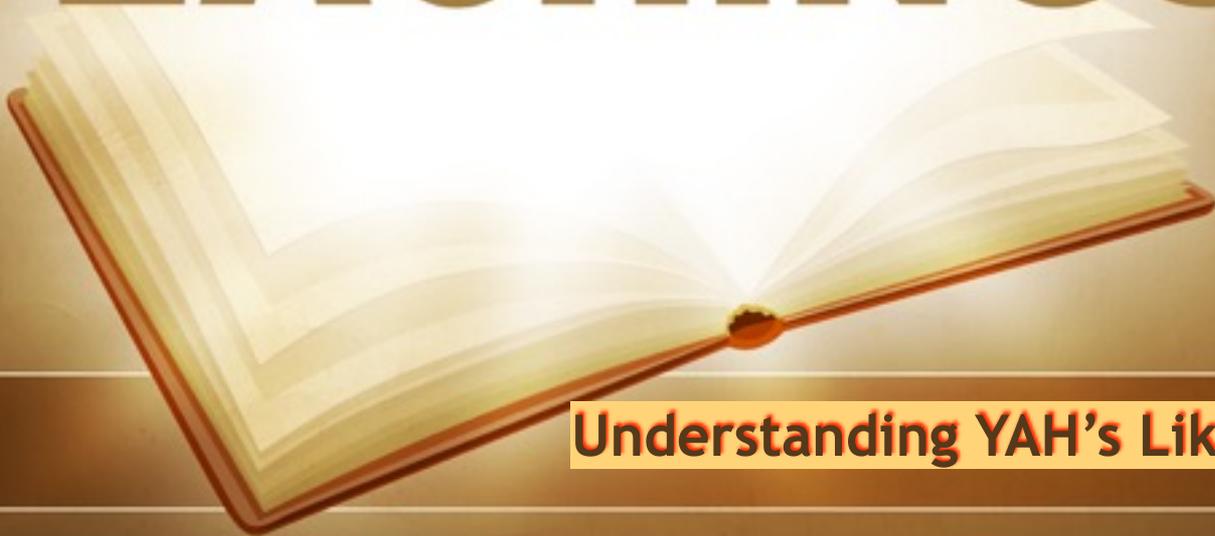


TORAH TEACHINGS



Understanding YAH's Likes and dislikes

**# 14 Torah Parashah - Vaera or
Va'eira (וַאֲרָא) – Hebrew for
“and I appeared”**

Torah: Exodus 6:2 - 9:35
Haftarah: Ezekiel 28:25-29:21

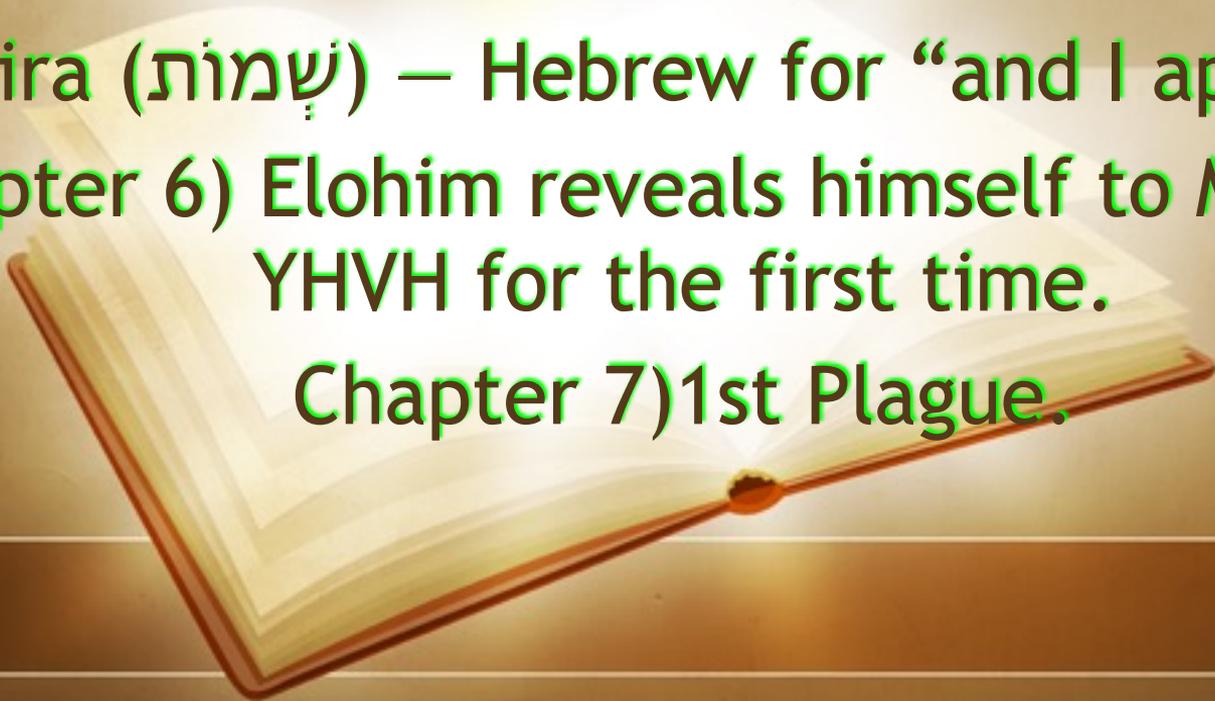
TOPICS IN THE PARSHA

THIS WEEKS TORAH PARASHAT

Va'eira (וַעֲרָא) – Hebrew for “and I appeared”

Chapter 6) Elohim reveals himself to Moshe as YHVH for the first time.

Chapter 7) 1st Plague.



TOPICS IN THE PARSHA

THIS WEEKS TORAH PARASHAT

Va'eira (וַעֲרָא) – Hebrew for “and I appeared,”

Chapter 8) Frogs to Flies... Plagues 2 through 4

Chapter 9) Cattle to Hail... Plagues 5 through 7



ASSEMBLY OF CALLED-OUT BELIEVERS

*14 וַאֲרָא PARASHAH VA'EIRA פְּרַשְׁתָּ 14

Ex. 6:2-9:35

Appeared

PESHAT - The Plain Meaning - God reveals Himself to deliver & save and to fulfill His promises
(literal)

REMEZ - { Hidden glimpses of Messiah - symbolized in the 7 promises of God in Ex. 6:6-9
(just beyond the literal) - Application for us today - Time to let go of all idols in our lives and "Come out of Spiritual Egypt!"

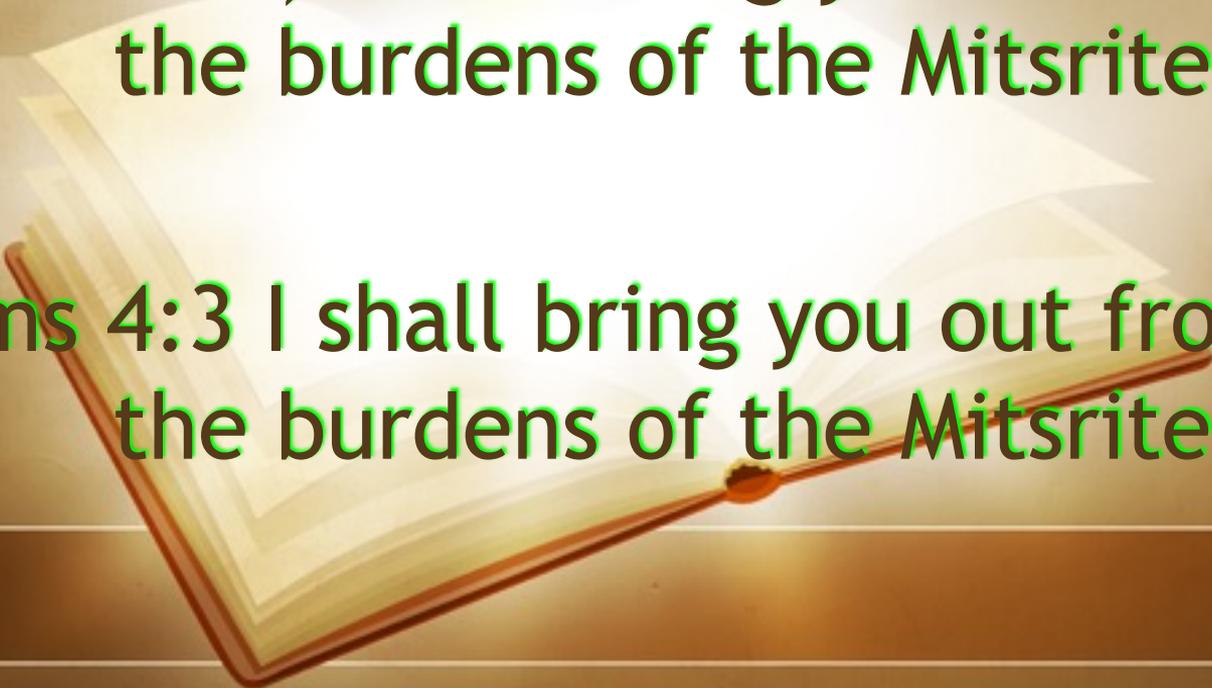
DRASH - { Enlarged letters & Anomalies -
(to seek deeper by comparison) - Symbolism - El Shaddai now revealed as YHVH

SOD - Gematria & Torah Code -

(Further Research) { Dead Sea Scrolls -
Haftarah - Eze. 28:25

1st Cup 1. “I will free you
(Exodus 6:6a) I shall bring you out from under
the burdens of the Mitsrites

Psalms 4:3 I shall bring you out from under
the burdens of the Mitsrites

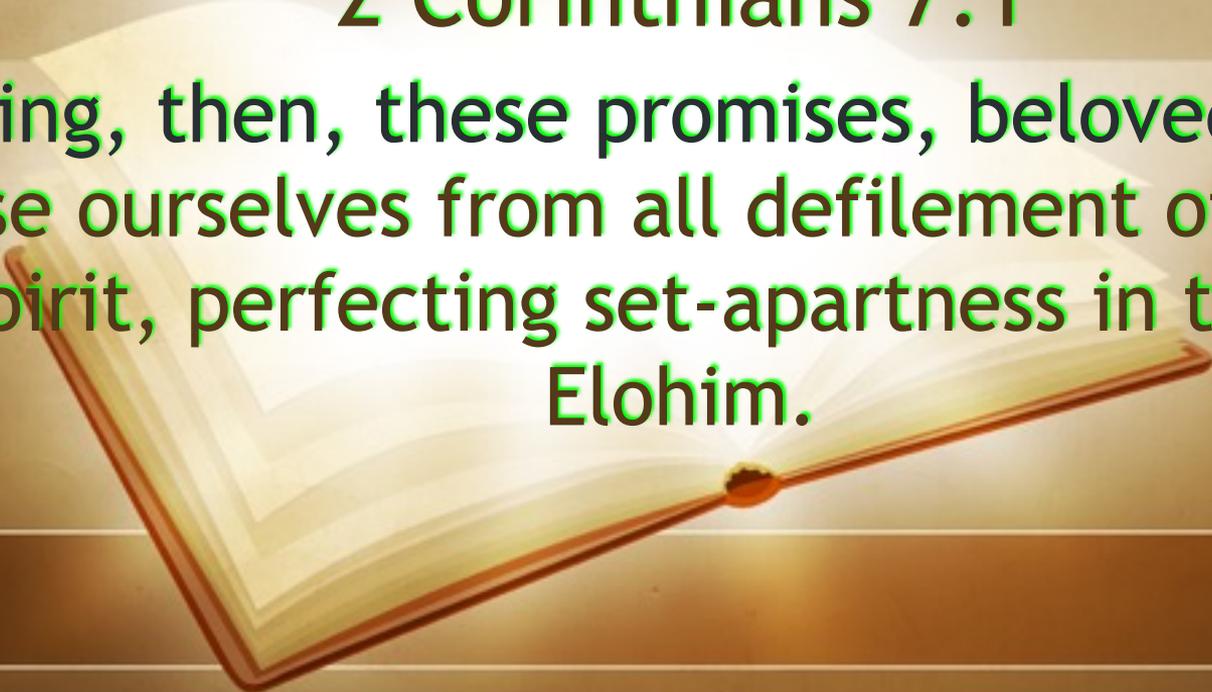


Messiah frees us from the bondage of sin and calls us out of spiritual Egypt.

i.e..transgression of the torah and promises to gives us rest from the mental, spiritual and emotional burdens of life that comes as a product of sin(Matthew 11:28-30)...and in doing so gives us the “peace of God” which passes all understanding and keeps our hearts and minds through Messiah Yahshua(Philippians 4:6-7)

2 Corinthians 7:1

Having, then, these promises, beloved, let us cleanse ourselves from all defilement of the flesh and spirit, perfecting set-apartness in the fear of Elohim.



Revelation 18:4

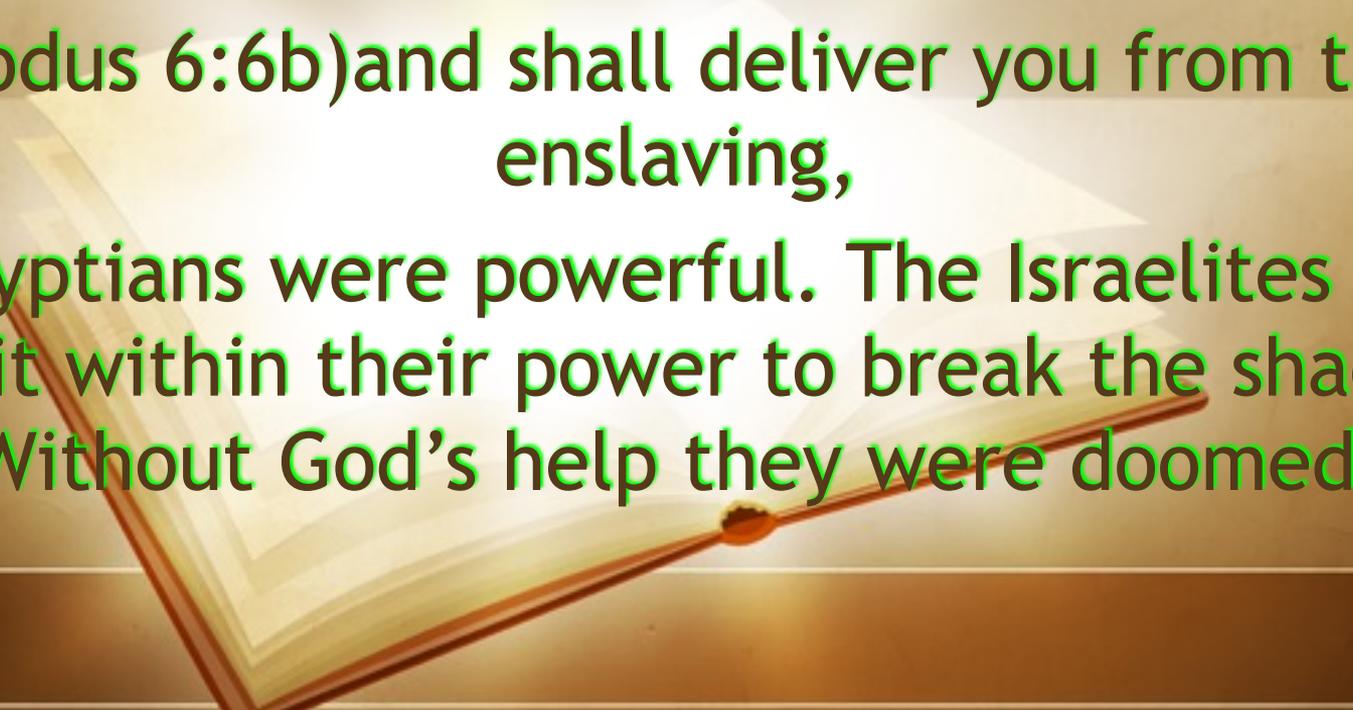
And I heard another voice from the heaven saying,
"Come out of her, my people, lest you share in her
sins, and lest you receive of her plagues.



2nd Promise/Cup “I will Deliver You”

(Exodus 6:6b) and shall deliver you from their enslaving,

The Egyptians were powerful. The Israelites did not have it within their power to break the shackles. Without God's help they were doomed.



