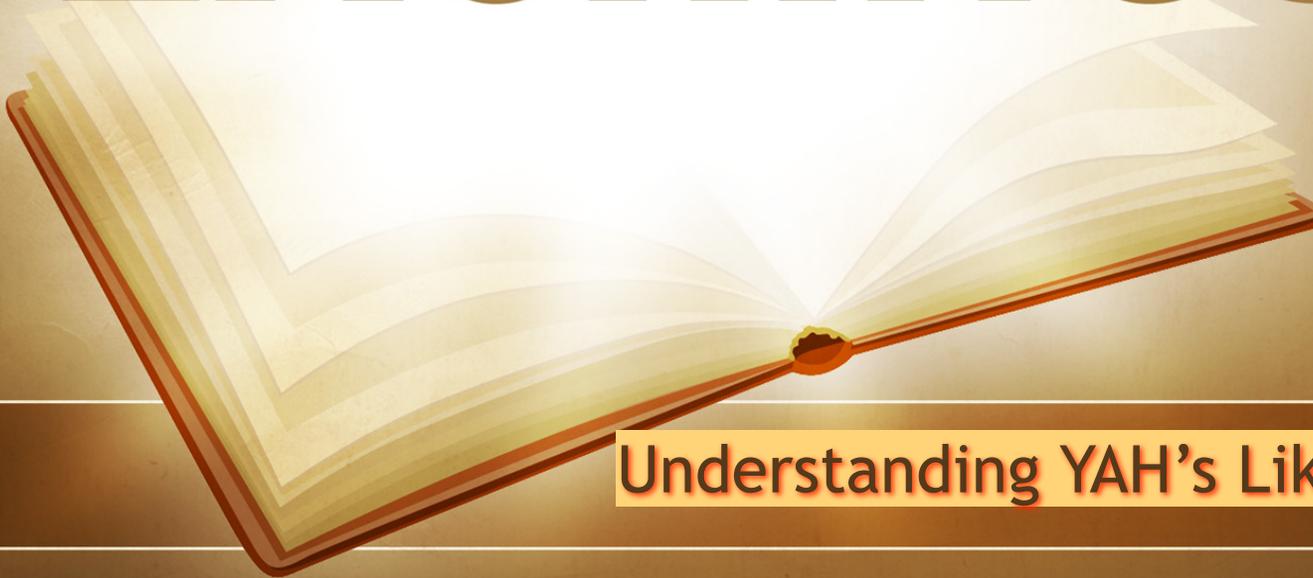
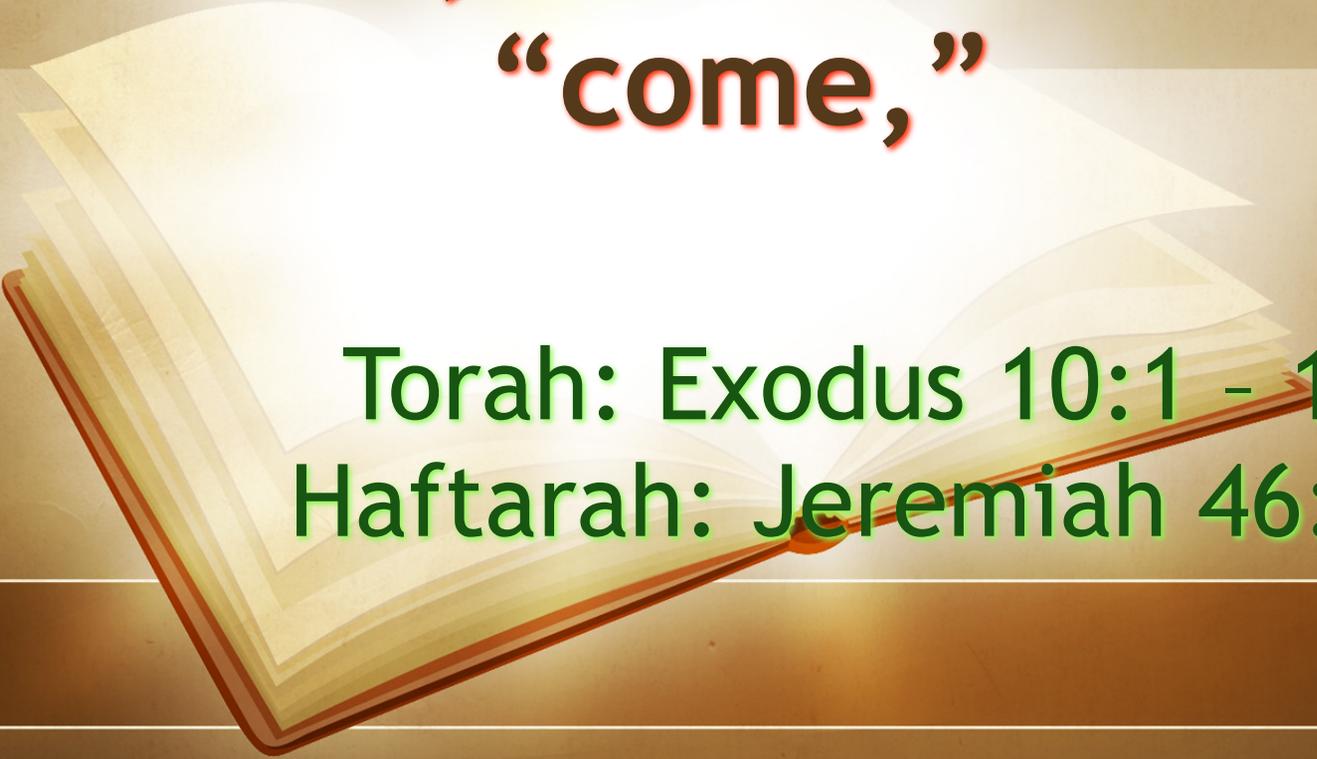


TORAH TEACHINGS



Understanding YAH's Likes and dislikes

**# 15 Torah Parashah - Bo (בּוֹ) –
in Hebrew, the command form
“come,”**



**Torah: Exodus 10:1 - 13:16
Haftarah: Jeremiah 46:13-28**

TOPICS IN THE PARSHA

THIS WEEKS TORAH PARASHAT

Bo (בּוֹ) — in Hebrew, the command form “come,”
Chapter 10) Elohim says come to Pharoah. Plague 8
Locust and Plague 9 Darkness.

