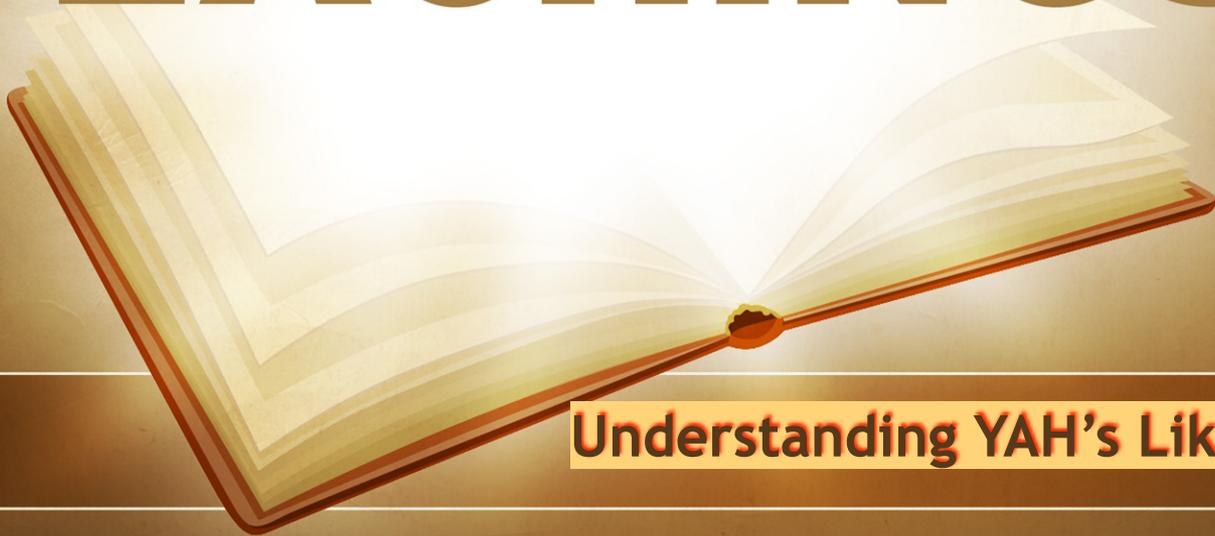
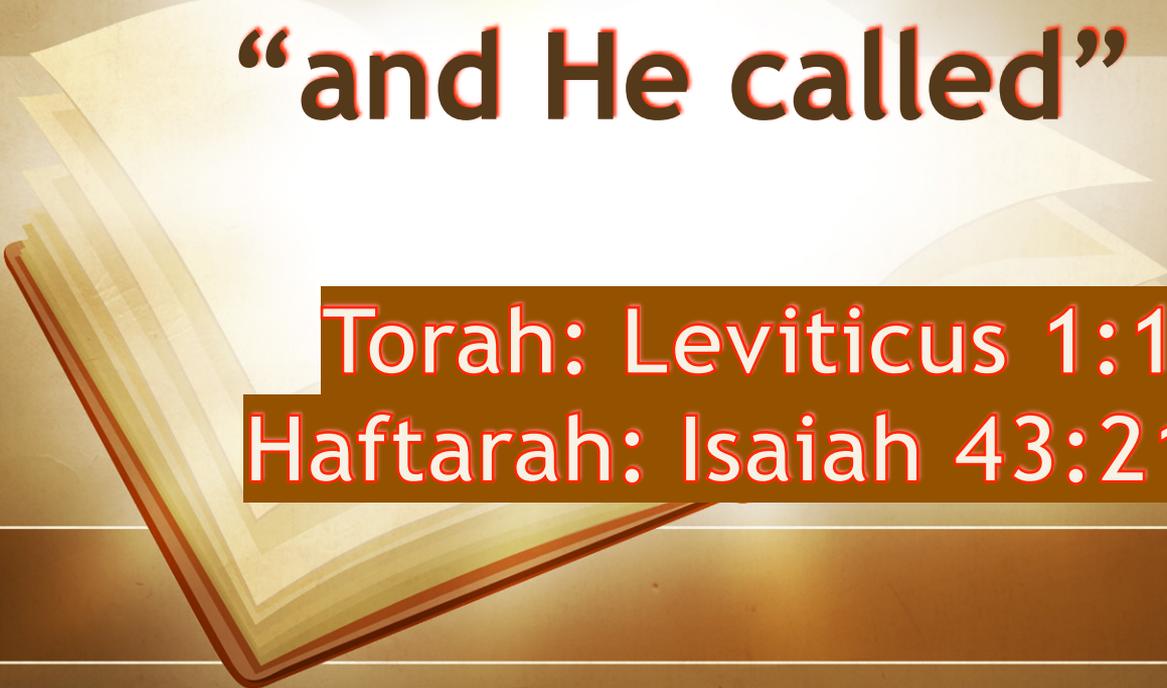


TORAH TEACHINGS



Understanding YAH's Likes and dislikes



#24 Torah Parashah
Vayikra (וַיִּקְרָא)— Hebrew for
“and He called”

Torah: Leviticus 1:1-5:26
Haftarah: Isaiah 43:21-44:23

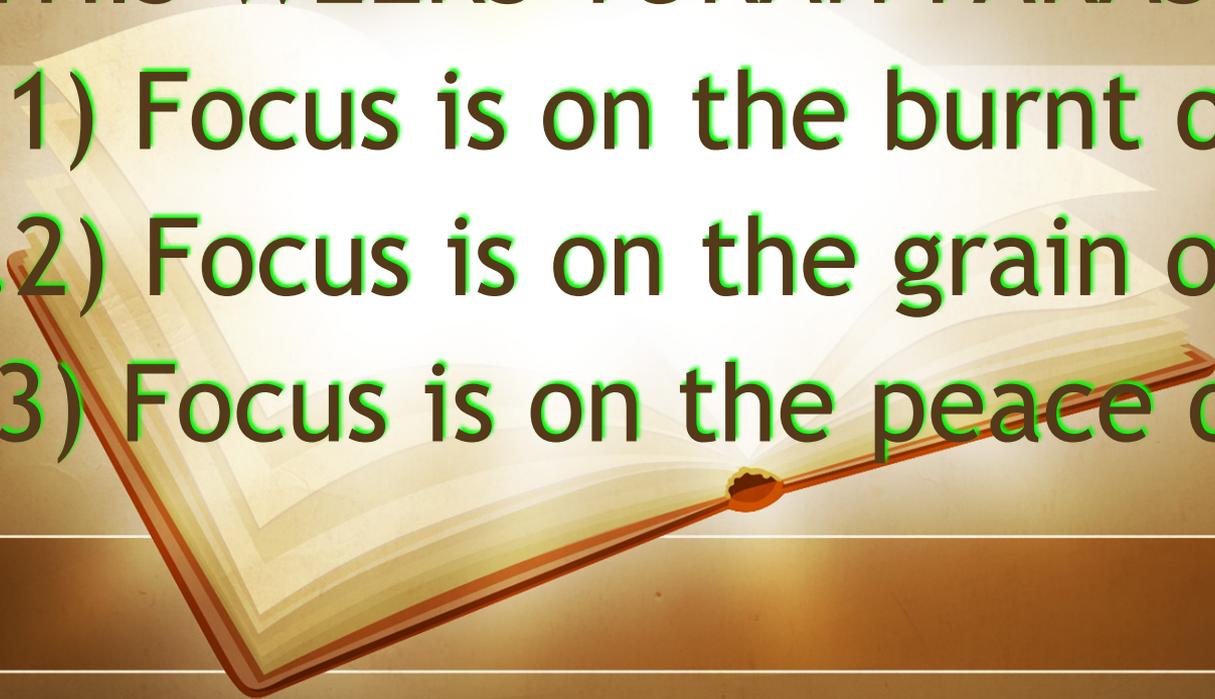
TOPICS IN THE PARSHA

THIS WEEKS TORAH PARASHAT

Lev.1) Focus is on the burnt offering

Lev.2) Focus is on the grain offering

Lev.3) Focus is on the peace offering



TOPICS IN THE PARSHA

THIS WEEKS TORAH PARASHAT

Lev.4) Focus is on the sin offering

Lev.5-6:7) Focus is on the guilt offering



Burnt offerings (עֹלָה, olah)-an animal sacrifice that is completely burnt upon the altar.

Meal offerings (מִנְחָה, minchah)-an offering of fine flour, oil, and frankincense.

Peace Offering (שְׁלָמִים, shelamim)-a fire offering of the fats and kidneys of an animal; other parts are given to the Kohen (Priest), and the remainder is eaten by the owner.

Sin offering (חַטָּאת, chatat)-the blood of the animal is poured upon the altar and the fats are also burnt; the rest is eaten by the Kohanim(Priest).

Guilt offering (אֲשָׁמָה, asham)-depending on the individual's means this offering may be either an animal from the flock, two doves, or fine flour.

ASSEMBLY OF CALLED-OUT BELIEVERS ☆

#24 ויקרא PARSHAT VAYIKRA פרשת

(Lev. 1:1-6:2)

"And He called"

PESHAT - The Plain Meaning - The five different 'korban' offerings
(literal)

REMEZ - { God's Character - God's selflessness seen in calling to us and atoning for our sins.
(just beyond the literal) { Hidden glimpses of Messiah - The selfless self-sacrificing Word.
Application for us today - There are different sacrifices for different areas of our restoration

DRASH - { Enlarged letters & Anomalies
(to seek deeper by comparison) { Symbolism - The small Aleph א denotes the selflessness of Hashem and His plan to save and atone for sins!

SOD - Gematria & Torah Code

(Further Research) - Dead Sea Scroll references -

- Haftarah - Isa. 43:21-44:23

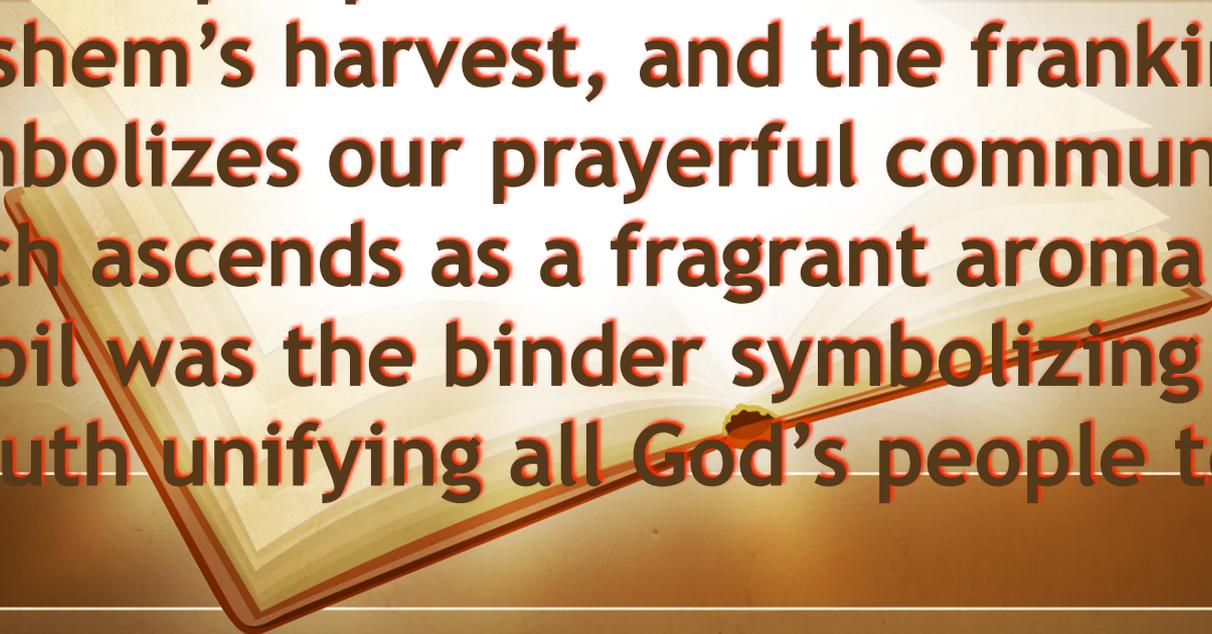
Vayikra (וַיִּקְרָא)— Hebrew for “and He called” the parsha lays out the laws of different sacrifices and offerings (**קִרְבָּנוֹת**, korbanoṯ).