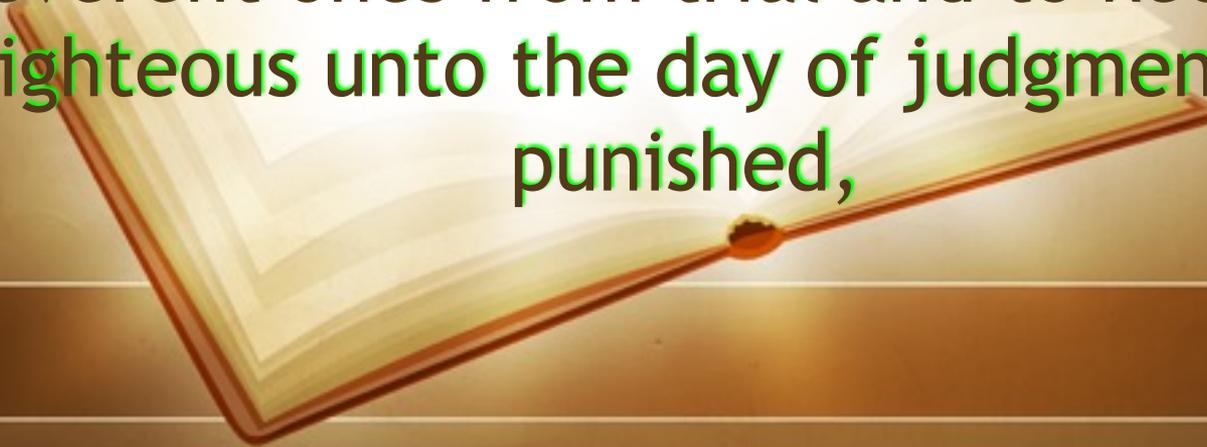
Just as God promised to deliver Israel from Egyptian bondage and just as Israel could not save themselves God promises to deliver us from our enslavement to sin. God is able to deliver us from the “domain of darkness.”

(Colossians 1:13; 2 Peter 2:9)



Col 1:13 who has delivered us from the authority of
darkness and transferred us into the reign of the
Son of His love,

2Pe 2:9 then יהוה knows how to rescue the
reverent ones from trial and to keep the
unrighteous unto the day of judgment, to be
punished,



3rd Promise/Cup “I will Redeem you”

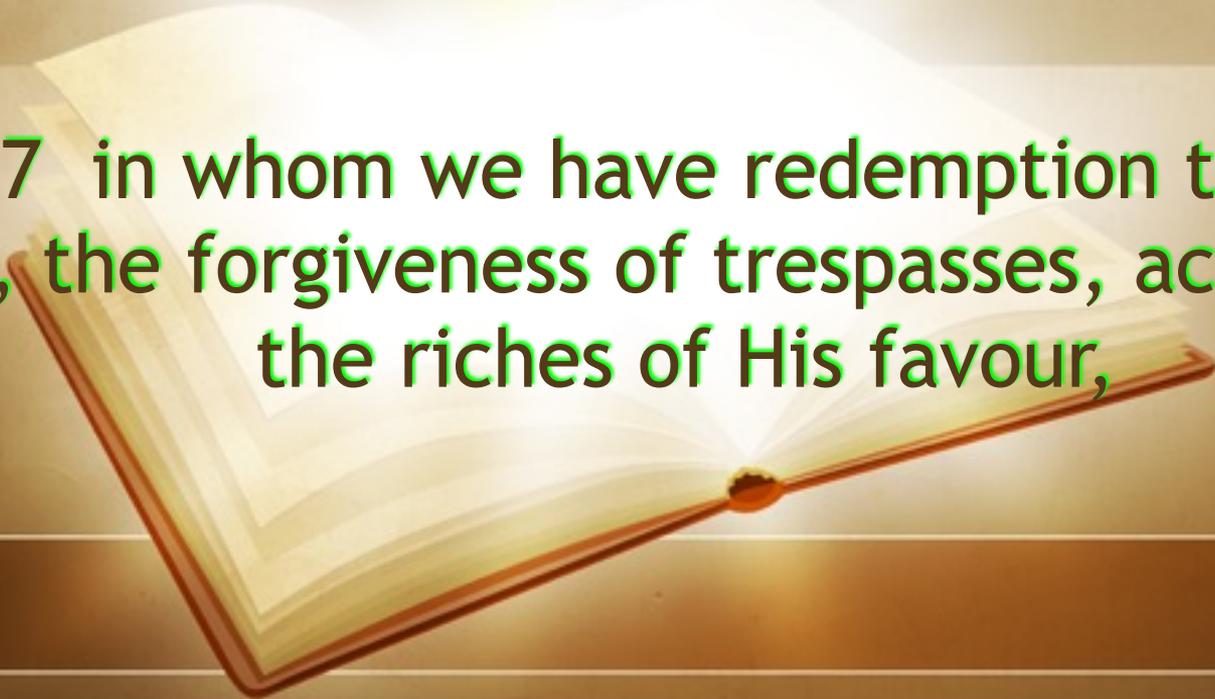
(Exodus 6:6c) and shall redeem you with an outstretched arm, and with great judgments.

To “redeem” something or someone is to buy them back. We think of Messiah and the spiritual redemption God makes possible through him. It is by His power, through His sacrifice that we are redeemed from our sins.

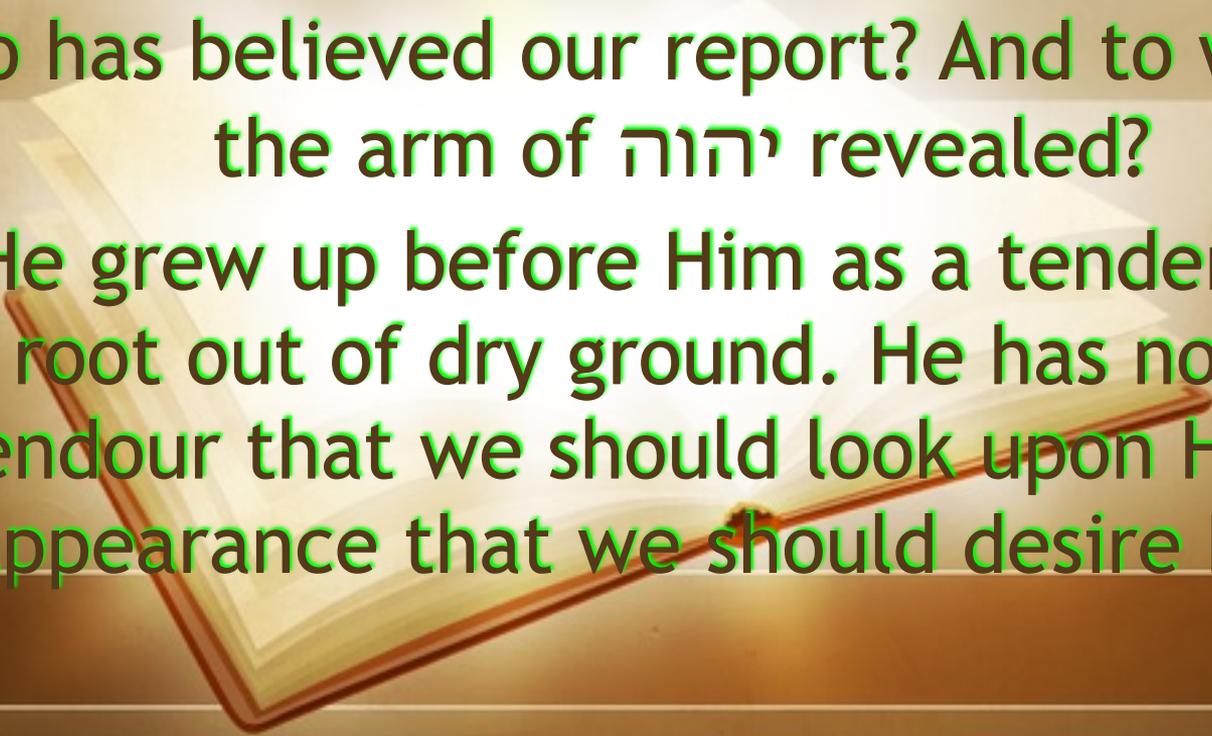
(Romans 5:6; Ephesians 1:7)

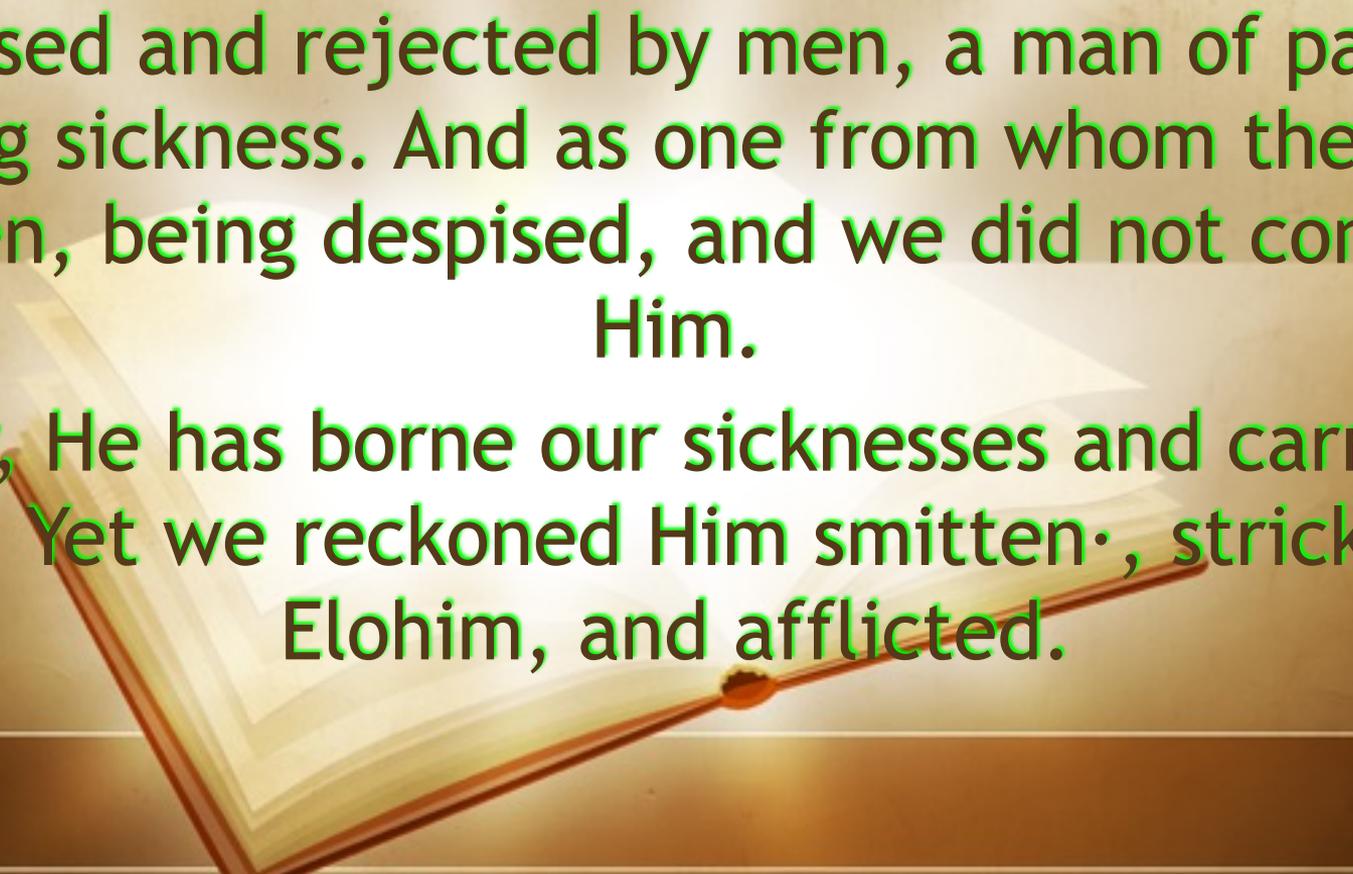
Rom 5:6 For when we were still weak, Messiah in due time died for the wicked.

Eph 1:7 in whom we have redemption through His blood, the forgiveness of trespasses, according to the riches of His favour,



It is by His stripes we are healed (Isaiah 53).

1. Who has believed our report? And to whom was the arm of יהוה revealed?
 2. For He grew up before Him as a tender plant, and as a root out of dry ground. He has no form or splendour that we should look upon Him, nor appearance that we should desire Him -
- 

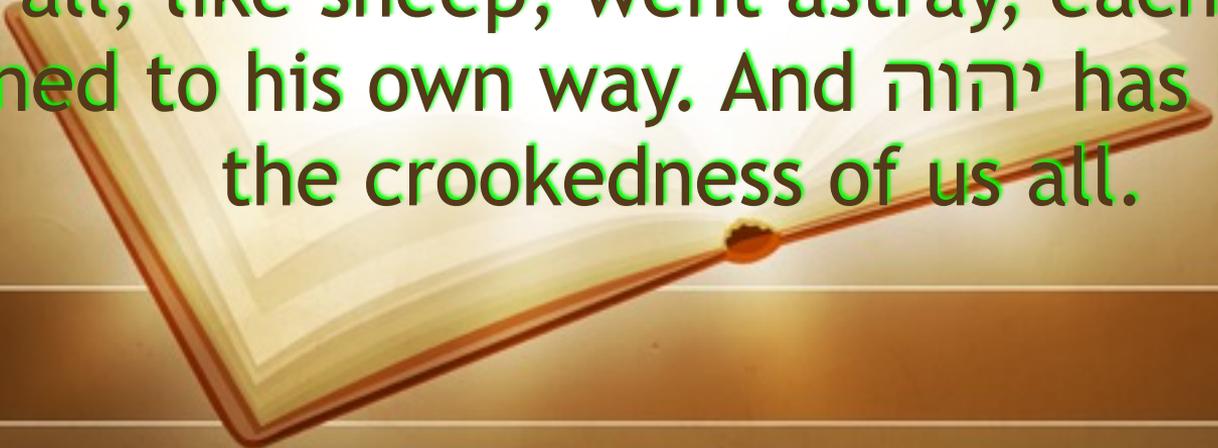


3. despised and rejected by men, a man of pains and knowing sickness. And as one from whom the face is hidden, being despised, and we did not consider Him.

4. Truly, He has borne our sicknesses and carried our pains. Yet we reckoned Him smitten, stricken by Elohim, and afflicted.

5. But He was pierced for our transgressions, He was crushed for our crookednesses. The chastisement for our peace was upon Him, and by His stripes we are healed.

6. We all, like sheep, went astray, each one of us has turned to his own way. And יהוה has laid on Him the crookedness of us all.



7. He was oppressed and He was afflicted, but He did not open His mouth. He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, but He did not open His mouth.

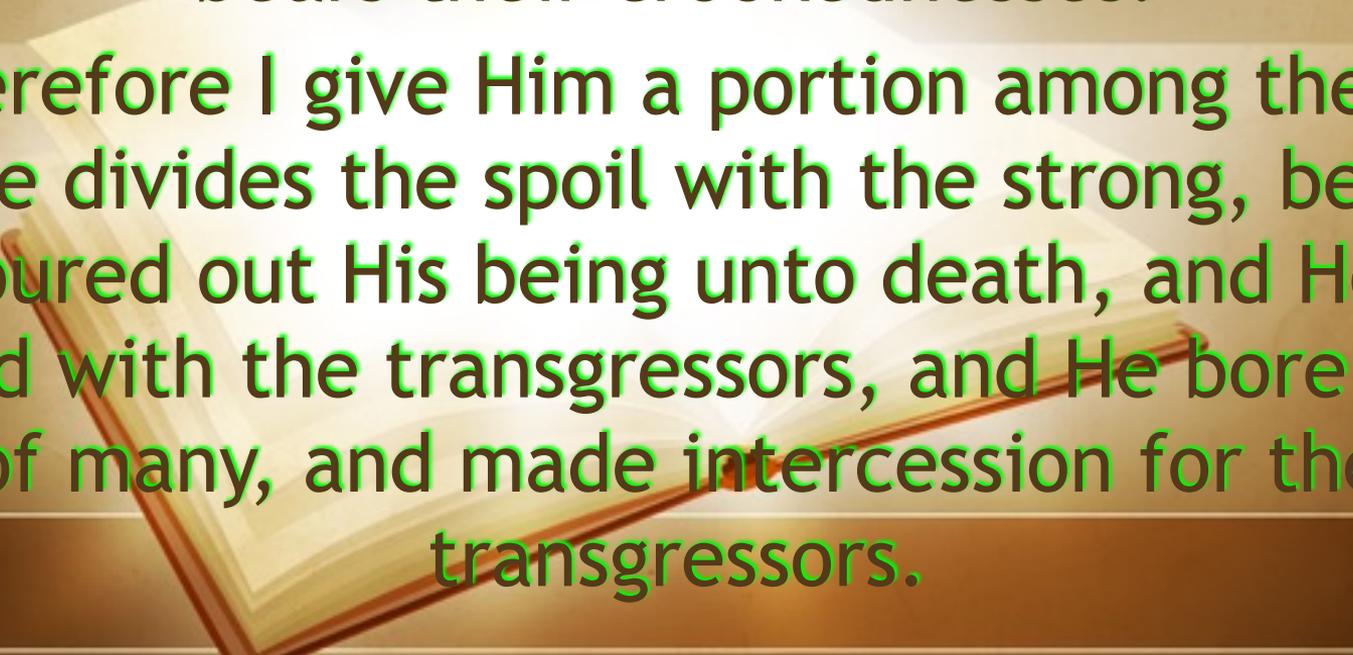
8. He was taken from prison and from judgment. And as for His generation, who considered that He shall be cut off from the land of the living? For the transgression of My people He was stricken.

