

# TORAH TEACHINGS



Understanding YAH's Likes and dislikes

# #47 Re'eh (רֵאָה)

– Hebrew for “see” or “look”

Torah: Deuteronomy 11:26 - 16:17

Haftarah: Isaiah 54:11 - 55:5

# TOPICS IN THE PARSHA

## THIS WEEKS TORAH PARASHAT

“See,” says Moses to the people of Israel, “I place before you today a blessing and a curse”—the blessing that will come when they fulfill Elohim’s commandments, and the curse if they abandon them. These should be proclaimed on Mount Gerizim and Mount Ebal when the people cross over into the Holy Land.

# TOPICS IN THE PARSHA

## THIS WEEKS TORAH PARASHAT

A Temple should be established in “the place that Elohim will choose to make dwell His name there,” where the people should bring their sacrifices to Him; it is forbidden to make offerings to Elohim in any other place. It is permitted to slaughter animals elsewhere, not as a sacrifice but to eat their meat; the blood (which in the Temple is poured upon the altar), however, may not be eaten.

# TOPICS IN THE PARSHA

## THIS WEEKS TORAH PARASHAT

A false prophet, or one who entices others to worship idols, should be put to death; an idolatrous city must be destroyed. The identifying signs for kosher animals and fish, and the list of non-kosher birds (first given in Leviticus 11), are repeated.

# TOPICS IN THE PARSHA

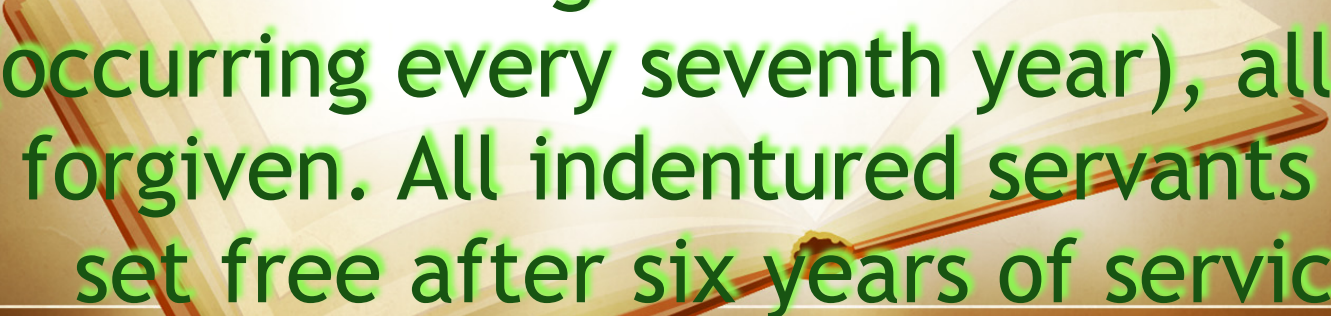
## THIS WEEKS TORAH PARASHAT

A tenth of all produce is to be eaten in Jerusalem, or else exchanged for money with which food is purchased and eaten there. In certain years this tithe is given to the poor instead. Firstborn cattle and sheep are to be offered in the Temple, and their meat eaten by the kohanim (priests).

# TOPICS IN THE PARSHA

## THIS WEEKS TORAH PARASHAT


The mitzvah of charity obligates a Jew to aid a needy fellow with a gift or loan. On the Sabbatical year (occurring every seventh year), all loans are to be forgiven. All indentured servants are to be set free after six years of service.



# TOPICS IN THE PARSHA

## THIS WEEKS TORAH PARASHAT

Our Parshah concludes with the laws of the three pilgrimage festivals—  
Passover, Shavuot and Sukkot—when all should go to “see and be seen” before Elohim in the Holy Temple.





Jer 31:31 “See, the days are coming,” declares **יהוה**, “when I shall make a renewed covenant with the house of Yisra’ĕl and with the house of Yehudāh,

Jer 31:32 not like the covenant I made with their fathers in the day when I strengthened their hand to bring them out of the land of Mitsrayim, My covenant which they broke, though I was a husband to them,” declares **יהוה**.