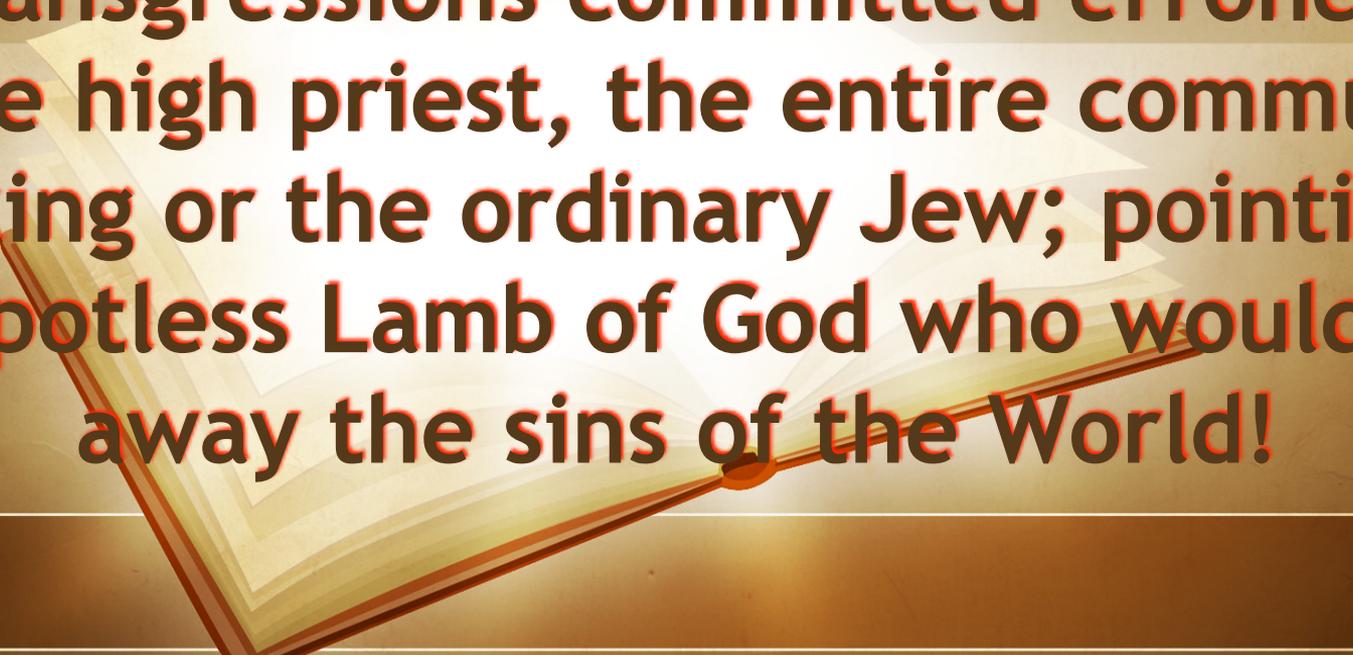
God calls to Moses from the Tent of Meeting, and communicates to him the laws of the *korbanot*, the animal and meal offerings brought in the Sanctuary.

These include: The “ascending burnt offering” (*olah*) that is wholly raised to God by the fire atop the altar;

• Five varieties of “meal offering” (*minchah*) prepared with fine flour, olive oil and frankincense; This represents God’s people as we are the wheat of Hashem’s harvest, and the frankincense symbolizes our prayerful communication which ascends as a fragrant aroma and the olive oil was the binder symbolizing the Spirit of Truth unifying all God’s people together!



- The “peace offering” (*shelamim*), whose meat was eaten by the one bringing the offering, after parts are burned on the altar and parts are given to the *kohanim* (priests); Through the ages, eating together has always been a symbol of peaceful relations and covenant between men and tribes.

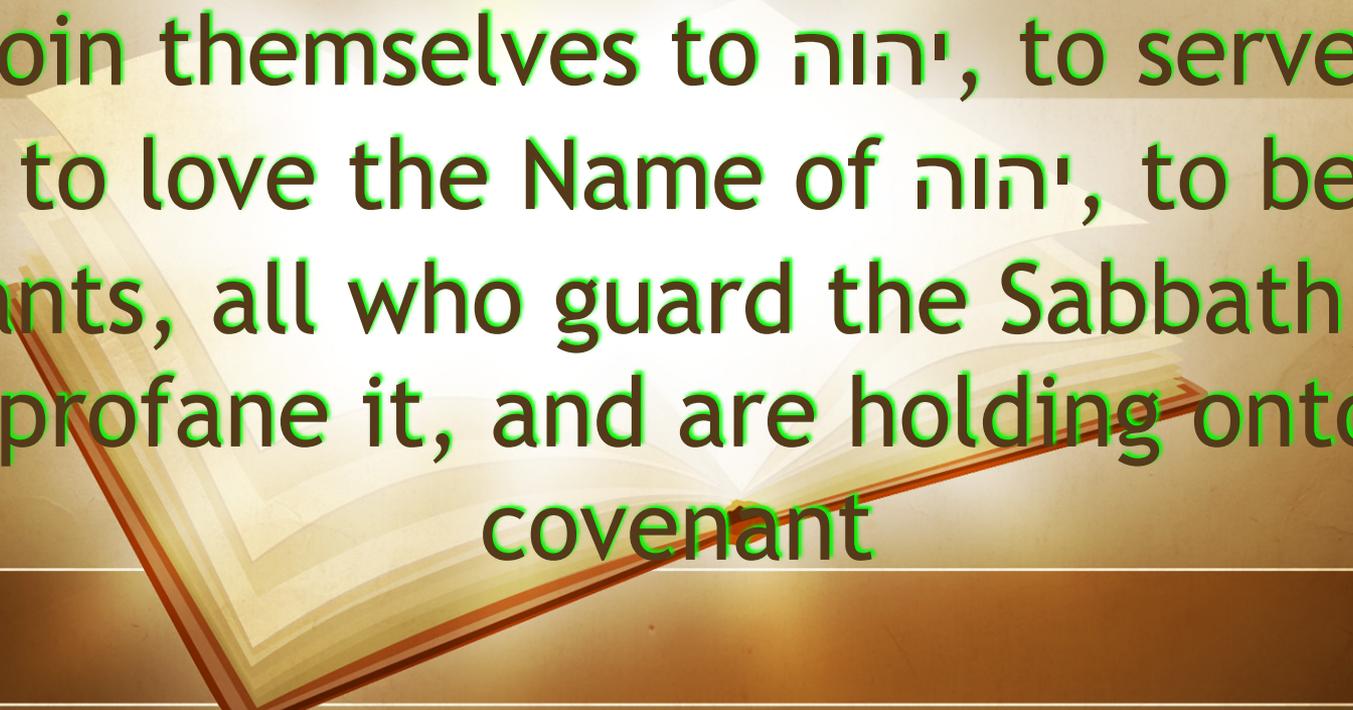


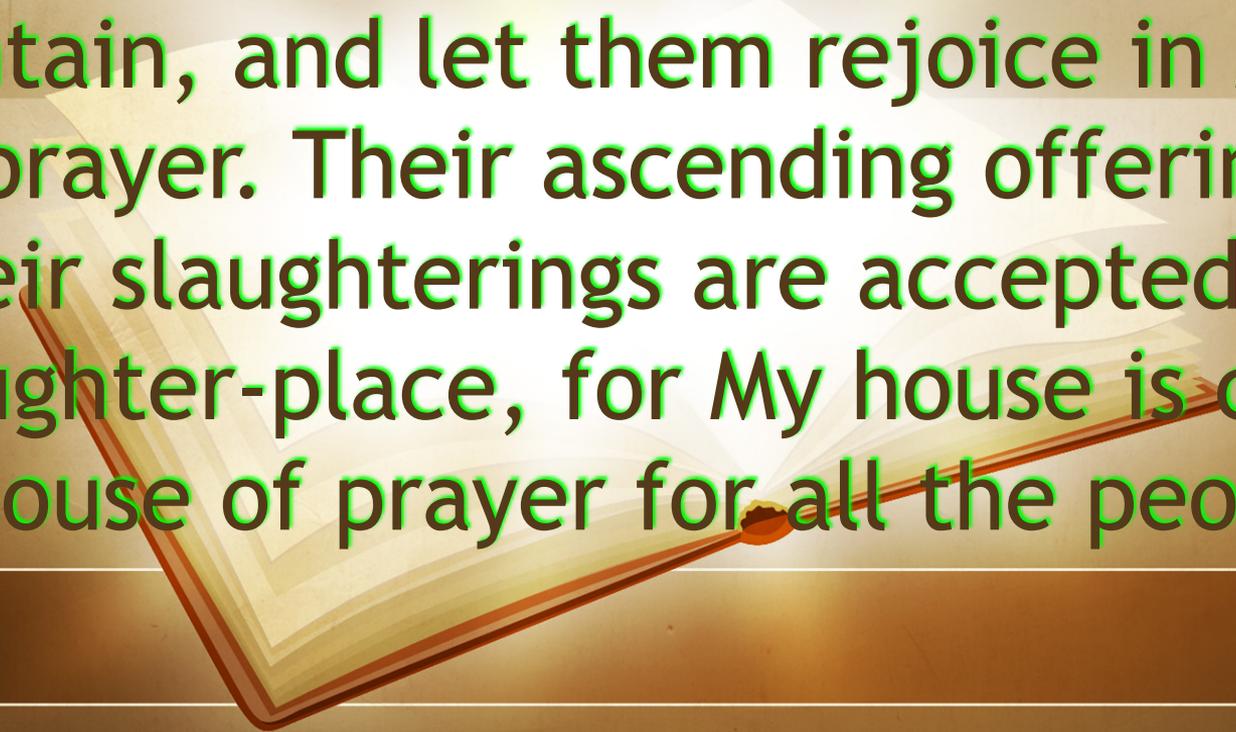
- The different types of “sin offering” (*chatat*) brought to atone for transgressions committed erroneously by the high priest, the entire community, the king or the ordinary Jew; pointing to the Spotless Lamb of God who would take away the sins of the World!

- The “guilt offering” (*asham*) brought by one who has misappropriated property of the Sanctuary, who is in doubt as to whether he transgressed a divine prohibition, or who has committed a “betrayal against God” by swearing falsely to defraud a fellow man.

Isaiah 56:6-7

Isa 56:6 “Also the sons of the foreigner who join themselves to יהוה, to serve Him, and to love the Name of יהוה, to be His servants, all who guard the Sabbath, and not profane it, and are holding onto My covenant

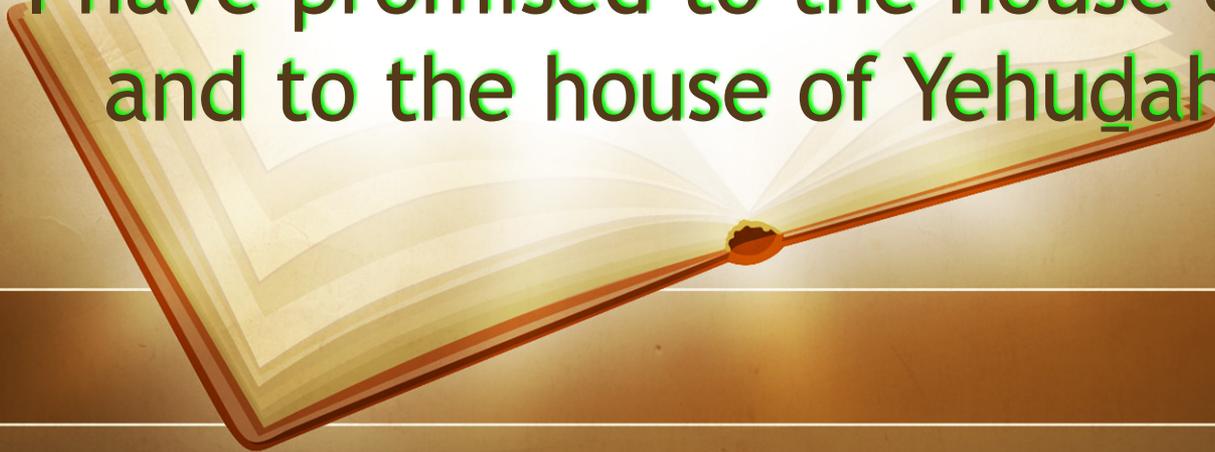




Isa 56:7 them I shall bring to My set-apart mountain, and let them rejoice in My house of prayer. Their ascending offerings and their slaughterings are accepted on My slaughter-place, for My house is called a house of prayer for all the peoples.