Chapter 11) Egyptians favor Israel and give gold
and silver to Israel a hidden prophecy



TOPICS IN THE PARSHA

THIS WEEKS TORAH PARASHAT

Bo (אֲבֹ) – in Hebrew, the command form “come,”

Chapter 12) Instruction on Aviv as 1st month and the Pesach lamb and how to keep Passover and 10th plague.

Chapter 13) Instruction on sanctification of firstborn, unleavened bread

ASSEMBLY OF CALLED-OUT BELIEVERS

#15 פרשת בּוֹ (Come)

Ex. 10:1-13:16

PESHAT - The Plain Meaning - **Plagues 8,9,&10 reveals Pharaoh's stubbornness. Passover Instruction**
(literal)

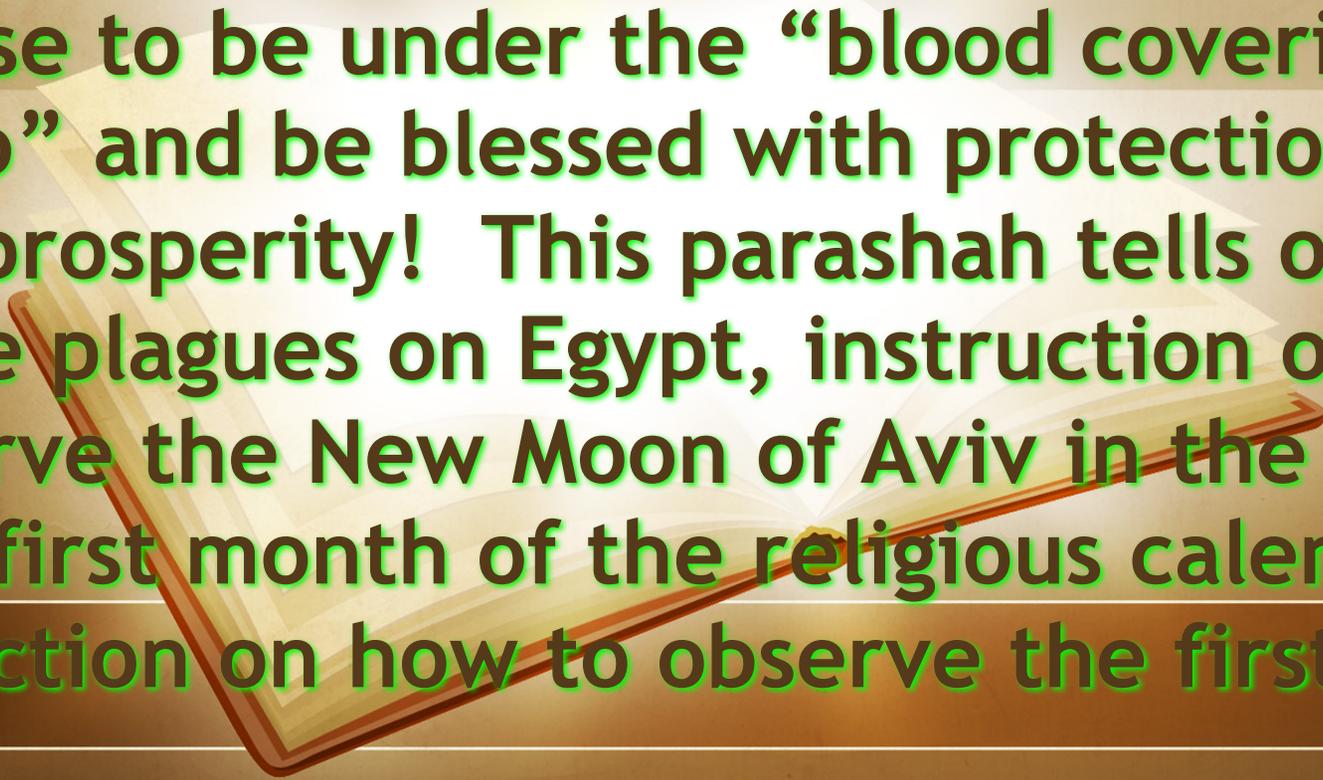
REMEZ - {
(just beyond the literal) - God's Character - God allows us to see the cause & effect of our stubbornness leading to death
- Hidden glimpses of Messiah - **The blood covering & the spotless Lamb**
- Application for us today - We are to remain under the "blood covering" through

DRASH - {
(to seek deeper by comparison) - Enlarged letters & Anomolies - **Ex. 11:8** faith & obedience
- Symbolism - **י** = a kneeling man **י** = 101 "Hear & Do"
tzeh = **י** = 101
bowing down - **Isa. 45:22-23; Rom. 14:11**