9. And He was appointed a burial-site with the wrong, and with the rich at His death, because He had done no violence, nor was deceit in His mouth.

10. But יהוה was pleased to crush Him, He laid sickness on Him, that when He made Himself an offering for guilt, He would see a seed, He would prolong His days and the pleasure of יהוה prosper in His hand.

11. He would see the result of the suffering of His life and be satisfied. Through His knowledge My righteous Servant makes many righteous, and He bears their crookednesses.

12. Therefore I give Him a portion among the great, and He divides the spoil with the strong, because He poured out His being unto death, and He was counted with the transgressors, and He bore the sin of many, and made intercession for the transgressors.



**Rabbi Shaul reminds that we are not our own we have been bought with a price
(1 Corinthians 6:19-20)**

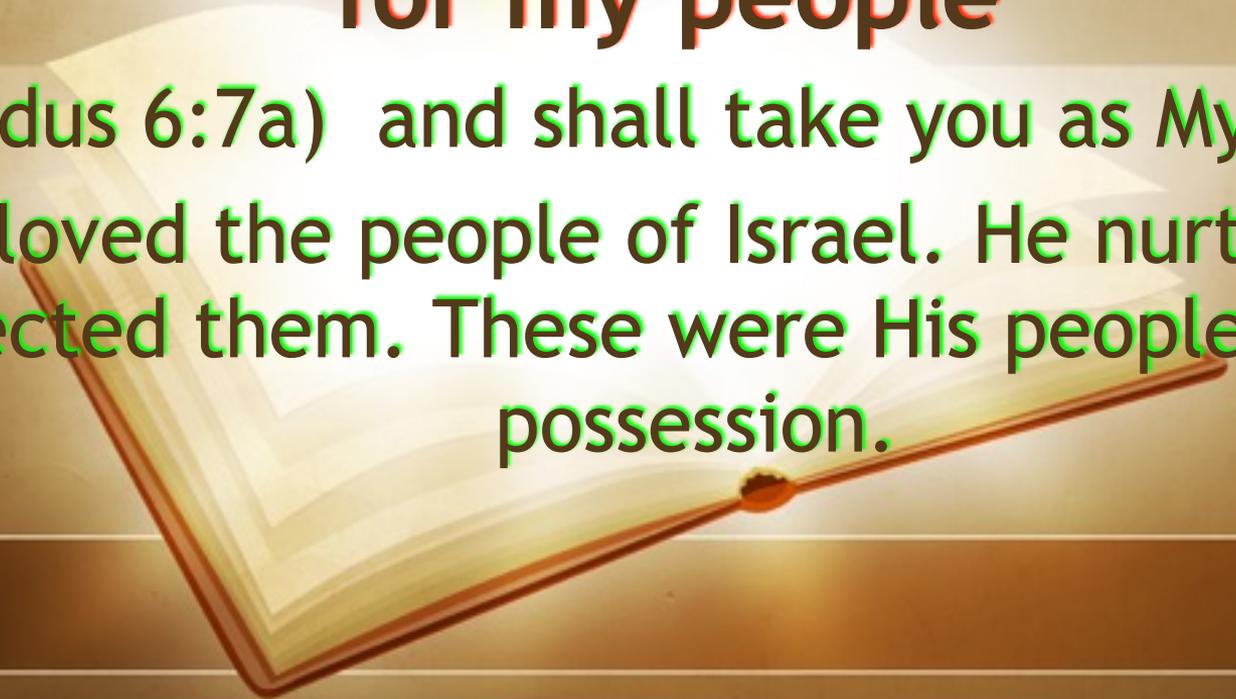
19.Or do you not know that your body is the Dwelling Place of the Set-apart Spirit who is in you, which you have from Elohim, and you are not your own?

20.For you were bought with a price, therefore esteem Elohim in your body and in your spirit, which are of Elohim.

4th Promise/ 4th Cup “I will take You for my people”

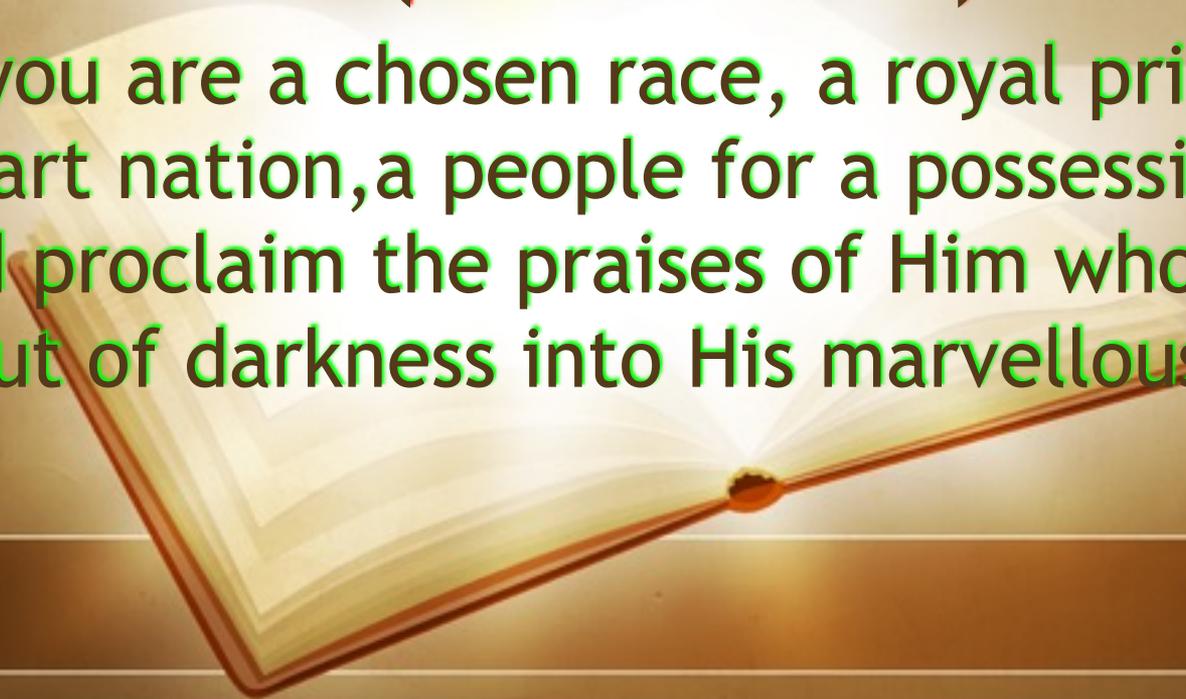
(Exodus 6:7a) and shall take you as My people.

God loved the people of Israel. He nurtured and protected them. These were His people; His own possession.



As His people we are a chosen race (1 Peter 2:9)

But you are a chosen race, a royal priesthood, a set-apart nation, a people for a possession, that you should proclaim the praises of Him who called you out of darkness into His marvellous light,



It is time to live our lives with the confidence
fitting those who praise **THE ONE AND ONLY
TRUE GOD AS OUR ETERNAL FATHER!**

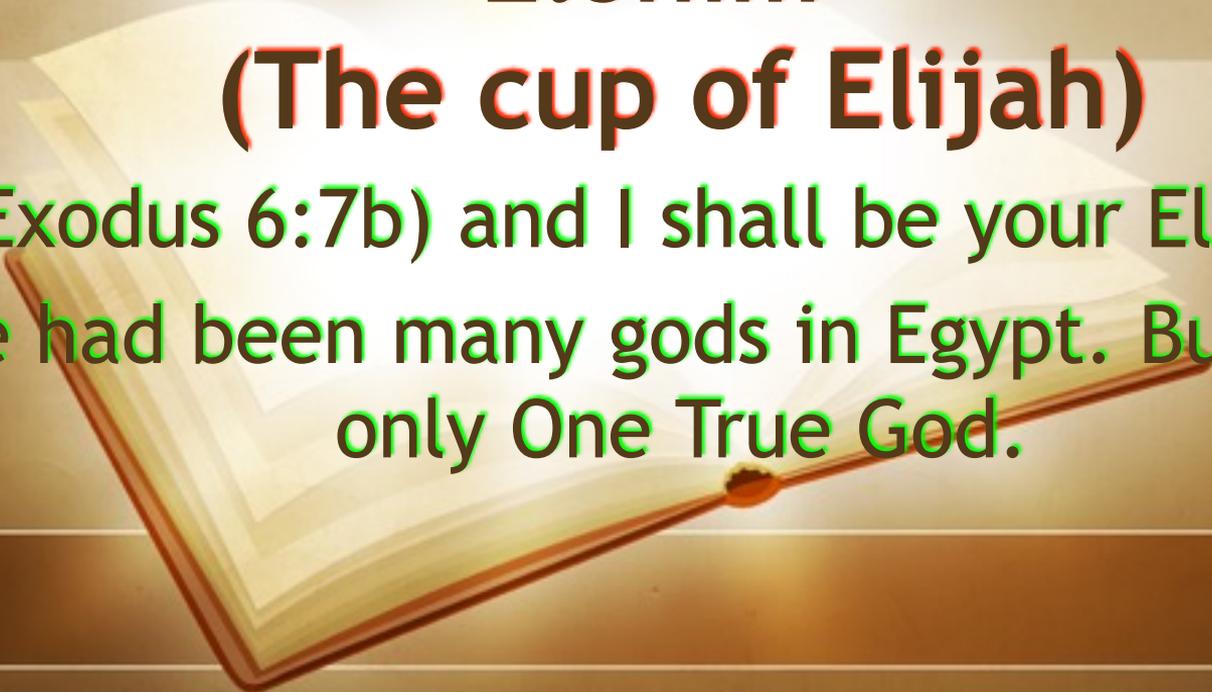


**5th Promise/4th Cup “I will be your
Elohim”**

(The cup of Elijah)

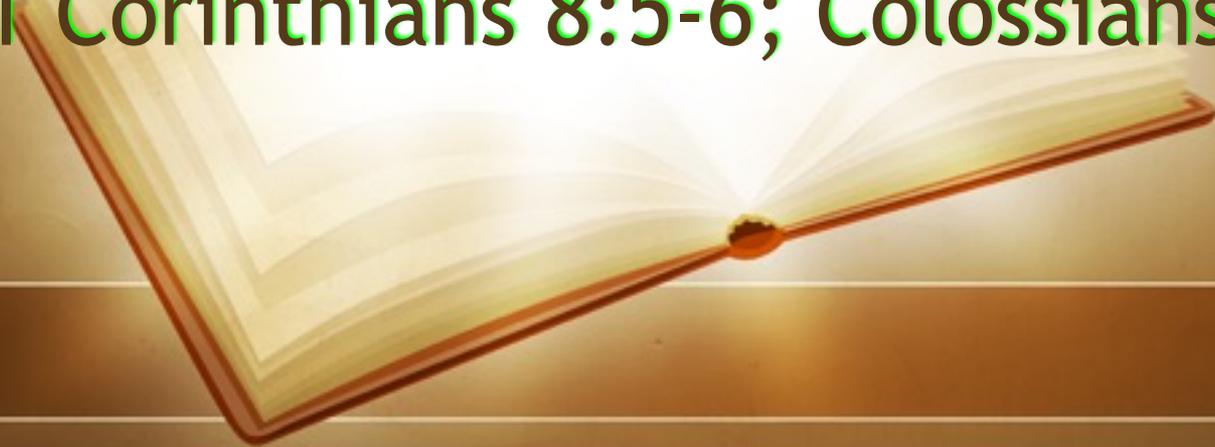
(Exodus 6:7b) and I shall be your Elohim.

There had been many gods in Egypt. But there is
only One True God.



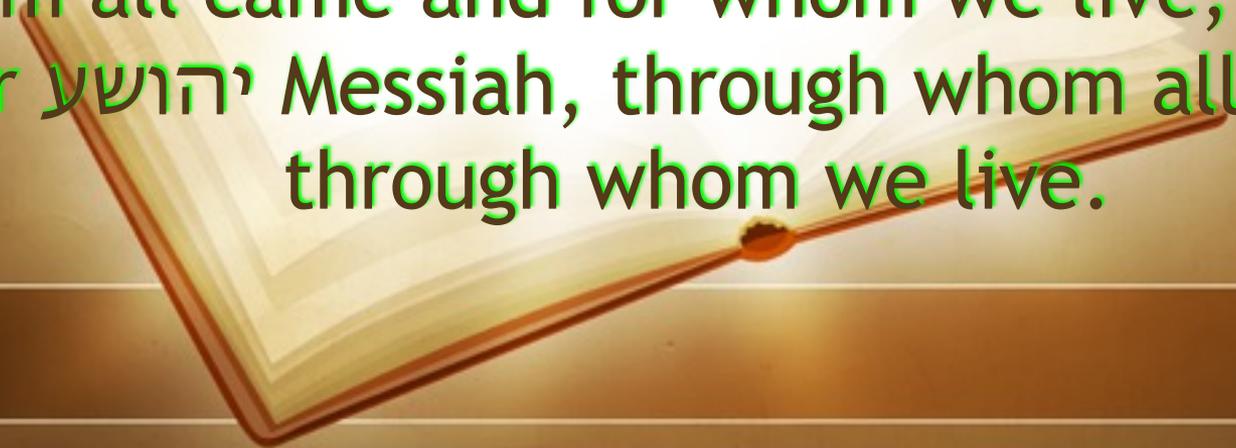
There are many gods today. There is greed, selfishness and pride. But still today there is still only One True Elohim.

(1 Corinthians 8:5-6; Colossians 3:5)

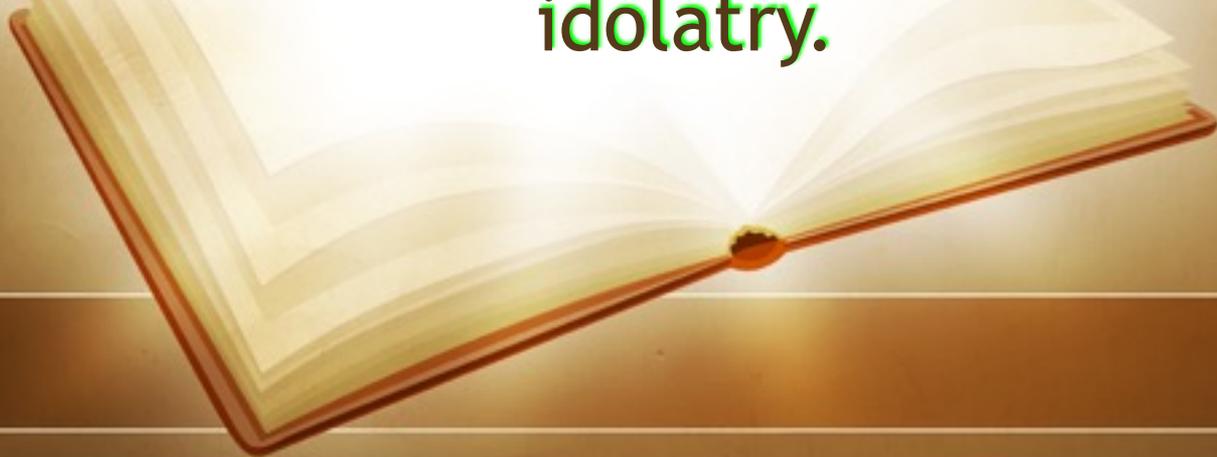


1Co 8:5 For even if there are so-called mighty ones, whether in heaven or on earth - as there are many mighty ones and many masters -

1Co 8:6 for us there is one Elohim, the Father, from whom all came and for whom we live, and one Master יהושע Messiah, through whom all came and through whom we live.