Jer 31:33 “For this is the covenant I shall make with the house of Yisra’ĕl after those days, declares **יהוה**: I shall put My Torah in their inward parts, and write it on their hearts. And I shall be their Elohim, and they shall be My people.

Jer 31:34 “And no longer shall they teach, each one his neighbour, and each one his brother, saying, ‘Know **יהוה**,’ for they shall all know Me, from the least of them to the greatest of them,” declares **יהוה**. “For I shall forgive their crookedness, and remember their sin no more.”

Heb 8:7 For if that first covenant had been faultless, then no place would have been sought for a second.

Heb 8:8 For finding fault with them, He says, “See, the days are coming,” says **יהוה**, “when I shall conclude with the house of Yisra’ēl and with the house of Yehudāh a renewed covenant,

Heb 8:9 not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Mitsrayim, because they did not continue in My covenant, and I disregarded them,” says **יהוה**.

Heb 8:10 “Because this is the covenant that I shall make with the house of Yisra’ēl after those days, says יהוה, giving My laws in their mind, and I shall write them on their hearts, and I shall be their Elohim, and they shall be My people.

Heb 8:11 “And they shall by no means teach each one his neighbour, and each one his brother, saying, ‘Know יהוה,’ because they all shall know Me, from the least of them to the greatest of them.

Heb 8:12 “Because I shall forgive their unrighteousness, and their sins and their lawlessnesses I shall no longer remember.”

If Elohim puts Torah in your mind, it will consume your thoughts. If Elohim writes Torah on your heart, it will consume your passions. And if Yeshua fills you full of Torah it will consume your entire being. So if you are REALLY living the life of a believer, you will read, study, and obey Torah.

Your whole life will be learning what the commandments are, learning how people in The Bible were blessed by keeping them, and learning to avoid what happened to the people in The Bible who did not obey them.

This week's torah portion is called 'Re'eh' - רָאָה - which means 'to see' or 'look' and the primitive root word for 'see', is the Hebrew word רָאָה ra'ah (raw-aw')- Strong's H7200 which means, 'to see, look, observe, pay close attention, consider'.

This is a command that we all would do well to heed today - and that is, to observe and pay close attention to that which lies ahead for us, as we await the return of our King, so that we are able to discern and act wisely, as we follow the Torah (instructions) of Elohim.

## The New Life

Eph 4:17 So this I say, and witness in the Master, that you should no longer walk as the nations walk, (c) in the futility of their mind, Footnote: cSee 1Co 12:2 and Jer 10:2.

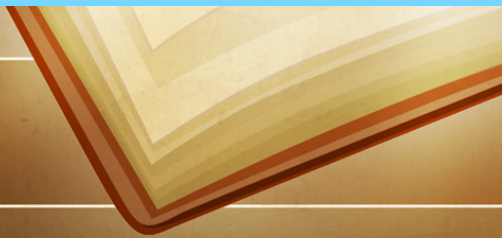
Eph 4:18 having been darkened in their understanding, having been estranged from the life of Elohim, because of the ignorance that is in them, because of the hardness of their heart,

Eph 4:19 who, having become callous, have given themselves up to indecency, to work all uncleanness with greediness.

Eph 4:20 But you have not so learned Messiah,  
Eph 4:21 if indeed you have heard Him and were  
taught by Him, as truth is in **יהושע**:

Eph 4:22 that you put off - with regard to your  
former behaviour - the old man, being corrupted  
according to the desires of the deceit,

Eph 4:23 and to be renewed in the spirit of your  
mind,





Eph 4:24 and that you put on the renewed man(d) which was created according to Elohim, in righteousness and set-apartness of the truth.

Footnote: dSee Rom 8:1.

Eph 4:25 Therefore, having put off the false, speak truth, each one with his neighbour, Zec 8:16 for we are members of one another.

Eph 4:26 “Be wroth, but do not sin.” Psa 4:4 Do not let the sun go down on your rage, (e) Footnote: e Deu 24:15.

Eph 4:27 nor give place to the devil.

Eph 4:28 Let him who stole steal no more, but rather let him labour, working with his hands what is good, so that he has somewhat to share with those in need.