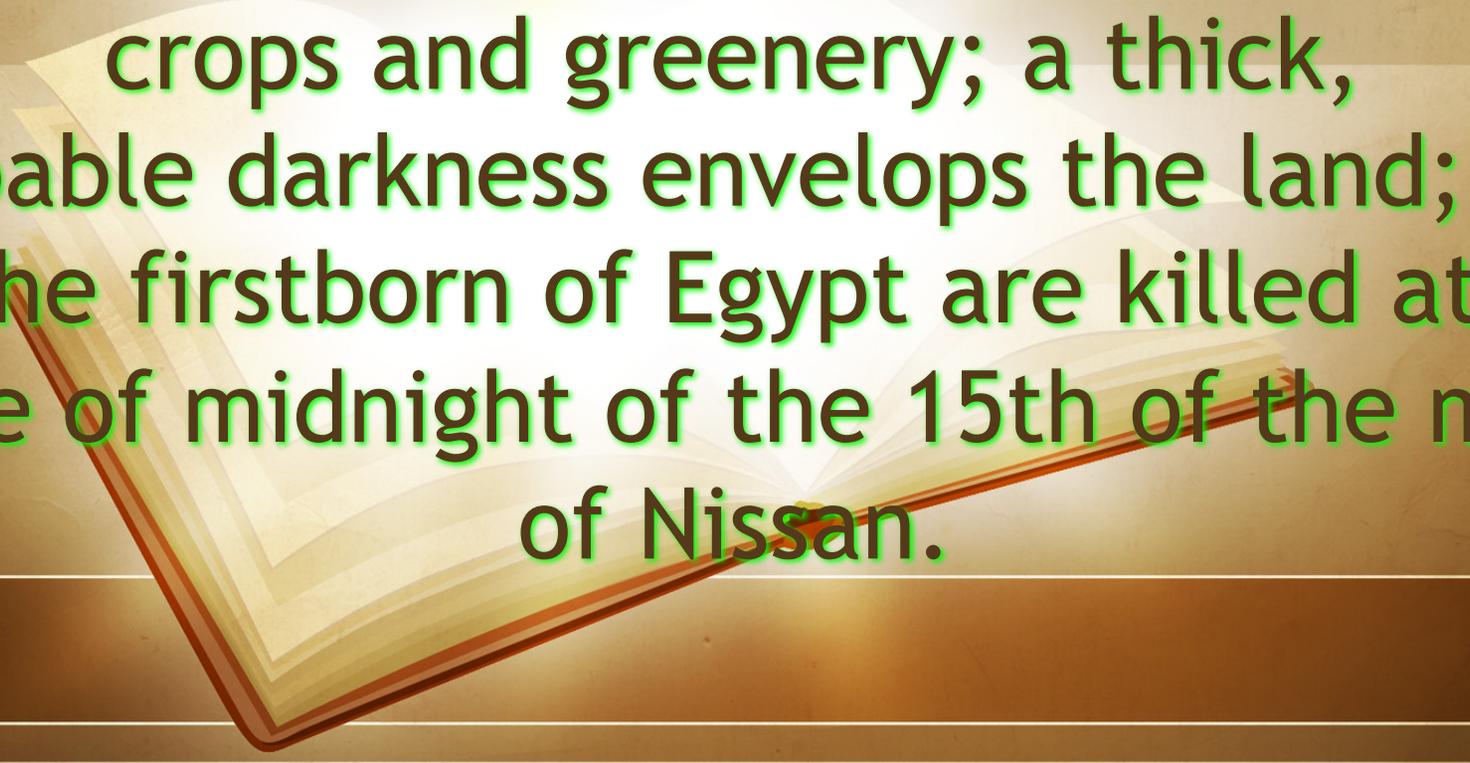
SOD - Gematria & Torah Code - **אָכַף** = to make to bow down

(Further Research) {
- Dead Sea Scrolls -
- Haftarah - **Jer. 46:13-28**

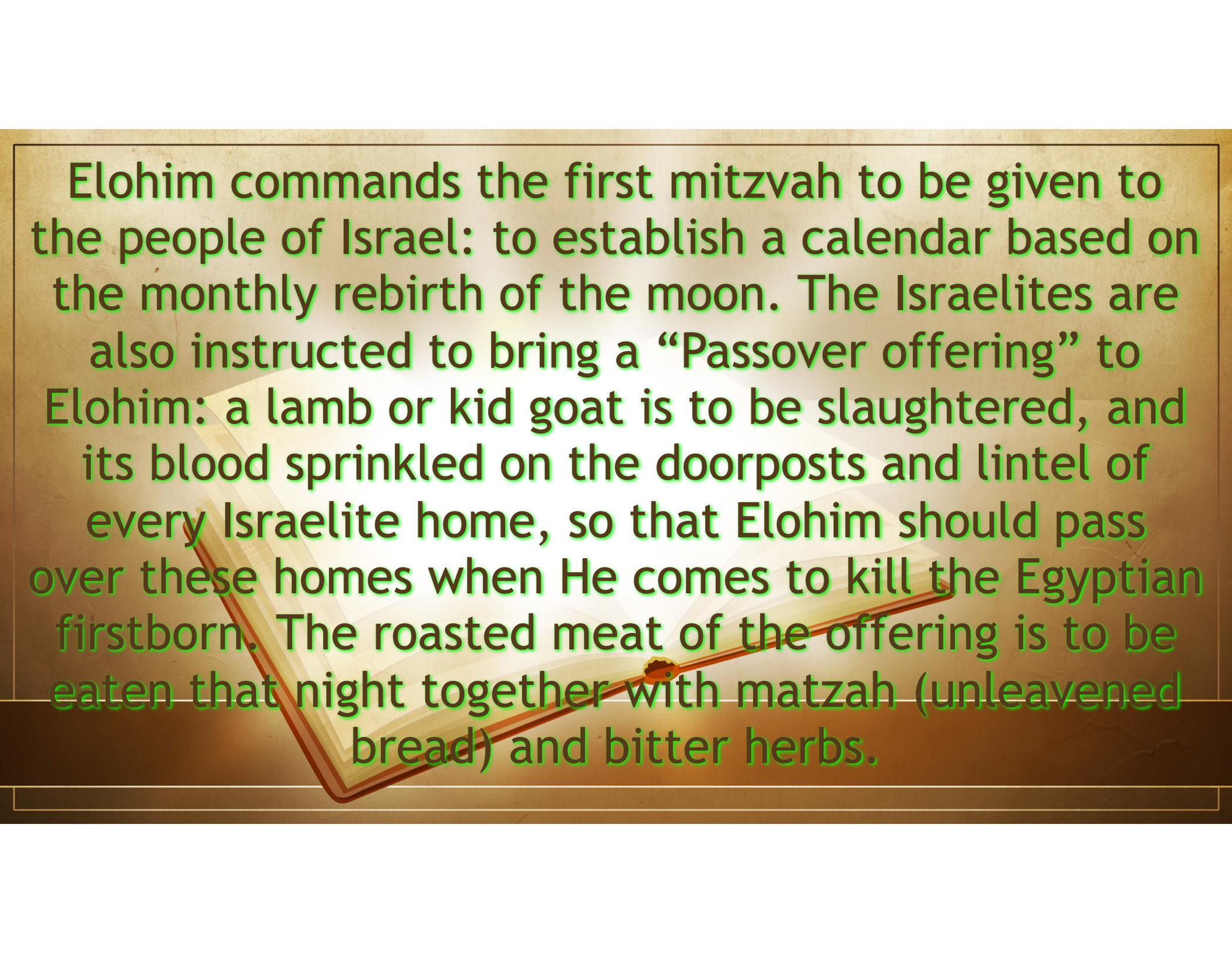




Learn about how Elohim allows us to experience the negative cause and effect destruction of holding onto our stubbornness or we can choose to be under the “blood covering of the Lamb” and be blessed with protection, health and prosperity! This parashah tells of the last three plagues on Egypt, instruction on how to observe the New Moon of Aviv in the Spring as the first month of the religious calendar and instruction on how to observe the first Passover.



