



TITHES & OFFERING



The First Tithe-



Every Year





This Tithe is set-apart and belongs to
YeHoVah.

TITHES & OFFERING

Lev 27:30 ‘And all the **tithe** of the land – of the seed of the land or of the fruit of the tree – belongs to יהוה. It is set-apart to יהוה.

Lev 27:31 ‘If a man indeed redeems any of his tithes, he adds one-fifth to it.

Lev 27:32 ‘And the entire **tithe** of the herd and of the flock, all that passes under the rod, the tenth one is set-apart to יהוה.



Lev 27:33 ‘He does not inquire whether it is good or spoilt, nor does he exchange it. And if he exchanges it at all, then both it and the one exchanged for it are set-apart, it is not redeemed.’ ”



Lev 27:34 These are the commands which יהוה commanded Mosheh for the children of Yisra’el on Mount Sinai.

מַעֲשֵׂר ma'ăśêr, mah-as-ayr'; or מַעֲשָׂר ma'ăsar;
and (in plural) feminine מַעֲשָׂרוֹת ma'asrâh;
from H6240; a tenth; especially a tithe:—
tenth (part), tithe(-ing).

Tithe (מַעֲשֵׂר)

מ -MEM: Waters/Nations (Water) מ

ע -AYIN: To See (Eye) ע

ש -SHIN/SIN: Consume/Destroy (Teeth) ש

ר -RESH: First/Highest Person (Man's Head) ר

The First Tithe -Every Year

The tithe consists of all the Tithe of the land, whether of the seed of the land, or of the fruit of the trees, the herd, or of the flocks



The First Tithe -Every Year



It is not to be eaten by you or your family,
not given to the stranger, the widow, the
fatherless, the alien, the sojourner or
anyone else.

It is Set- Apart unto YeHoVah



The Second
Tithe-
Every Year

The Second Tithe-Every year

Deu 14:22 “You shall tithe without fail all the yield of your grain that the field brings forth year by year.

Deu 14:23 “And you shall eat before יהוה your Elohim, in the place where He chooses to make His Name dwell, the tithe of your grain and your new wine and your oil, and of the firstlings of your herds and your sheep, so that you learn to fear יהוה your Elohim always.

The Second Tithe-Every year

Deu 14:24 “But when the way is too long for you, so that you are not able to bring the tithe, or when the place where יהוה your Elohim chooses to put His Name is too far from you, when יהוה your Elohim is blessing you,

Deu 14:25 then you shall give it in silver, and shall take the silver in your hand and go to the place which יהוה your Elohim chooses.

The Second Tithe-Every year

Deu 14:26 “And you shall use the silver for whatever your being desires: for cattle or sheep, for wine or strong drink, for whatever your being desires. And you shall eat there before יהוה your Elohim, and you shall rejoice, you and your household.

Deu 14:27 “And do not forsake the Lěwite who is within your gates, for he has no part nor inheritance with you.



The 3rd Tithe

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Every Year



The 3rd tithe is the 3rd and 6th Year Tithe

Deu 14:28 “At the end of every third year you bring out all the tithe of your increase of that year and store it up within your gates.

The 3rd tithe is the 3rd and 6th Year Tithe

Deu 14:29 “And the Lěwite, because he has no portion nor inheritance with you, and the sojourner and the fatherless and the widow who are within your gates, shall come and eat and be satisfied, so that יהוה your Elohim does bless you in all the work of your hand which you do.



The Levites were paid by YeHoVah for the
work they did in the tabernacle and the
temple



TITHES & OFFERING





Numbers 4 describes the work of the Levites
and priests



TITHES & OFFERING





Num 18:21 “And see, I have given the children of Lěwi all the tithes in Yisra’ěl as an **inheritance** in return for the service which they are **serving**, the **service** of the Tent of Appointment.

inheritance -נַחֲלָה Strong's H5159 nachălâh,
nakh-al-aw'; **possession, property,
inheritance, heritage property
portion, share inheritance, portion**
from H5157 (in its usual sense); properly,
something inherited, i.e. (abstractly)
occupancy, or (concretely) an heirloom;
generally an estate, patrimony or portion:—
heritage, to inherit, inheritance, possession.

