHN 1:1-2:2



YESHUA  
REVEALED IN  
YOM KIPPURIM

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1 JOHN 1:1-2:2



Act 27:9 And much time having passed,  
and the sailing now being dangerous,  
because the Fast was already over,  
Sha'ul advised them,  
Act 27:10 saying, "Men, I see that this  
voyage is going to end with damage and  
great loss, not only of the cargo and  
ship, but also our lives."

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# Leviticus 23:26-32

## The Day of Atonement

Lev 23:26 And יהוה spoke to Mosheh,  
saying,

Lev 23:27 “On the tenth day of this  
seventh new moon is Yom haKippurim.  
It shall be a set-apart gathering for  
you. And you shall afflict your beings,  
and shall bring an offering made by fire  
to יהוה.



The Hebrew word used here for afflict is עָנָה ‘anah’ H6031 and means, ‘*to be bowed down, afflicted, humbled*’ and it can also carry the meaning ‘*to be occupied or busy with*’. Busy or occupied with what? Well the next word tells us - our beings! That is the word נֶפֶשׁ ‘nephesh’ H5315 which is ‘*a soul, a living being, the inner being of a man*’.

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**Bring an offering made by fire to יהוה!**

**We know that the offering made by fire is a whole burnt offering - that is that we come to surrender all and allow our lives to be presented as a living sacrifice. It is on this day when the work that we have done in Messiah will be tested through fire!**

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## 1 Corinthians 3:11-15

1Co 3:11 For no one is able to lay any other foundation except that which is laid, which is **יהושע** Messiah.

1Co 3:12 And if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw,

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1Co 3:13 each one's work shall be revealed, for the day shall show it up, because it is revealed by fire. And the fire shall prove the work of each one, what sort it is.

1Co 3:14 If anyone's work remains, which he has built on, he shall receive a reward.

1Co 3:15 If anyone's work is burned, he shall suffer loss, but he himself shall be saved, but so as through fire.

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Lev 23:28 “And you do no work on that same day, for it is Yom Kippurim, to make atonement for you before יהוה your Elohim.

Lev 23:29 “For any being who is not afflicted on that same day, he shall be cut off from his people.

Lev 23:30 “And any being who does any work on that same day, that being I shall destroy from the midst of his people.



The Hebrew word for atonement is כִּפּוּר <sup>kippur</sup> 'kippur' H3725 and comes from the root word כָּפַר <sup>kaphar</sup> 'kaphar' H3722 and means: *'to cover over, pacify, make propitiation, atone'*. As a noun it can also carry the meaning of *'a ransom', 'gift', or 'to secure favour'*. It literally means to *'cover over'* or *'smear with pitch'* as in the sealing of a ship.

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Therefore ‘*kaphar*’ or atonement means to cover that which is bare or naked or shamed, and also means to ‘*smear the ship so that your ship will not sink and drown all those aboard*’! Wow - we are ‘*covered*’ - Atoned for by His Blood!!!

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Lev 23:31 “You do no work - a law forever throughout your generations in all your dwellings.

Lev 23:32 ‘It is a Sabbath of rest to you, and you shall afflict your beings. On the ninth day of the new moon at evening, from evening to evening, you observe your Sabbath.’”



**It is the Sabbath of Sabbaths! -**

**This is the only day outside of the weekly Sabbath that is actually referred to as a Sabbath. It is a Sabbath of rest to you - שבת שבתון - “Shabbat Shabbaton”.**

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Other feasts are referred to as 'Shabbaton' which is a Sabbath like rest but this day specifically is referred to as a Sabbath irrespective of what day it fall on - because this is the Day when יהוה finishes and completes His redemptive work for His ready Bride! Now this Sabbath is unlike the others in that this is the day when we, as I mentioned, 'afflict our beings' and the stern warning we have here is that anyone who does not afflict their being on this day or if anyone works on this day will be 'cut off and destroyed from the midst of his people'!

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## **Romans 12:1-2**

### **A Living Sacrifice**

Rom 12:1 I call upon you, therefore, brothers, through the compassion of Elohim, to present your bodies a living offering - set-apart, well-pleasing to Elohim - your reasonable worship.

Rom 12:2 And do not be conformed to this world, but be transformed by the renewing of your mind, so that you prove what is that good and well-pleasing and perfect desire of Elohim.



The Hebrew Word for atonement is “kipur” with the verb form being “kaphar” and means “to cover, purge, make reconciliation” and “to cover with or coat with pitch.”