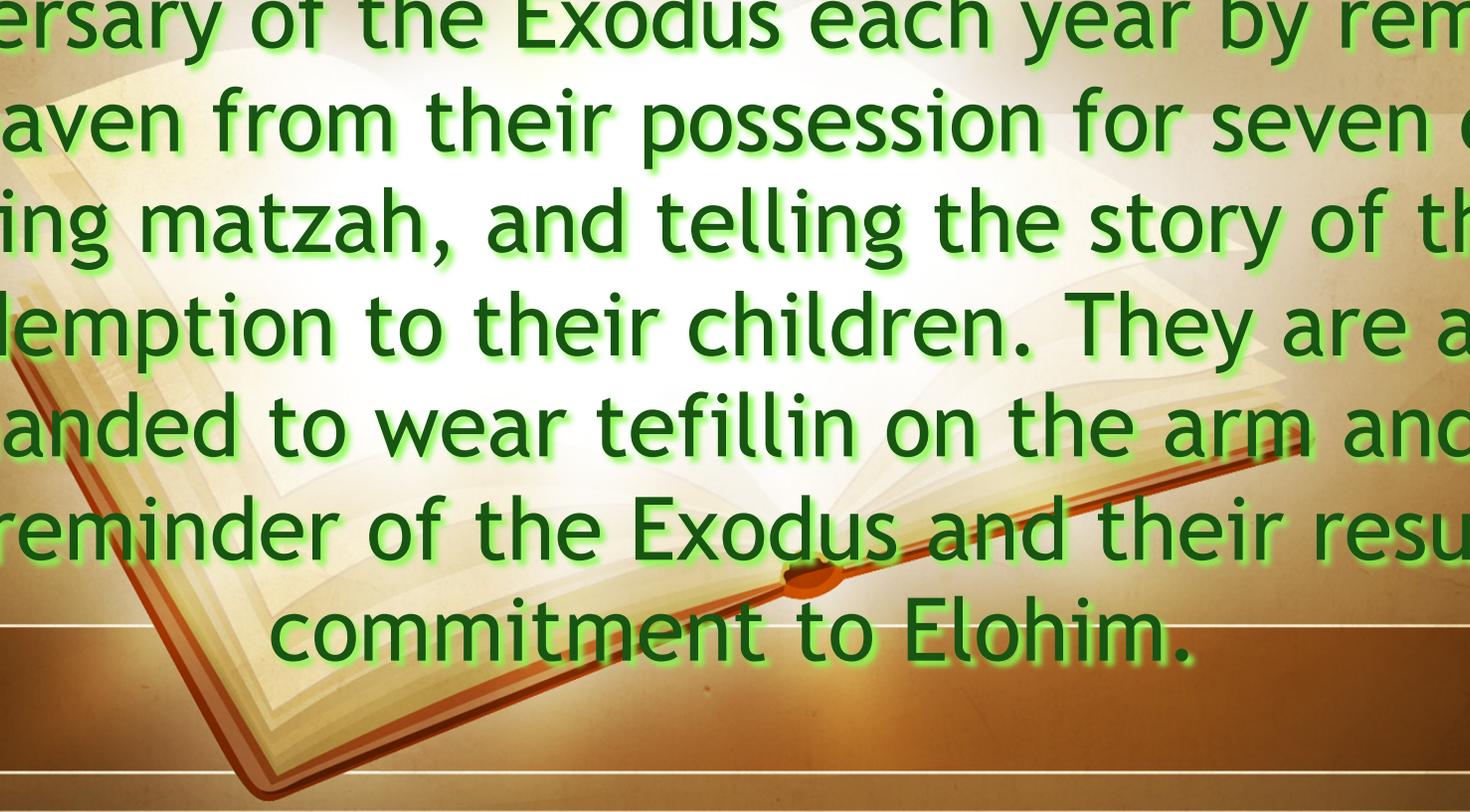
The last three of the Ten Plagues are visited on Egypt: a swarm of locusts devours all the crops and greenery; a thick, palpable darkness envelops the land; and all the firstborn of Egypt are killed at the stroke of midnight of the 15th of the month of Nissan.

An open book with a dark cover and light-colored pages is shown from a top-down perspective. The book is open to two pages, and the text is overlaid on the pages. The text is in a green, serif font with a slight shadow effect. The background is a light beige color with a subtle texture.

Elohim commands the first mitzvah to be given to the people of Israel: to establish a calendar based on the monthly rebirth of the moon. The Israelites are also instructed to bring a “Passover offering” to Elohim: a lamb or kid goat is to be slaughtered, and its blood sprinkled on the doorposts and lintel of every Israelite home, so that Elohim should pass over these homes when He comes to kill the Egyptian firstborn. The roasted meat of the offering is to be eaten that night together with matzah (unleavened bread) and bitter herbs.