Col 3:5 Therefore put to death your members which are on the earth: whoring, uncleanness, passion, evil desire and greed of gain, which is idolatry.



the 10 Plagues



1. Waters to Blood



2. Frogs



3. Gnats or Lice



4. Swarms of Flies



5. Animals Sick,
Die



6. Boils



7. Hail



8. Locusts

9. Darkness



10. Firstborn
Boys Die



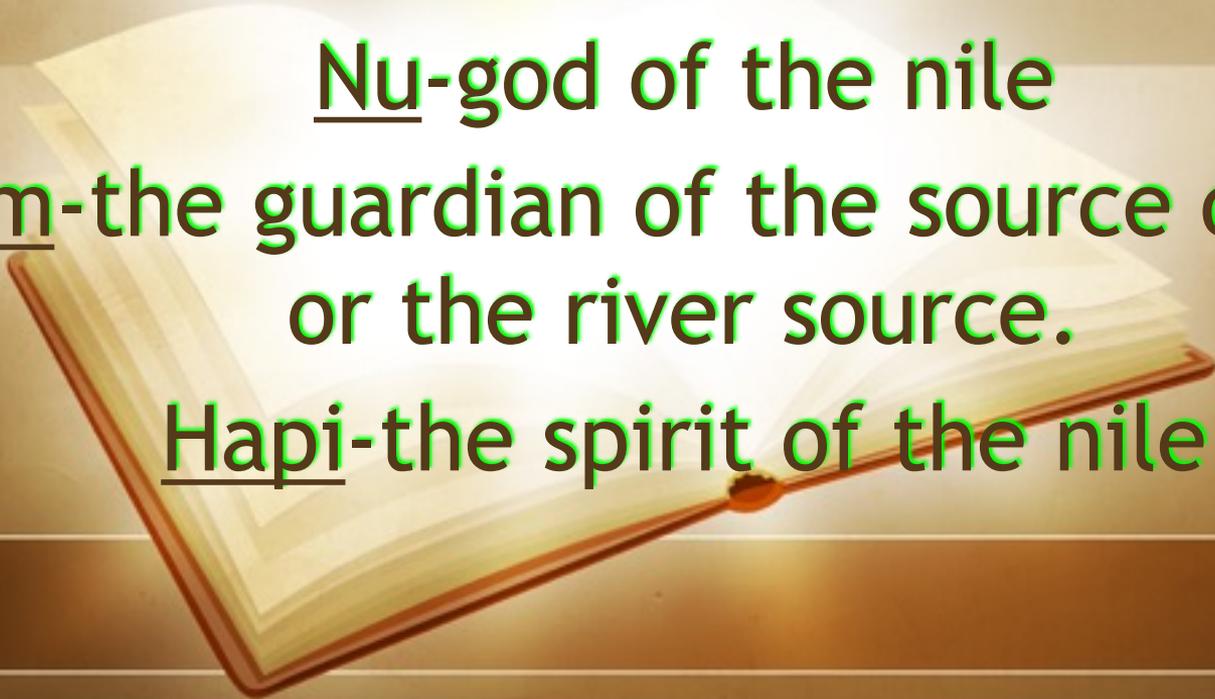
1st Plaque waters to blood

Names for the god of the Nile...

Nu-god of the Nile

Khnum-the guardian of the source of springs
or the river source.

Hapi-the spirit of the Nile



2nd Plaque Frogs

Heth-the goddess of fertility with the head of the frog.





3rd Plague gnats or lice
Seb-earth god.

4th Plaque swarm of flies

Watchit fly god in egypt



5th Plaque animals sick and die

Apis the bull god it was a cow head

Hathor the goddess of the desert

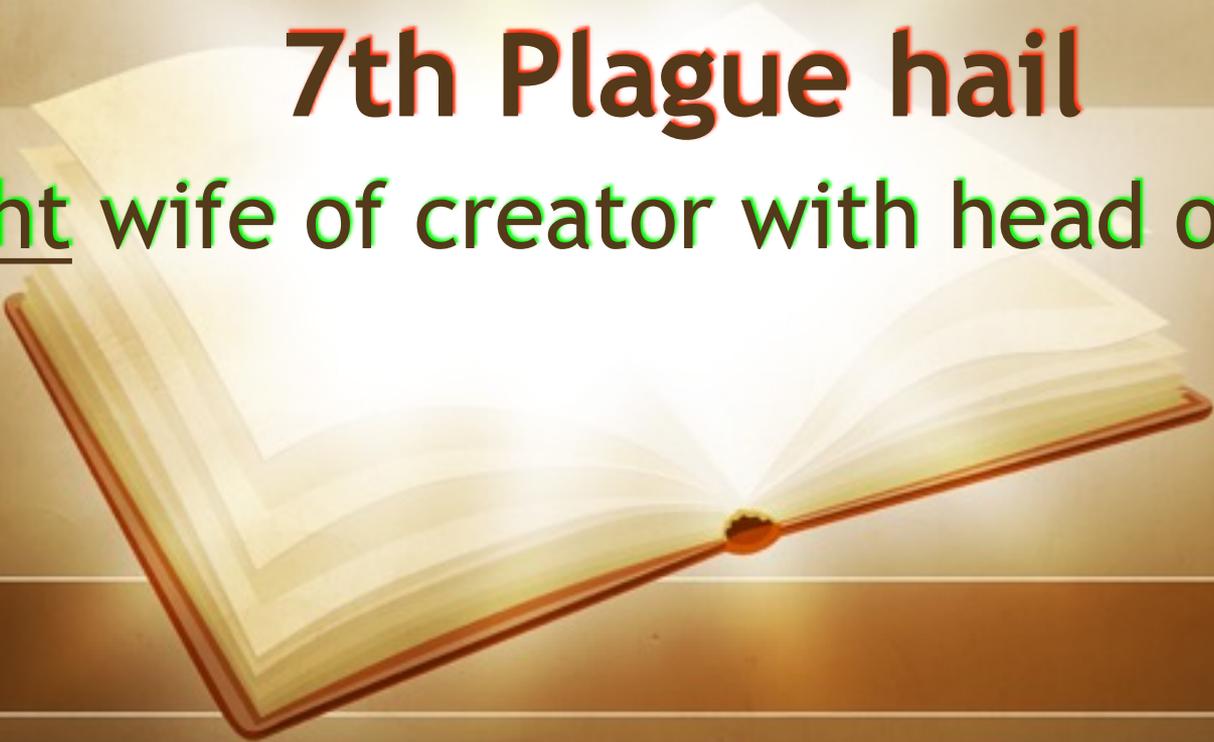


6th Plaque Boils

Thoth the god of medical learning

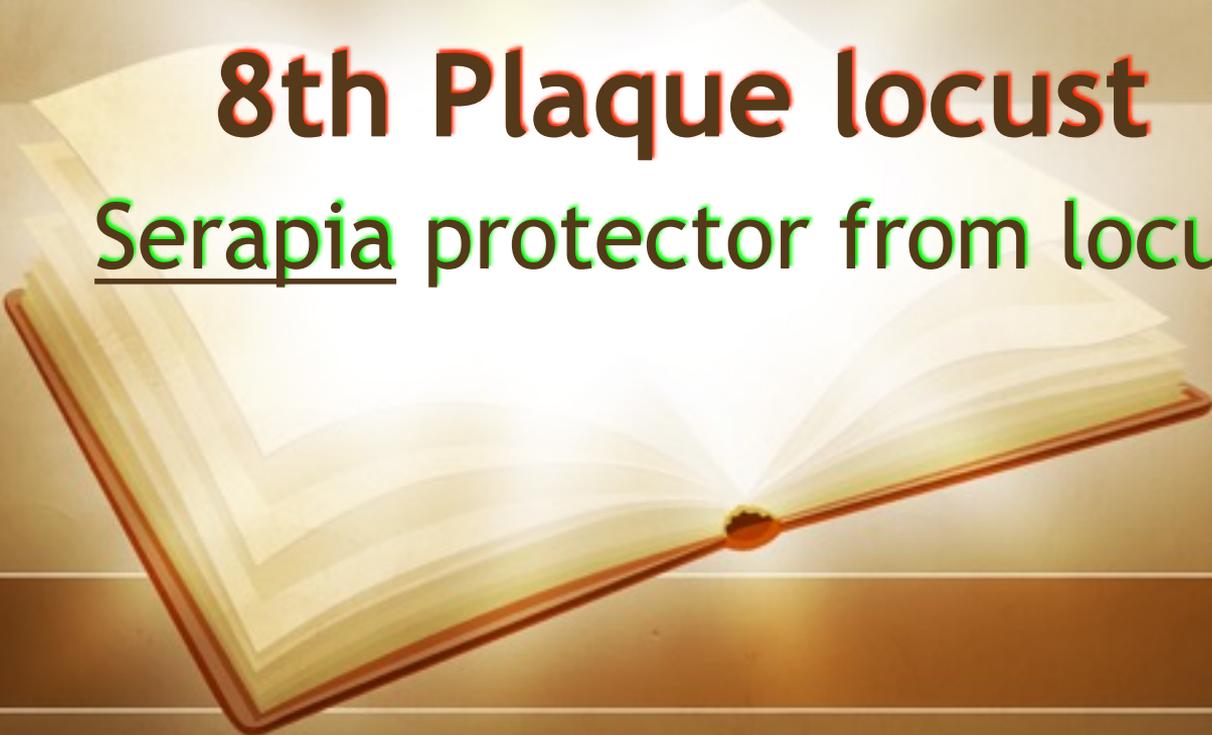
Sekhmet the goddess of epidemics



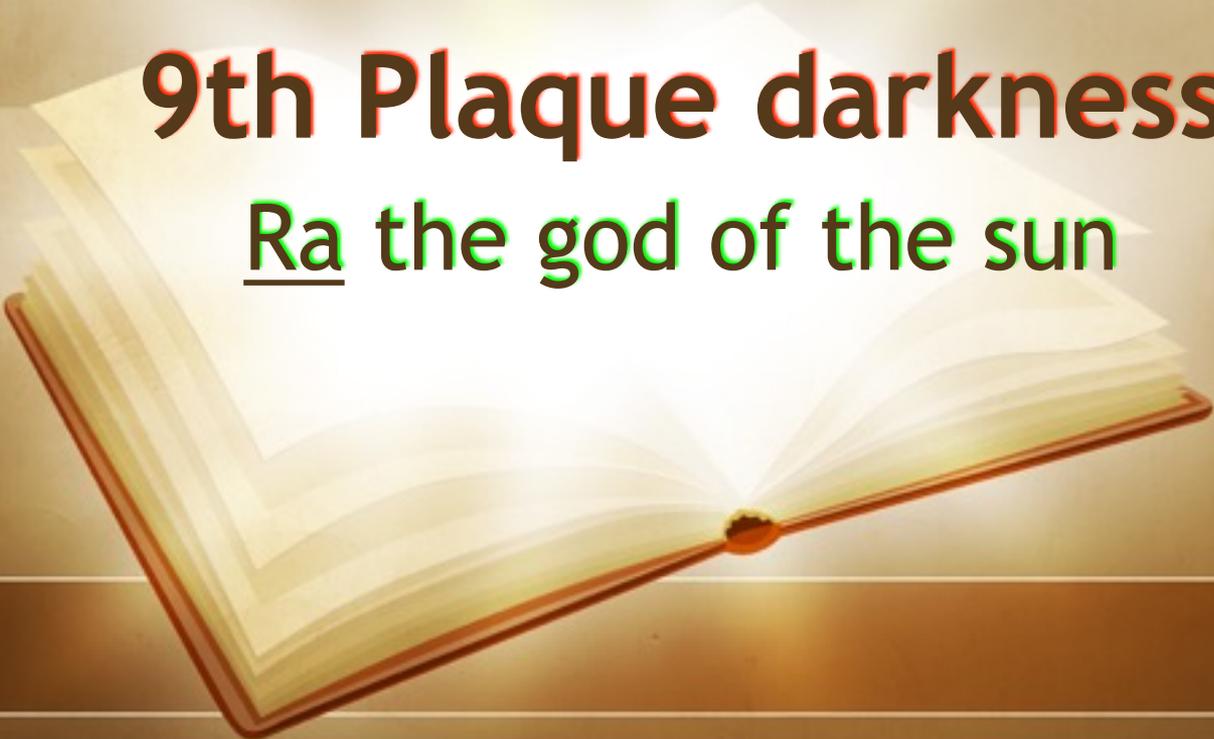


7th Plague hail

Heht wife of creator with head of frogs



8th Plaque locust
Serapia protector from locus

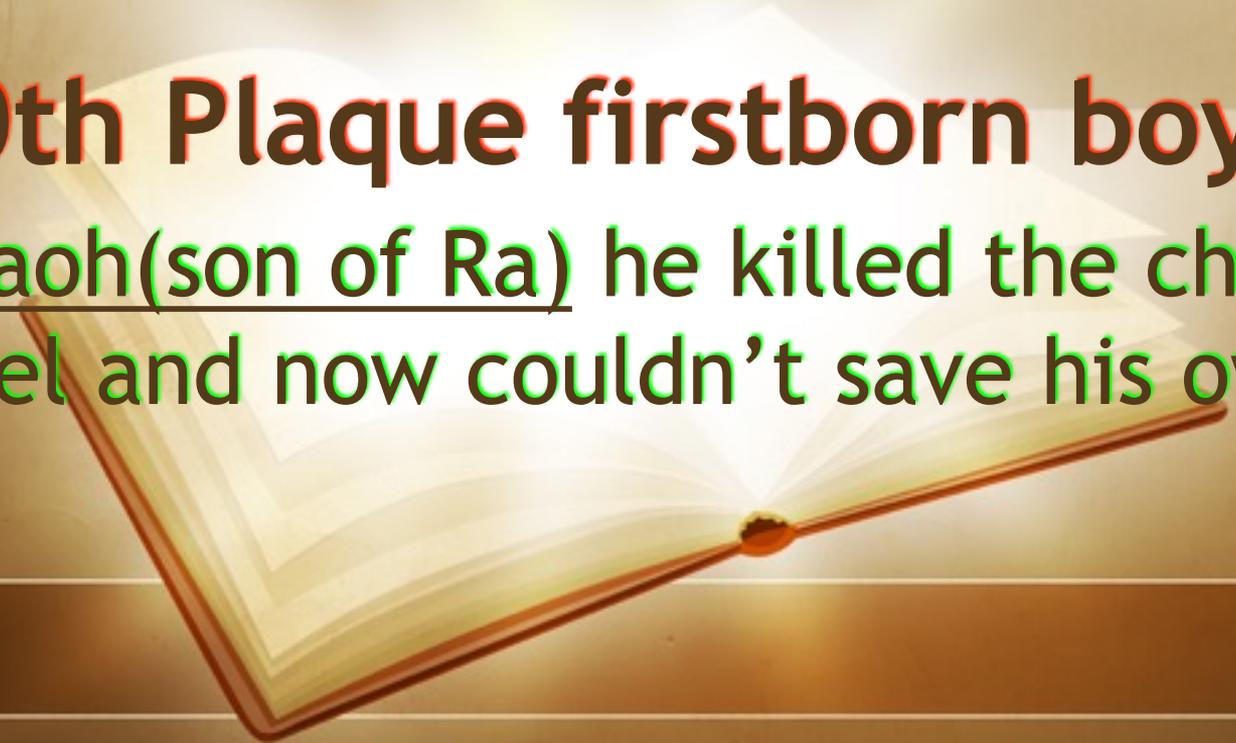


9th Plaque darkness

Ra the god of the sun

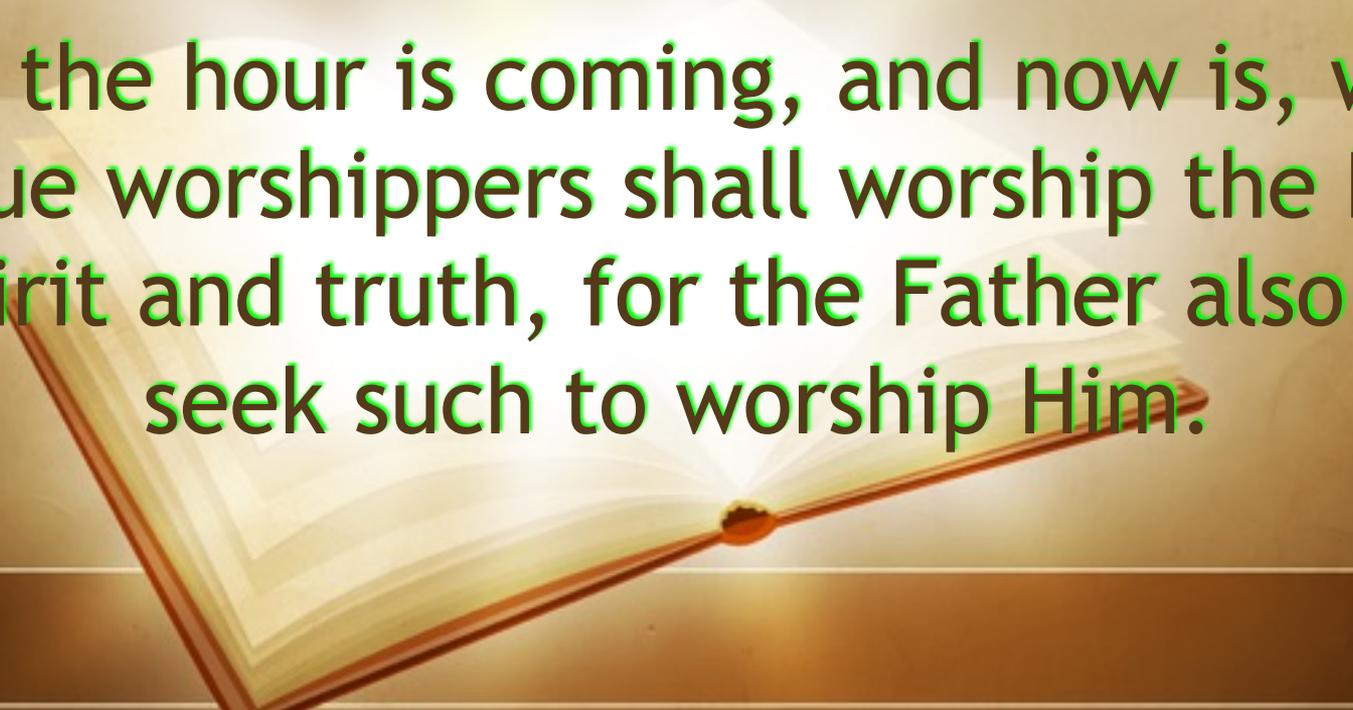
10th Plaque firstborn boys die

Pharaoh (son of Ra) he killed the children of Israel and now couldn't save his own son.