Eph 4:29 Let no corrupt word come out of your mouth, but only such as is good for the use of building up, so as to impart what is pleasant to the hearers.

Eph 4:30 And do not grieve the Set-apart Spirit of Elohim, by whom you were sealed for the day of redemption.

Eph 4:31 Let all bitterness, and wrath, and displeasure, and uproar, and slander be put away from you, along with all evil.

Eph 4:32 And be kind towards one another, tenderhearted, forgiving one another, as Elohim also forgave you in Messiah.

## Rivers of Living Water

Joh 7:37 And on the last day, the great day of the festival, **יהושע** stood and cried out, saying, “If anyone thirsts, let him come to Me, and let him who believes in Me drink.

Joh 7:38 “As the Scripture said, out of His innermost shall flow rivers of living water.”(d)

Footnote: d Isa 44:3, Jer 2:13, Jer 17:13, Zec 14:8, Psa 36:8-9, Pro 14:27, Joh 4:10, Joh 6:63, 1Co 10:4, Rev 7:17, Rev 21:6, Rev 22:1 and Rev 22:17.

Joh 7:39 And this He said concerning the Spirit, which those believing in Him were about to receive, for the Set-apart Spirit was not yet given, (e) because **יהושע** was not yet esteemed.

Footnote: e Eze 36:26-27, Joe 2:28-32, Act 1:4-8, Act 2:4, Act 2:33, Act 10:44-47, Act 11:15-16, Eph 5:18.

## A Living Sacrifice

Rom 12:1 I call upon you, therefore, brothers, through the compassion of Elohim, to present your bodies a living offering - set-apart, well-pleasing to Elohim - your reasonable worship.

Rom 12:2 And do not be conformed to this world, but be transformed by the renewing of your mind, so that you prove what is that good and well-pleasing and perfect desire of Elohim.

## Treasure in Jars of Clay

2Co 4:7 And we have this treasure in earthen vessels, so that the excellence of the power might be of Elohim, and not of us -

2Co 4:8 being hard pressed on every side, (b) but not crushed; being perplexed, but not in despair;

Footnote: bSee 1Co 1:8.

2Co 4:9 being persecuted, but not forsaken; being thrown down, but not destroyed;

2Co 4:10 always bearing about in the body the dying of the Master **יהושע**, that the life of **יהושע** might also be manifested in our body.

2Co 4:11 For we, the living, are always delivered to death for the sake of **יהושע**, that the life of **יהושע** might also be manifested in our mortal flesh,

2Co 4:12 so that death indeed is working in us, but the life in you.



2Co 4:13 But having the same spirit of belief, according to what has been written, “I believed, therefore I spoke,” Psa 116:10 we also believe, therefore we also speak,

2Co 4:14 knowing that He who raised up the Master **יהושע** shall also raise us up through **יהושע**, and shall present us with you.

2Co 4:15 For all this is for your sake, so that favour, having spread through the many, would cause thanksgiving to overflow, unto the esteem of **Elohim.**

2Co 4:16 Therefore we do not lose heart, but even if our outward man is perishing, the inward man is being renewed day by day.

2Co 4:17 For this slight momentary pressure is working for us a far more exceeding and everlasting weight of esteem.

2Co 4:18 We are not looking on what is seen, but on what is not seen. For what is seen passes away, but what is not seen is everlasting. © Footnote:  
cSee 2Co 5:7, Rom 8:24, Heb 11:1 and Heb 11:13.

## Put On the New Self

Col 3:1 If, then, you were raised with Messiah, seek the matters which are above, where Messiah is, seated at the right hand of Elohim. Psa 110:1.

Col 3:2 Mind the matters above, not those on the earth.

Col 3:3 For you have died, and your life has been hidden with Messiah in Elohim.

Col 3:4 When the Messiah, who is our life, is manifested, then you also shall be manifested with Him in esteem.

Col 3:5 Therefore put to death your members which are on the earth: whoring, uncleanness, passion, evil desire and greed of gain, which is idolatry.

Col 3:6 Because of these the wrath of Elohim is coming upon the sons of disobedience, (a) Footnote: a Eph 2:2, Eph 5:6.