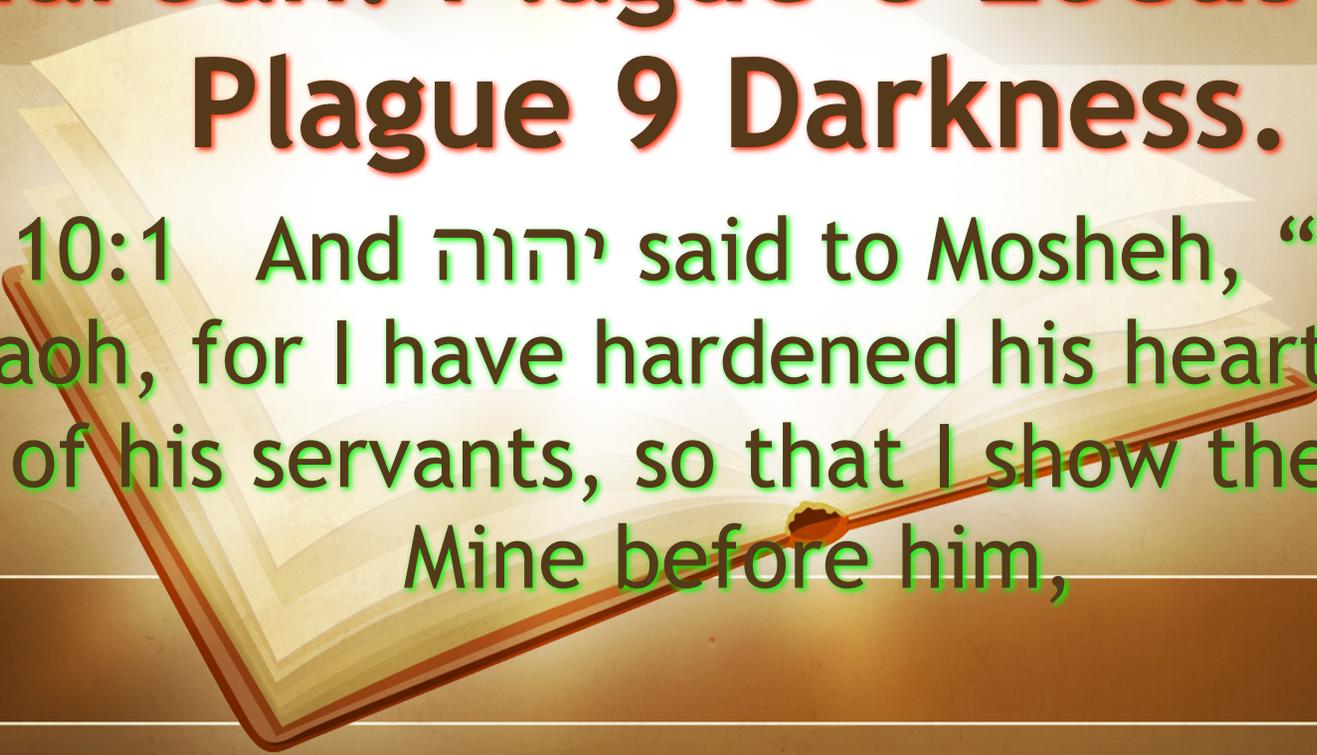
The death of the firstborn finally breaks Pharaoh's resistance, and he literally drives the children of Israel from his land. So hastily do they depart that there is no time for their dough to rise, and the only provisions they take along are unleavened. Before they go, they ask their Egyptian neighbors for gold, silver and garments – fulfilling the promise made to Abraham that his descendants would leave Egypt with great wealth.



The children of Israel are commanded to consecrate all firstborn, and to observe the anniversary of the Exodus each year by removing all leaven from their possession for seven days, eating matzah, and telling the story of their redemption to their children. They are also commanded to wear tefillin on the arm and head as a reminder of the Exodus and their resultant commitment to Elohim.

Chapter 10) Elohim says come to Pharaoh. Plague 8 Locust and Plague 9 Darkness.

Exo 10:1 And יהוה said to Mosheh, “Go in to Pharaoh, for I have hardened his heart and the hearts of his servants, so that I show these signs of Mine before him,

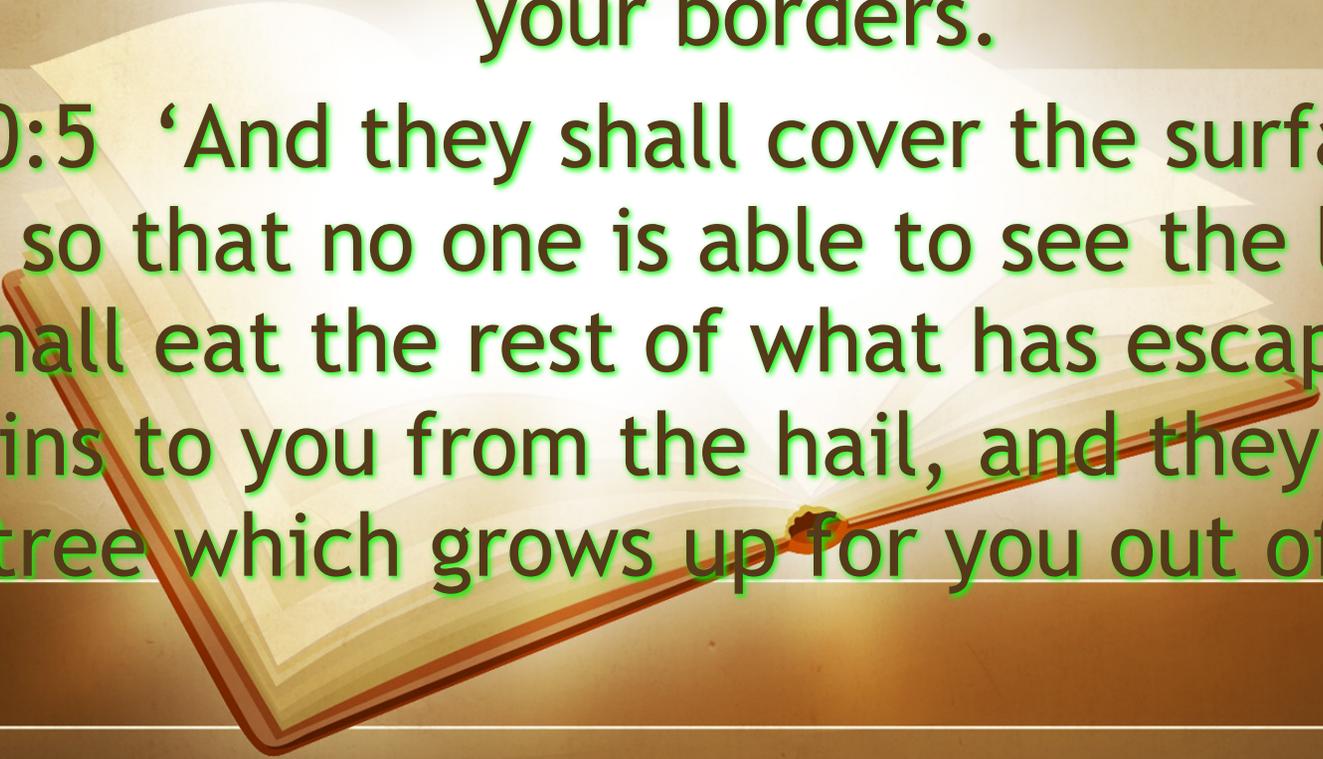


Exo 10:2 and that you relate in the hearing of your son and your son's son what I have done in Mitsrayim, and My signs which I have done among them. And you shall know that I am יהוה.”

