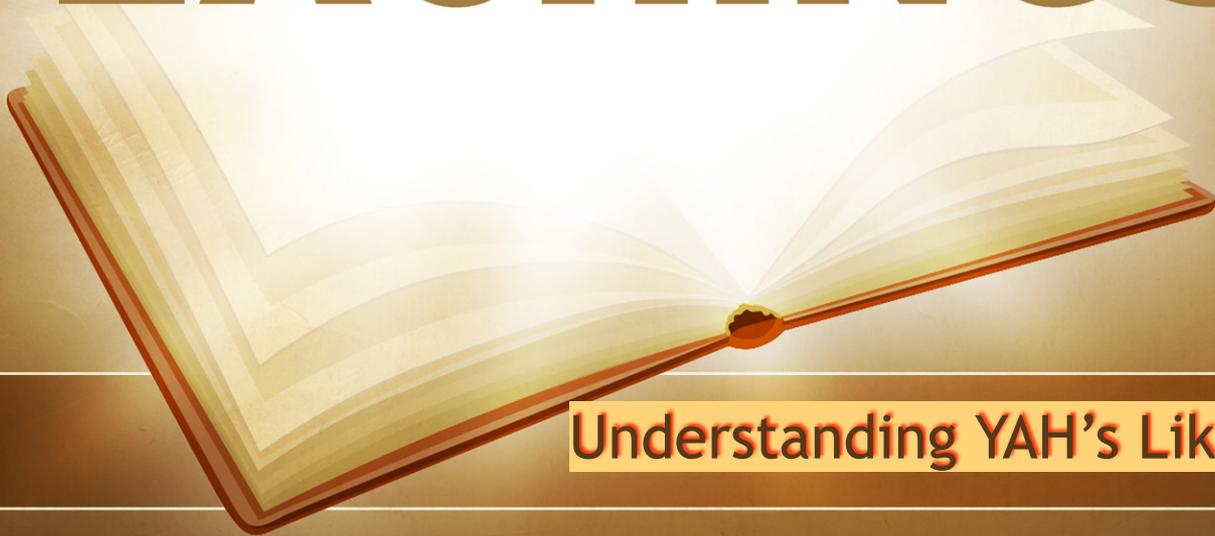


TORAH TEACHINGS

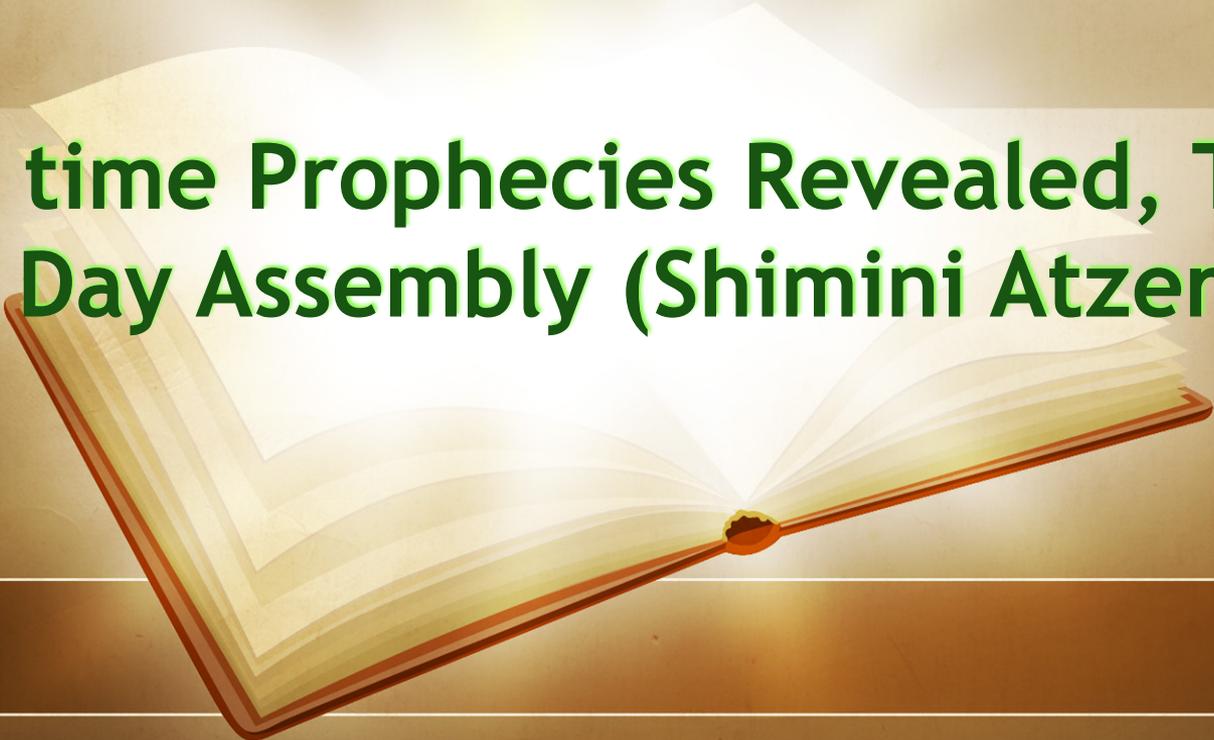


Understanding YAH's Likes and dislikes

**The 8th Day - A short prophetic
study on A Perfect World
where we Rejoice in the Torah!**



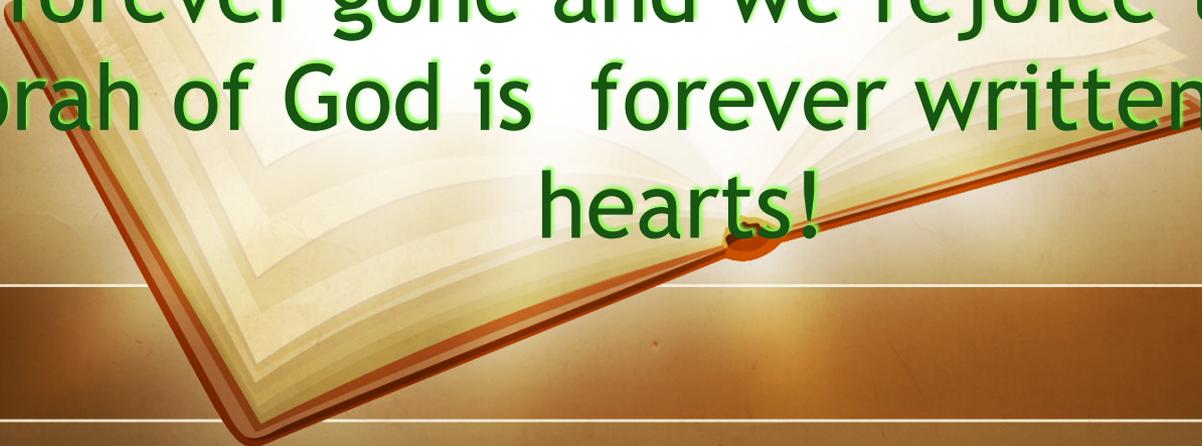
Leviticus 23:36-37



**End time Prophecies Revealed, The 8th
Day Assembly (Shimini Atzeret)**

Just as the 7 days of Sukkot look forward to
the 7th Millennium...

The 8th Day Assembly looks forward to the
8th Millennium, when sin and death are
forever gone and we rejoice that
the Torah of God is forever written upon our
hearts!



8th Day Assembly Commandment:

Lev 23:33 And יהוה spoke to Mosheh, saying,

Lev 23:34 “Speak to the children of Yisra’ĕl, saying, ‘On the fifteenth day of this seventh new moon is the Festival of Sukkote for seven days to יהוה

Lev 23:35 'On the first day is a set-apart gathering, you do no servile work.

Lev 23:36 'For seven days you bring an offering made by fire to יהוה. On the eighth day there shall be a set-apart gathering for you, and you shall bring an offering made by fire to יהוה. It is a closing festival, you do no servile work.



Lev 23:37 'These are the appointed times of יהוה which you proclaim as set-apart gatherings, to bring an offering made by fire to יהוה, an ascending offering and a grain offering, a slaughtering and drink offerings, as commanded for every day -

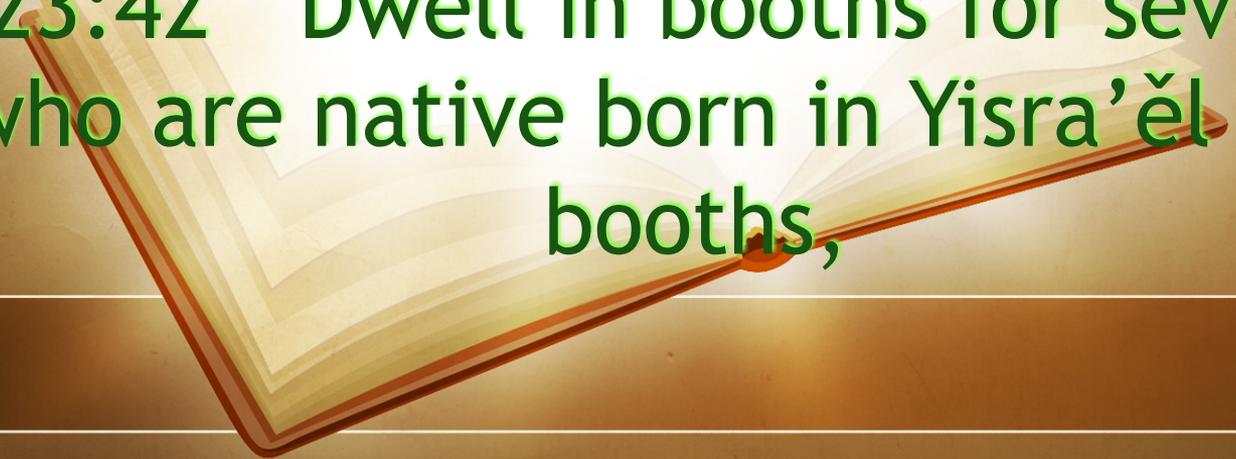
Lev 23:38 besides the Sabbaths of יהוה, and besides your gifts, and besides all your vows, and besides all your voluntary offerings which you give to יהוה.

Lev 23:39 'On the fifteenth day of the seventh new moon, when you gather in the fruit of the land, celebrate the festival of יהוה for seven days. On the first day is a rest, and on the eighth day a rest.

Lev 23:40 'And you shall take for yourselves on the first day the fruit of good trees, branches of palm trees, twigs of leafy trees, and willows of the stream, and shall rejoice before יהוה your Elohim for seven days.