Jeremiah 33:14-18

Jer 33:14 See, the days are coming,' declares יהוה, 'when I shall establish the good word which I have promised to the house of Yisra'ěl and to the house of Yehudah:



Jer 33:15 In those days and at that time I cause a Branch of righteousness to spring forth for Dawid. And He shall do right-ruling and righteousness in the earth.

Jer 33:16 In those days Yehudah shall be saved, and Yerushalayim dwell in safety. And this is that which shall be proclaimed to her: 'יהוה' our Righteousness.

Jer 33:17 “For thus said יהוה, ‘For Dawid there is not to cease a man to sit on the throne of the house of Yisra’ěl.

Jer 33:18 And for the priests, the Lěwites, there is not to cease a man to offer ascending offerings before Me, to kindle grain offerings, and to slaughter continually.

Zec 14:20 In that day “SET-APART TO יהוה” shall be engraved on the bells of the horses. And the pots in the House of יהוה shall be like the bowls before the slaughter-place.

Zec 14:21 And every pot in Yerushalayim and Yehudah shall be set-apart to יהוה of hosts. And all those who slaughter shall come and take them and cook in them. And there shall no longer be a merchant in the House of יהוה of hosts, in that day.

1Sa 15:22 Then Shemu'ěl said, “Does יהוה delight in ascending offerings and slaughterings, as in obeying the voice of יהוה? Look, to obey is better than a slaughtering, to heed is better than the fat of rams.

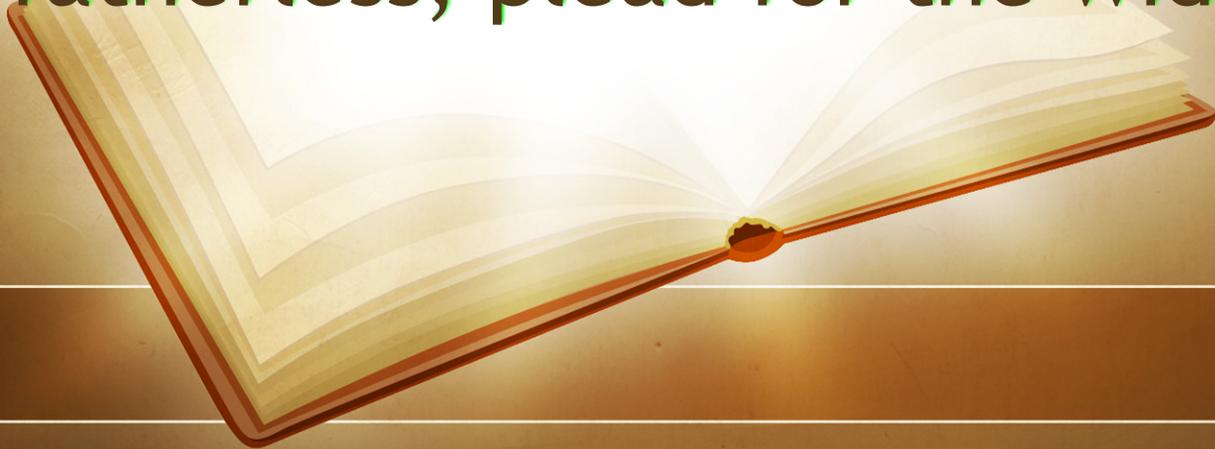


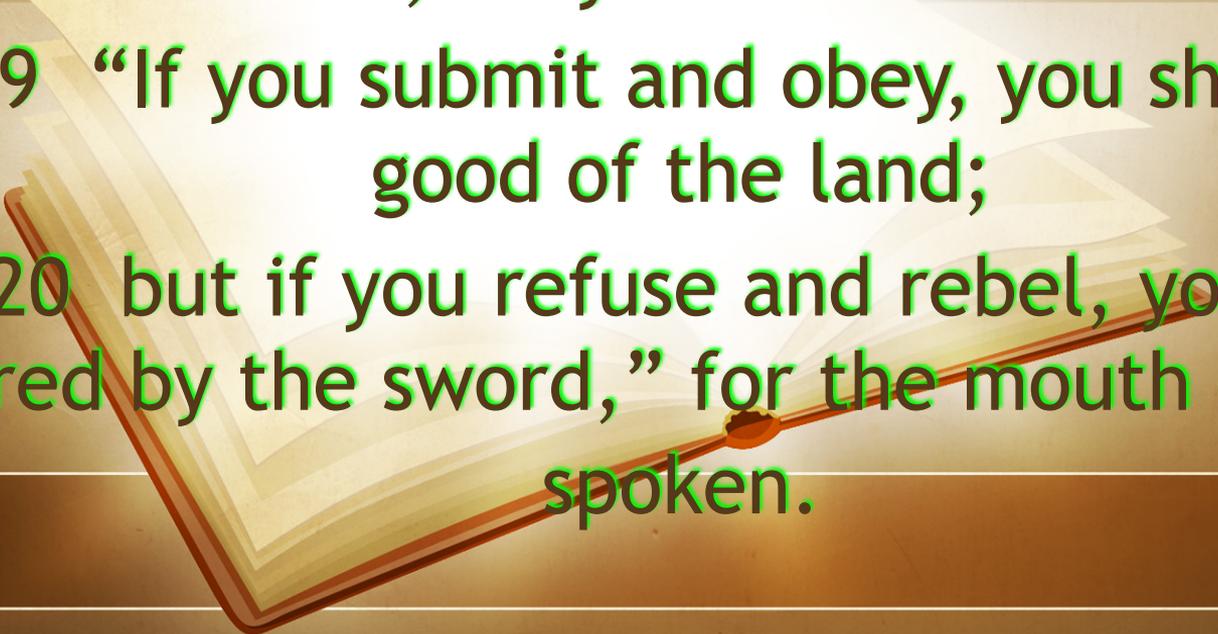
Hos 6:6 “For I delight in loving-commitment and not slaughtering, and in the knowledge of Elohim more than ascending offerings.



Isaiah 1:17-20

Isa 1:17 “Learn to do good! Seek right-ruling, reprove the oppressor, defend the fatherless, plead for the widow.





Isa 1:18 "Come now, and let us reason together," says יהוה. "Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool.

Isa 1:19 "If you submit and obey, you shall eat the good of the land;

Isa 1:20 but if you refuse and rebel, you shall be devoured by the sword," for the mouth of יהוה has spoken.

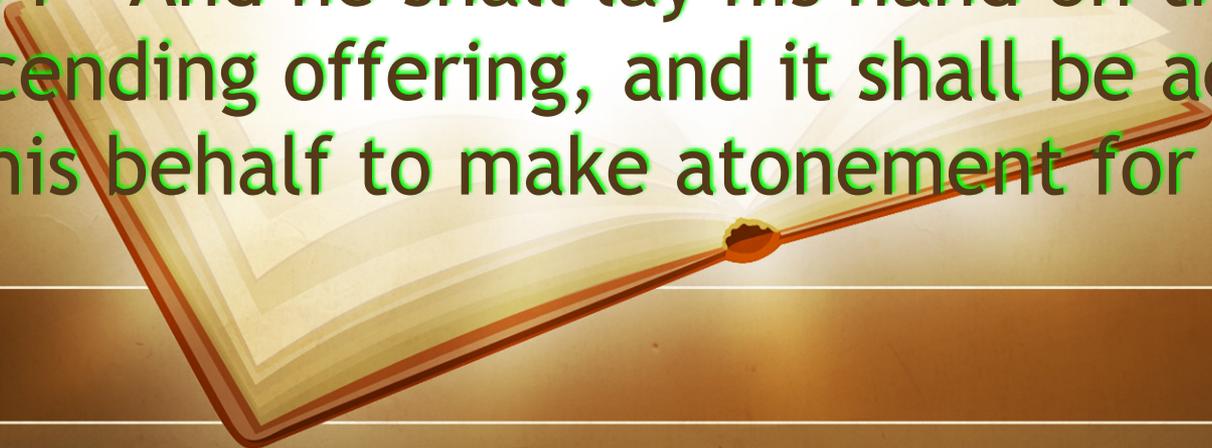
Laws for Burnt Offerings

Lev 1:1 And יהוה called to Mosheh, and spoke to him from the Tent of Appointment, saying,

Lev 1:2 “Speak to the children of Yisra’ěl, and say to them, ‘When anyone of you brings an offering to יהוה, you bring your offering of the livestock, of the herd or of the flock.

Lev 1:3 'If his offering is an ascending offering of the herd, let him bring a male, a perfect one. Let him bring it at the door of the Tent of Appointment, for his acceptance before יהוה.

Lev 1:4 'And he shall lay his hand on the head of the ascending offering, and it shall be accepted on his behalf to make atonement for him.



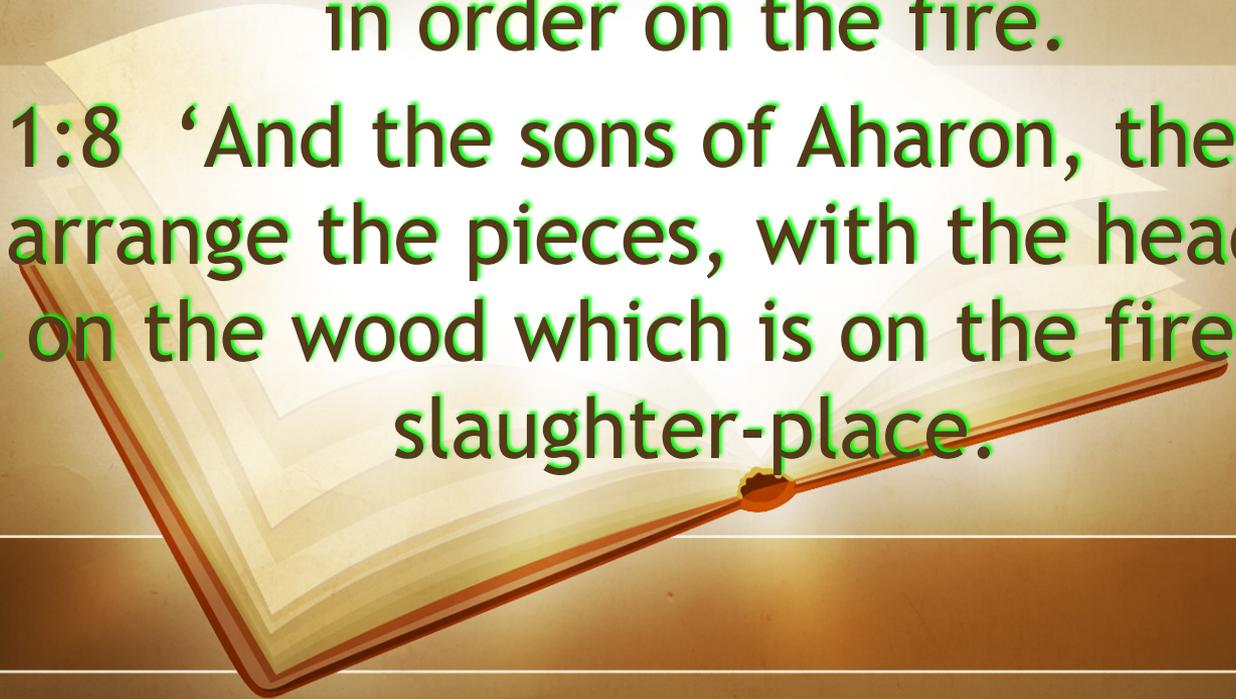
Lev 1:5 'And he shall slay the bull before יהוה.
And the sons of Aharon, the priests, shall bring the
blood and sprinkle the blood all around on the
slaughter-place which is at the door of the Tent of
Appointment.

Lev 1:6 'And he shall skin the ascending offering
and cut it into its pieces.



Lev 1:7 'And the sons of Aharon the priest shall put fire on the slaughter-place, and lay the wood in order on the fire.

Lev 1:8 'And the sons of Aharon, the priests, shall arrange the pieces, with the head and the fat on the wood which is on the fire on the slaughter-place.