Exo 10:3 And Mosheh and Aharon came in to Pharaoh and said to him, “Thus said יהוה Elohim of the Hebrews, ‘Till when shall you refuse to humble yourself before Me? Let My people go, so that they serve Me.

Exo 10:4 'Or else, if you refuse to let My people go, see, tomorrow I am bringing locusts within your borders.

Exo 10:5 'And they shall cover the surface of the land, so that no one is able to see the land. And they shall eat the rest of what has escaped, which remains to you from the hail, and they shall eat every tree which grows up for you out of the field.



Exo 10:6 ‘And they shall fill your houses, and the houses of all your servants, and the houses of all the Mitsrites, which neither your fathers nor your fathers’ fathers have seen, since the day that they were on the earth to this day.’ ” Then he turned and went out from Pharaoh.

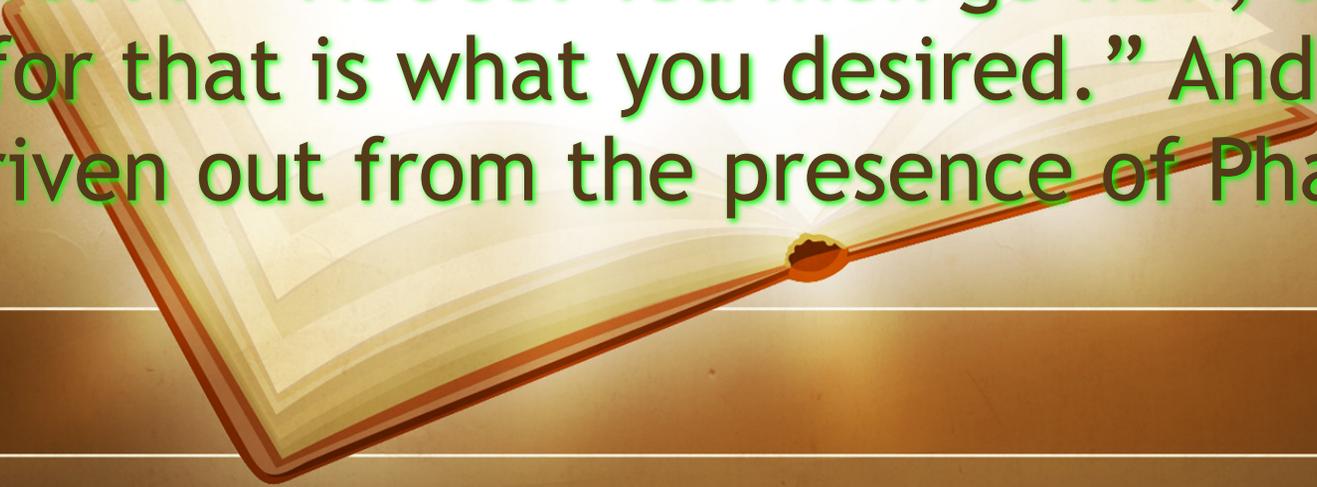
Exo 10:7 And Pharaoh’s servants said to him, “Till when would this one be a snare to us? Let the men go, so that they serve יהוה their Elohim. Do you not yet know that Mitsrayim is destroyed?”

Exo 10:8 And Mosheh and Aharon were brought back to Pharaoh, and he said to them, “Go, serve יהוה your Elohim. Who are the ones that are going?”

Exo 10:9 And Mosheh said, “We are going with our young and our old, with our sons and our daughters, with our flocks and our herds we are going, for we have a festival to יהוה.”

Exo 10:10 And he said to them, “Let יהוה be with you as I let you and your little ones go! Watch, for evil is before your face!

Exo 10:11 “Not so! You men go now, and serve יהוה, for that is what you desired.” And they were driven out from the presence of Pharaoh.