Service - עֲבֹדָה 'ăbôdâh, ab-o-daw'; or עֲבוּדָה 'ăbôwdâh; from H5647; work of any kind:— act, bondage, bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), tillage, use, work, × wrought.

1. labour, service labour, work
labour (of servant or slave)
labour, service (of captives or subjects)
service (of God)

serve - עָבַד 'âbad, aw-bad'; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.:—× be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress (from margin), (set a) work, be wrought, worshipper,

serve -to work, serve

(Qal) to labour, work, do work
to work for another, serve another by labour
to serve as subjects
to serve (God)
to serve (with Levitical service)

Num 18:22 “And let the children of Yisra’ěl
no more come near the Tent of
Appointment, lest they bear sin and die,
Num 18:23 because the Lěwites shall do the
service of the Tent of Appointment, so they
themselves bear their crookedness. A law
forever, throughout your generations: that
among the children of Yisra’ěl they are to
have no inheritance,



Num 18:24 but the tithes of the children of Yisra'ěl, which they present as a contribution to יהוה, I have given to the Lěwites as an inheritance. That is why I have said to them, 'Among the children of Yisra'ěl they have no inheritance.' ”



Num 18:25 And יהוה spoke to Mosheh,
saying,



Num 18:26 “Speak to the Lěwites and say to
them, ‘When you take from the children of
Yisra’ěl the tithes which I have given you
from them as your inheritance, then you
shall present a contribution of it to יהוה, a
tenth of the tithe.



Num 18:27 And your contribution shall be reckoned to you as grain from the threshing-floor and as filling from the winepress.

Num 18:28 Thus you also present a contribution unto יהוה from all your tithes which you receive from the children of Yisra'el. And you shall give from it the contribution to יהוה to Aharon the priest.



Num 18:29 From all your gifts you present every contribution due to יהוה, from all the best of them, the set-apart part of them.’



Num 18:30 “And you shall say to them, ‘When you have presented the best of it, then the rest shall be reckoned to the Lěwites as the yield of the threshing-floor and as the yield of the winepress.



Num 18:31 And you shall eat it in any place,
you and your households, for it is your
reward for your service in the Tent of
Appointment,

Num 18:32 and bear no sin because of it,
when you have presented the best of it, and
do not profane the set-apart gifts of the
children of Yisra'el, lest you die.' ”



The 7th year Shmittah year

Tithe of flocks and herds but no produce for
the land is to rest.



Lev 25:1 And יהוה spoke to Mosheh on
Mount Sinai, saying,



Lev 25:2 “Speak to the children of Yisra’ěl,
and say to them, ‘When you come into the
land which I give you, then the land shall
observe a Sabbath to יהוה.’



Lev 25:3 ‘Six years you sow your field, and
six years you prune your vineyard, and
gather in its fruit,



Lev 25:4 but in the seventh year the land is
to have a Sabbath of rest, a Sabbath to יהוה.
Do not sow your field and do not prune your
vineyard.



Lev 25:5 ‘Do not reap what grows of its own
of your harvest, and do not gather the grapes
of your unpruned vine, for it is a year of rest
for the land.



Lev 25:6 ‘And the Sabbath of the land shall
be to you for food, for you and your servant,
and for your female servant and your hired
servant, and for the stranger who sojourns
with you,

Lev 25:7 and for your livestock and the
beasts that are in your land. All its crops are
for food.



Deu 15:1 “At the end of every seven years
you make a release of debts.



Deu 15:2 “And this is the word of the
release: Every creditor is to release what he
has loaned to his neighbour, he does not
require it of his neighbour or his brother,
because it is called the release of יהוה.



Deu 15:3 “Of a foreigner you could require it, but your hand is to release whatever is owed by your brother.

Deu 15:4 “Only, there should be no poor among you. For יהוה does greatly bless you in the land which יהוה your Elohim is giving you to possess as an inheritance,



Deu 15:5 only if you diligently obey the voice of יהוה your Elohim, to guard to do all these commands which I am commanding you today.

Deu 15:6 “For יהוה your Elohim shall bless you as He promised you. And you shall lend to many nations, but you shall not borrow. And you shall rule over many nations, but they do not rule over you.