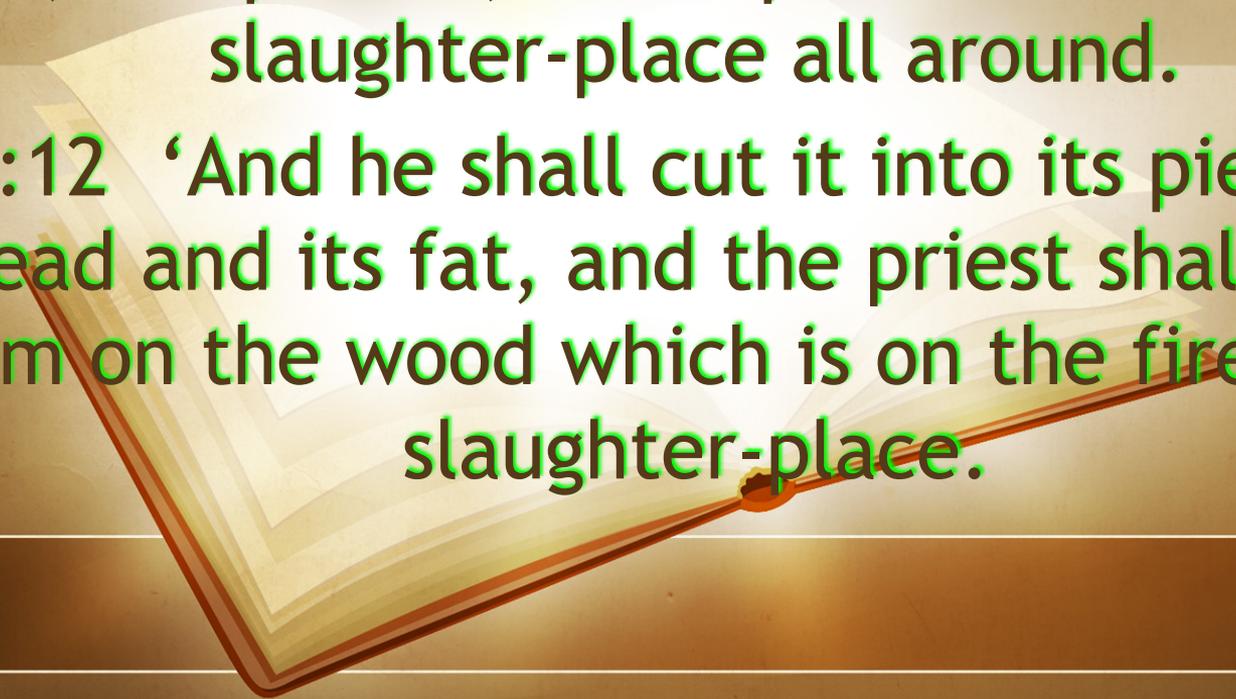
Lev 1:9 'But its entrails and its legs he washes with water. And the priest shall burn all of it on the slaughter-place as an ascending offering, an offering made by fire, a sweet fragrance to יהוה.

Lev 1:10 'And if his offering is from the flock, from the sheep or from the goats as an ascending offering, let him bring a male, a perfect one.



Lev 1:11 'And he shall slay it on the north side of the slaughter-place before יהוה. And the sons of Aharon, the priests, shall sprinkle its blood on the slaughter-place all around.

Lev 1:12 'And he shall cut it into its pieces, with its head and its fat, and the priest shall arrange them on the wood which is on the fire on the slaughter-place.

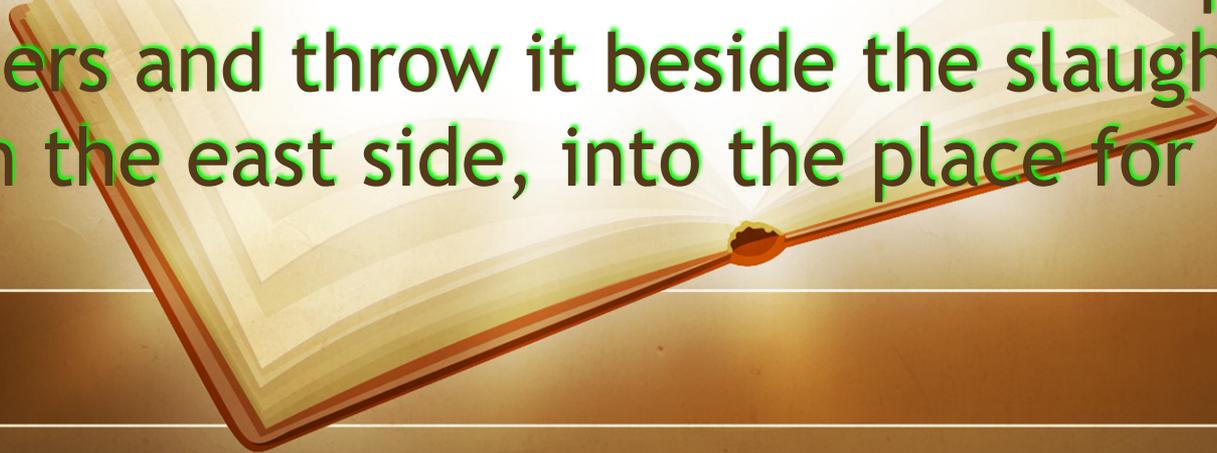


Lev 1:13 'But the entrails and the legs he washes with water. And the priest shall bring it all and burn it on the slaughter-place. It is an ascending offering, an offering made by fire, a sweet fragrance to יהוה.

Lev 1:14 'And if the ascending offering of his offering to יהוה is of birds, then he shall bring his offering of turtledoves or young pigeons.

Lev 1:15 'And the priest shall bring it to the slaughter-place, and shall wring off its head, and burn it on the slaughter-place, and its blood shall be drained out at the side of the slaughter-place.

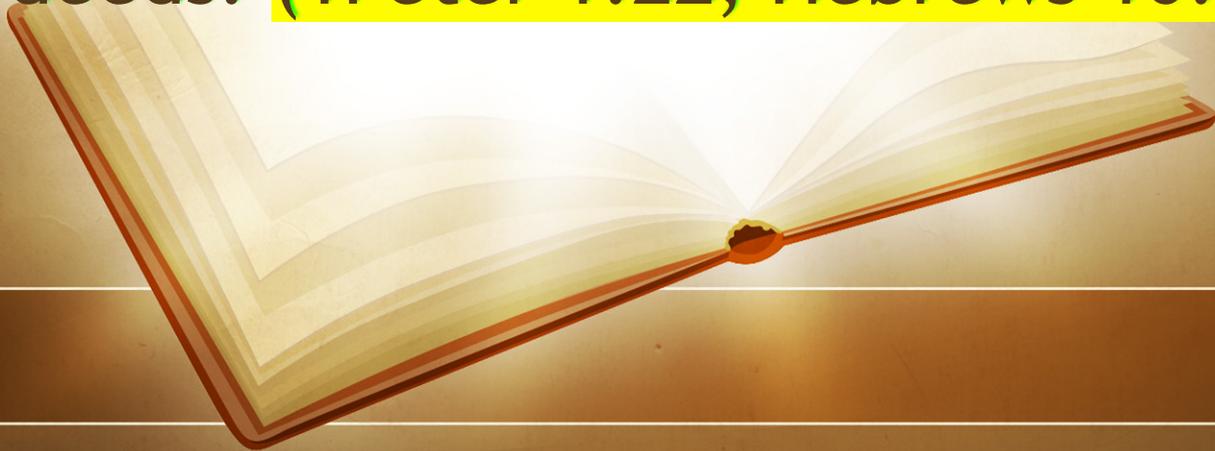
Lev 1:16 'And he shall remove its crop with its feathers and throw it beside the slaughter-place on the east side, into the place for ashes.



Lev 1:17 'And he shall split it at its wings, but not sever it. And the priest shall burn it on the slaughter-place, on the wood that is on the fire. It is an ascending offering, an offering made by fire, a sweet fragrance to יהוה.'

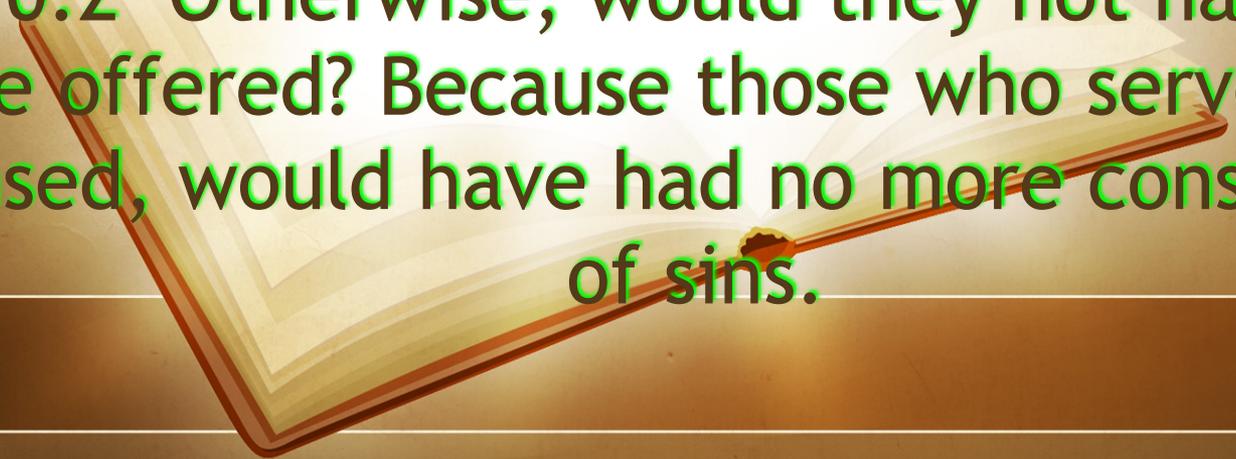


The “Oleh” Burnt Offering represents purification of the flesh from unclean thoughts, words and deeds. (1Peter 1:22; Hebrews 10:1-2)



Heb 10:1 For the Torah, having a shadow of the good matters to come, and not the image itself of the matters, was never able to make perfect those who draw near with the same slaughter offerings which they offer continually year by year.

Heb 10:2 Otherwise, would they not have ceased to be offered? Because those who served, once cleansed, would have had no more consciousness of sins.

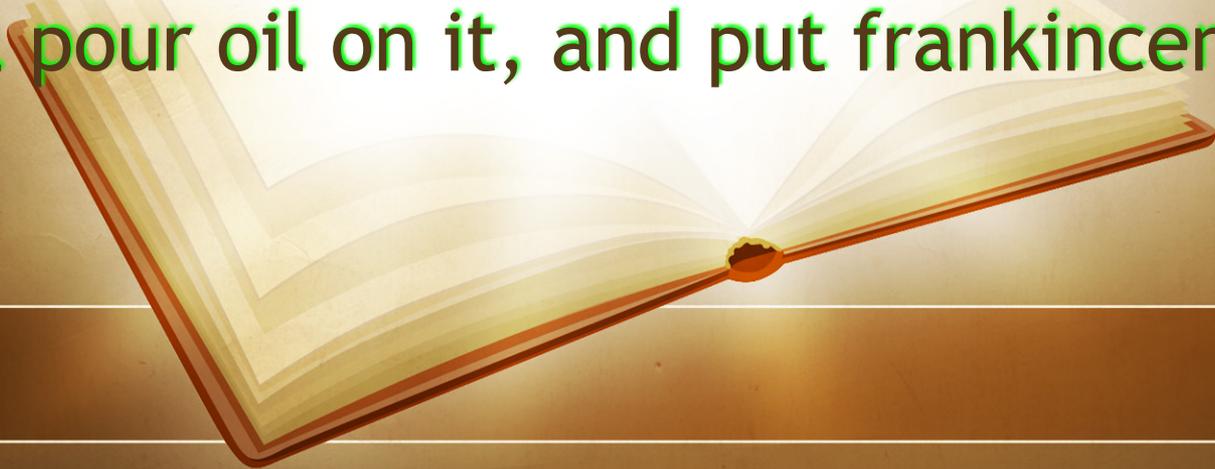


1Pe 1:22 Now that you have cleansed your lives in obeying the truth through the Spirit to unfeigned brotherly love, love one another fervently with a clean heart,

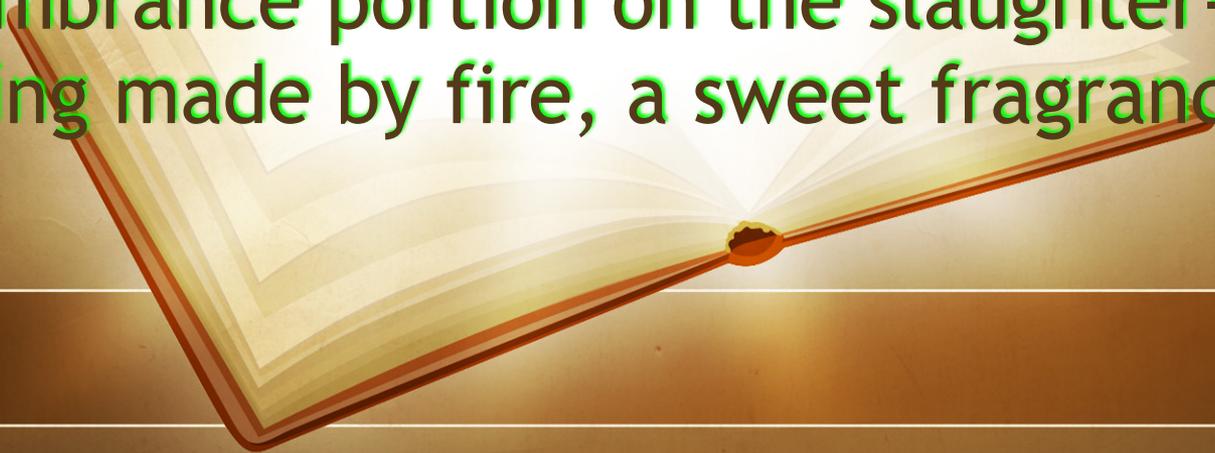


Laws for Grain Offerings

Lev 2:1 'And when anyone brings a grain offering to יהוה, his offering is to be of fine flour. And he shall pour oil on it, and put frankincense on it,



Lev 2:2 and he shall bring it to the sons of Aharon, the priests, and he shall take from it his hand filled with fine flour and oil with all the frankincense. And the priest shall burn it as a remembrance portion on the slaughter-place, an offering made by fire, a sweet fragrance to יהוה.