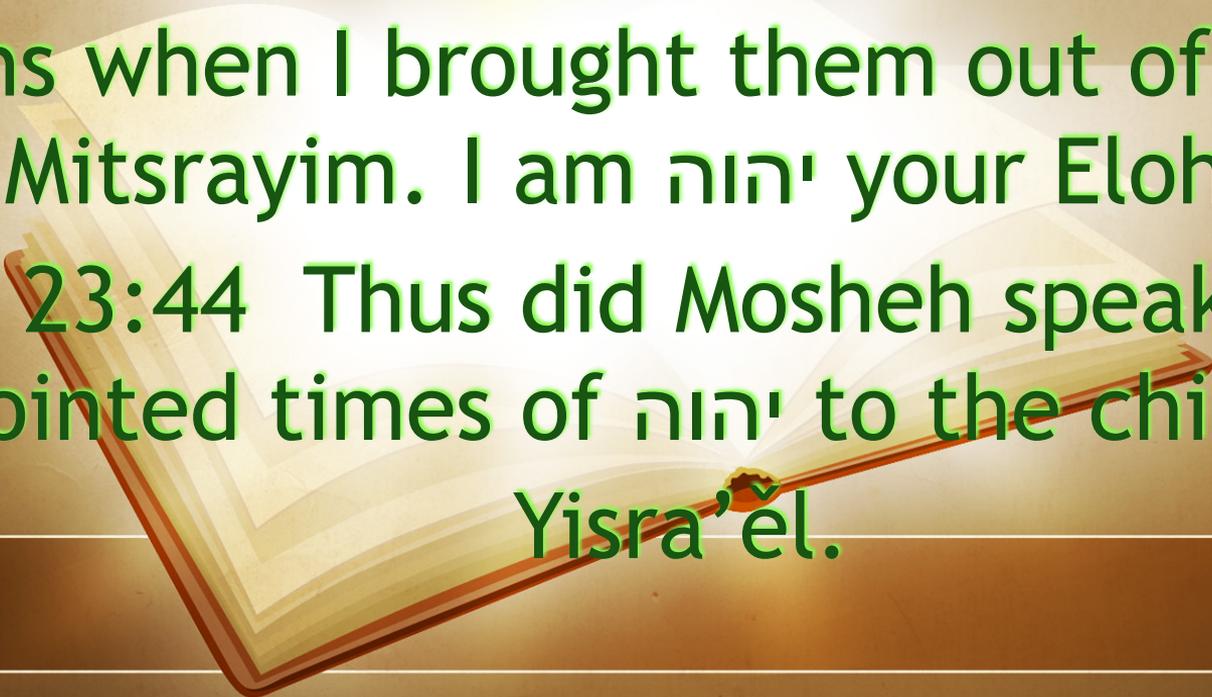
Lev 23:41 'And you shall celebrate it as a festival to יהוה for seven days in the year - a law forever in your generations. Celebrate it in the seventh new moon.

Lev 23:42 'Dwell in booths for seven days; all who are native born in Yisra'el dwell in booths,



Lev 23:43 so that your generations know that I made the children of Yisra'el dwell in booths when I brought them out of the land of Mitsrayim. I am יהוה your Elohim.' ”

Lev 23:44 Thus did Mosheh speak of the appointed times of יהוה to the children of Yisra'el.



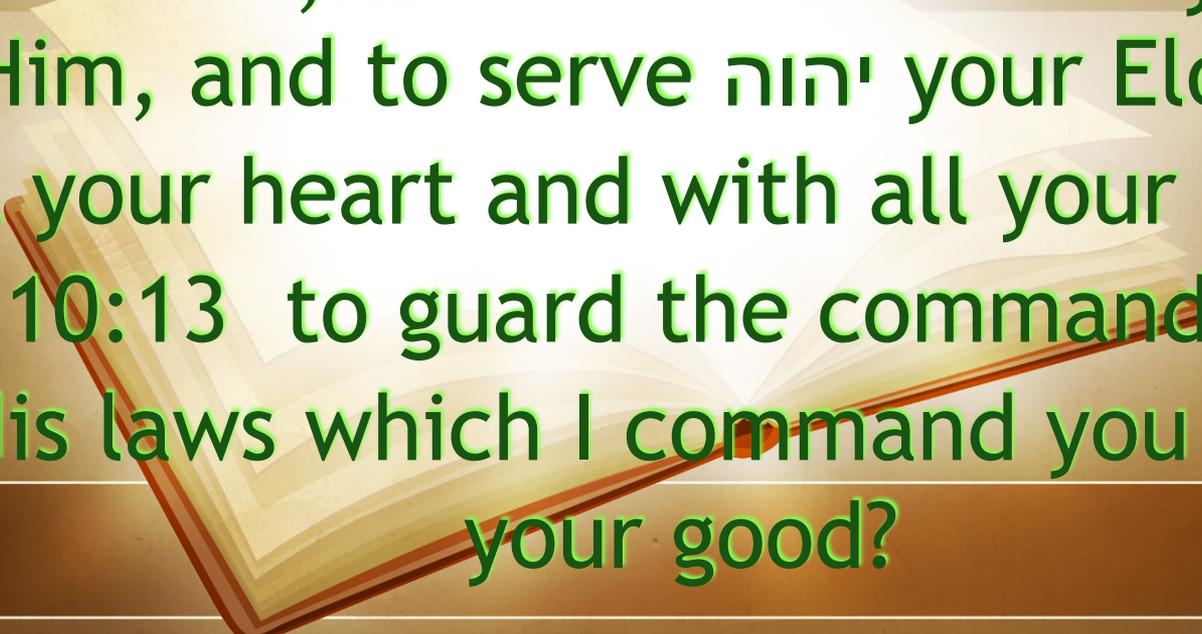
This 8th Day is a foreshadowing of having our hearts transformed and symbolically circumcised in sensitivity to Divine Love before entering the 8th Millennium:



Lev 12:1 And יהוה spoke to Mosheh, saying,

Lev 12:2 “Speak to the children of Yisra’ĕl, saying, ‘When a woman has conceived, and has given birth to a male child, then she shall be unclean seven days, as in the days of her monthly separation she is unclean.

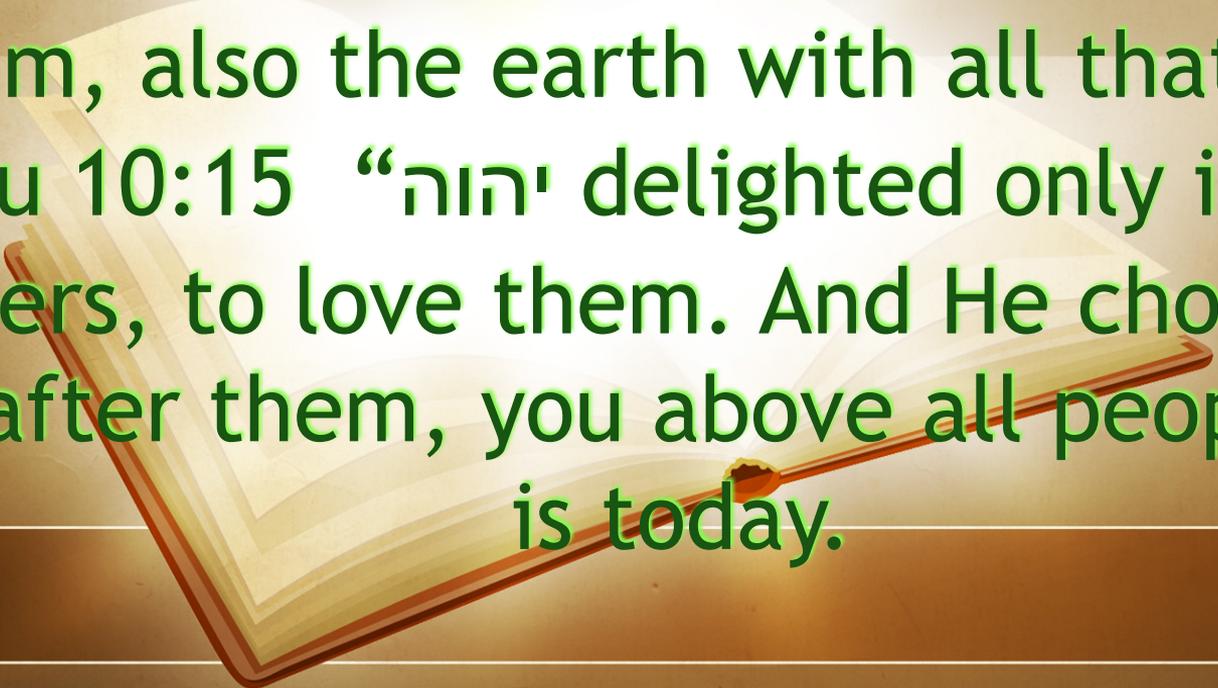
Lev 12:3 ‘And on the eighth day the flesh of his foreskin is circumcised.



Deu 10:12 “And now, Yisra’ĕl, what is יהוה
your Elohim asking of you, but to fear יהוה
your Elohim, to walk in all His ways and to
love Him, and to serve יהוה your Elohim with
all your heart and with all your being,
Deu 10:13 to guard the commands of יהוה
and His laws which I command you today for
your good?

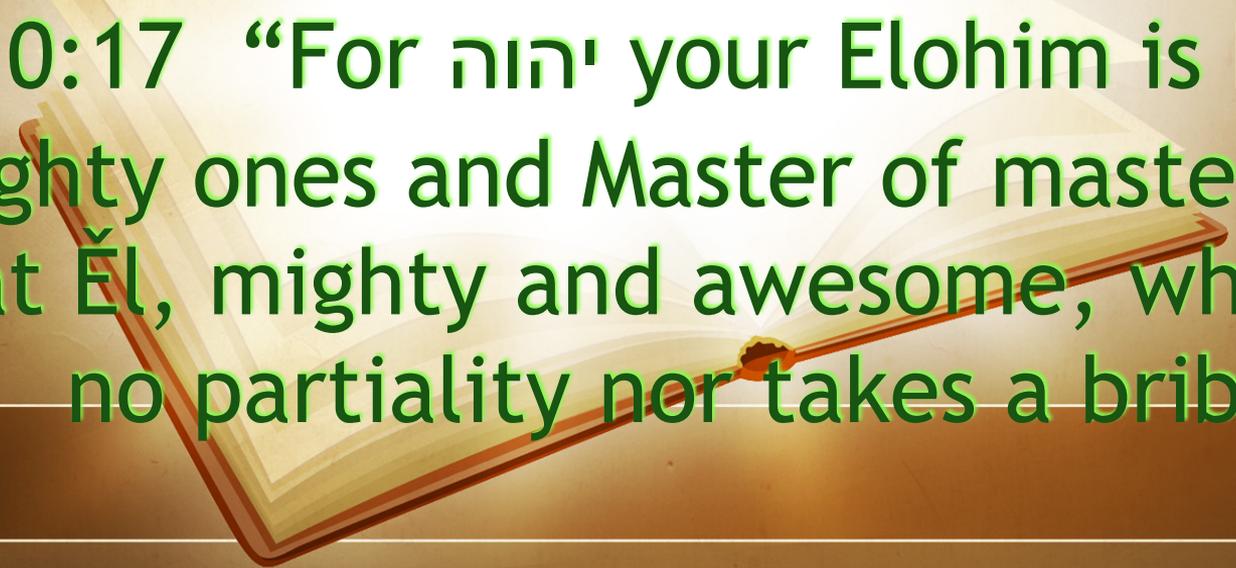
Deu 10:14 “See, the heavens and the heaven of heavens belong to יהוה your Elohim, also the earth with all that is in it.