Col 3:7 in which you also once walked when you lived in them.

Col 3:8 But now, also put off all these: displeasure, wrath, evil, blasphemy, filthy talk from your mouth.

Col 3:9 Do not lie to each other, since you have put off the old man(b) with his practices,

Footnote: b Rom 6:6, Eph 4:22.

Col 3:10 and have put on the new one who is renewed in knowledge according to the likeness of Him who created him,

Col 3:11 where there is not Greek and Yehudi, circumcised and uncircumcised, foreigner, Scythian, slave, free, but Messiah is all, and in all.

Col 3:12 Therefore, as chosen ones of Elohim, set-apart and beloved, put on compassion, kindness, humbleness of mind, meekness, patience,

Col 3:13 bearing with one another, and forgiving each other if anyone has a complaint against another, indeed, as Messiah forgave you so also should you.

Col 3:14 But above all these put on love, which is a bond of the perfection.

Col 3:15 And let the peace of Elohim rule in your hearts, to which indeed you were called in one Body, and be filled with thanks.

Col 3:16 Let the Word of Messiah(c) dwell in you richly, teaching and admonishing one another in all wisdom, singing with pleasure in your hearts to the Master in psalms and songs of praise and spiritual songs. Footnote: cSee Joh 12:48, Deu 18:19, Rev 19:13.


Col 3:17 And whatever you do in word or deed, do all in the Name of the Master יהושע, giving thanks to Elohim the Father through Him.

## Guard the Deposit Entrusted to You

2Ti 1:3 I thank Elohim, whom I serve with a clear conscience, as my forefathers did, as I unceasingly remember you in my prayers night and day,

2Ti 1:4 longing to see you, as I remember your tears, so that I might be filled with joy.

2Ti 1:5 For I recollect the sincere belief which is in you, which dwelt first in your grandmother Lois and your mother Eunike, and I am persuaded is in you too.





2Ti 1:6 For this reason I remind you to stir up the gift of Elohim which is in you through the laying on of my hands.

2Ti 1:7 For Elohim has not given us a spirit of cowardice, but of power and of love and of self-control.

2Ti 1:8 So do not be ashamed of the witness of our Master, nor of me His prisoner, but suffer hardship with me for the Good News according to the power of Elohim,

2Ti 1:9 who has saved us and called us with a set-apart calling, not according to our works, but according to His own purpose and favour which was given to us in Messiah **יהושע** before times of old,  
2Ti 1:10 but now revealed by the appearing of our Saviour **יהושע** Messiah, who indeed abolished death and brought life and incorruptibility to light through the Good News,  
2Ti 1:11 for which I was appointed a proclaimer, and an emissary, and a teacher of the nations.

2Ti 1:12 For this reason I also suffer these matters, but I am not ashamed, for I know whom I have believed and am persuaded that He is able to watch over that which I have entrusted to Him until that Day.

2Ti 1:13 Hold the pattern of sound words which you have heard from me, in belief and love which are in Messiah **יהושע**.

2Ti 1:14 Watch over the good deposit that was entrusted to you, by the Set-apart Spirit dwelling in us.

## Be Ready for Every Good Work

Tit 3:1 Remind them to be subject to rulers and authorities, to obey, to be ready for every good work,

Tit 3:2 not to slander anyone, not to be quarrelsome, to be gentle, showing all meekness to all men.

Tit 3:3 For we ourselves were also once foolish, disobedient, led astray, serving various lusts and pleasures, living in evil and envy, being hated and hating one another.