Lev 2:3 'And the rest of the grain offering is for
Aharon and his sons, most set-apart of the
offerings to יהוה by fire.

Lev 2:4 'And when you bring as an offering a grain
offering baked in the oven, it is of unleavened
cakes of fine flour mixed with oil, or unleavened
thin cakes anointed with oil.



Lev 2:5 'But if your offering is a grain offering on the griddle, it is of fine flour, unleavened, mixed with oil.

Lev 2:6 'Divide it into bits and pour oil on it, it is a grain offering.

Lev 2:7 'And if your offering is a grain offering, in a stewing-pot, it is made of fine flour with oil.



Lev 2:8 'And you shall bring to יהוה the grain offering that is made of these, and shall present it to the priest, and he shall bring it to the slaughter-place.

Lev 2:9 'And the priest shall take from the grain offering a remembrance portion, and burn it on the slaughter-place, an offering made by fire, a sweet fragrance to יהוה.

Lev 2:10 'And the rest of the grain offering is for Aharon and his sons, most set-apart of the offerings to יהוה made by fire.

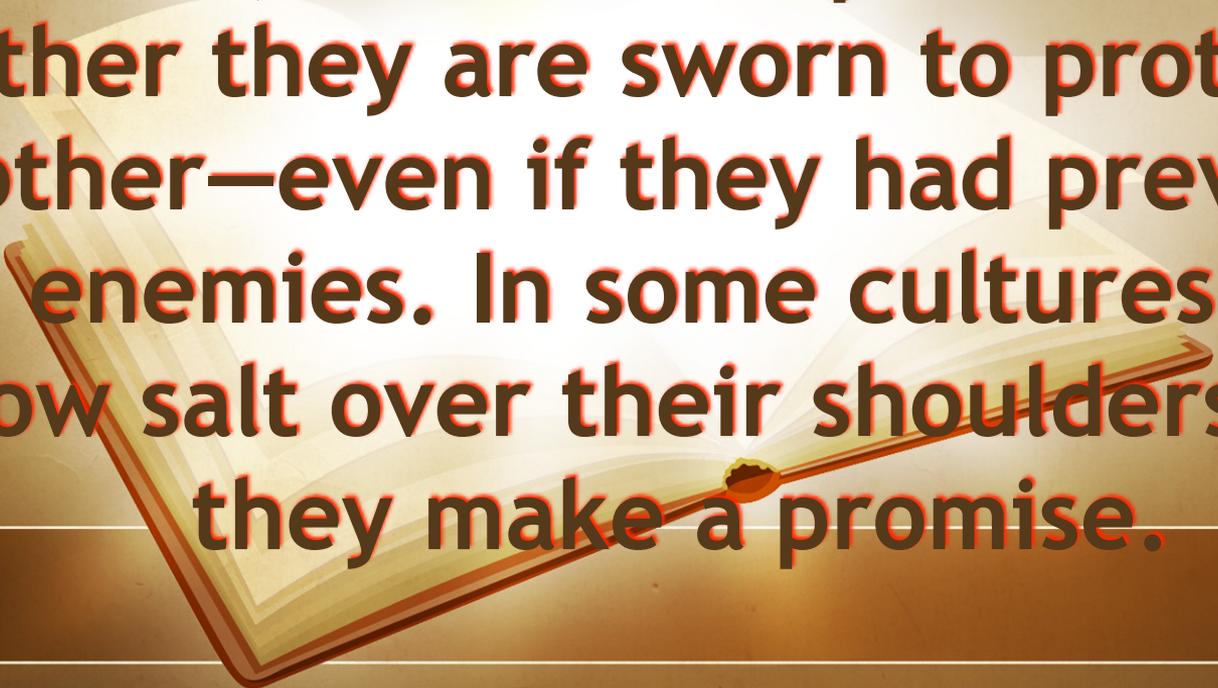
Lev 2:11 'No grain offering which you bring to יהוה is made with leaven, for you do not burn any leaven or any honey in an offering to יהוה made by fire.

Lev 2:12 'Bring them to יהוה as an offering of the first-fruits, but they are not burned on the slaughter-place for a sweet fragrance.

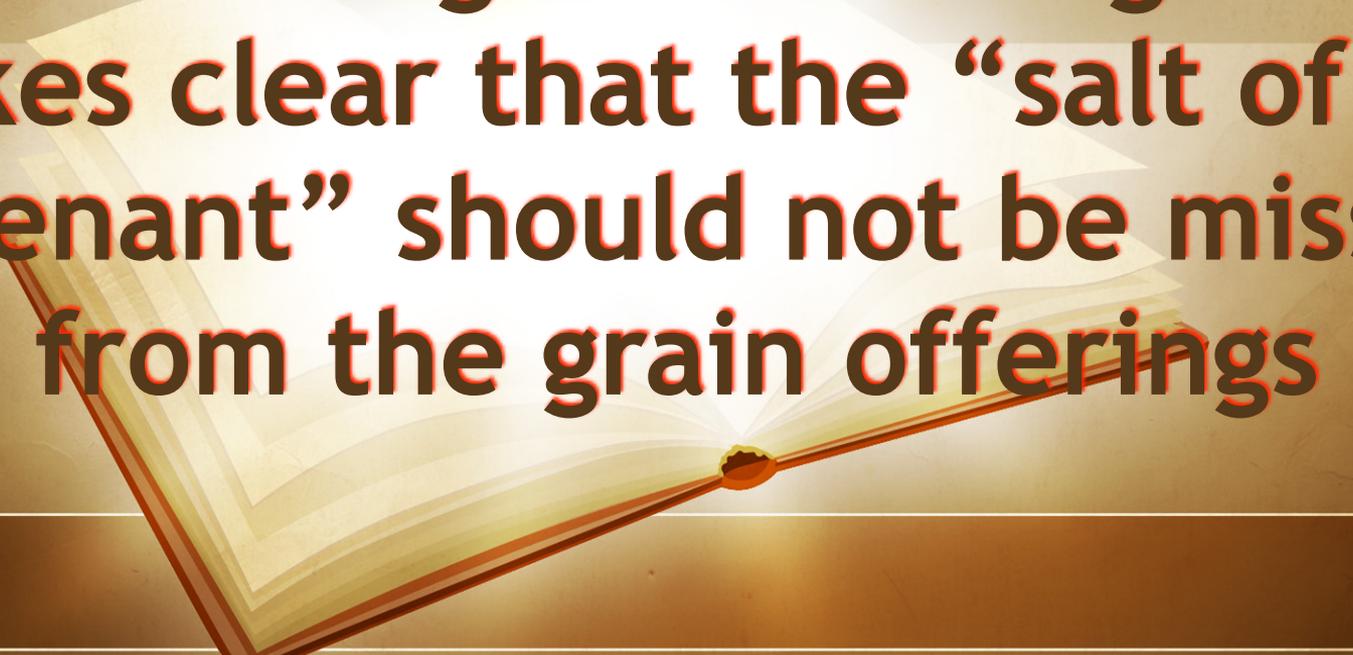
Lev 2:13 'And season with salt every offering of your grain offering, and do not allow the salt of the covenant of your Elohim to be lacking from your grain offering. With all your offerings you bring salt.



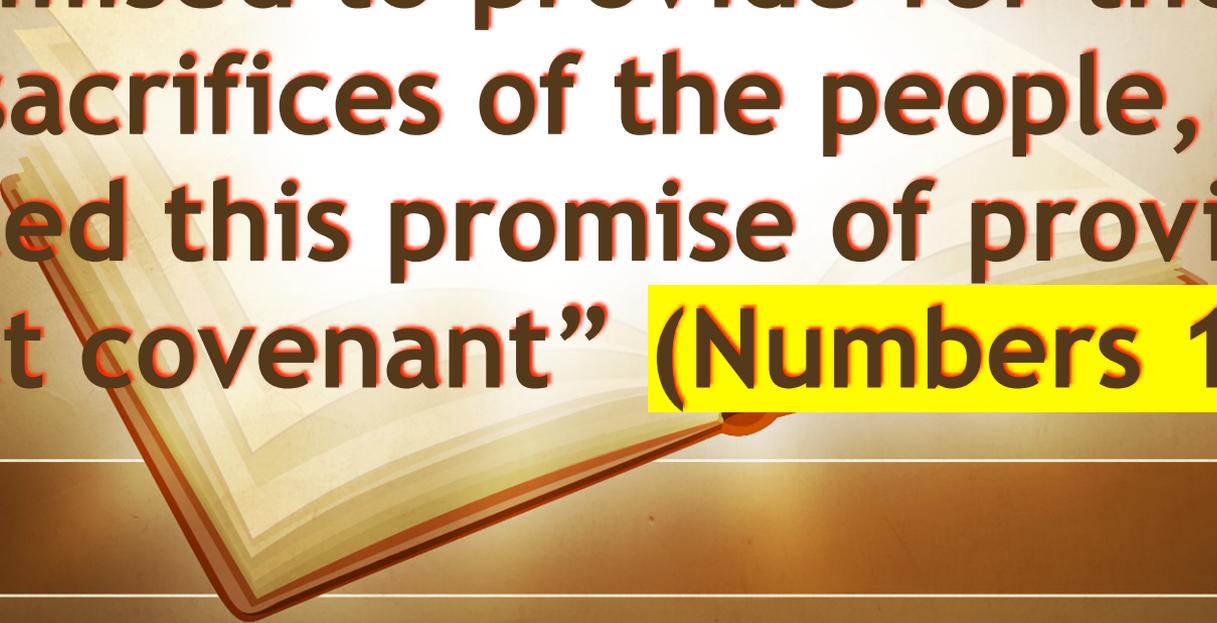
Salt has been used in many cultures as a valuable commodity. In many Arab cultures, if two men partake of salt together they are sworn to protect one another—even if they had previously been enemies. In some cultures, people throw salt over their shoulders when they make a promise.