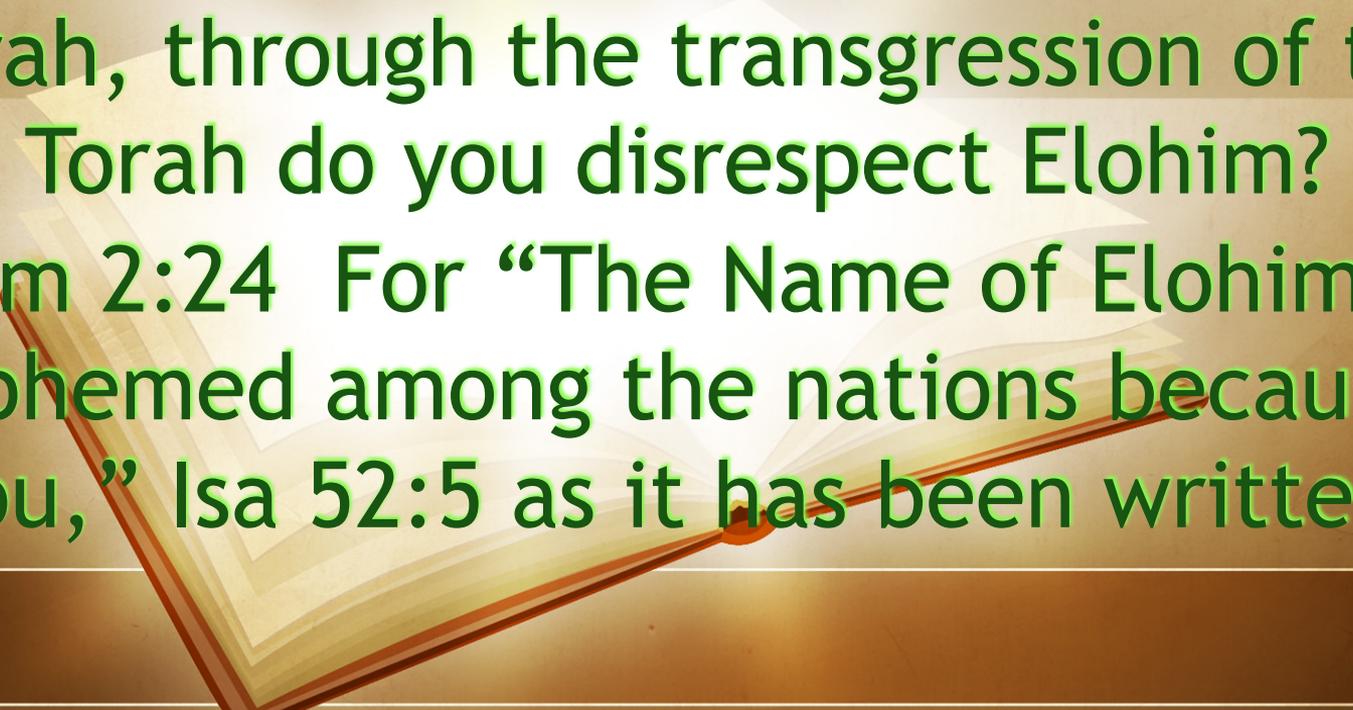
Deu 10:15 “יהוה delighted only in your fathers, to love them. And He chose their seed after them, you above all peoples, as it is today.



Deu 10:16 “And you shall circumcise the foreskin of your heart, and harden your neck no more. Rom 2:26-29 and 1Co 7:19.

Deu 10:17 “For יהוה your Elohim is Elohim of mighty ones and Master of masters, the great Ęl, mighty and awesome, who shows no partiality nor takes a bribe.





Rom 2:23 You who make your boast in the Torah, through the transgression of the Torah do you disrespect Elohim?

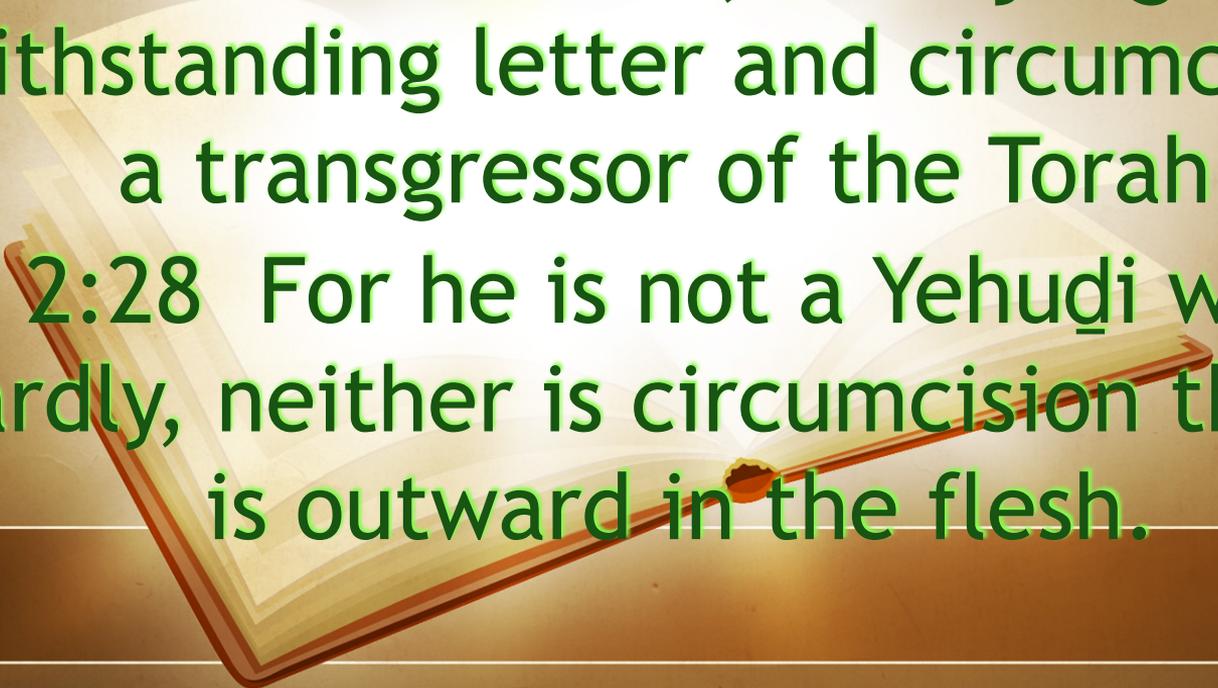
Rom 2:24 For “The Name of Elohim is blasphemed among the nations because of you,” Isa 52:5 as it has been written.

Rom 2:25 For circumcision indeed profits if you practise the Torah, but if you are a transgressor of the Torah, your circumcision has become uncircumcision.

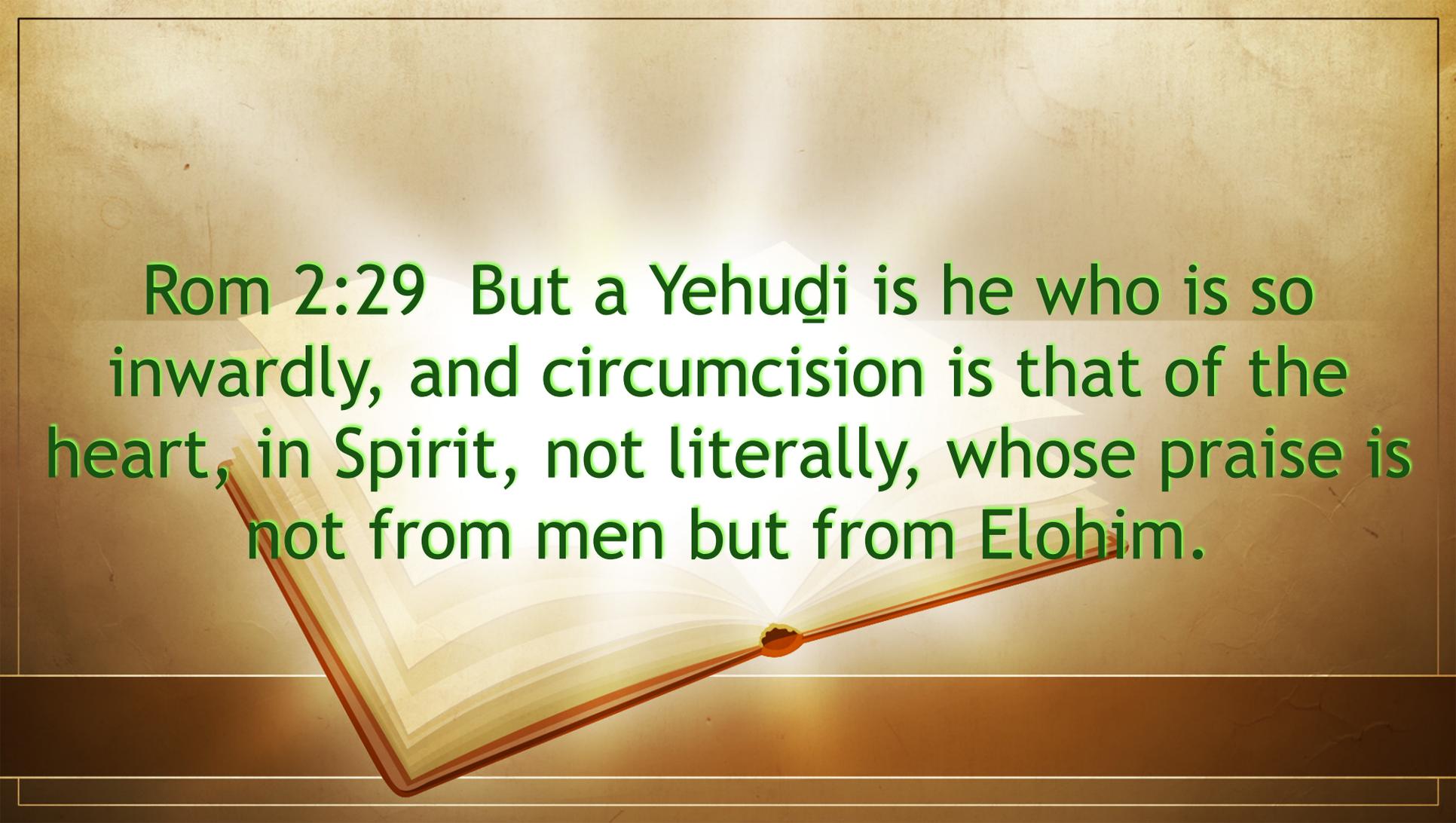
Rom 2:26 So, if an uncircumcised one watches over the righteousnesses of the Torah, shall not his uncircumcision be reckoned as circumcision?