Yahshua said in John 4:23

“But the hour is coming, and now is, when the true worshippers shall worship the Father in spirit and truth, for the Father also does seek such to worship Him.”



So what are the idols and false gods that we put our trusting today?

1. Self (all forms of self first-selfishness)

2. Power and control (self-exaltation)

3. Beauty (self-adornment)

4. Wealth/Greed (self-sufficient)

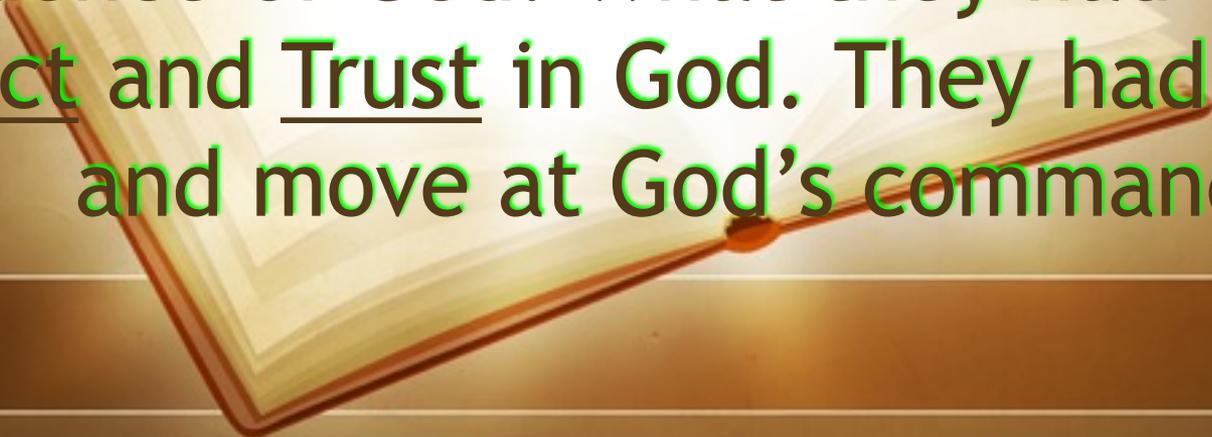
5. Pharmakia medicine (self magic of today)

6. Sun worship (day for self rather than day of God)

The 6th Promise/5th Cup “I will bring you to the land”

(Exodus 6:8a) ‘And I shall bring you into the land which I swore to give to Abraham, to Yitshaq, and to Ya‘aqob



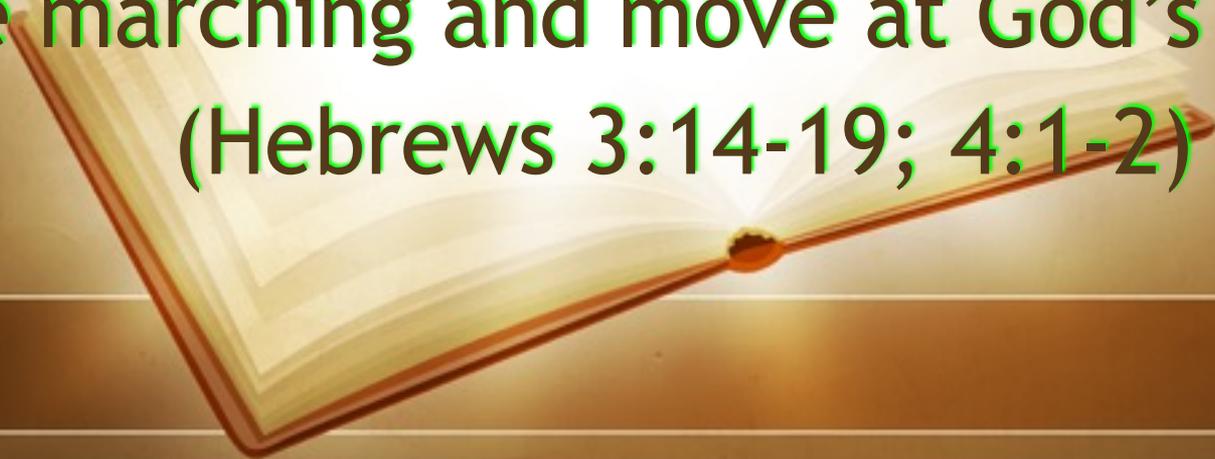


It was a long journey Israel had to make through the wilderness to get to the land of promise. It is certain the nation could not survive the journey at all without the providence of God. What they had to do was Respect and Trust in God. They had to march and move at God's command.

The New Testament places us in the wilderness today. We are not at home in this world but as we live by faith we are marching toward home(1Peter 2:11).

Beloved ones, I appeal to you as sojourners and pilgrims, to abstain from fleshly lusts which battle against the being,

Though the journey sometimes seems fill with peril(serious and immediate danger) we are confident because we know that God is with us. But like Israel of old we must be willing to do the marching and move at God's command
(Hebrews 3:14-19; 4:1-2)



Heb 3:14 For we have become partakers of Messiah if we hold fast the beginning of our trust firm to the end,

Heb 3:15 while it is said, “Today, if you hear His voice, do not harden your hearts as in the rebellion.”

Heb 3:16 For who, having heard, rebelled? Was it not all who came out of Mitsrayim, led by Mosheh?



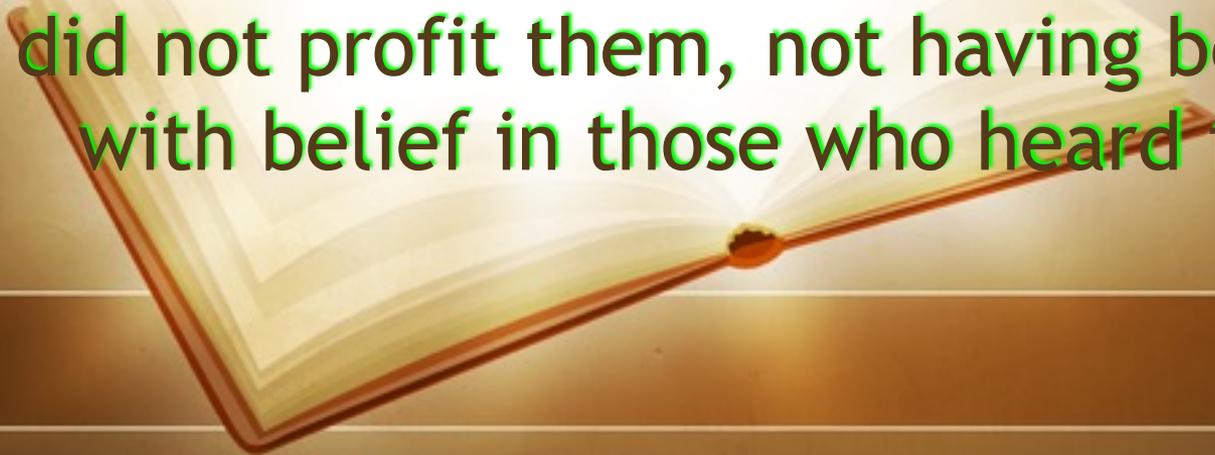
Heb 3:17 And with whom was He grieved forty years? Was it not with those who sinned, whose corpses fell in the wilderness?

Heb 3:18 And to whom did He swear that they would not enter into His rest, but to those who did not obey?

Heb 3:19 So we see that they were unable to enter in because of unbelief.

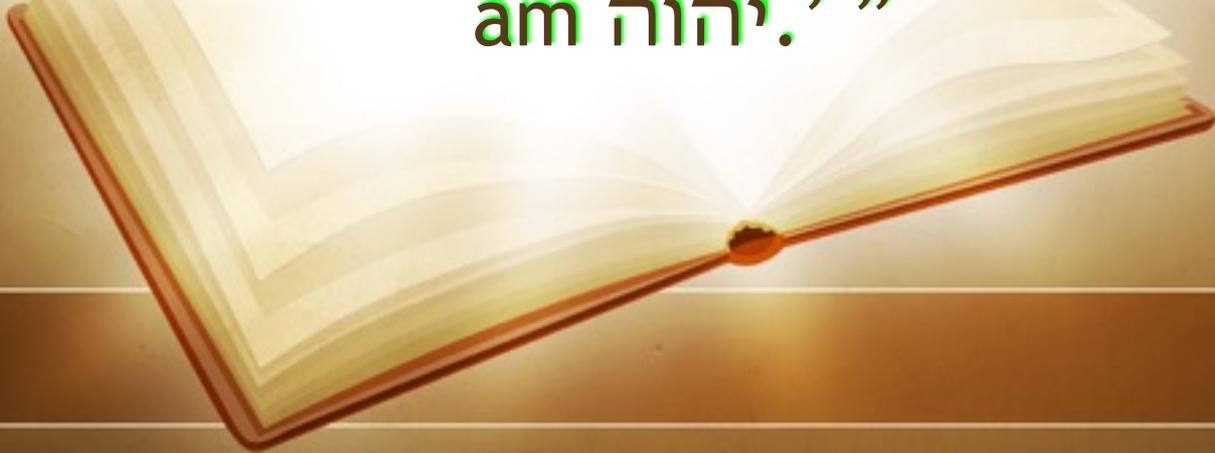
Heb 4:1 Therefore, since a promise remains of entering into His rest, let us fear lest any of you seem to have come short of it.

Heb 4:2 For indeed the Good News was brought to us as well as to them, but the word which they heard did not profit them, not having been mixed with belief in those who heard it.

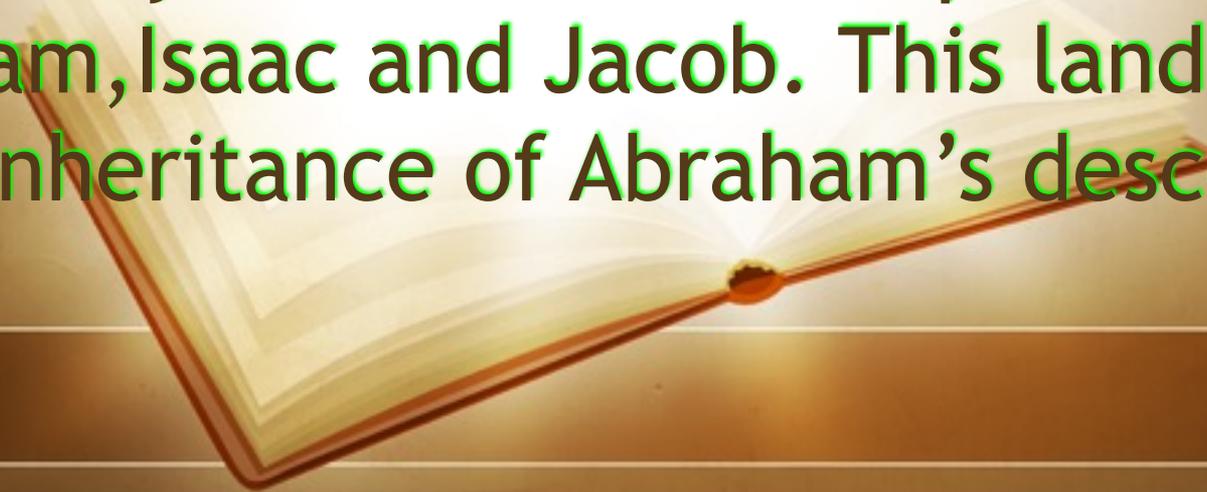


The 7th Promise/5th Cup “I will give the land to you”

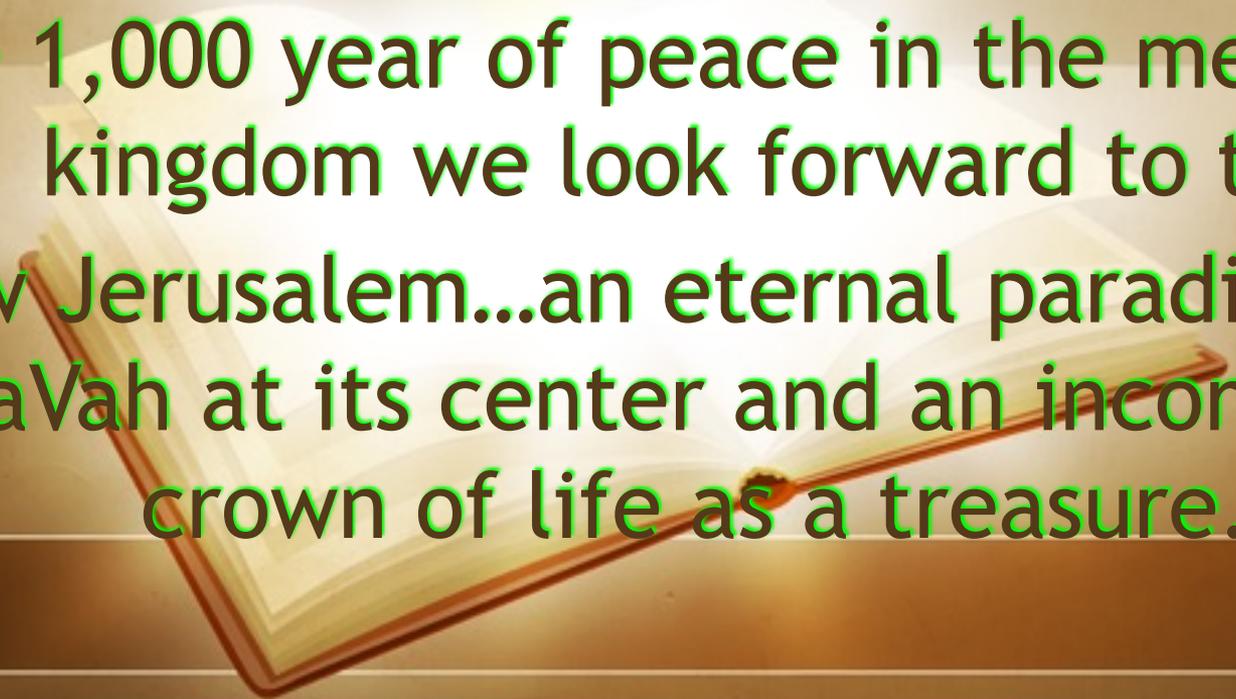
(Exodus 6:8b) to give it to you as an inheritance. I
am יהוה.’ ”

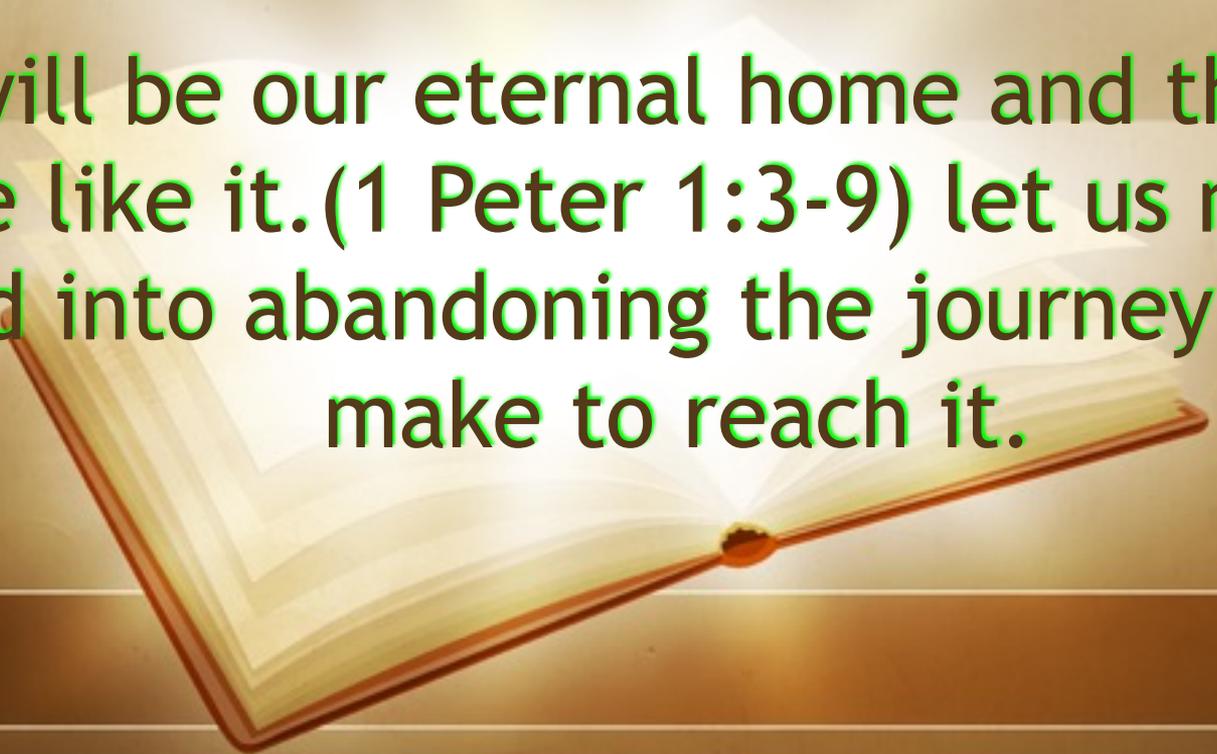


The journey though difficult at times would not last forever. The goal was the promise land, the describe as “flowing with milk and honey” which had been promised to Abraham, Isaac and Jacob. This land was to be the inheritance of Abraham’s descendants.