Deu 15:7 “When there is a poor man with you, one of your brothers, within any of the gates in your land which יהוה your Elohim is giving you, do not harden your heart nor shut your hand from your poor brother,

Deu 15:8 for you shall certainly open your hand to him and certainly lend him enough for his need, whatever he needs.



Deu 31:9 And Mosheh wrote this Torah and gave it to the priests, the sons of Lěwi, who bore the ark of the covenant of יהוה, and to all the elders of Yisra'ěl.

Deu 31:10 And Mosheh commanded them, saying, “At the end of seven years, at the appointed time, the year of release, at the Festival of Sukkot,



Deu 31:11 when all Yisra'el comes to appear before יהוה your Elohim in the place which He chooses, read this Torah before all Yisra'el in their hearing.



Deu 31:12 “Assemble the people, the men and the women and the little ones, and your sojourner who is within your gates, so that they hear, and so that they learn to fear יהוה your Elohim and guard to do all the Words of this Torah.



Deu 31:13 “And their children, who have not known it, should hear and learn to fear יהוה your Elohim as long as you live in the land you are passing over the Yardēn to possess.”



Lev 19:9 ‘And when you reap the harvest of your land, do not completely reap the corners of your field or gather the gleanings of your harvest.

Lev 19:10 ‘And do not glean your vineyard or gather every grape of your vineyard, leave them for the poor and the stranger. I am יהוה
your Elohim.



Lev 23:22 ‘And when you reap the harvest of your land do not completely reap the corners of your field when you reap, and do not gather any gleaning from your harvest. Leave them for the poor and for the stranger. I am יהוה your Elohim.’ ”



Deu 24:19 “When you reap your harvest in your field, and have forgotten a sheaf in the field, do not go back to get it. Let it be for the stranger, for the fatherless, and for the widow, so that יהוה your Elohim might bless you in all the work of your hands.



Deu 24:20 “When you beat your olive trees, do not examine the branch behind you. Let it be for the stranger, for the fatherless, and for the widow.



Deu 24:21 “When you gather the grapes of your vineyard, do not glean behind you. Let it be for the stranger, for the fatherless, and for the widow.



Deu 24:22 “And you shall remember that you were a slave in the land of Mitsrayim. Therefore I am commanding you to do this word.



Tithes And Offerings



Robbing God

Mal 3:6 “For I am יהוה, I shall not change, and you, O sons of Ya‘aqob, shall not come to an end. Mal 3:7 “From the days of your fathers you have turned aside from My laws and did not guard them. Turn back to Me, and I shall turn back to you,” said יהוה of hosts. “But you said, ‘In what shall we turn back?’



Mal 3:8 “Would a man rob Elohim? Yet you are robbing Me! But you said, ‘In what have we robbed You?’ In the tithe and the offering!

Mal 3:9 “You have cursed Me with a curse, for you are robbing Me, this nation, all of it!

Mal 3:10 “Bring all the **tithes** into the storehouse, and let there be food in My house. And please prove Me in this,” said יהוה of hosts, “whether I do not open for you the windows of the heavens, and shall pour out for you boundless blessing!

Mal 3:11 “And I shall rebuke the devourer for you, so that it does not destroy the fruit of your ground, nor does the vine fail to bear fruit for you in the field,” said יהוה of hosts.



Mal 3:12 “And all nations shall call you blessed, for you shall be a land of delight,” said יהוה of hosts.

Mal 3:13 “Your words have been strong against Me,” said יהוה, “but you have said, ‘What have we spoken against You?’”



Mal 3:14 “You have said, ‘It is worthless to serve Elohim. And what did we gain when we guarded His Charge, and when we walked as mourners before יהוה of hosts?



Mal 3:15 And now we are calling the proud blessed – not only are the doers of wrongness built up, but they also try Elohim and escape.’ ”

What Yeshua says about Tithe

Mat 23:23 “Woe to you, scribes and Pharisees, hypocrites! Because you tithe the mint and the anise and the cumin, and have neglected the weightier matters of the Torah: the right-ruling and the compassion and the belief. **These need to have been done,** without neglecting the others.

Luk 11:42 “But woe to you Pharisees, because you tithe the mint and the rue and every plant, and pass by the right-ruling and the love of Elohim. **These you should have done,** without leaving the others undone.