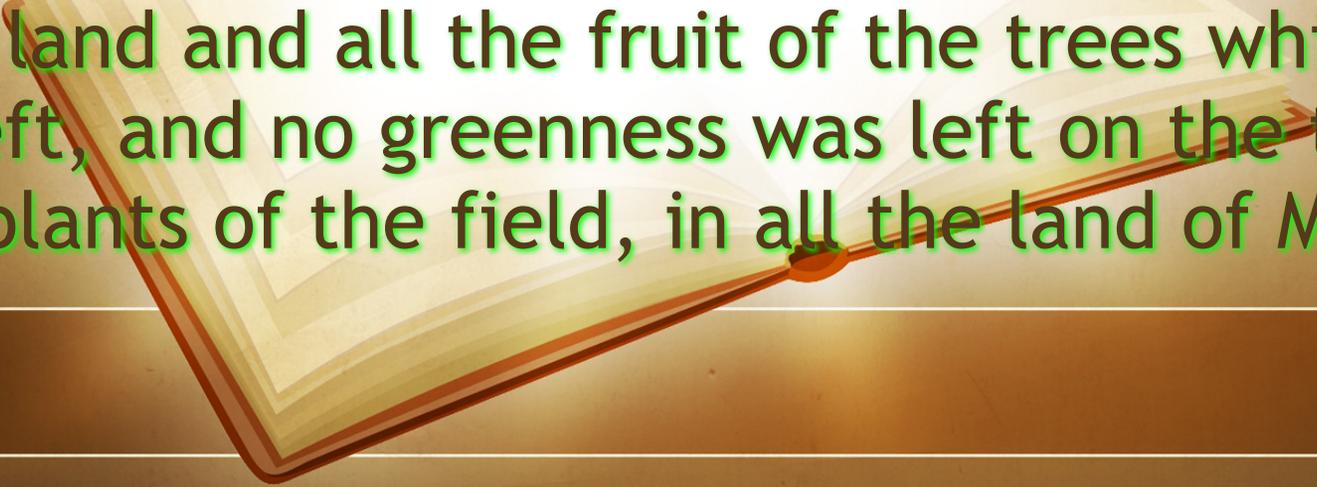


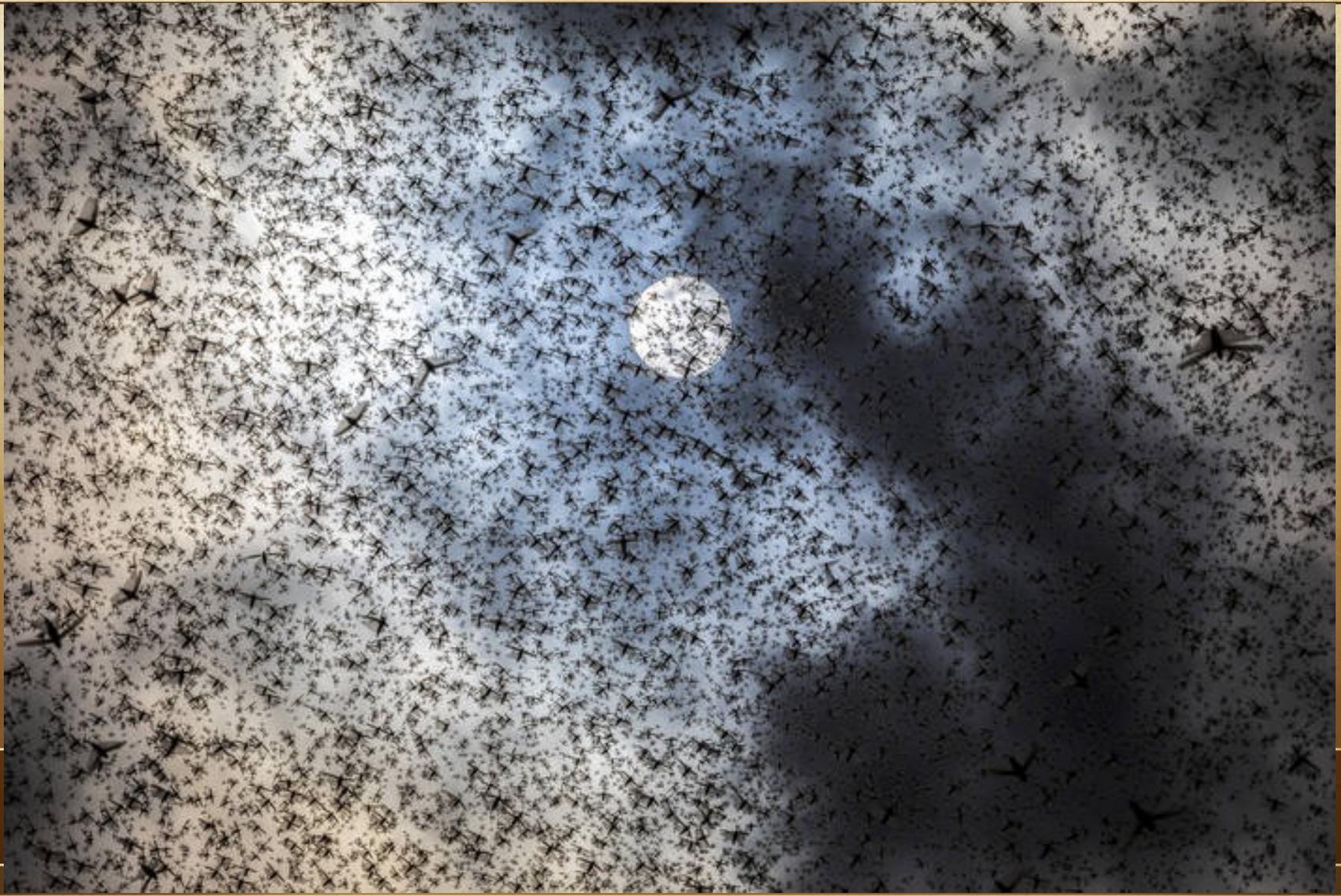
Exo 10:12 And יהוה said to Mosheh, “Stretch out your hand over the land of Mitsrayim for the locusts to come upon the land of Mitsrayim, and eat every plant of the land - all that the hail has left.”

Exo 10:13 And Mosheh stretched out his rod over the land of Mitsrayim, and יהוה brought an east wind on the land all that day and all that night. Morning came, and the east wind brought the locusts.

Exo 10:14 And the locusts went up over all the land of Mitsrayim and settled within all the borders of Mitsrayim, very grievous. There had never been locusts like them before, nor would there again be like them.

Exo 10:15 And they covered the surface of all the land, so that the land was darkened. And they ate every plant of the land and all the fruit of the trees which the hail had left, and no greenness was left on the trees or on the plants of the field, in all the land of Mitsrayim.





Exodus 10 Locust symbolize things falling apart when we are stubborn...

To the stubborn and proud..