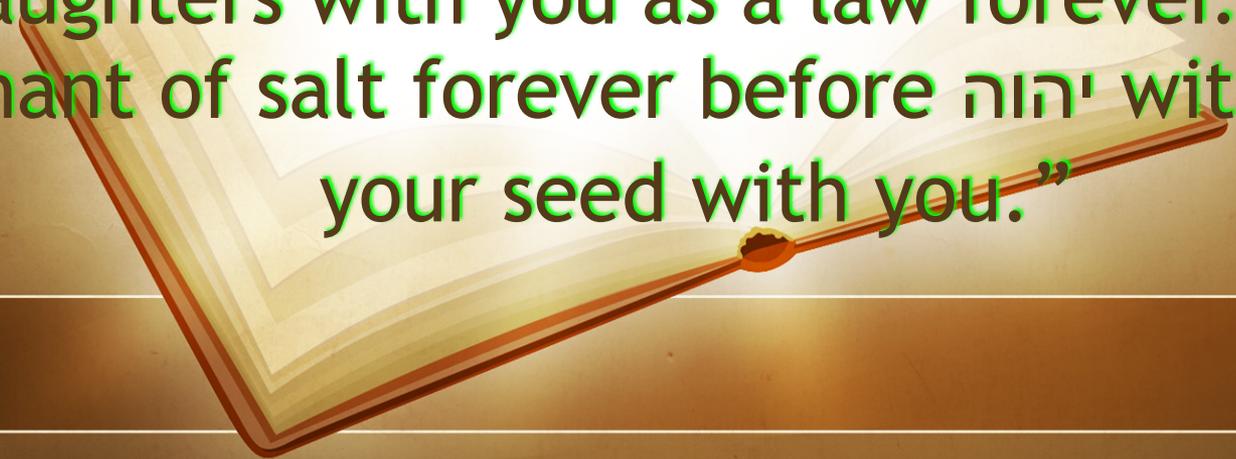


The Torah commands the use of salt in all grain offerings and makes clear that the “salt of the covenant” should not be missing from the grain offerings



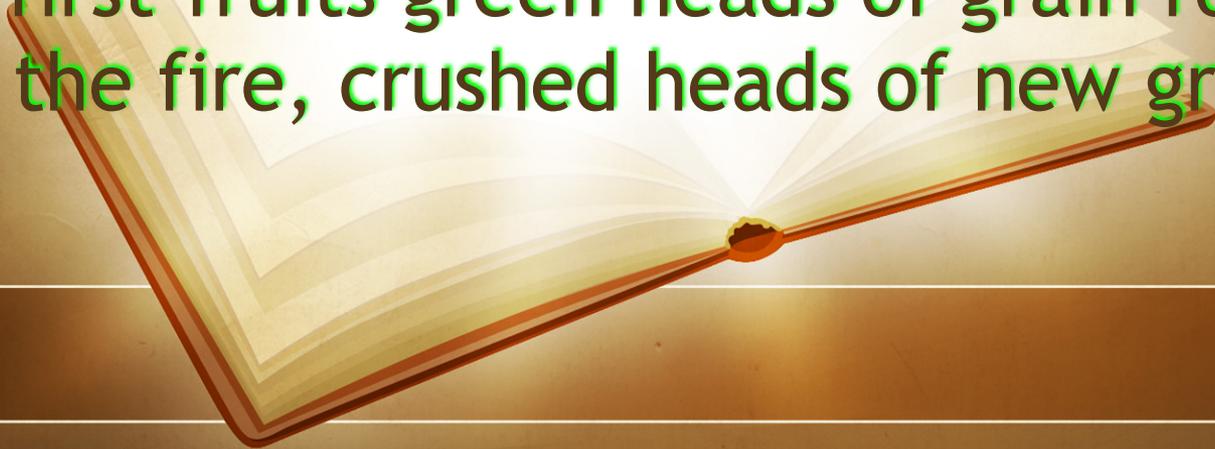
Since the Levitical priests did not have land of their own, God promised to provide for them via the sacrifices of the people, and He called this promise of provision a “salt covenant” (Numbers 18:19).





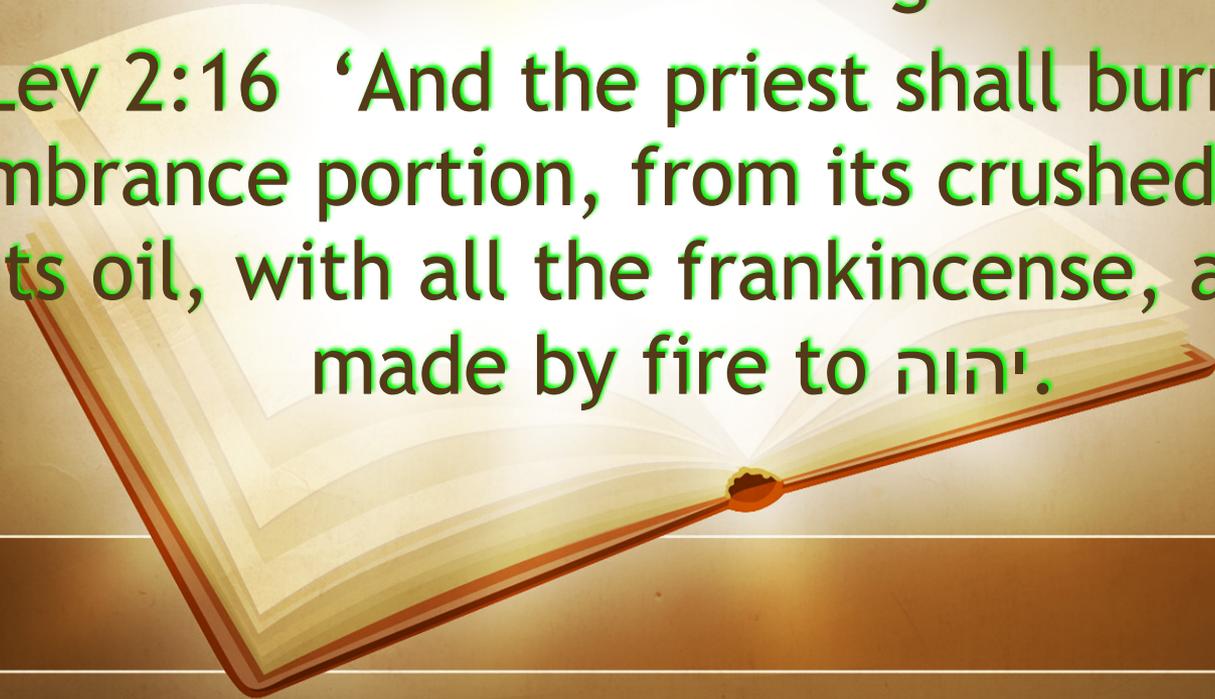
Num 18:19 “All the contributions of the set-apart gifts, which the children of Yisra’ěl present to יהוה, I have given to you and your sons and daughters with you as a law forever. It is a covenant of salt forever before יהוה with you and your seed with you.”

Lev 2:14 ‘And if you bring a grain offering of your first-fruits to יהוה, bring for the grain offering of your first-fruits green heads of grain roasted on the fire, crushed heads of new grain.

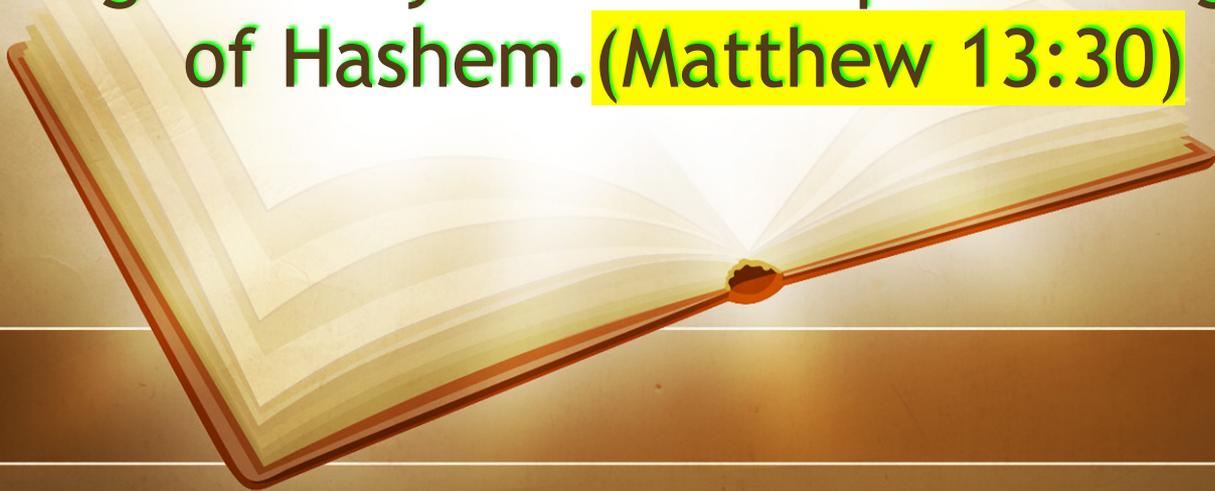


Lev 2:15 'And you shall put oil on it, and lay frankincense on it. It is a grain offering.

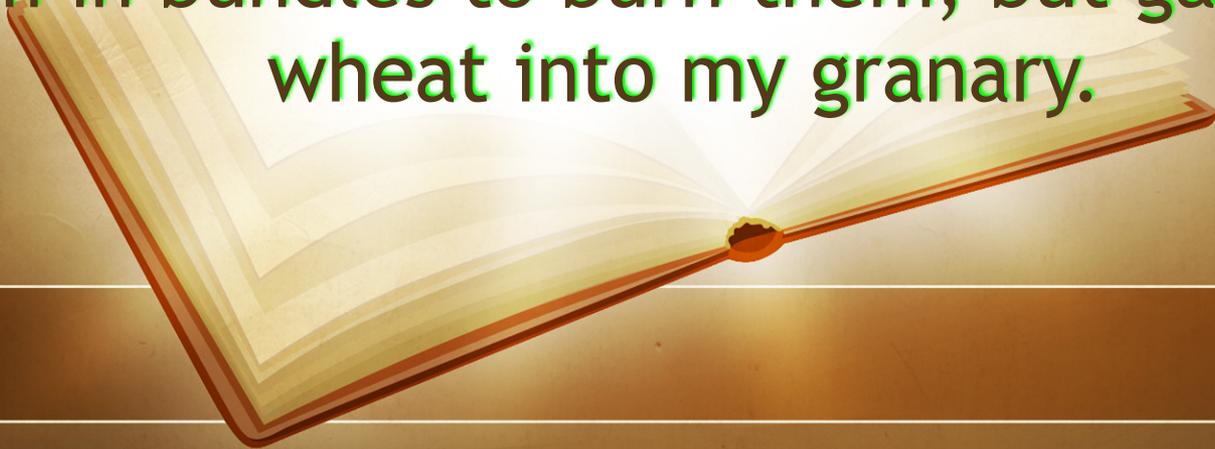
Lev 2:16 'And the priest shall burn the remembrance portion, from its crushed grain and from its oil, with all the frankincense, an offering made by fire to יהוה.



The “Minchah” Grain Offering represents us as Hashem’s harvest. Fragrant with frankincense and bound together by olive oil representing the spirit of Hashem. (Matthew 13:30)

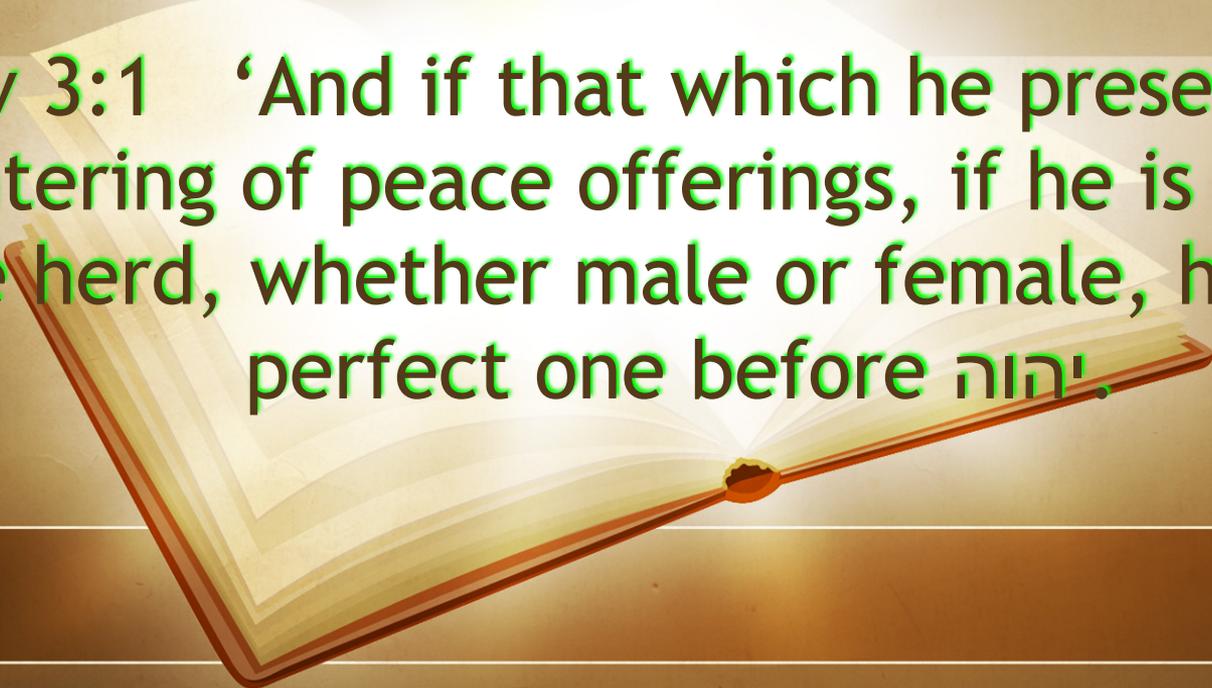


Mat 13:30 Let both grow together until the harvest, and at the time of harvest I shall say to the reapers, “First gather the darnel and bind them in bundles to burn them, but gather the wheat into my granary.