Thought we are on a journey that is difficult at times we understand that we have that same inheritance waiting for us; plus after the 1,000 year of peace in the messianic kingdom we look forward to the New Jerusalem...an eternal paradise with YaHaVah at its center and an incorruptible crown of life as a treasure.



An open book with glowing pages, set against a warm, golden background. The book is positioned diagonally, with the pages fanning out. The text is overlaid on the book and background.

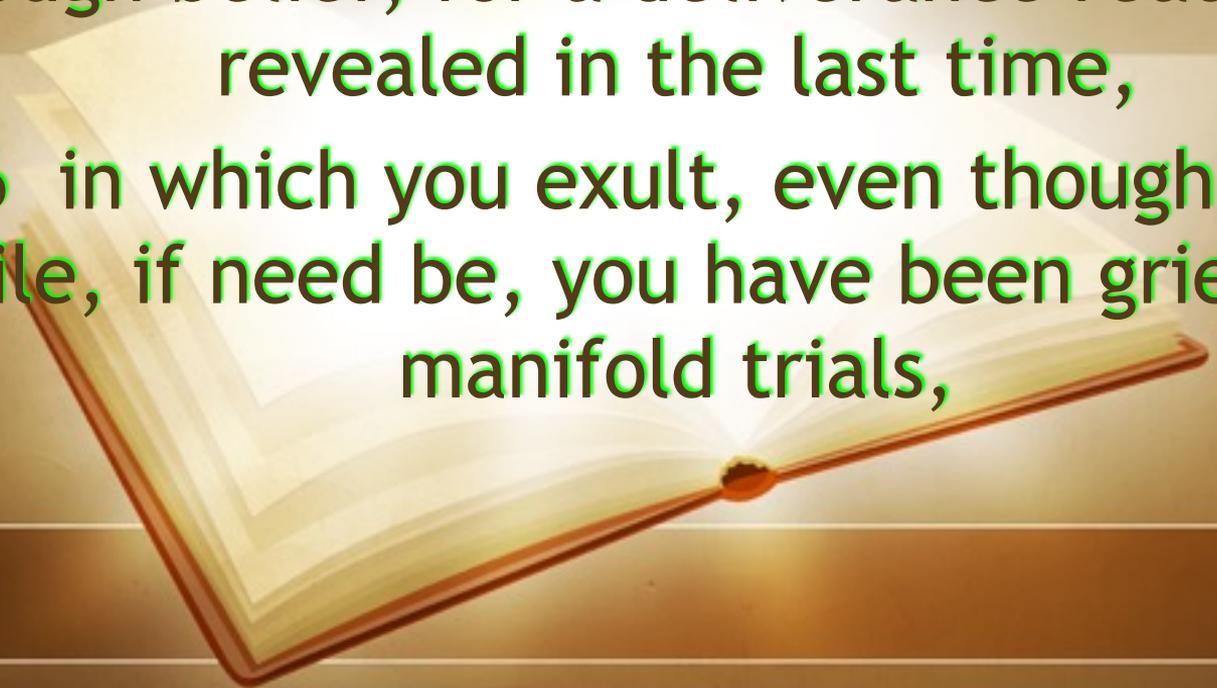
This will be our eternal home and there is no place like it. (1 Peter 1:3-9) let us never be fooled into abandoning the journey we must make to reach it.

1Pe 1:3 Blessed be the Elohim and Father of our Master יהושע Messiah, who according to His great compassion has caused us to be born again to a living expectation through the resurrection of יהושע Messiah from the dead,

1Pe 1:4 to an inheritance incorruptible and undefiled and unfading, having been kept in the heavens for you,

1Pe 1:5 who are protected by the power of Elohim through belief, for a deliverance ready to be revealed in the last time,

1Pe 1:6 in which you exult, even though for a little while, if need be, you have been grieved by manifold trials,



1Pe 1:7 in order that the proving of your belief -
much more precious than gold that perishes, and
proven by fire - might be found to result in praise
and respect and esteem at the revelation of יהושע
Messiah,

1Pe 1:8 whom having not seen, you love; in whom
you exult with unspeakable and esteemed joy, yet
not seeing, but believing,

1Pe 1:9 obtaining the goal of your belief: a
deliverance of lives.

Exo 6:8 'And I shall bring you into the land which I swore to give to A**bra**ham, to Yitsh**aq**, and to Ya'aq**ob**, to give it to you as an inheritance. I am יְהוָה.'

Exo 6:9 And Mosheh spoke thus to the children of Yisra'el, but they did not listen to Mosheh, because of shortness of spirit, and from hard slavery.

Exo 6:10 And יְהוָה spoke to Mosheh, saying,

Exo 6:11 “Go in, speak to Pharaoh sovereign of Mitsrayim, to let the children of Yisra’ěl go out of his land.”

Exo 6:12 And Mosheh spoke before יהוה, saying, “The children of Yisra’ěl have not listened to me, and why would Pharaoh listen to me, for I am of uncircumcised lips?”

Exo 6:13 And יהוה spoke to Mosheh and to Aharon, and gave them a command for the children of Yisra’ěl and for Pharaoh, sovereign of Mitsrayim, to bring the children of Yisra’ěl out of the land of Mitsrayim.

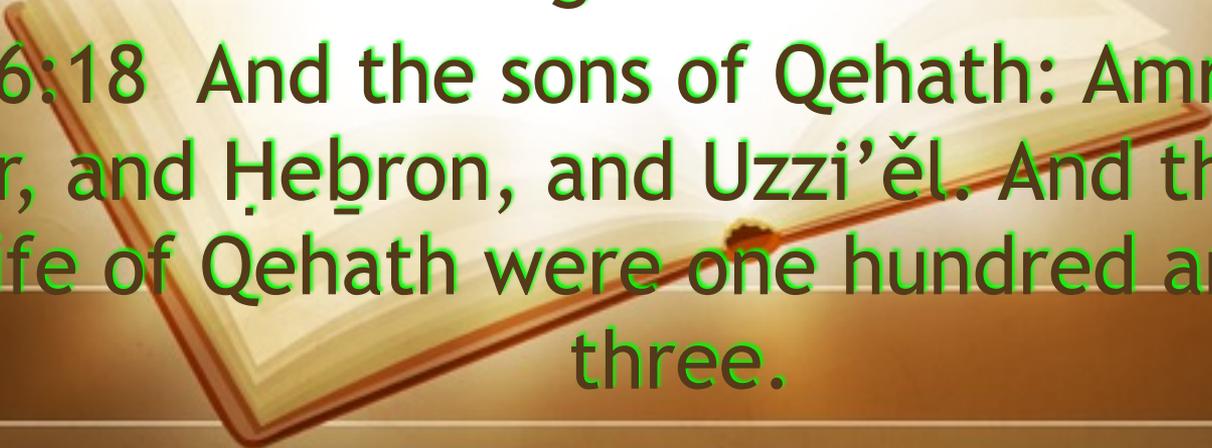
Exo 6:14 These are the heads of their fathers' houses: The sons of Re'ubēn, the first-born of Yisra'ēl: Ḥanoḵ and Pallu, Ḥetsron and Karmi.
These are the clans of Re'ubēn.

Exo 6:15 And the sons of Shim'on: Yemu'ēl, and Yamin, and Ohaḍ, and Yaḵin, and Tsoḥar, and Sha'ul the son of a Kena'anite woman.
These are the clans of Shim'on.

Exo 6:16 These are the names of the sons of Lěwi according to their generations: Gěrshon, and Qehath, and Merari. And the years of the life of Lěwi were one hundred and thirty-seven.

Exo 6:17 The sons of Gěrshon: Liḅni and Shim'i according to their clans.

Exo 6:18 And the sons of Qehath: Amram, and Yitshar, and Heḅron, and Uzzi'ěl. And the years of the life of Qehath were one hundred and thirty-three.



Exo 6:19 And the sons of Merari: Maḥli and Mushi. These are the clans of Lěwi according to their generations.

Exo 6:20 And Amram took for himself Yoḱeḱed, his father's sister, as wife. And she bore him Aharon and Mosheh. And the years of the life of Amram were one hundred and thirty-seven.

Exo 6:21 And the sons of Yitshar: Qoraḥ, and Nepheḡ, and Ziḱri.

Exo 6:22 And the sons of Uzzi'ěl: Misha'ěl, and Eltsaphan, and Sithri.

Exo 6:23 Aharon took to himself Elisheba, daughter of Amminadab, sister of Naḥshon, as wife. And she bore him Nadab, and Abihu, El'azar, and Ithamar.

Exo 6:24 And the sons of Qorah: Assir, Elqanah, and Abiyasaph. These are the clans of the Qorhites.

Exo 6:25 And El'azar, Aharon's son, took for himself one of the daughters of Puti'el as wife. And she bore him Pinehas. These are the heads of the fathers of the Levites according to their clans.

Exo 6:26 This is Aharon, and Mosheh, to whom יהוה said, "Bring out the children of Yisra'el from the land of Mitsrayim according to their divisions."

Exo 6:27 They were the ones who spoke to Pharaoh sovereign of Mitsrayim, to bring out the children of Yisra'ěl from Mitsrayim. This is Mosheh, and Aharon.

Exo 6:28 And it came to be, on the day when יהוה spoke to Mosheh in the land of Mitsrayim,

Exo 6:29 that יהוה spoke to Mosheh, saying, “I am יהוה. Speak to Pharaoh sovereign of Mitsrayim all that I say to you.”

Exo 6:30 And Mosheh said before יהוה,
“See, I am of uncircumcised lips, and why
would Pharaoh listen to me?”



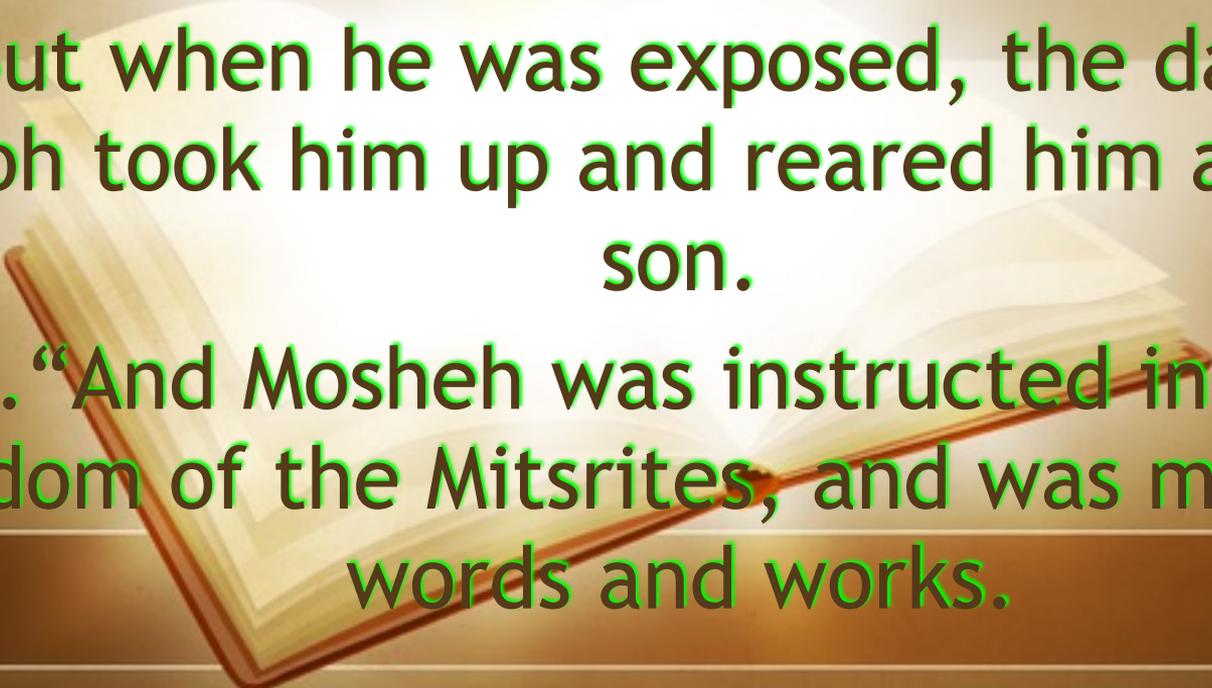


Acts 7:20-22

20. “At that time Mosheh was born, and he was well-pleasing to Elohim. And he was reared three months in the house of his father.

21. “But when he was exposed, the daughter of Pharaoh took him up and reared him as her own son.

22. “And Mosheh was instructed in all the wisdom of the Mitsrites, and was mighty in words and works.



Chapter 7) 1st Plague.

Exo 7:1 So יהוה said to Mosheh, “See, I have made you an elohim to Pharaoh, and Aharon your brother is your prophet.

Exo 7:2 “You shall speak all that I command you, and Aharon your brother shall speak to Pharaoh, to let the children of Yisra’el go out of his land.

Exo 7:3 “But I am going to harden the heart of Pharaoh, and shall increase My signs and My wonders in the land of Mitsrayim.

Exo 7:4 “And Pharaoh is not going to listen to you, and I shall lay My hand on Mitsrayim, and bring My divisions and My people, the children of Yisra’ěl, out of the land of Mitsrayim by great judgments.

Exo 7:5 “And the Mitsrites shall know that I am יהוה, when I stretch out My hand on Mitsrayim. And I shall bring the children of Yisra’ěl out from among them.”

Exo 7:6 And Mosheh and Aharon did as יהוה commanded them, so they did.

Exo 7:7 Now Mosheh was eighty years old and Aharon eighty-three years old when they spoke to Pharaoh.

Exo 7:8 And יהוה spoke to Mosheh and to Aharon,
saying,

Exo 7:9 “When Pharaoh speaks to you, saying,
‘Show a miracle for yourselves,’ then you shall say
to Aharon, ‘Take your rod and throw it before
Pharaoh, and let it become a serpent.’ ”

Exo 7:10 So Mosheh and Aharon went in to
Pharaoh, and they did so, as יהוה commanded.
And Aharon threw his rod before Pharaoh and
before his servants, and it became a serpent.

Exo 7:11 But Pharaoh also called the wise men and the practisers of witchcraft. And they, the magicians of Mitsrayim, also did so with their magic.

Exo 7:12 And they, each one, threw down his rod, and they became serpents. But the rod of Aharon swallowed up their rods.

Exo 7:13 And Pharaoh's heart was strengthened, and he did not listen to them, as יהוה had said.

The First Plague: Water Turned to Blood

Exo 7:14 And יהוה said to Mosheh, “The heart of Pharaoh is hard, he refuses to let the people go.

Exo 7:15 “Go to Pharaoh in the morning, as he goes out to the water, and you shall stand by the river’s bank to meet him. And take in your hand the rod which was turned into a serpent.

Exo 7:16 “And you shall say to him, ‘יהוה the Elohim of the Hebrews has sent me to you, saying, “Let My people go, so that they serve Me in the wilderness,” but see, until now you have not listened!

Exo 7:17 ‘Thus said יהוה, “By this you know that I am יהוה. See, I am striking the waters which are in the river with the rod that is in my hand, and they shall be turned to blood,

Exo 7:18 and the fish in the river shall die. And the river shall stink, and the Mitsrites shall find it impossible to drink the water of the river.” ’ ”

Exo 7:19 And יהוה spoke to Mosheh, “Say to Aharon, ‘Take your rod and stretch out your hand over the waters of Mitsrayim, over their streams, over their rivers, over their ponds, and over all their pools of water, that they become blood. And there shall be blood in all the land of Mitsrayim, both in wooden and in stone containers.’ ”

Exo 7:20 And Mosheh and Aharon did so, as יהוה commanded. And he lifted up the rod and struck the waters that were in the river, in the eyes of Pharaoh and in the eyes of his servants. And all the waters that were in the river were turned to blood.