Rom 2:27 And the uncircumcised by nature, who perfects the Torah, shall judge you who notwithstanding letter and circumcision are a transgressor of the Torah!

Rom 2:28 For he is not a Yehudi who is so outwardly, neither is circumcision that which is outward in the flesh.



Rom 2:29 But a Yehudi is he who is so inwardly, and circumcision is that of the heart, in Spirit, not literally, whose praise is not from men but from Elohim.

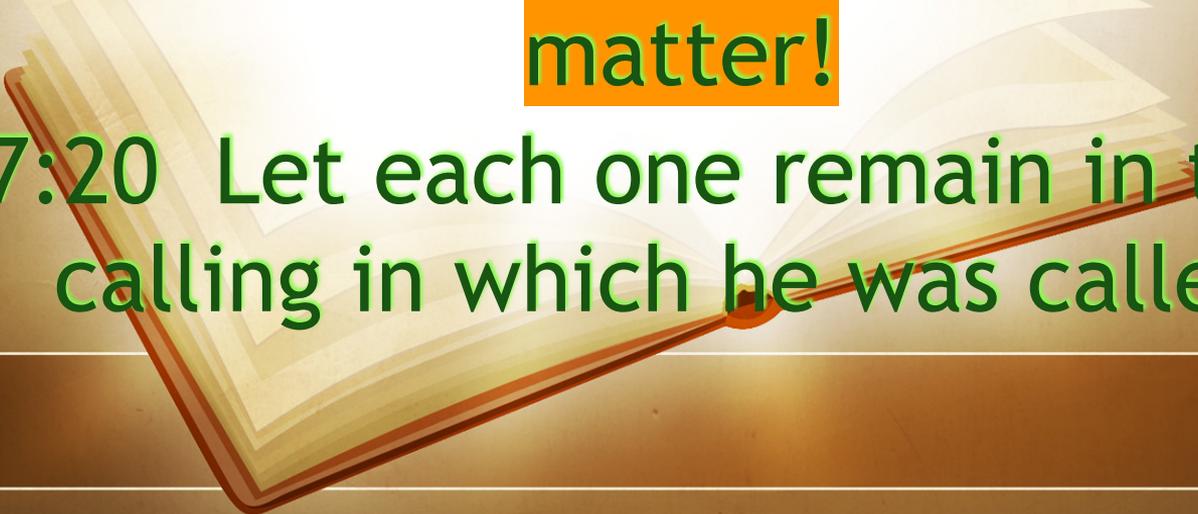


1Co 7:17 Only, as Elohim has distributed to each one, as the Master has called each one, so let him walk. And so I order in all the assemblies.

1Co 7:18 Was anyone called while circumcised? Let him not become uncircumcised. Was anyone called while uncircumcised? Let him not be circumcised.

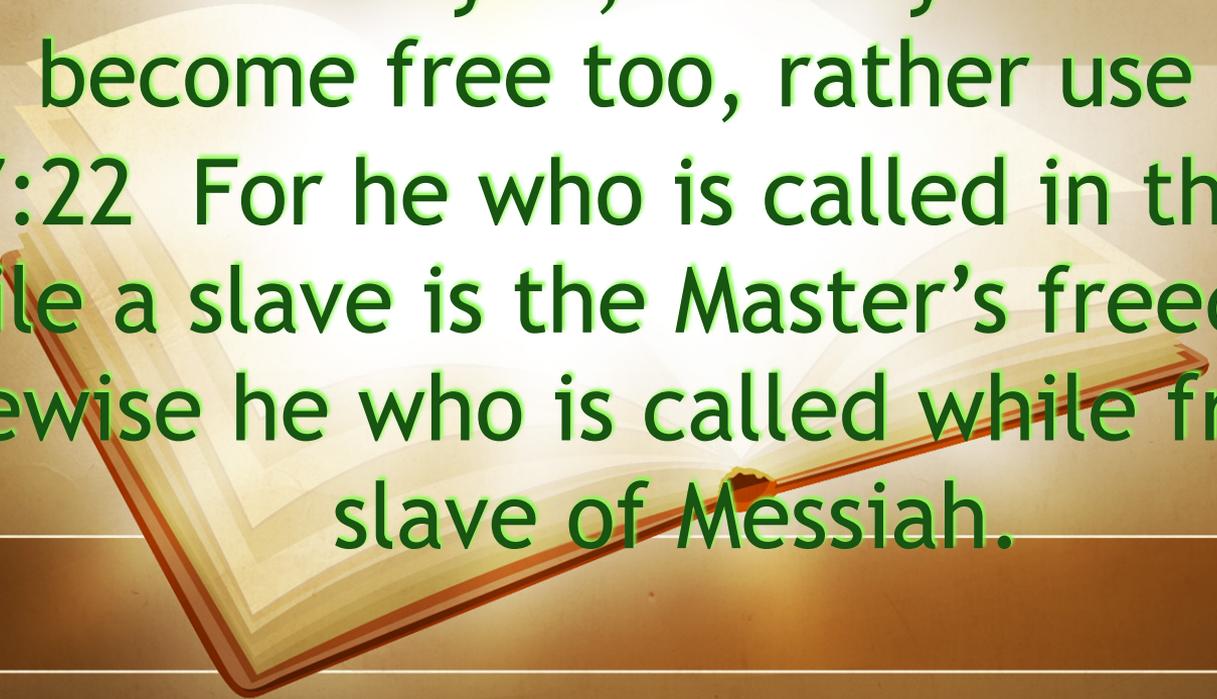
1Co 7:19 The circumcision is naught, and the uncircumcision is naught, but the guarding of the commands of Elohim does matter!

1Co 7:20 Let each one remain in the same calling in which he was called.



1Co 7:21 Were you called while a slave? It matters not to you, but if you are able to become free too, rather use it.

1Co 7:22 For he who is called in the Master while a slave is the Master's freed man. Likewise he who is called while free is a slave of Messiah.



1Co 7:23 You were bought with a price, do not become slaves of men.

1Co 7:24 Brothers, let each one remain with Elohim in that calling in which he was called.



Deu 30:1 “And it shall be, when all these words come upon you, the blessing and the curse which I have set before you, and you shall bring them back to your heart among all the nations where יהוה your Elohim drives you,

Deu 30:2 and shall turn back to יהוה your Elohim and obey His voice, according to all that I command you today, with all your heart and with all your being, you and your children,

Deu 30:3 then יהוה your Elohim shall turn back your captivity, and shall have compassion on you, and He shall turn back and gather you from all the peoples where יהוה your Elohim has scattered you.

Deu 30:4 “If any of you are driven out to the farthest parts under the heavens, from there יהוה your Elohim does gather you, and from there He does take you.

Deu 30:5 “And יהוה your Elohim shall bring you to the land which your fathers possessed, and you shall possess it. And He shall do good to you, and increase you more than your fathers.

Deu 30:6 “And יהוה your Elohim shall circumcise your heart and the heart of your seed, to love יהוה your Elohim with all your heart and with all your being, so that you might live,

Deu 30:7 and יהוה your Elohim shall put all these curses on your enemies and on those who hate you, who persecuted you.

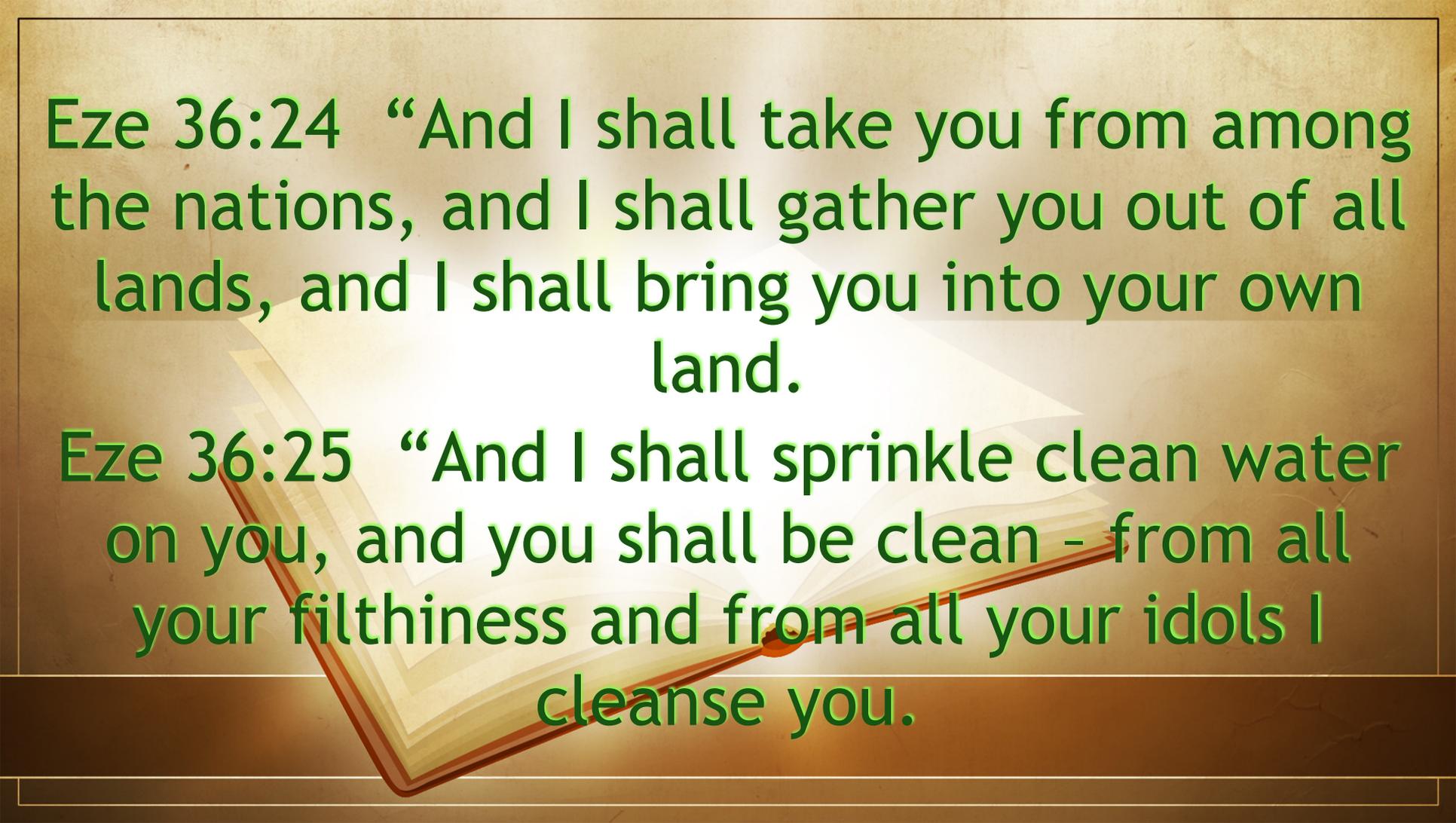
Deu 30:8 “And you shall turn back and obey the voice of יהוה and do all His commands which I command you today.