It's like a(Credit Card)

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**Atonement-** The English word for atonement originally meant “at one-ment” or “at one with” like being in harmony with someone and in this case it means to be at one with Elohim through the atonement that was made possible by the substitutionary death and life of Yeshua on our behalf.

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# Leviticus 16:1-34

## The Day of Atonement

Lev 16:1 And יהוה spoke to Mosheh after the death of the two sons of Aharon, as they drew near before יהוה, and died.

Lev 16:2 And יהוה said to Mosheh, “Speak to Aharon your brother not to come in at all times to the Set-apart Place inside the veil, before the lid of atonement which is on the ark, lest he die, because I appear in the cloud above the lid of atonement.



Lev 16:3 “With this Aharon should come into the Set-apart Place: with the blood of a young bull as a sin offering, and of a ram as an ascending offering.

Lev 16:4 “He should put on the set-apart linen long shirt, with linen trousers on his flesh, and gird himself with a linen girdle, and be dressed with the linen turban - they are set-apart garments. And he shall bathe his body in water, and shall put them on.



Lev 16:5 “And from the congregation of the children of Yisra’ěl he takes two male goats as a sin offering, and one ram as an ascending offering.

Lev 16:6 “And Aharon shall bring the bull as a sin offering, which is for himself, and make atonement for himself and for his house.

Lev 16:7 “And he shall take the two goats and let them stand before יהוה at the door of the Tent of Appointment.



Lev 16:8 “And Aharon shall cast lots for the two goats, one lot for יהוה and the other lot for Azazel.

Lev 16:9 “And Aharon shall bring the goat on which the lot for יהוה fell, and shall prepare it as a sin offering.

Lev 16:10 “But the goat on which the lot for Azazel fell is caused to stand alive before יהוה, to make atonement upon it, to send it into the wilderness to Azazel.



Lev 16:11 “And Aharon shall bring the bull of the sin offering, which is for himself, and make atonement for himself and for his house, and shall slay the bull as the sin offering which is for himself,

Lev 16:12 and shall take a fire holder filled with burning coals of fire from the slaughter-place before יהוה, with his hands filled with sweet incense beaten fine, and shall bring it inside the veil.



Lev 16:13 “And he shall put the incense on the fire before יהוה, and the cloud of incense shall cover the lid of atonement which is on the Witness, lest he die.

Lev 16:14 “And he shall take some of the blood of the bull and sprinkle it with his finger on the lid of atonement on the east side, also in front of the lid of atonement he sprinkles some of the blood with his finger seven times.



Lev 16:15 “And he shall slay the goat of the sin offering, which is for the people, and shall bring its blood inside the veil, and shall do with that blood as he did with the blood of the bull, and sprinkle it on the lid of atonement and in front of the lid of atonement.

Lev 16:16 “And he shall make atonement for the Set-apart Place, because of the uncleanness of the children of Yisra’ěl, and because of their transgressions in all their sins. And so he does for the Tent of Appointment which is dwelling with them in the midst of their uncleanness.



Lev 16:17 “And no man should be in the Tent of Appointment when he goes in to make atonement in the Set-apart Place, until he comes out. And he shall make atonement for himself, and for his household, and for all the assembly of Yisra’ēl.

Lev 16:18 “And he shall go out to the slaughter-place that is before יהוה, and make atonement for it. And he shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the slaughter-place all around.



Lev 16:19 “And he shall sprinkle some of the blood on it with his finger seven times, and cleanse it, and set it apart from the uncleanness of the children of Yisra’ēl.

Lev 16:20 “And when he has finished atoning for the Set-apart Place, and the Tent of Appointment, and the slaughter-place, he shall bring the live goat.



Lev 16:21 “Then Aharon shall lay both his hands on the head of the live goat, and shall confess over it all the crookednesses of the children of Yisra’ĕl, and all their transgressions in all their sins, and shall put them on the head of the goat, and shall send it away into the wilderness by the hand of a fit man.

Lev 16:22 “And the goat shall bear on itself all their crookednesses, to a land cut off. Thus he shall send the goat away into the wilderness.



Lev 16:23 “Aharon shall then come into the Tent of Appointment, and shall take off the linen garments which he put on when he went into the Set-apart Place, and shall leave them there.

Lev 16:24 “And he shall bathe his body in water in the set-apart place, and shall put on his garments, and shall come out and prepare his ascending offering and the ascending offering of the people, and make atonement for himself and for the people,



Lev 16:25 and burn the fat of the sin offering on the slaughter-place.