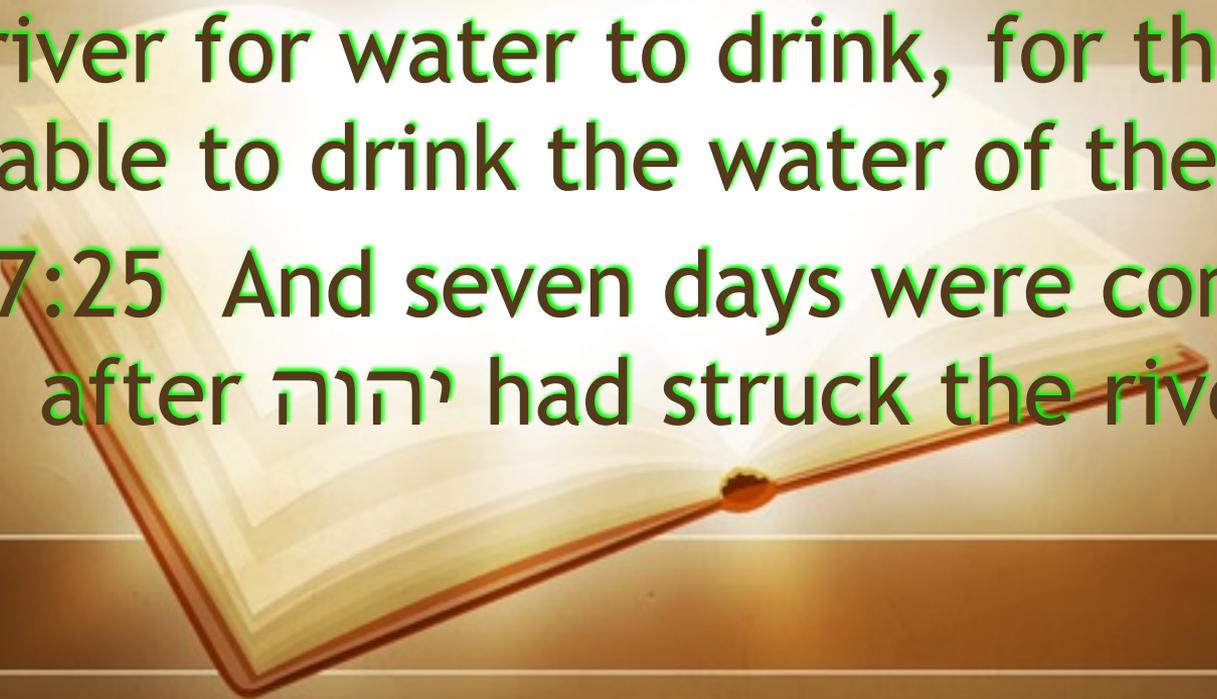
Exo 7:21 And the fish that were in the river died, and the river stank, and the Mitsrites were unable to drink the water of the river. And the blood was in all the land of Mitsrayim.

Exo 7:22 And the magicians of Mitsrayim did the same with their magic. And the heart of Pharaoh was strengthened, and he did not listen to them, as יהוה had said.

Exo 7:23 And Pharaoh turned and went into his house, and his heart was not moved by this either.

Exo 7:24 And all the Mitsrites dug all around the river for water to drink, for they were unable to drink the water of the river.

Exo 7:25 And seven days were completed after יהוה had struck the river.



Chapter 8) Frogs to Flies... Plagues 2 through 4

The Second Plague: Frogs

Exo 8:1 And יהוה spoke to Mosheh, “Go to Pharaoh and say to him, ‘Thus said יהוה, “Let My people go, so that they serve Me.

Exo 8:2 “But if you refuse to let them go, see, I am smiting all your border with frogs.

Exo 8:3 “And the river shall swarm with frogs, which shall go up and shall come into your house, and into your bedroom, and on your bed, and into the houses of your servants, and on your people, and into your ovens, and into your kneading bowls,

Exo 8:4 and the frogs shall come up on you and on your people and on all your servants.” ’ ”

Exo 8:5 And יהוה said to Mosheh, “Say to Aharon, ‘Stretch out your hand with your rod over the streams, over the rivers, and over the ponds, and cause frogs to come up on the land of Mitsrayim.’ ”

Exo 8:6 So Aharon stretched out his hand over the waters of Mitsrayim, and the frogs came up, and covered the land of Mitsrayim.

Exo 8:7 And the magicians did so with their magic, and brought up frogs on the land of Mitsrayim.

Exo 8:8 Pharaoh then called for Mosheh and Aharon, and said, “Pray to יהוה to take away the frogs from me and from my people, and I shall let the people go to slaughter to יהוה.”

Exo 8:9 And Mosheh said to Pharaoh,
“Explain yourself to me: When am I to pray
for you, and for your servants, and for your
people, to destroy the frogs from you and
your houses, and remain only in the river?”

Exo 8:10 So he said, “Tomorrow.” And he
said, “Let it be according to your word, so
that you know that there is no one like יהוה
our Elohim.

Exo 8:11 “And the frogs shall turn aside from you, and from your houses, and from your servants, and from your people - they shall remain in the river only.”

Exo 8:12 And Mosheh and Aharon went out from Pharaoh. And Mosheh cried out to יהוה concerning the frogs which He had brought against Pharaoh.

Exo 8:13 And יהוה did according to the word of Mosheh. And the frogs died out of the houses, out of the courtyards, and out of the fields.

Exo 8:14 And they gathered them together in heaps, and the land stank.

Exo 8:15 And when Pharaoh saw that there was relief, he hardened his heart and did not listen to them, as יהוה had said.

The Third Plague: Gnats

Exo 8:16 And יהוה said to Mosheh, “Say to Aharon, ‘Stretch out your rod, and strike the dust of the land, so that it becomes gnats in all the land of Mitsrayim.’ ”

Exo 8:17 And they did so, and Aharon stretched out his hand with his rod and struck the dust of the earth, and it became gnats on man and beast. All the dust of the land became gnats in all the land of Mitsrayim.

Exo 8:18 And the magicians did similarly with their magic to bring forth gnats, but they were unable. And there were gnats on man and beast.

Exo 8:19 The magicians then said to Pharaoh, “This is the finger of Elohim!” But the heart of Pharaoh was strengthened, and he did not listen to them, as יהוה had said.

The Fourth Plague: Flies

Exo 8:20 And יהוה said to Mosheh, “Rise early in the morning and stand before Pharaoh as he comes out to the water, and say to him, ‘Thus said יהוה, “Let My people go, so that they serve Me.

Exo 8:21 “Or else, if you do not let My people go, see, I am sending swarms of flies on you and your servants, and on your people and into your houses. And the houses of the Mitsrites shall be filled with swarms of flies, and also the ground on which they stand.



Exo 8:22 “And in that day I shall separate the land of Goshen, in which My people dwell, that no swarms of flies shall be there, so that you know that I am יהוה in the midst of the land.

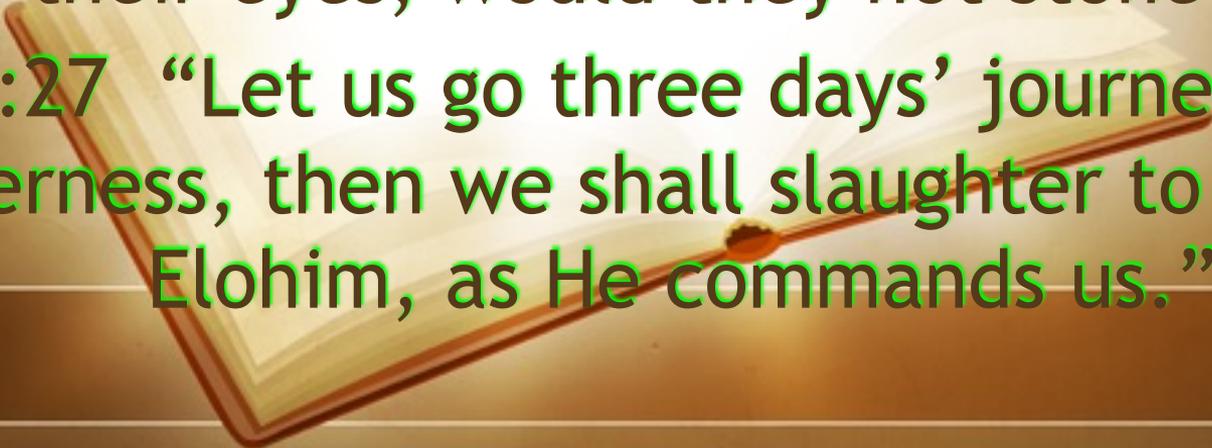
Exo 8:23 “And I shall put a ransom between My people and your people. Tomorrow this sign shall be.” ’ ”

Exo 8:24 And יהוה did so, and thick swarms of flies came into the house of Pharaoh, and into his servants' houses, and into all the land of Mitsrayim, and the land was ruined because of the swarms of flies.

Exo 8:25 Pharaoh then called for Mosheh and Aharon, and said, "Go, slaughter to your Elohim in the land."

Exo 8:26 And Mosheh said, “It is not right to do so, for we would be slaughtering the abomination of the Mitsrites to יהוה our Elohim. See, if we slaughter the abomination of the Mitsrites before their eyes, would they not stone us?”

Exo 8:27 “Let us go three days’ journey into the wilderness, then we shall slaughter to יהוה our Elohim, as He commands us.”



Exo 8:28 And Pharaoh said, “I am letting you go, then you shall slaughter to יהוה your Elohim in the wilderness. Only, do not go very far away! Pray for me.”

Exo 8:29 And Mosheh said, “See, when I leave you I shall pray to יהוה, and tomorrow the swarms of flies shall depart from Pharaoh, from his servants, and from his people. But do not let Pharaoh again deceive, not to let the people go to slaughter to יהוה.”

Exo 8:30 And Mosheh went out from Pharaoh and
prayed to יהוה.

Exo 8:31 And יהוה did according to the word of
Mosheh and removed the swarms of flies from
Pharaoh, from his servants, and from his people.
Not one remained.

Exo 8:32 But Pharaoh hardened his heart at this
time too, and did not let the people go.

Chapter 9) Cattle to Hail... Plagues 5 through 7

The Fifth Plague: Egyptian Livestock Die

Exo 9:1 And יהוה said to Mosheh, “Go in to Pharaoh and speak to him, ‘Thus said יהוה Elohim of the Hebrews, “Let My people go, so that they serve Me.

Exo 9:2 “For if you refuse to let them go, and are still holding them,

Exo 9:3 see, the hand of יהוה is on your livestock in the field, on the horses, on the donkeys, on the camels, on the cattle, and on the sheep - a very grievous pestilence.

Exo 9:4 “And יהוה shall separate between the livestock of Yisra’ěl and the livestock of Mitsrayim, and let no matter die of all that belongs to the children of Yisra’ěl.” ’ ”

Exo 9:5 And יהוה set an appointed time, saying,
“Tomorrow יהוה is going to do this word in the
land.”

Exo 9:6 And יהוה did this word on the next day,
and all the livestock of Mitsrayim died, but of the
livestock of the children of Yisra'ěl, not one died.

Exo 9:7 Then Pharaoh sent, and see, not even one
of the livestock of Yisra'ěl was dead. But the heart
of Pharaoh was hardened, and he did not let the
people go.

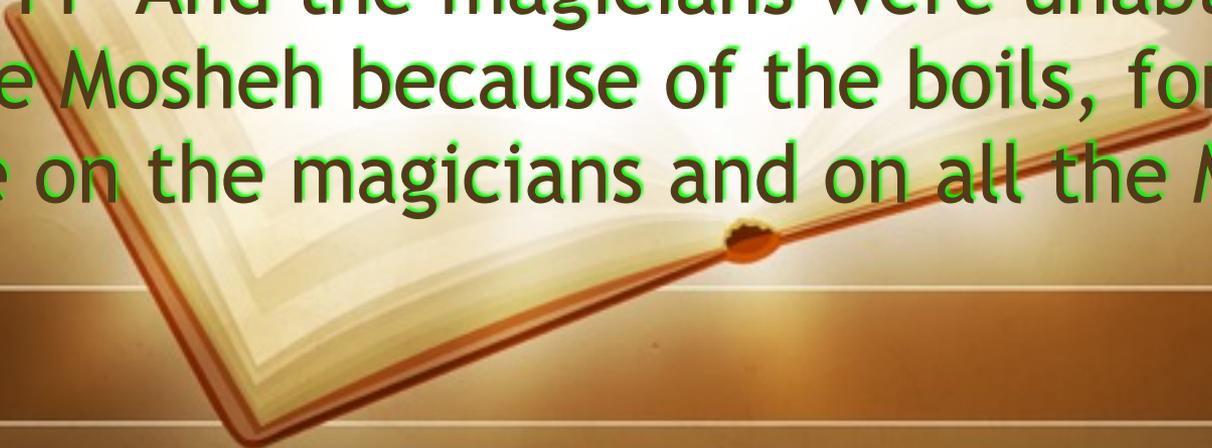
The Sixth Plague: Boils

Exo 9:8 And יהוה said to Mosheh and Aharon, “Fill your hands with ashes from a furnace and let Mosheh scatter it toward the heavens before the eyes of Pharaoh.

Exo 9:9 “And it shall become fine dust in all the land of Mitsrayim, and it shall cause boils that break out in sores on man and beast in all the land of Mitsrayim.”

Exo 9:10 So they took ashes from the furnace and stood before Pharaoh, and Mosheh scattered them toward the heavens. And they caused boils, breaking out in sores on man and beast.

Exo 9:11 And the magicians were unable to stand before Mosheh because of the boils, for the boils were on the magicians and on all the Mitsrites.



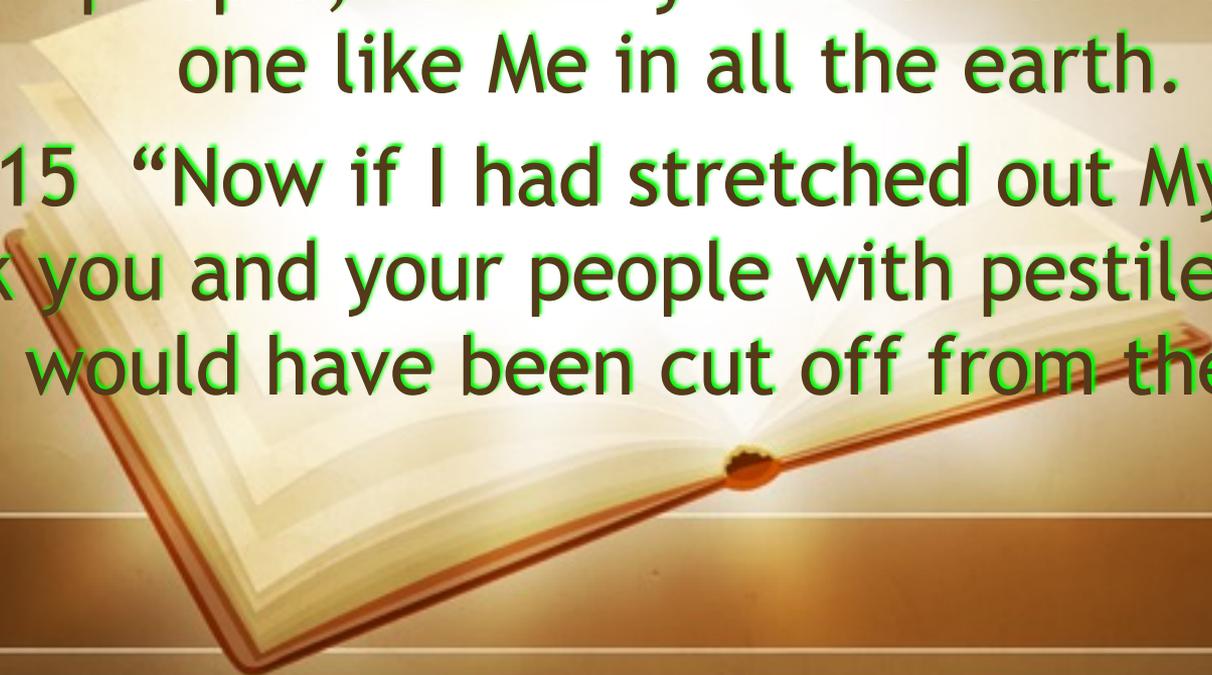
Exo 9:12 But יהוה strengthened the heart of Pharaoh, and he did not listen to them, as יהוה had said to Mosheh.

The Seventh Plague: Hail

Exo 9:13 And יהוה said to Mosheh, “Rise early in the morning and stand before Pharaoh, and say to him, ‘Thus said יהוה Elohim of the Hebrews, “Let My people go, so that they serve Me,

Exo 9:14 for at this time I am sending all My plagues unto your heart, and on your servants and on your people, so that you know that there is no one like Me in all the earth.