Deu 30:9 “And יהוה your Elohim shall make you have excess in all the work of your hand, in the fruit of your body, and in the fruit of your livestock, and in the fruit of your ground for good. For יהוה turns back to rejoice over you for good as He rejoiced over your fathers,

Deu 30:10 if you obey the voice of יהוה your Elohim, to guard His commands and His laws which are written in this Book of the Torah, if you turn back to יהוה your Elohim with all your heart and with all your being.

Eze 36:22 “Therefore say to the house of Yisra’ĕl,
‘Thus said the Master יהוה, “I do not do this for
your sake, O house of Yisra’ĕl, but for My set-
apart Name’s sake, which you have profaned
among the nations wherever you went.

Eze 36:23 “And I shall set apart My great Name,
which has been profaned among the nations,
which you have profaned in their midst. And the
nations shall know that I am יהוה,” declares the
Master יהוה, “when I am set-apart in you before
their eyes



Eze 36:24 “And I shall take you from among the nations, and I shall gather you out of all lands, and I shall bring you into your own land.

Eze 36:25 “And I shall sprinkle clean water on you, and you shall be clean - from all your filthiness and from all your idols I cleanse you.

Eze 36:26 “And I shall give you a new heart and put a new spirit within you. And I shall take the heart of stone out of your flesh, and I shall give you a heart of flesh,

Eze 36:27 and put My Spirit within you. And I shall cause you to walk in My laws and guard My right-rulings and shall do them.

Eze 36:28 “And you shall dwell in the land that I gave to your fathers. And you shall be My people, and I shall be your Elohim.



Jer 31:31 “See, the days are coming,” declares יהוה, “when I shall make a renewed covenant with the house of Yisra’ĕl and with the house of Yehudāh,

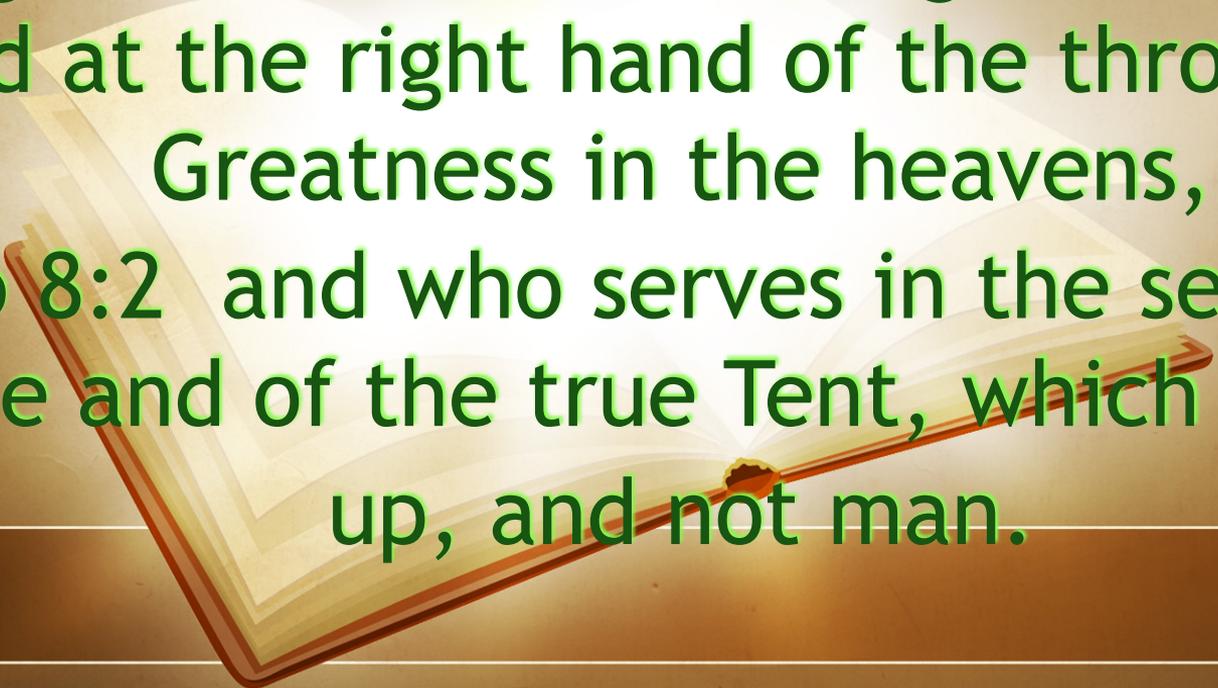
Jer 31:32 not like the covenant I made with their fathers in the day when I strengthened their hand to bring them out of the land of Mitsrayim, My covenant which they broke, though I was a husband to them,” declares יהוה.

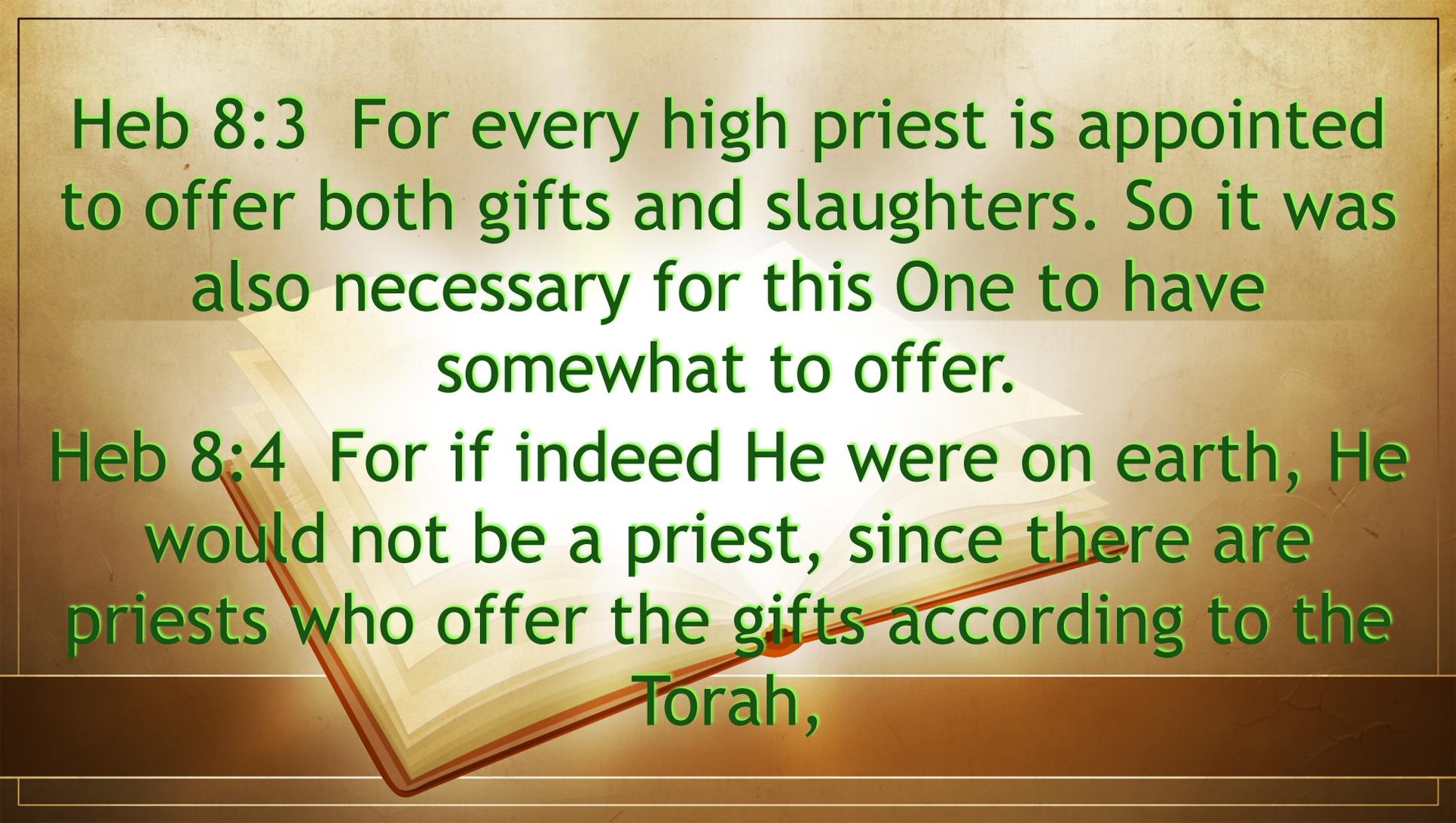
Jer 31:33 “For this is the covenant I shall make with the house of Yisra’el after those days, declares יהוה: I shall put My Torah in their inward parts, and write it on their hearts. And I shall be their Elohim, and they shall be My people.

Jer 31:34 “And no longer shall they teach, each one his neighbour, and each one his brother, saying, ‘Know יהוה,’ for they shall all know Me, from the least of them to the greatest of them,” declares יהוה. “For I shall forgive their crookedness, and remember their sin no more.”

Heb 8:1 Now the summary of what we are saying is: We have such a High Priest, who is seated at the right hand of the throne of the Greatness in the heavens,

Heb 8:2 and who serves in the set-apart place and of the true Tent, which יהוה set up, and not man.





Heb 8:3 For every high priest is appointed to offer both gifts and slaughters. So it was also necessary for this One to have somewhat to offer.

Heb 8:4 For if indeed He were on earth, He would not be a priest, since there are priests who offer the gifts according to the Torah,

Heb 8:5 who serve a copy and shadow of the heavenly, as Mosheh was warned when he was about to make the Tent. For He said, “See that you make all according to the pattern shown you on the mountain.”

Heb 8:6 But now He has obtained a more excellent service, inasmuch as He is also Mediator of a better covenant, which was constituted on better promises.

Heb 8:7 For if that first covenant had been faultless, then no place would have been sought for a second.