Lev 16:26 “And he who sent away the goat to Azazel washes his garments, and shall bathe his body in water, and afterward he comes into the camp.



Lev 16:27 “And the bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the Set-apart Place, is brought outside the camp. And they shall burn their skins, and their flesh, and their dung with fire.

Lev 16:28 “And he who burns them washes his garments, and shall bathe his body in water, and afterward he comes into the camp.



Lev 16:29 “And this shall be for you a law forever: In the seventh new moon, on the tenth day of the new moon, you afflict your beings, and do no work, the native or the stranger who sojourns among you.

Lev 16:30 “For on that day he makes atonement for you, to cleanse you, to be clean from all your sins before יהוה.



Lev 16:31 “It is a Sabbath of rest for you, and you shall afflict your beings - a law forever.

Lev 16:32 “And the priest, who is anointed and ordained to serve as priest in his father’s place, shall make atonement, and shall put on the linen garments, the set-apart garments,



Lev 16:33 and he shall make atonement for the Most Set-apart Place, and make atonement for the Tent of Appointment and for the slaughter-place, and make atonement for the priests and for all the people of the assembly.

Lev 16:34 “And this shall be for you a law forever, to make atonement for the children of Yisra’ěl, for all their sins, once a year.” And he did as יהוה commanded Mosheh.



## Hebrews 4:14-16

### Yeshua the Great High Priest

Heb 4:14 Therefore, since we have a great High Priest who has passed through the heavens, יהושע the Son of Elohim, let us hold fast our confession.

Heb 4:15 For we do not have a High Priest unable to sympathize with our weaknesses, but One who was tried in all respects as we are, apart from sin.

Heb 4:16 Therefore, let us come boldly to the throne of favour, in order to receive compassion, and find favour for timely help.



## Hebrews 5:1-10

5:1 For every priest taken from among men is appointed on behalf of men in matters relating to Elohim, to offer both gifts and offerings for sins,

Heb 5:2 being able to have a measure of feeling for those not knowing and being led astray, since he himself is also surrounded by weakness.

Heb 5:3 And on account of this he has to offer for sins - as for the people, so also for himself.



Heb 5:4 And no one obtains this esteem for himself, but he who is called by Elohim, even as Aharon also was.

Heb 5:5 So also the Messiah did not extol Himself to become High Priest, but it was He who said to Him, “You are My Son, today I have brought You forth.” Psa 2:7



Heb 5:6 As He also says in another place,  
“You are a priest forever according to the  
order of Malkitsedeq,” Psa 110:4.

Heb 5:7 who, in the days of His flesh,  
when He had offered up prayers and  
petitions with strong crying and tears to  
Him who was able to save Him from  
death, and was heard because of His  
reverent fear,

Heb 5:8 though being a Son, He learned  
obedience by what He suffered.



Heb 5:9 And having been perfected,  
He became the Causer of everlasting  
deliverance to all those obeying  
Him,

Heb 5:10 having been designated by  
Elohim a High Priest “according to  
the order of Malkitsedeq,”



## Hebrews 7:21-28

Heb 7:21 For they indeed became priests without an oath, but He became Priest with an oath by Him who said to Him, “יהוה has sworn and shall not regret, ‘You are a priest forever according to the order of Malkitsedeq.’ ” Psa 110:4.

Heb 7:22 By as much as this יהושע has become a guarantor of a better covenant.

Heb 7:23 And indeed, those that became priests were many, because they were prevented by death from continuing,



Heb 7:24 but He, because He remains forever, has an unchangeable priesthood.

Heb 7:25 Therefore He is also able to save completely those who draw near to Elohim through Him, ever living to make intercession for them.

Heb 7:26 For it was fitting that we should have such a High Priest - kind, innocent, undefiled, having been separated from sinners, and exalted above the heavens,



Heb 7:27 who does not need, as those high priests, to offer up slaughter offerings day by day, first for His own sins and then for those of the people, for this He did once for all when He offered up Himself.

Heb 7:28 For the Torah appoints as high priests men who have weakness, but the word of the oath which came after the Torah, appoints the Son having been perfected forever.



# Hebrews 8:1-5

## Yeshua, High Priest of a Better Covenant

Heb 8:1 Now the summary of what we are saying is: We have such a High Priest, who is seated at the right hand of the throne of the Greatness in the heavens,

Heb 8:2 and who serves in the set-apart place and of the true Tent, which יהוה set up, and not man.