Tit 3:4 But when the kindness and the love of Elohim our Saviour toward man appeared,

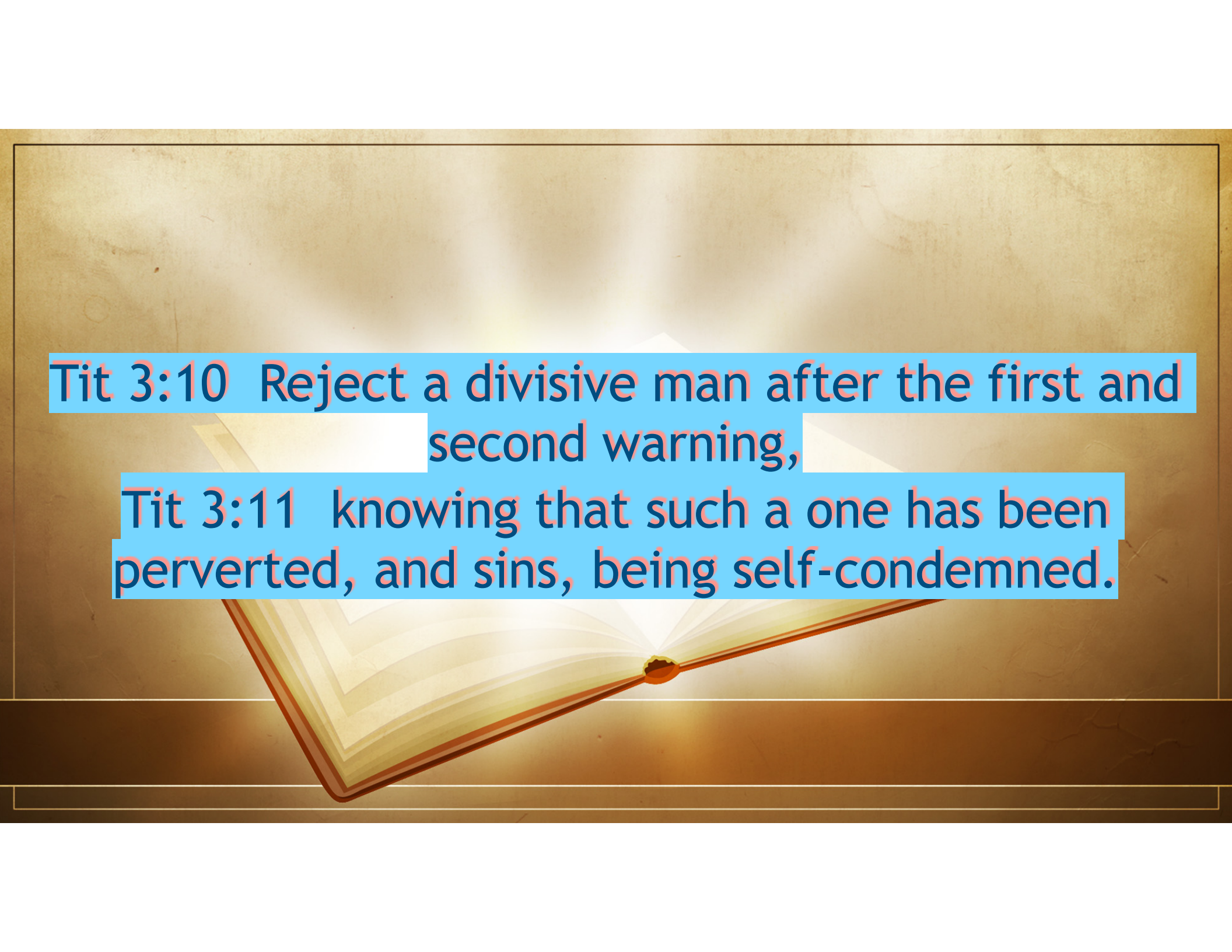
Tit 3:5 He saved us, not by works of righteousness which we have done but according to His compassion, through the washing of rebirth, and renewal by the Set-apart Spirit,

Tit 3:6 which He poured out on us richly through **יהושע** Messiah our Saviour,

Tit 3:7 that having been declared right by His favour we should become heirs according to the expectation of everlasting life.

Tit 3:8 Trustworthy is the word, and in this regard I wish you to strongly affirm, that those who have believed in Elohim should keep their minds on maintaining good works. This is good and profitable to men.

Tit 3:9 But keep away from foolish questions, and genealogies, and strife and quarrels about the Torah, for they are unprofitable and useless.



**Tit 3:10** Reject a divisive man after the first and second warning,

**Tit 3:11** knowing that such a one has been perverted, and sins, being self-condemned.