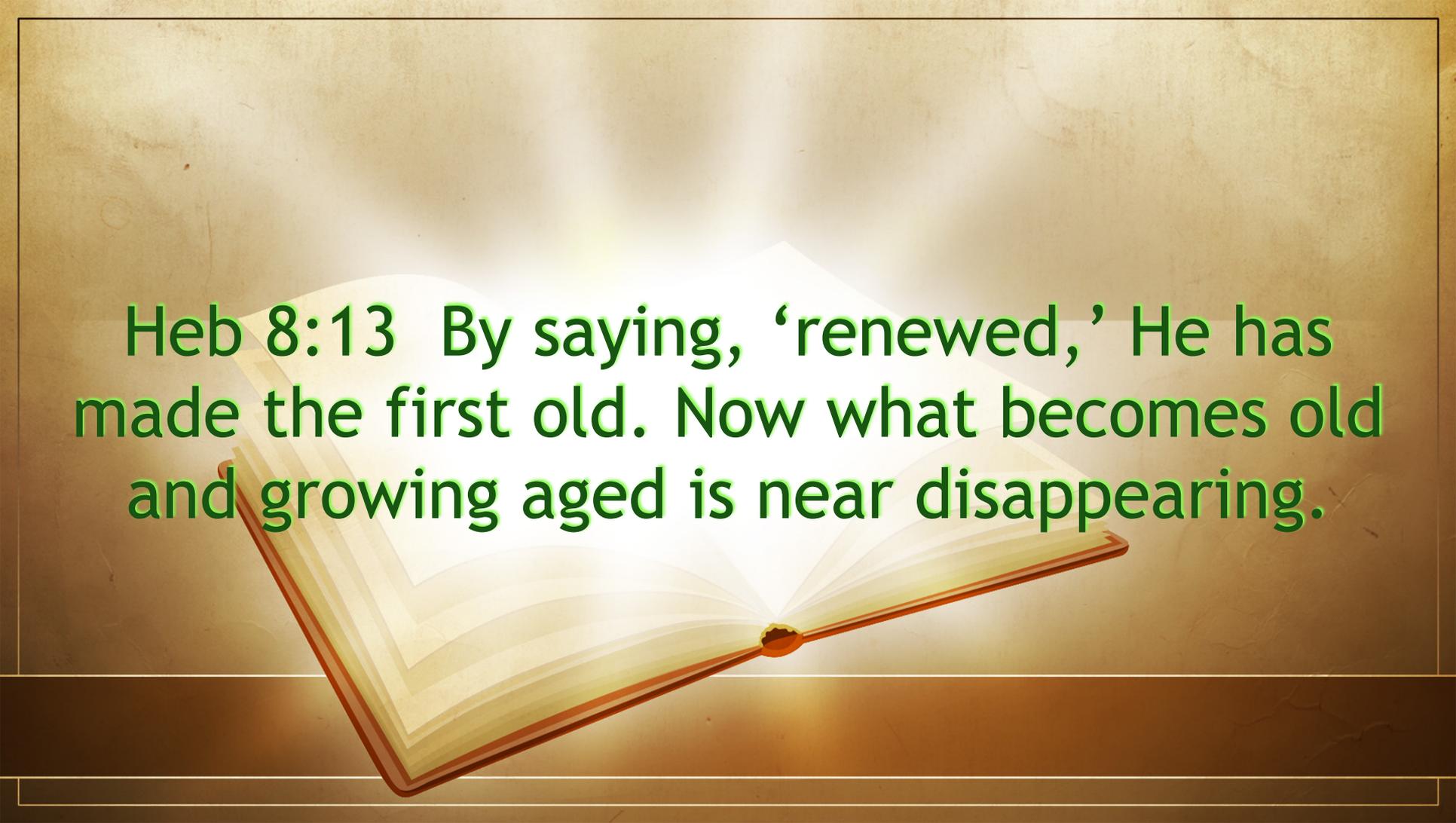
Heb 8:8 For finding fault with them, He says, “See, the days are coming,” says יהוה, “when I shall conclude with the house of Yisra’ēl and with the house of Yehudāh a renewed covenant,

Heb 8:9 not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Mitsrayim, because they did not continue in My covenant, and I disregarded them,” says יהוה.

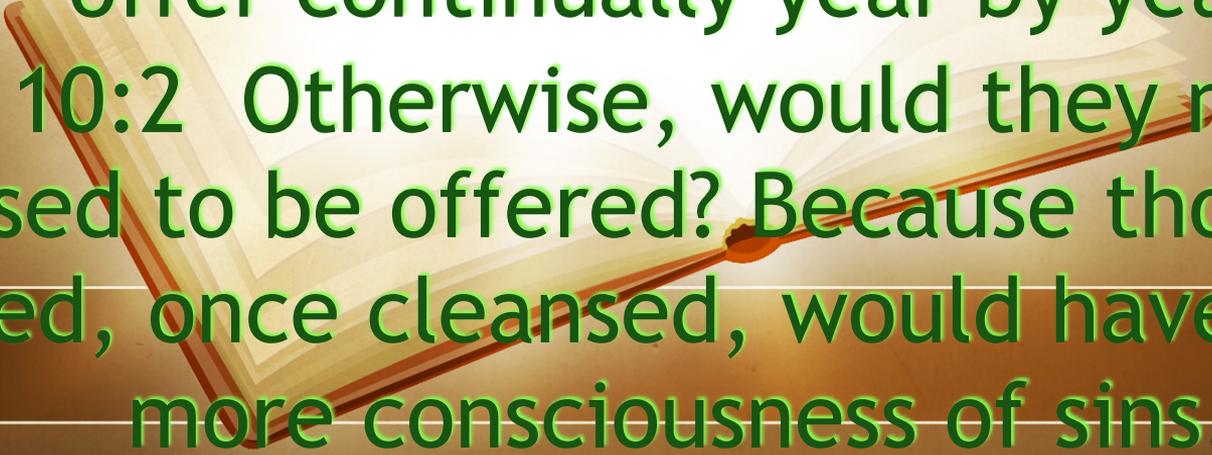
Heb 8:10 “Because this is the covenant that I shall make with the house of Yisra’el after those days, says יהוה, giving My laws in their mind, and I shall write them on their hearts, and I shall be their Elohim, and they shall be My people.

Heb 8:11 “And they shall by no means teach each one his neighbour, and each one his brother, saying, ‘Know יהוה,’ because they all shall know Me, from the least of them to the greatest of them.”

Heb 8:12 “Because I shall forgive their unrighteousness, and their sins and their lawlessnesses I shall no longer remember.”



Heb 8:13 By saying, 'renewed,' He has made the first old. Now what becomes old and growing aged is near disappearing.



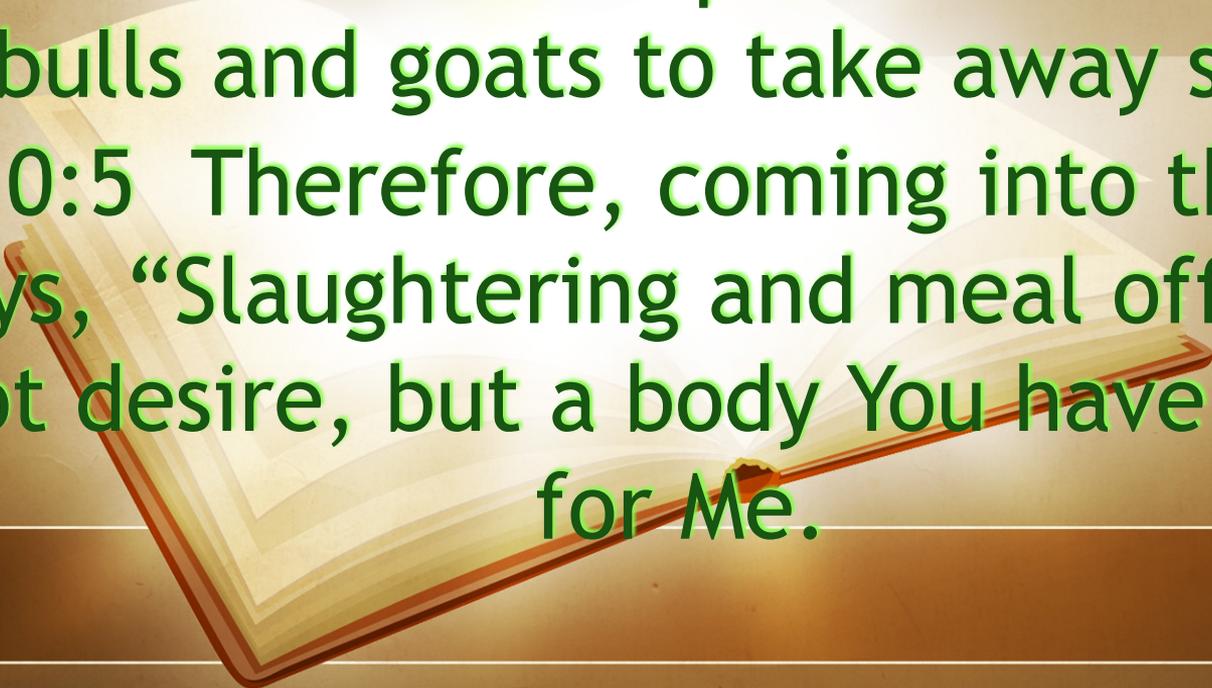
Heb 10:1 For the Torah, having a shadow of the good matters to come, and not the image itself of the matters, was never able to make perfect those who draw near with the same slaughter offerings which they offer continually year by year.

Heb 10:2 Otherwise, would they not have ceased to be offered? Because those who served, once cleansed, would have had no more consciousness of sins.

Heb 10:3 But in those offerings is a reminder of sins year by year.

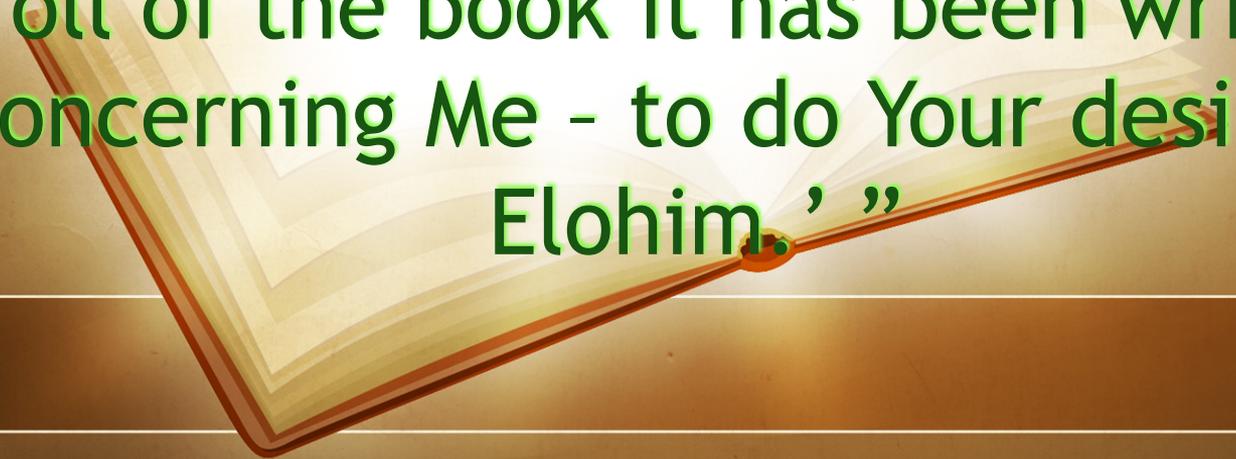
Heb 10:4 For it is impossible for blood of bulls and goats to take away sins.