Heb 8:3 For every high priest is appointed to offer both gifts and slaughters. So it was also necessary for this One to have somewhat to offer.

Heb 8:4 For if indeed He were on earth, He would not be a priest, since there are priests who offer the gifts according to the Torah,

Heb 8:5 who serve a copy and shadow of the heavenly, as Mosheh was warned when he was about to make the Tent. For He said, “See that you make all according to the pattern shown you on the mountain.”



## Hebrews 9:11-28

### Redemption Through the Blood of Messiah

Heb 9:11 But Messiah, having become a High Priest of the coming good matters, through the greater and more perfect Tent not made with hands, that is, not of this creation,

Heb 9:12 entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption.



Heb 9:13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the defiled, sets apart for the cleansing of the flesh,

Heb 9:14 how much more shall the blood of the Messiah, who through the everlasting Spirit offered Himself unblemished to Elohim, cleanse your conscience from dead works to serve the living Elohim?



Heb 9:15 And because of this He is the Mediator of a renewed covenant, so that, death having taken place for redemption of the transgressions under the first covenant, those who are called might receive the promise of the everlasting inheritance.

Heb 9:16 For where a covenant is, it is necessary for the death of the covenanted one to be established.

Heb 9:17 For a covenant over those dead is firm, since it is never valid while the covenanted one is living.



Heb 9:18 Therefore not even the first covenant was instituted without blood.

Heb 9:19 For when, according to Torah, every command had been spoken by Mosheh to all the people, he took the blood of calves and goats, with water, and scarlet wool, and hyssop, and sprinkled both the book itself and all the people, Heb 9:20 saying, “This is the blood of the covenant which Elohim commanded you.”



Heb 9:21 And in the same way he sprinkled with blood both the Tent and all the vessels of the service.

Heb 9:22 And, according to the Torah, almost all is cleansed with blood, and without shedding of blood there is no forgiveness.

Heb 9:23 It was necessary, then, that the copies of the heavenly ones should be cleansed with these, but the heavenly ones themselves with better slaughter offerings than these.



Heb 9:24 For Messiah has not entered into a Set-apart Place made by hand - figures of the true - but into the heaven itself, now to appear in the presence of Elohim on our behalf,

Heb 9:25 not that He should offer Himself often, as the high priest enters into the Set-apart Place year by year with blood not his own.

Heb 9:26 For if so, He would have had to suffer often, since the foundation of the world. But now He has appeared once for all at the end of the ages to put away sin by the offering of Himself.



Heb 9:27 And as it awaits men to die once, and after this the judgment,

Heb 9:28 so also the Messiah, having been offered once to bear the sins of many, Isa 53:12 shall appear a second time, apart from sin, to those waiting for Him, unto deliverance.



Pure white linen

*Atonement*

1 JOHN 1:1-2:2



1Pe 2:22 “who committed no sin,  
nor was deceit found in His mouth,”  
Isa 53:9.

2Co 5:21 For He made Him who  
knew no sin to be sin for us, so that  
in Him we might become the  
righteousness of Elohim.



## John 1:29

Behold, the Lamb of Elohim

Joh 1:29 On the next day Yoḥanan saw **יהושע** coming toward him, and said, “See, the Lamb of Elohim who takes away the sin of the world!



# 1 John 2:1-3

## Messiah Our Advocate

1Jn 2:1 My little children, I write this to you, so that you do not sin. And if anyone sins, we have an Intercessor with the Father, **יהושע** Messiah, a righteous One.

1Jn 2:2 And He Himself is an atoning offering for our sins, and not for ours only but also for all the world.

1Jn 2:3 And by this we know that we know Him, if we guard His commands.



## Isaiah 53:1-12

Isa 53:1 Who has believed our report? And to whom was the arm of יהוה revealed?

Isa 53:2 For He grew up before Him as a tender plant, and as a root out of dry ground. He has no form or splendour that we should look upon Him, nor appearance that we should desire Him -

Isa 53:3 despised and rejected by men, a man of pains and knowing sickness. And as one from whom the face is hidden, being despised, and we did not consider Him.



Isa 53:4 Truly, He has borne our sicknesses and carried our pains. Yet we reckoned Him smitten, stricken by Elohim, and afflicted.

Isa 53:5 But He was pierced for our transgressions, He was crushed for our crookednesses. The chastisement for our peace was upon Him, and by His stripes we are healed.