Laws for Peace Offerings

Lev 3:1 'And if that which he presents is a slaughtering of peace offerings, if he is bringing it of the herd, whether male or female, he brings a perfect one before יהוה.

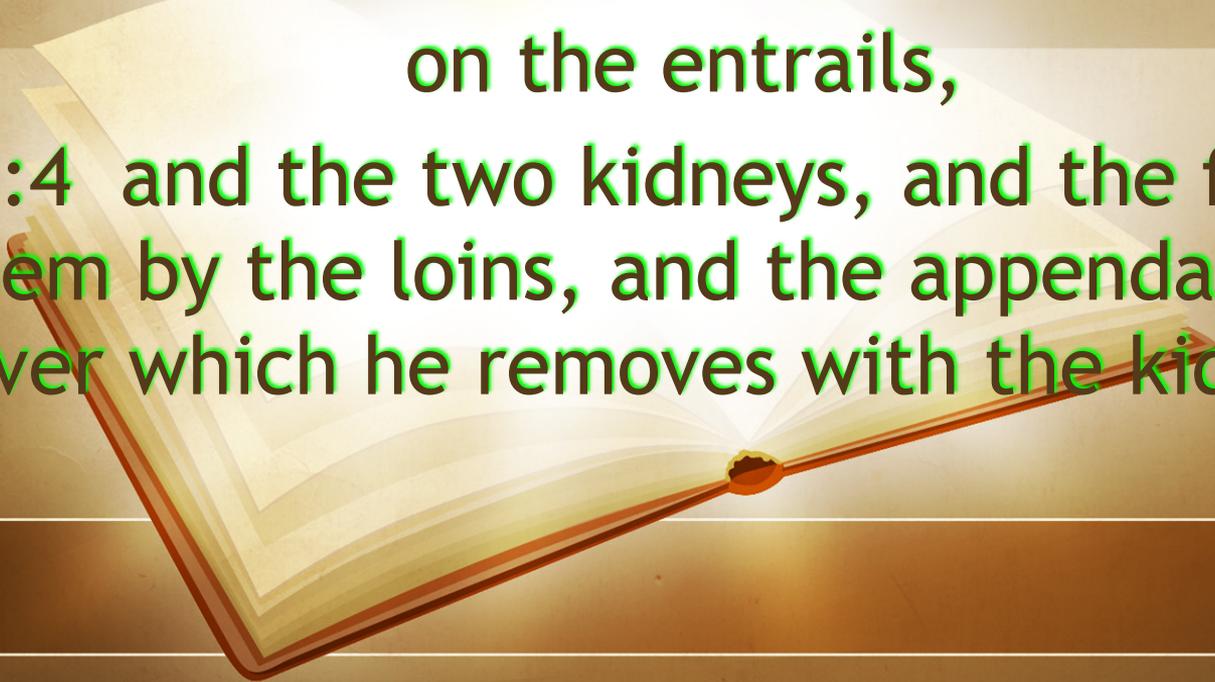


Lev 3:2 'And he shall lay his hand on the head of his offering, and slay it at the door of the Tent of Appointment. And the sons of Aharon, the priests, shall sprinkle the blood on the slaughter-place all around.



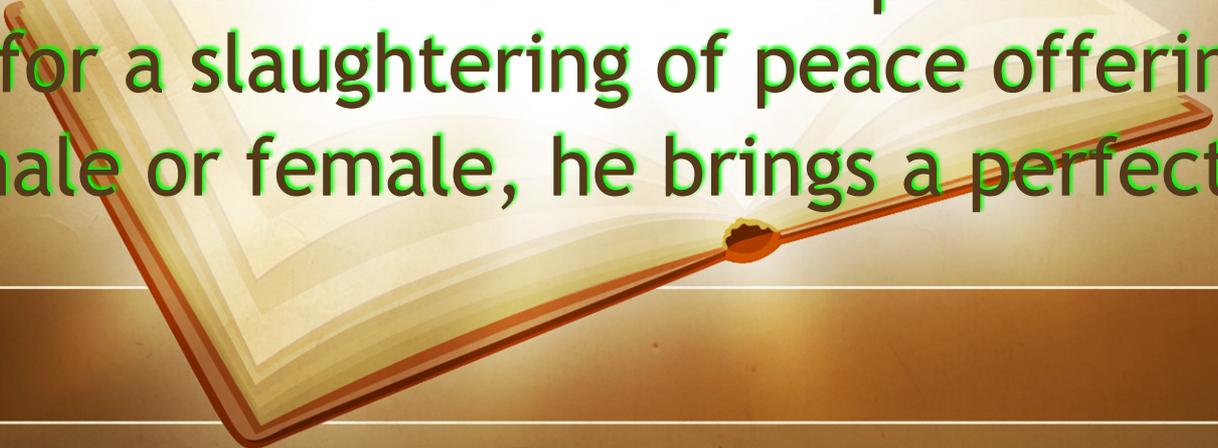
Lev 3:3 'And from the slaughtering of peace offerings he shall bring a fire offering to יהוה, the fat that covers the entrails and all the fat that is on the entrails,

Lev 3:4 and the two kidneys, and the fat that is on them by the loins, and the appendage on the liver which he removes with the kidneys.



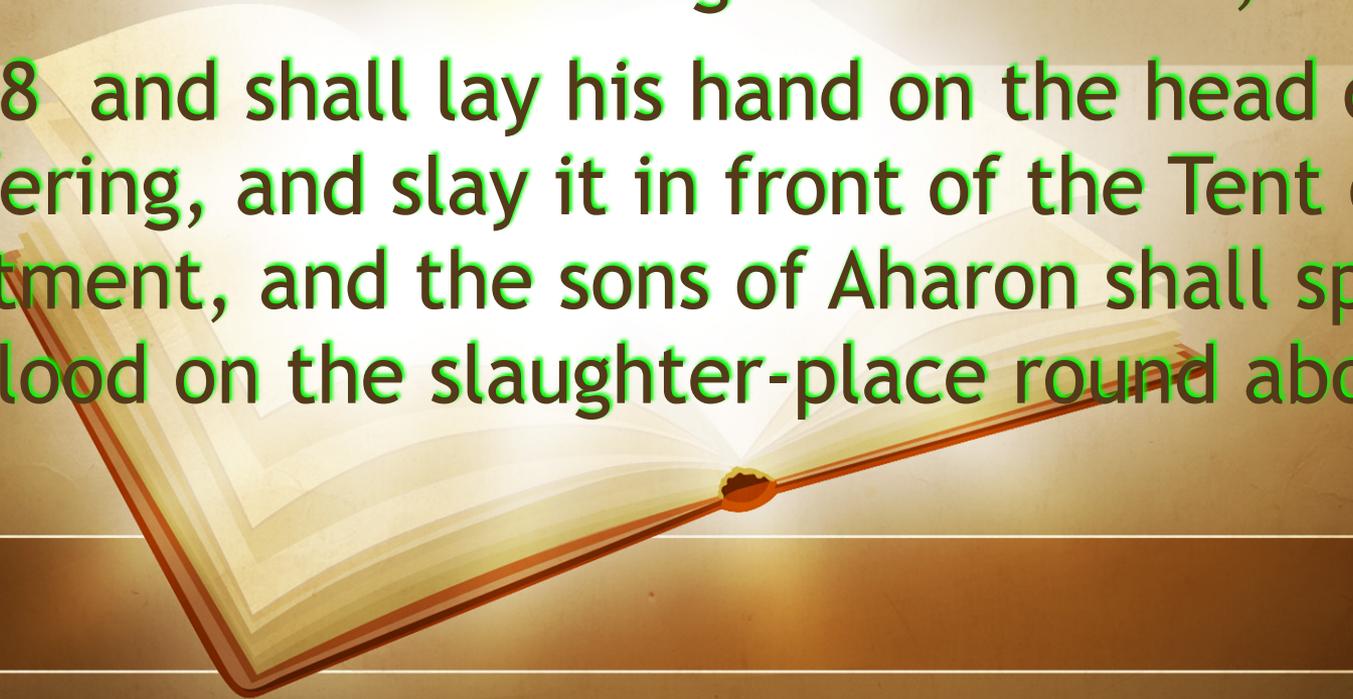
Lev 3:5 'And the sons of Aharon shall burn it on the slaughter-place upon the ascending offering, which is on the wood, which is on the fire, as an offering made by fire, a sweet fragrance to יהוה.

Lev 3:6 'And if that which he presents is from the flock, for a slaughtering of peace offerings to יהוה, male or female, he brings a perfect one.

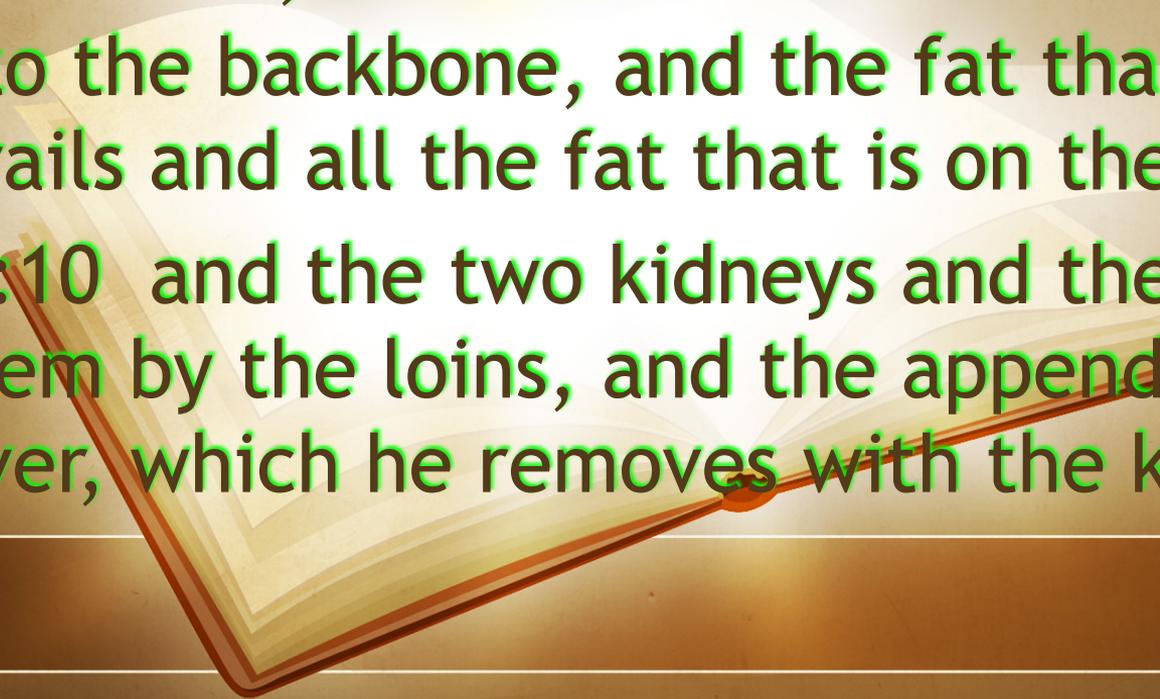


Lev 3:7 'If he is bringing a lamb as his offering,
then he shall bring it before יהוה,

Lev 3:8 and shall lay his hand on the head of his
offering, and slay it in front of the Tent of
Appointment, and the sons of Aharon shall sprinkle
its blood on the slaughter-place round about.