Heb 10:5 Therefore, coming into the world, He says, "Slaughtering and meal offering You did not desire, but a body You have prepared for Me."



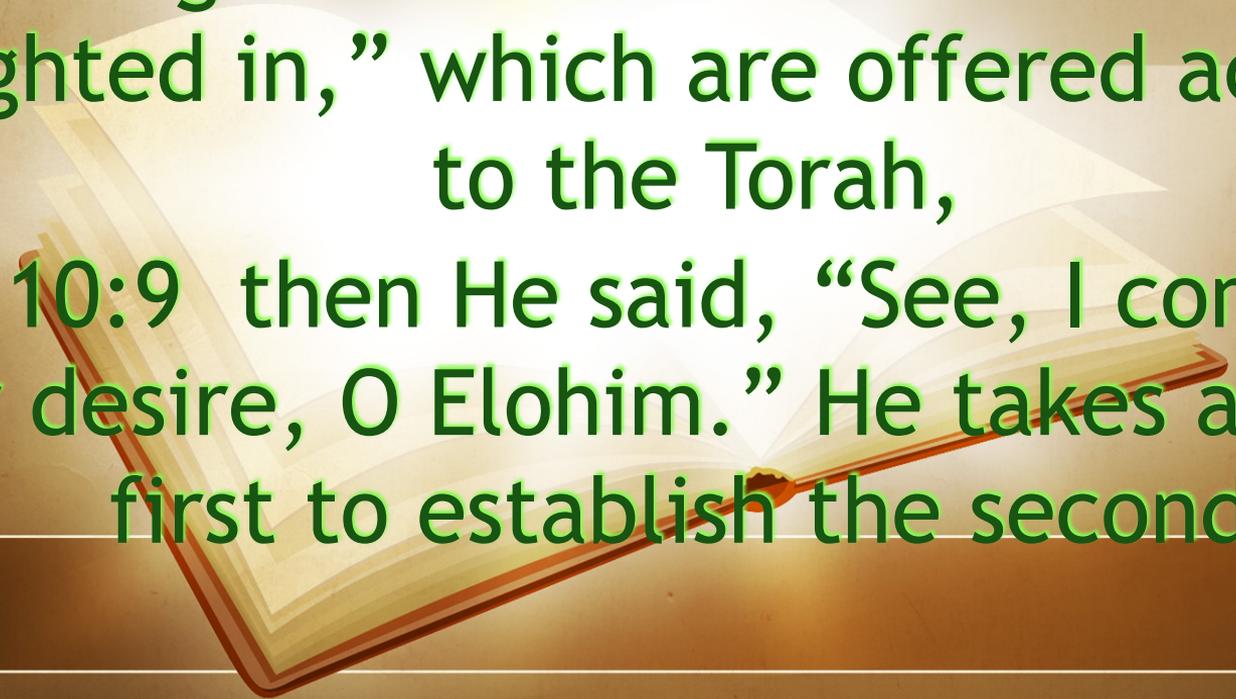
Heb 10:6 “In ascending offerings and offerings for sin You did not delight.

Heb 10:7 “Then I said, ‘See, I come - in the roll of the book it has been written concerning Me - to do Your desire, O Elohim.’ ”



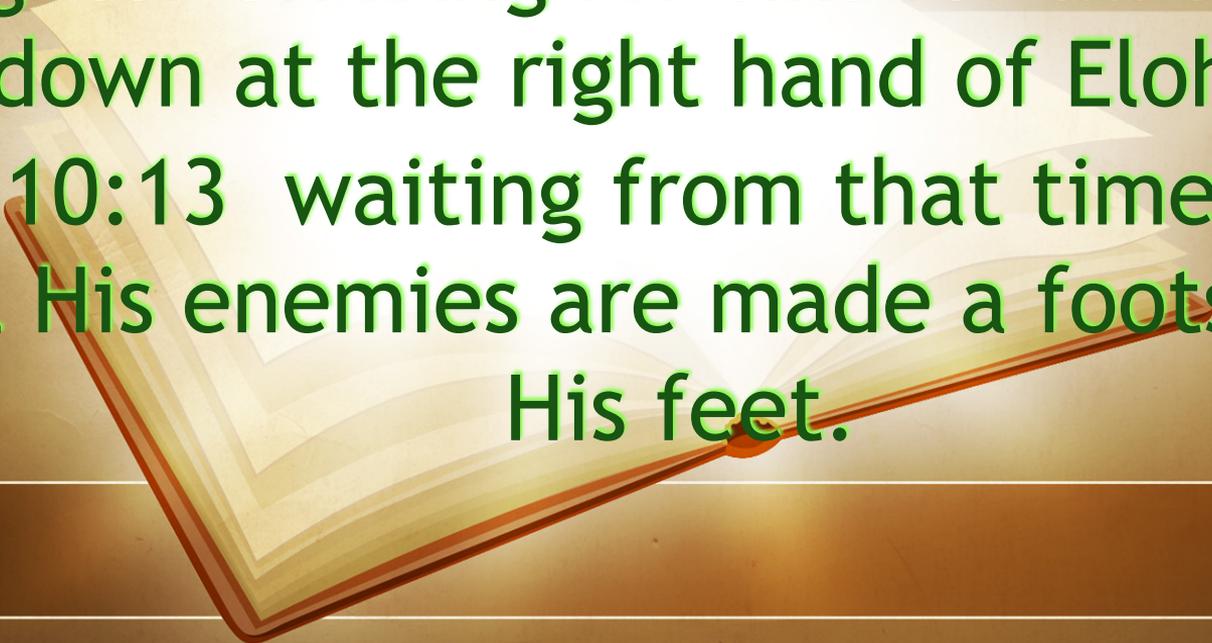
Heb 10:8 Saying above, “Slaughter and meal offering, and ascending offerings, and offerings for sin You did not desire, nor delighted in,” which are offered according to the Torah,

Heb 10:9 then He said, “See, I come to do Your desire, O Elohim.” He takes away the first to establish the second.



Heb 10:10 By that desire we have been set apart through the offering of the body of יהושע Messiah once for all.

Heb 10:11 And indeed every priest stands day by day doing service, and repeatedly offering the same slaughter offerings which are never able to take away sins.



Heb 10:12 But He, having offered one
slaughter offering for sins for all time, sat
down at the right hand of Elohim,
Heb 10:13 waiting from that time onward
until His enemies are made a footstool for
His feet.



Heb 10:14 For by one offering He has perfected for all time those who are being set apart.

Heb 10:15 And the Set-apart Spirit also witnesses to us, for after having said before,

Heb 10:16 “This is the covenant that I shall make with them after those days, says יהוה, giving My laws into their hearts, and in their minds I shall write them,”

Heb 10:17 and, “Their sins and their lawlessnesses I shall remember no more.”

Heb 10:18 Now where there is forgiveness of these, there is no longer a slaughter offering for sin.



Rev 21:1 And I saw a renewed heaven and a renewed earth, for the former heaven and the former earth had passed away, and the sea is no more.

Rev 21:2 And I, Yoḥanan, saw the set-apart city, renewed Yerushalayim, coming down out of the heaven from Elohim, prepared as a bride adorned for her husband.

Rev 21:3 And I heard a loud voice from the heaven saying, “See, the Booth of Elohim is with men, and He shall dwell with them, and they shall be His people, and Elohim Himself shall be with them and be their Elohim.