Isa 53:6 We all, like sheep, went astray, each one of us has turned to his own way. And יהוה has laid on Him the crookedness of us all.



Isa 53:7 He was oppressed and He was afflicted, but He did not open His mouth. He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, but He did not open His mouth.

Isa 53:8 He was taken from prison and from judgment. And as for His generation, who considered that He shall be cut off from the land of the living? For the transgression of My people He was stricken.

Isa 53:9 And He was appointed a burial-site with the wrong, and with the rich at His death, because He had done no violence, nor was deceit in His mouth.



Isa 53:10 But יהוה was pleased to crush Him, He laid sickness on Him, that when He made Himself an offering for guilt, He would see a seed, He would prolong His days and the pleasure of יהוה prosper in His hand.

Isa 53:11 He would see the result of the suffering of His life and be satisfied. Through His knowledge My righteous Servant makes many righteous, and He bears their crookednesses.



Isa 53:12 Therefore I give Him a portion among the great, and He divides the spoil with the strong, because He poured out His being unto death, and He was counted with the transgressors, and He bore the sin of many, and made intercession for the transgressors.



## Hebrews 13:11-13

Heb 13:11 For the bodies of those beasts whose blood is brought into the Set-apart Place by the high priest for sin, are burned outside the camp.

Heb 13:12 And so **יהושע** also suffered outside the gate, to set apart the people with His own blood.

Heb 13:13 Let us, then, go to Him outside the camp, bearing His reproach.



## **2 Corinthians 5:10**

2Co 5:10 For we all have to appear before the judgment seat of Messiah, in order for each one to receive according to what he has done in the body, whether good or evil.



## **Romans 14:10-12**

Rom 14:10 But why do you judge your brother? Or why do you despise your brother? For we shall all stand before the judgment seat of Messiah.

Rom 14:11 For it has been written, “As I live, says יהוה, every knee shall bow to Me, and every tongue shall confess to Elohim.”  
Isa 45:23.

Rom 14:12 Each one of us, therefore, shall give account of himself to Elohim.



## Hebrews 10:26-32

Heb 10:26 For if we sin purposely after we have received the knowledge of the truth, there no longer remains a slaughter offering for sins,

Heb 10:27 but some fearsome anticipation of judgment, and a fierce fire which is about to consume the opponents. Isa 26:11.



Heb 10:28 Anyone who has disregarded the Torah of Mosheh dies without compassion on the witness of two or three witnesses.

Heb 10:29 How much worse punishment do you think shall he deserve who has trampled the Son of Elohim underfoot, counted the blood of the covenant by which he was set apart as common, and insulted the Spirit of favour?



Heb 10:30 For we know Him who has said, “Vengeance is Mine, I shall repay, says יהוה.” And again, “יהוה shall judge His people.” Deu 32:35-36.

Heb 10:31 It is fearsome to fall into the hands of the living Elohim.

Heb 10:32 But remember the former days, when, after you were enlightened, you endured a great struggle with sufferings.



## Daniel 9:3-19

Dan 9:3 So I set my face toward יהוה the Elohim to seek by prayer and supplications, with fasting, and sackcloth, and ashes.

Dan 9:4 And I prayed to יהוה my Elohim, and made confession, and said, “O יהוה, great and awesome Ėl, guarding the covenant and the loving-commitment to those who love Him, and to those who guard His commands.



Dan 9:5 “We have sinned and did crookedness, and did wrong and rebelled, to turn aside from Your commands and from Your right-rulings.

Dan 9:6 “And we have not listened to Your servants the prophets, who spoke in Your Name to our sovereigns, our heads, and our fathers, and to all the people of the land.



Dan 9:7 “O יהוה, to You is the righteousness, and to us the shame of face, as it is this day - to the men of Yehudāh, to the inhabitants of Yerushalayim and all Yisra’ēl, those near and those far off in all the lands to which You have driven them, because of their trespass which they have trespassed against You.

Dan 9:8 “O Master, to us is the shame of face, to our sovereigns, to our heads, and to our fathers, because we have sinned against You.



Dan 9:9 “To יהוה our Elohim are the compassions and forgivenesses, for we have rebelled against Him.

Dan 9:10 “And we have not obeyed the voice of יהוה our Elohim, to walk in His Torot, which He set before us through His servants the prophets.



Dan 9:11 “And all Yisra’ēl have transgressed Your Torah, and turned aside, so as not to obey Your voice. So the curse and the oath written in the Torah of Mosheh the servant of Elohim have been poured out on us, for we have sinned against Him.