Lev 3:9 'And from the slaughtering of peace offerings he shall bring near - as a fire offering to יהוה - its fat, all the fat tail which he removes close to the backbone, and the fat that covers the entrails and all the fat that is on the entrails,
Lev 3:10 and the two kidneys and the fat that is on them by the loins, and the appendage on the liver, which he removes with the kidneys.



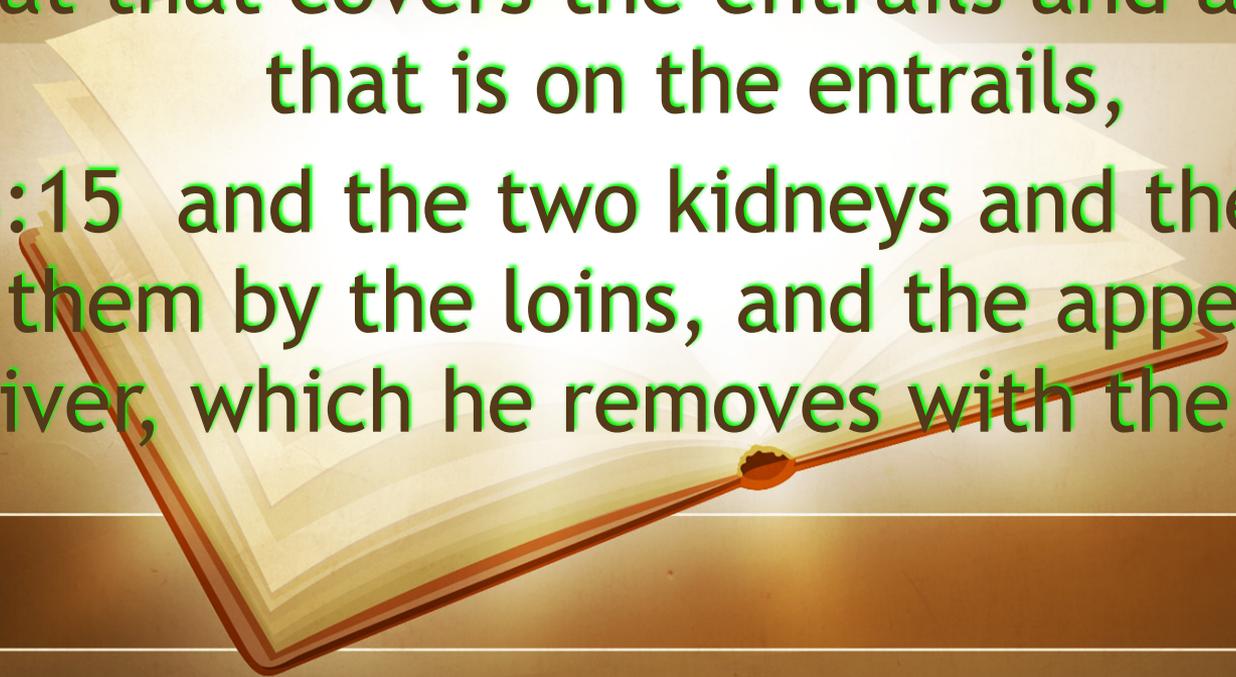
Lev 3:11 'And the priest shall burn them on the slaughter-place as food, an offering made by fire to יהוה.

Lev 3:12 'And if his offering is a goat, then he shall bring it before יהוה,

Lev 3:13 and shall lay his hand on its head and slay it before the Tent of Appointment. And the sons of Aharon shall sprinkle its blood on the slaughter-place all around.

Lev 3:14 'And from it he shall bring his offering, as an offering made by fire to יהוה', the fat that covers the entrails and all the fat that is on the entrails,

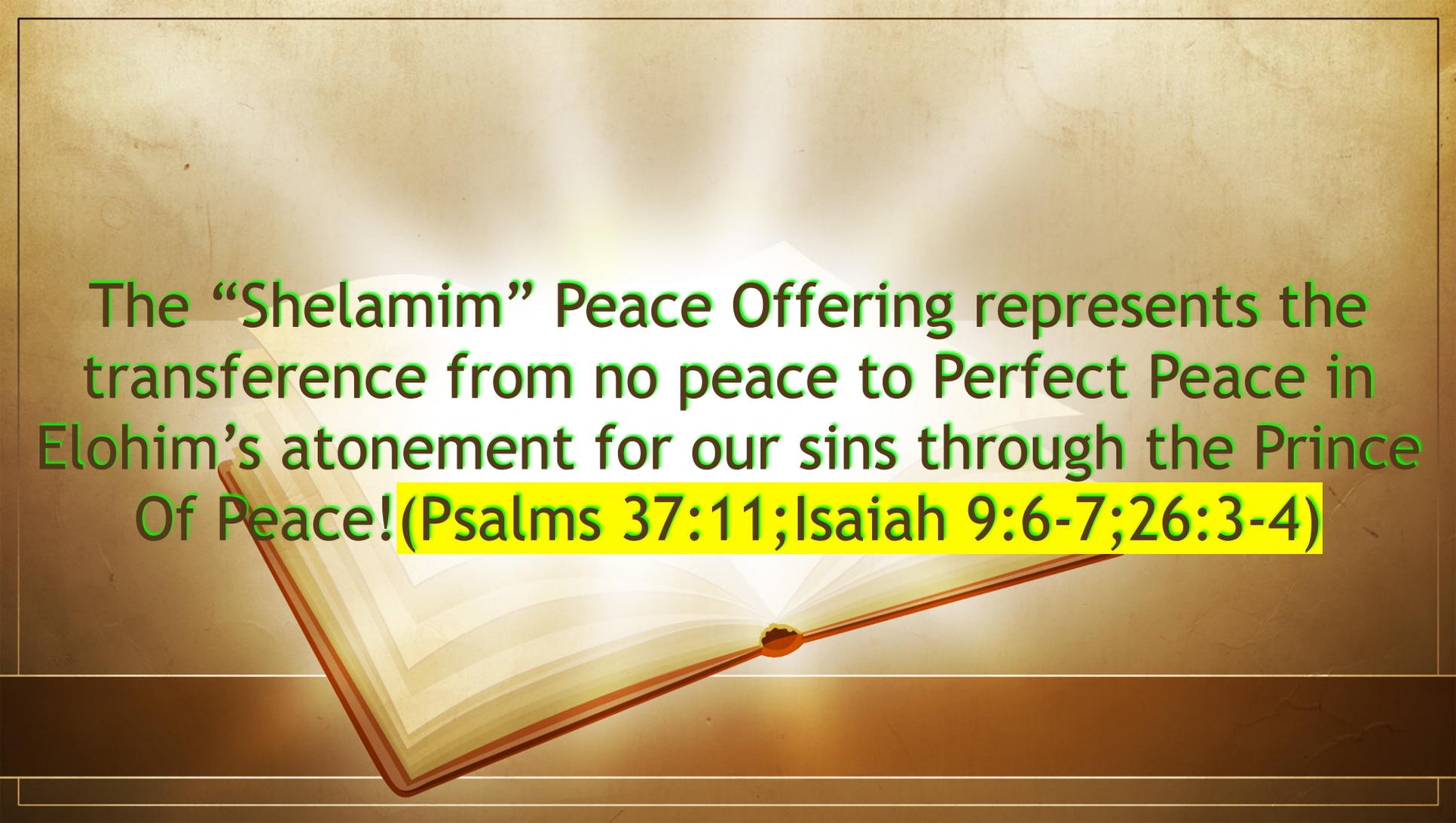
Lev 3:15 and the two kidneys and the fat that is on them by the loins, and the appendage on the liver, which he removes with the kidneys.



Lev 3:16 'And the priest shall burn them on the slaughter-place as food, an offering made by fire for a sweet fragrance. All the fat belongs to יהוה.

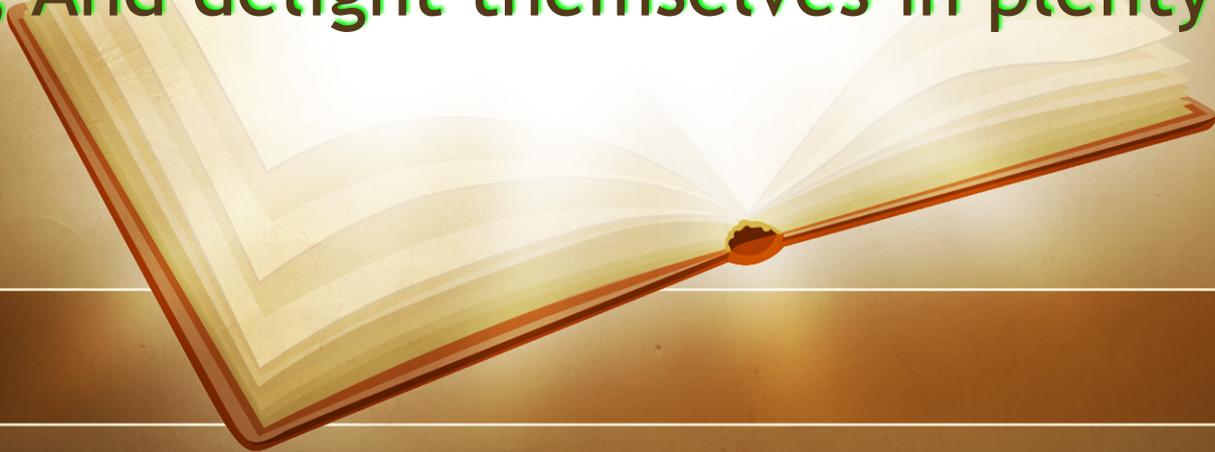
Lev 3:17 'An everlasting law throughout your generations in all your dwellings: you do not eat any fat or any blood.





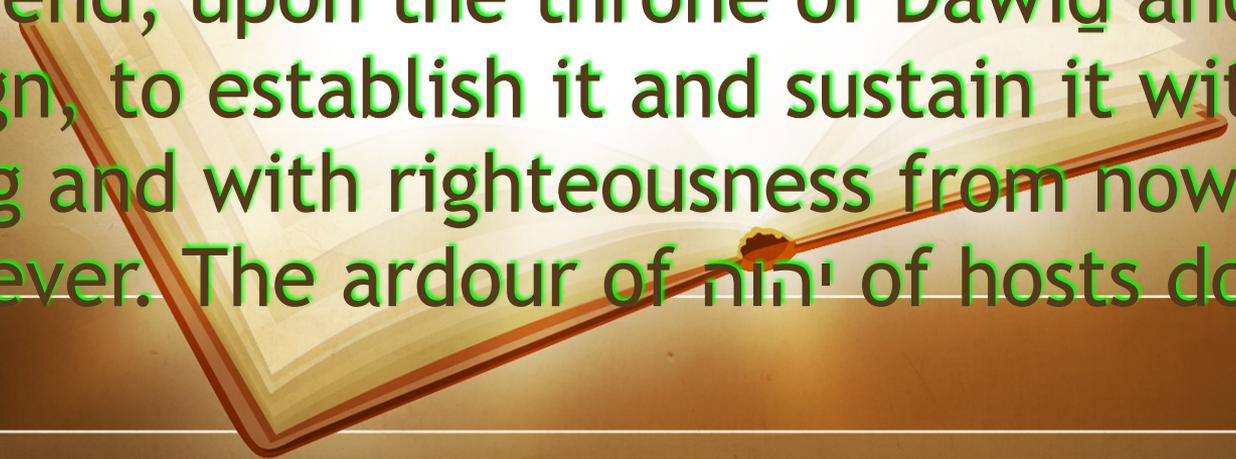
The “Shelamim” Peace Offering represents the transference from no peace to Perfect Peace in Elohim’s atonement for our sins through the Prince Of Peace!(Psalms 37:11;Isaiah 9:6-7;26:3-4)

Psa 37:11 But the meek ones shall inherit the earth, And delight themselves in plenty of peace.



Isa 9:6 For a Child is born unto us, a Son is given unto us, and the rule is on His shoulder. And His Name is called Wonder, Counsellor, Strong Ėl, Father of Continuity, Prince of Peace.

Isa 9:7 Of the increase of His rule and peace there is no end, upon the throne of Dawid and over His reign, to establish it and sustain it with right-ruling and with righteousness from now on, even forever. The ardour of nin' of hosts does this.



Isa 26:3 “The one steadfast of mind You guard in perfect peace, for he trusts in You.

Isa 26:4 “Trust in יהוה forever, for in Yah, יהוה, is a rock of ages.