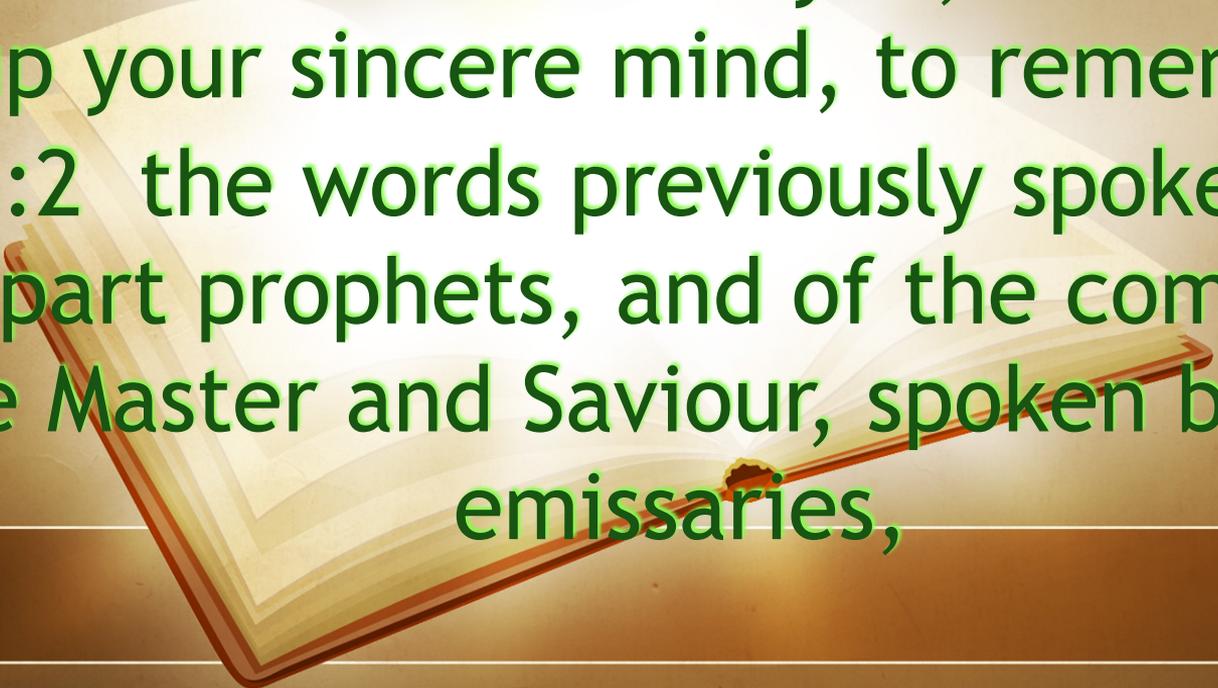


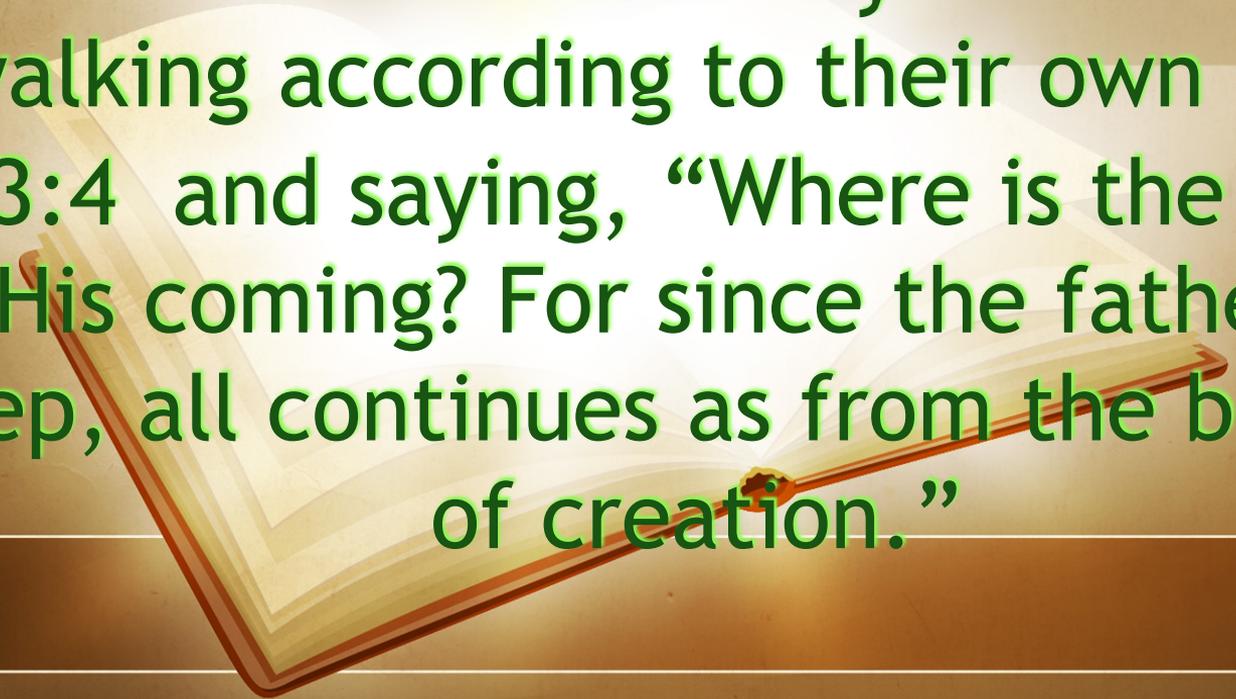
Rev 21:4 “And Elohim shall wipe away every tear from their eyes, and there shall be no more death, nor mourning, nor crying. And there shall be no more pain, for the former matters have passed away.”

Rev 21:5 And He who was sitting on the throne said, “See, I make all matters new.” And He said to me, “Write, for these words are true and trustworthy.”

2Pe 3:1 This is now, beloved ones, the second letter I write to you, in which I stir up your sincere mind, to remember

2Pe 3:2 the words previously spoken by the set-apart prophets, and of the command of the Master and Saviour, spoken by your emissaries,



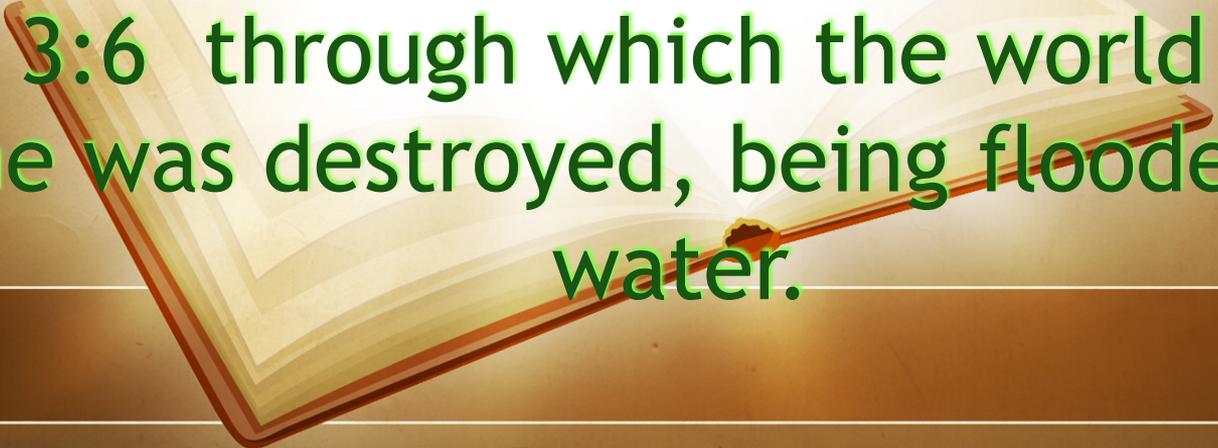


2Pe 3:3 knowing this first: that mockers shall come in the last days with mocking, walking according to their own lusts,

2Pe 3:4 and saying, “Where is the promise of His coming? For since the fathers fell asleep, all continues as from the beginning of creation.”

2Pe 3:5 For they choose to have this hidden from them: that the heavens were of old, and the earth standing out of water and in the water, by the Word of Elohim,

2Pe 3:6 through which the world at that time was destroyed, being flooded with water.



2Pe 3:7 And the present heavens and the earth are treasured up by the same Word, being kept for fire, to a day of judgment and destruction of wicked men.

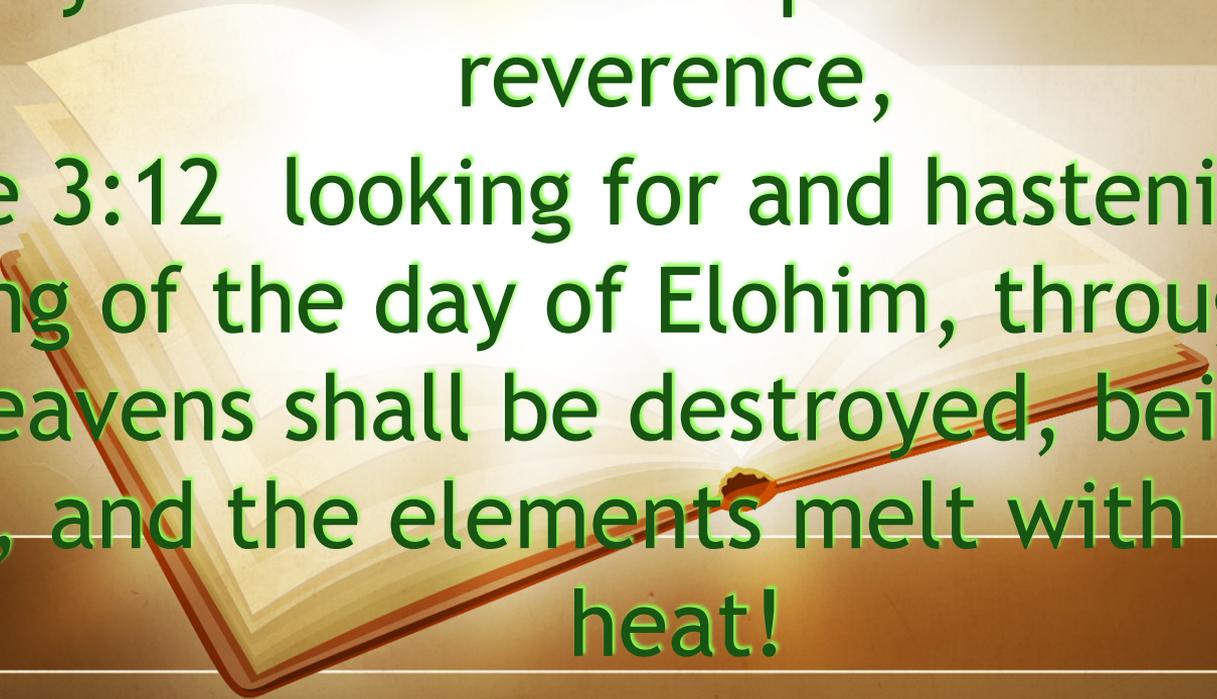
2Pe 3:8 But, beloved ones, let not this one matter be hidden from you: that with יהוה one day is as a thousand years, and a thousand years as one day.

2Pe 3:9 יהוה is not slow in regard to the promise, as some count slowness, but is patient toward us, not wishing that any should perish but that all should come to repentance.

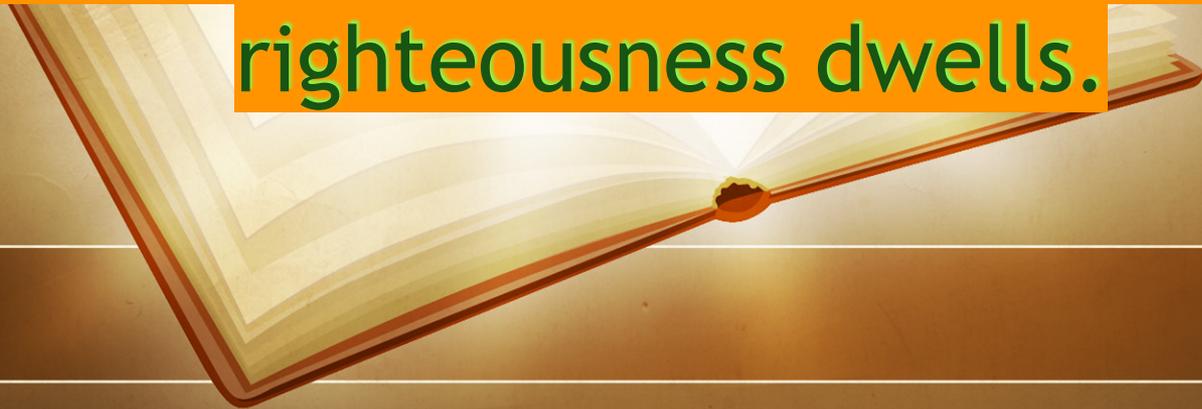
2Pe 3:10 But the day of יהוה shall come as a thief in the night, in which the heavens shall pass away with a great noise, and the elements shall melt with intense heat, and the earth and the works that are in it shall be burned up.

2Pe 3:11 Seeing all these are to be destroyed in this way, what kind of people ought you to be in set-apart behaviour and reverence,

2Pe 3:12 looking for and hastening the coming of the day of Elohim, through which the heavens shall be destroyed, being set on fire, and the elements melt with intense heat!



2Pe 3:13 But according to His promise we wait for a renewed heavens and a renewed earth Isa 65:17, Isa 66:22 in which righteousness dwells.



Grand Simchat Torah Celebration everyone!

May we Rejoice in the Torah having been written upon our hearts over the last year and look forward to that Great Day when Torahlessness will be no more!