Dan 9:12 “And He has confirmed His words, which He spoke against us and against our rulers who judged us, by bringing upon us great evil. For under all the heavens there has not been done like what was done to Yerushalayim.



Dan 9:13 “As it is written in the Torah of Mosheh, all this evil has come upon us, and we have not entreated the face of יהוה our Elohim, to turn back from our crookednesses, and to study Your truth.

Dan 9:14 “Hence יהוה has watched over the evil and has brought it upon us. For יהוה our Elohim is righteous in all the works which He has done, but we have not obeyed His voice.



Dan 9:15 “And now, O יהוה our Elohim, who brought Your people out of the land of Mitsrayim with a strong hand, and made Yourself a Name, as it is this day - we have sinned, we have done wrong!

Dan 9:16 “O יהוה, according to all Your righteousness, I pray, let Your displeasure and Your wrath be turned away from Your city Yerushalayim, Your set-apart mountain. For, because of our sins, and because of the crookednesses of our fathers, Yerushalayim and Your people have become a reproach to all those around us.



Dan 9:17 “And now, our Elohim, hear the prayer of Your servant, and his supplications, and for the sake of יהוה cause Your face to shine on Your set-apart place, which is laid waste.

Dan 9:18 “O my Elohim, incline Your ear and hear. Open Your eyes and see our wastes, and the city which is called by Your Name. For we do not present our supplications before You because of our righteous deeds, but because of Your great compassions.



Dan 9:19 “O יהוה, hear! O יהוה, forgive! O יהוה, listen and act! Do not delay for Your own sake, my Elohim, for Your city and Your people are called by Your Name.”



## **Psalms 51:1-18**

**Create in Me a Clean Heart, O God**

**Psa 51:1 Show me favour, O Elohim,  
According to Your loving-commitment;  
According to the greatness of Your  
compassion, Blot out my transgressions.**

**Psa 51:2 Wash me completely from my  
guilt, And cleanse me from my sin.**

**Psa 51:3 For I know my transgressions,  
And my sin is ever before me.**



Psa 51:4 Against You, You alone, have  
I sinned, And done evil in Your eyes;  
That You might be proven right in  
Your words; Be clear when You judge.

Psa 51:5 See, I was brought forth in  
crookedness, And in sin my mother  
conceived me.

Psa 51:6 See, You have desired truth  
in the inward parts, And in the hidden  
part You make me know wisdom.



Psa 51:7 Cleanse me with hyssop,  
and I am clean; Wash me, and I am  
whiter than snow.

Psa 51:8 Let me hear joy and  
gladness, Let the bones You have  
crushed rejoice.

Psa 51:9 Hide Your face from my  
sins, And blot out all my  
crookednesses.



Psa 51:10 Create in me a clean heart, O Elohim, And renew a steadfast spirit within me.

Psa 51:11 Do not cast me away from Your presence, And do not take Your Set-apart Spirit from me.

Psa 51:12 Restore to me the joy of Your deliverance, And uphold me, Noble Spirit!



Psa 51:13 Let me teach  
transgressors Your ways, So that  
sinners turn back to You.

Psa 51:14 Deliver me from blood-  
guilt, O Elohim, Elohim of my  
deliverance, Let my tongue sing  
aloud of Your righteousness.

Psa 51:15 O יהוה, open my lips, And  
that my mouth declare Your praise.



Psa 51:16 For You do not desire slaughtering, or I would give it; You do not delight in ascending offering.

Psa 51:17 The slaughterings of Elohim are a broken spirit, A heart broken and crushed, O Elohim, These You do not despise.

Psa 51:18 Do good in Your good pleasure to Tsiyon; Build the walls of Yerushalayim.



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# 1John 1:5-10

## Walking in the Light

1Jn 1:5 And this is the message which we have heard from Him and announce to you, that Elohim is light and in Him is no darkness at all.

1Jn 1:6 If we say that we have fellowship with Him, and walk in darkness, we lie and are not doing the truth.

1Jn 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of יהושע Messiah His Son cleanses us from all sin.



1Jn 1:8 If we say that we have no sin, we are misleading ourselves, and the truth is not in us.

1Jn 1:9 If we confess our sins, He is trustworthy and righteous to forgive us the sins and cleanse us from all unrighteousness.

1Jn 1:10 If we say that we have not sinned, we make Him a liar, and His Word is not in us.