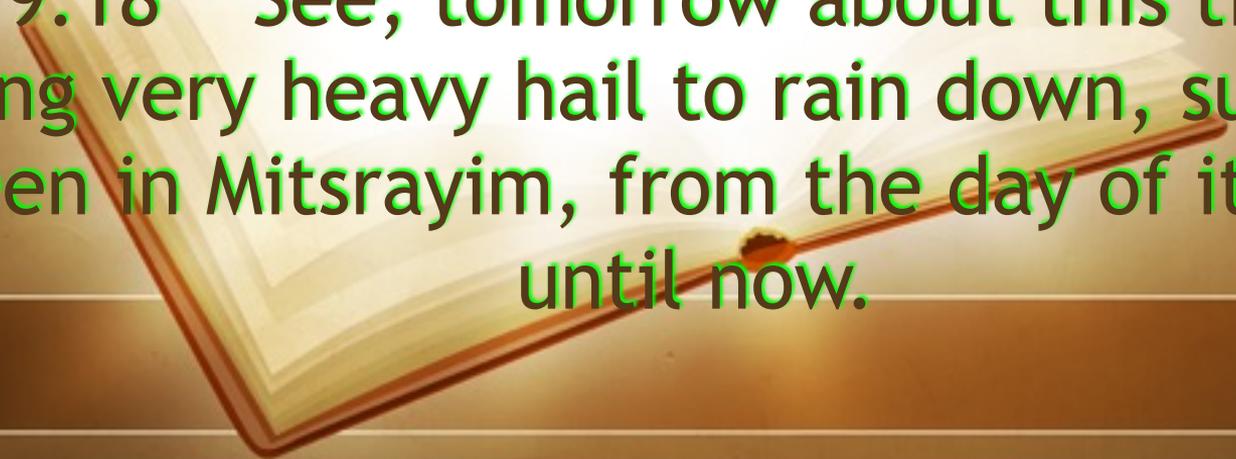
Exo 9:15 “Now if I had stretched out My hand and struck you and your people with pestilence, then you would have been cut off from the earth.

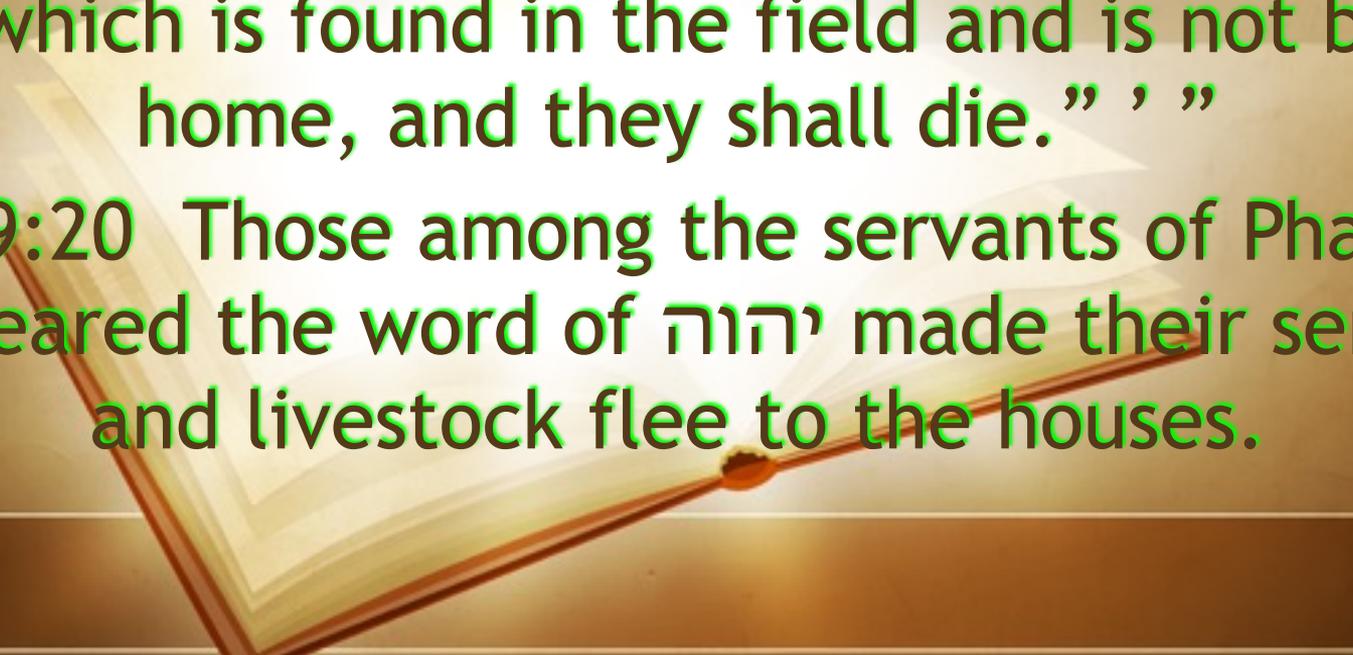


Exo 9:16 “And for this reason I have raised you up, in order to show you My power, and in order to declare My Name in all the earth.

Exo 9:17 “You still exalt yourself against My people in that you do not let them go!

Exo 9:18 “See, tomorrow about this time I am causing very heavy hail to rain down, such as has not been in Mitsrayim, from the day of its founding until now.





Exo 9:19 “And now send, bring your livestock to safety, and all that you have in the field, for the hail shall come down on every man and every beast which is found in the field and is not brought home, and they shall die.” ’ ”

Exo 9:20 Those among the servants of Pharaoh who feared the word of יהוה made their servants and livestock flee to the houses.

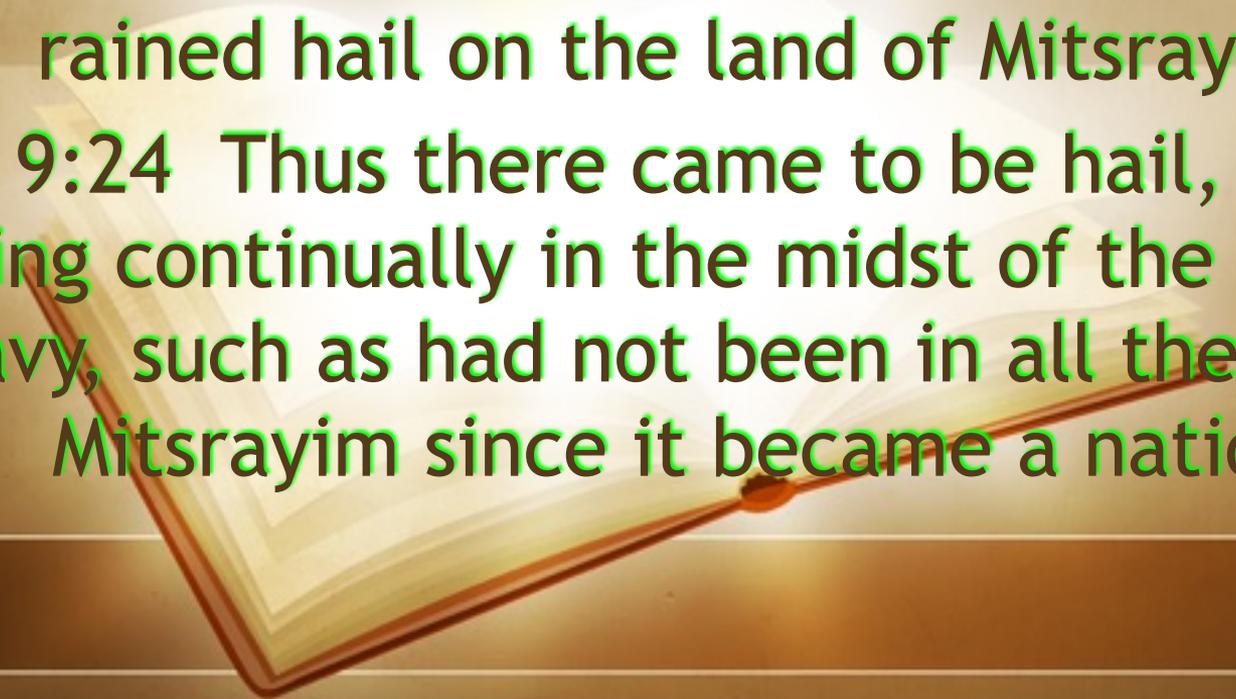
Exo 9:21 But those who did not set their heart on the word of יהוה left their servants and livestock in the field.

Exo 9:22 Then יהוה said to Mosheh, “Stretch out your hand toward the heavens, and let there be hail in all the land of Mitsrayim - on man, and on beast, and on every plant of the field, throughout the land of Mitsrayim.”



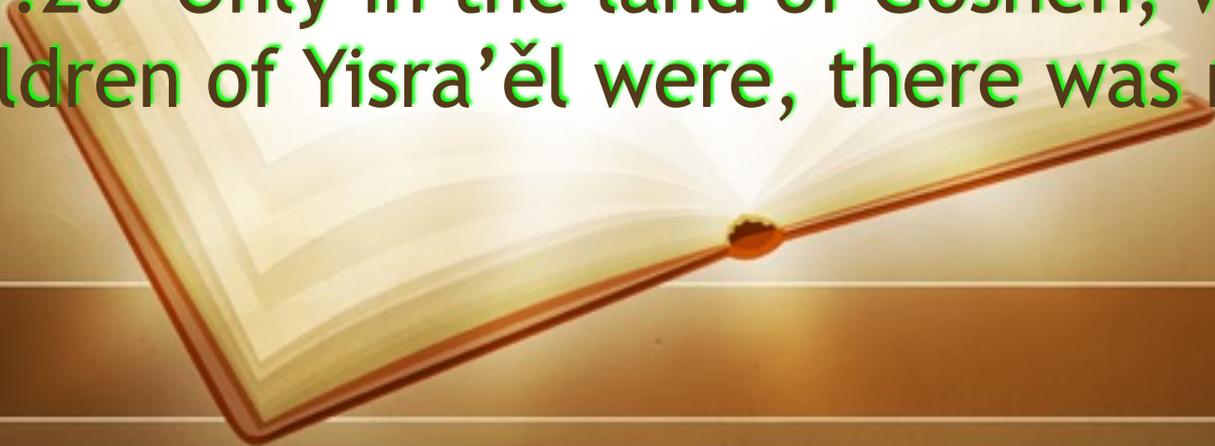
Exo 9:23 Then Mosheh stretched out his rod toward the heavens. And יהוה sent thunder and hail, and fire came down to the earth. And יהוה rained hail on the land of Mitsrayim.

Exo 9:24 Thus there came to be hail, and fire flashing continually in the midst of the hail, very heavy, such as had not been in all the land of Mitsrayim since it became a nation.



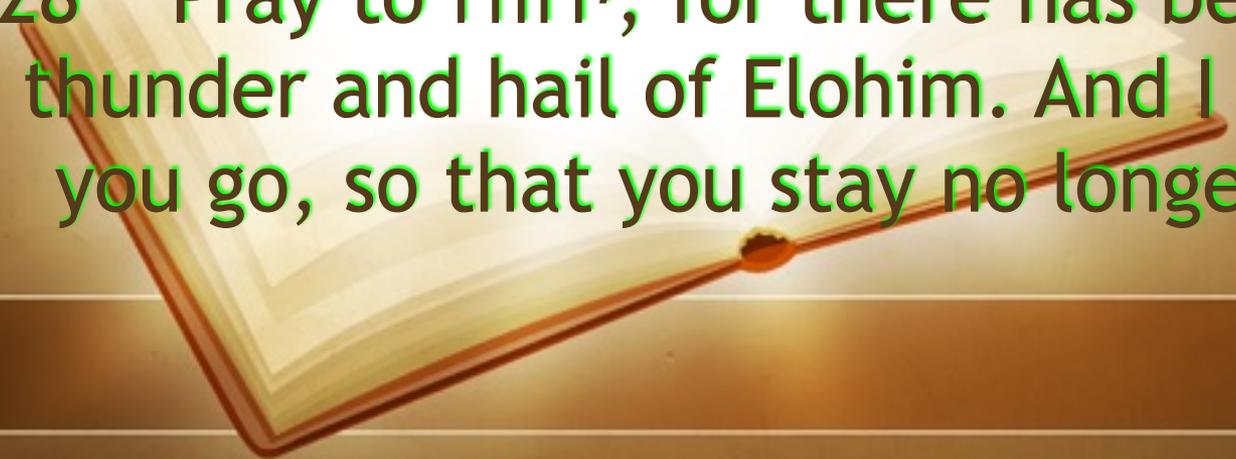
Exo 9:25 And the hail struck in all the land of Mitsrayim all that was in the field, both man and beast. And the hail struck every plant of the field and broke every tree of the field.

Exo 9:26 Only in the land of Goshen, where the children of Yisra'ěl were, there was no hail.



Exo 9:27 Pharaoh then sent and called for Mosheh and for Aharon, and said to them, “I have sinned this time. יהוה is righteous, and my people and I are wrong.

Exo 9:28 “Pray to יהוה, for there has been enough of the thunder and hail of Elohim. And I am letting you go, so that you stay no longer.”



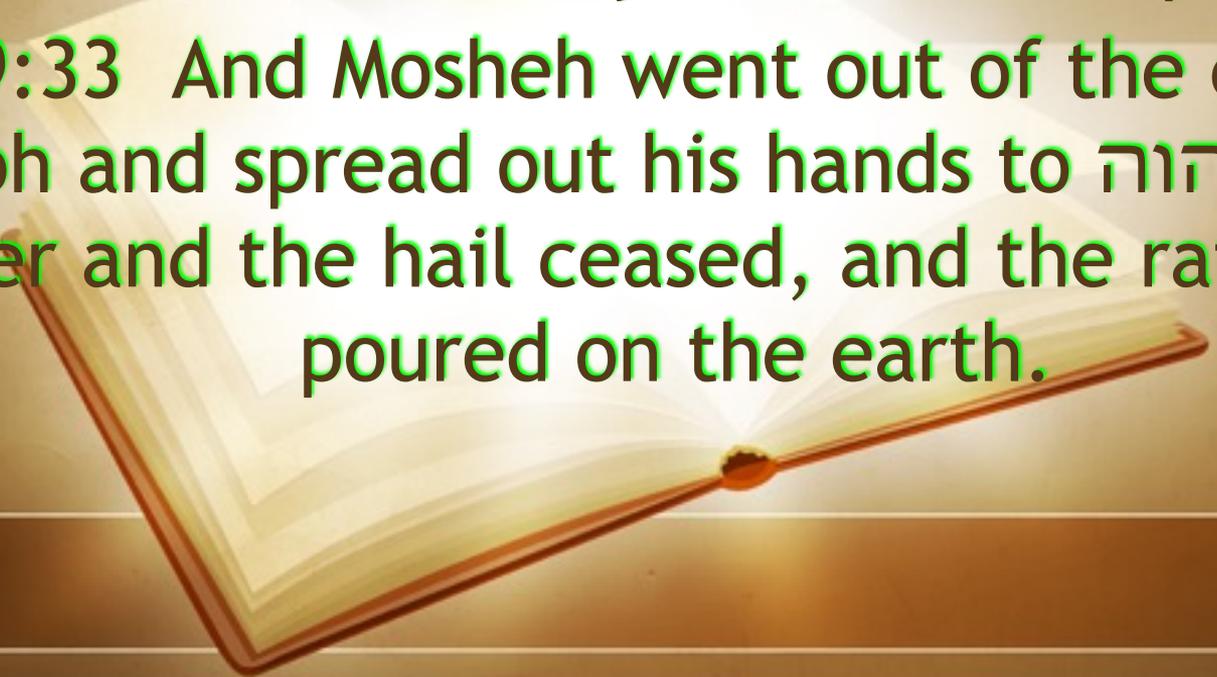
Exo 9:29 And Mosheh said to him, “As soon as I go out of the city, let me spread out my hands to יהוה, let the thunder cease and the hail be no more, so that you know that the earth belongs to יהוה.

Exo 9:30 “But as for you and your servants, I know that you do not yet fear before יהוה Elohim.”

Exo 9:31 And the flax and the barley were struck, for the barley was in the head and the flax was in bud.

Exo 9:32 But the wheat and the spelt were not struck, for they were late crops.

Exo 9:33 And Mosheh went out of the city from Pharaoh and spread out his hands to יהוה, and the thunder and the hail ceased, and the rain was not poured on the earth.



Exo 9:34 And Pharaoh saw that the rain, and the hail, and the thunder had ceased, yet he sinned again and he hardened his heart, he and his servants.

Exo 9:35 And the heart of Pharaoh was strengthened, and he did not let the children of Yisra'el go, as יהוה had said through Mosheh.