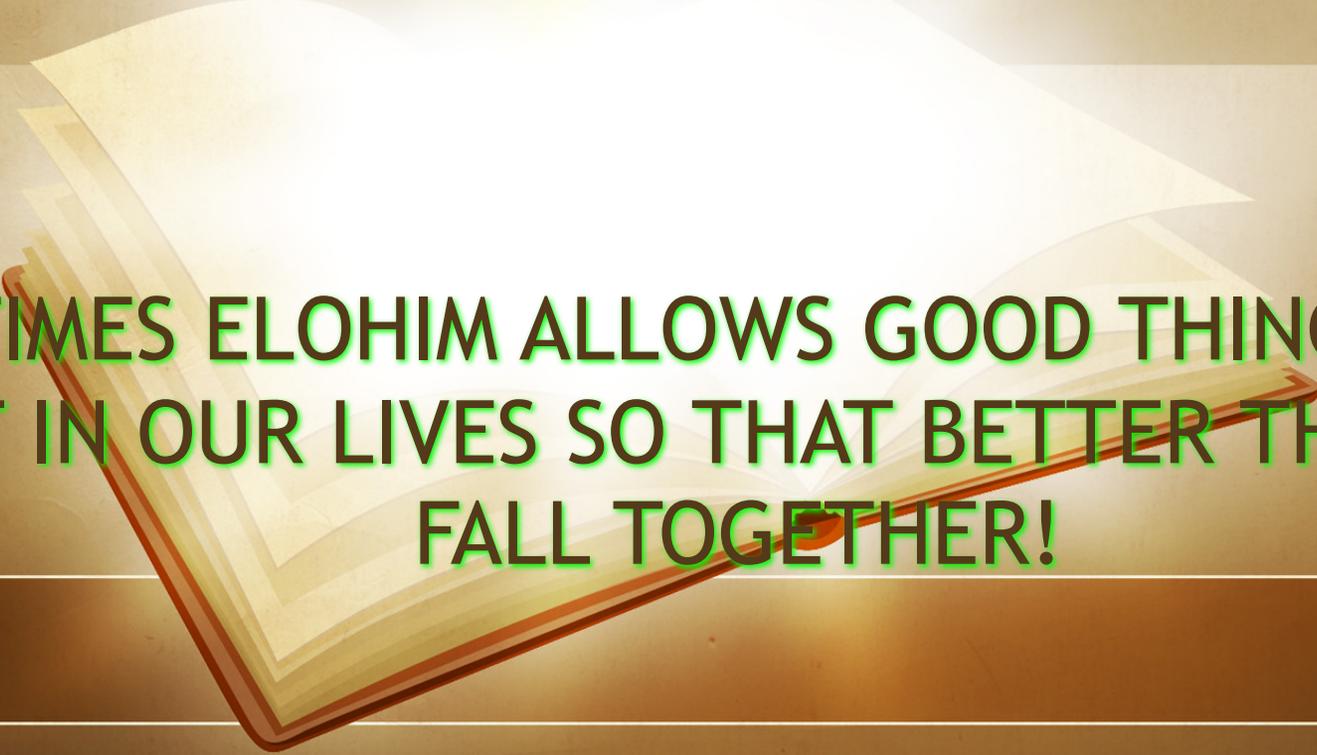
Psa 78:46 And gave their crops to the caterpillar,
And their labour to the locust.

But to the Righteous he promises...

Joe 2:25 “Then I shall repay you the years that the swarming locust has eaten, the crawling locust, and the consuming locust, and the gnawing locust, My great army which I sent among you.

**Exodus 10 Locust symbolize things falling apart
when we are stubborn...**

**SOMETIMES ELOHIM ALLOWS GOOD THINGS TO FALL
APART IN OUR LIVES SO THAT BETTER THINGS CAN
FALL TOGETHER!**



**BE ENCOURAGED “EVERYTHING THE ENEMY HAS
STOLEN ELOHIM IS GIONG TO RESTORE: THE JOY,
THE PEACE, THE HEALTH, THE DREAMS.”**

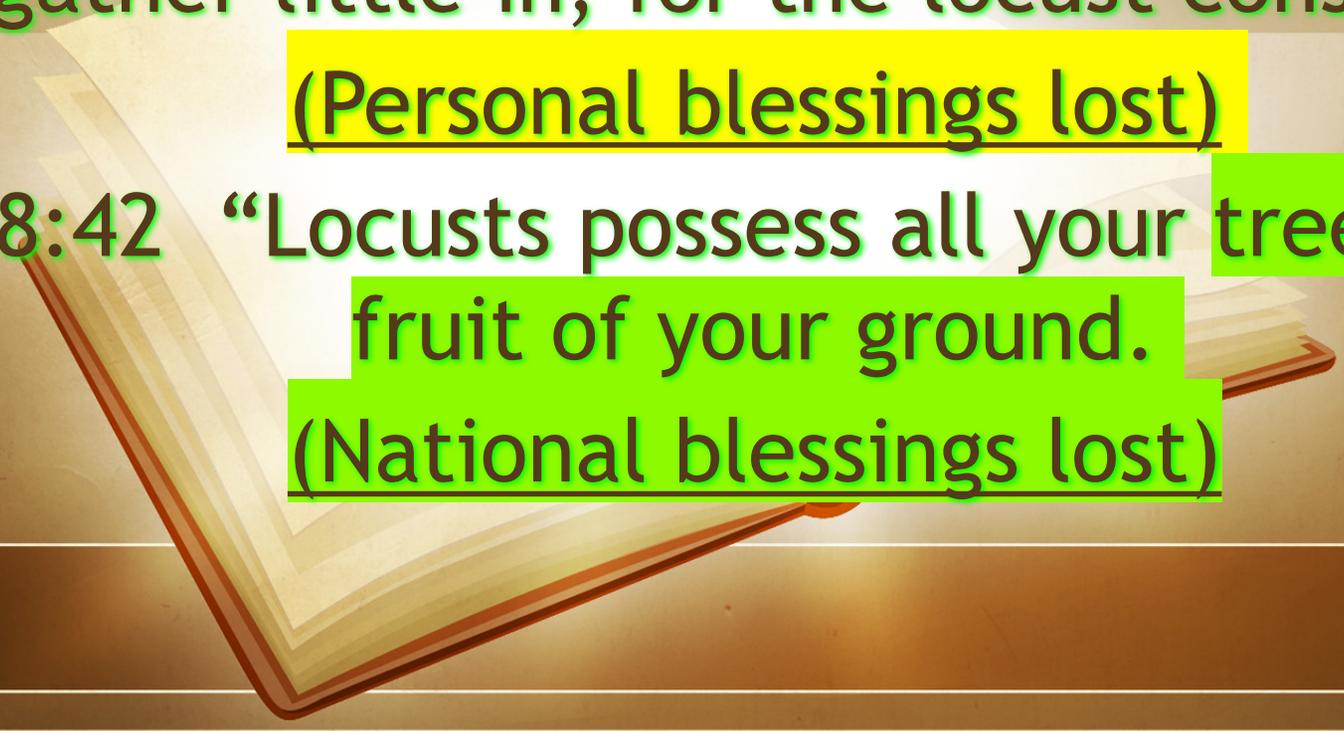


Exodus 10 Locust symbolize things falling apart when we are stubborn...

But if we become stubborn and turn from Elohim's way...

Deu 28:15 “And it shall be, if you do not obey the voice of יהוה your Elohim, to guard to do all His commands and His laws which I command you today, that all these curses shall come upon you and overtake you:

Deu 28:19 “Cursed are you when you come in, and cursed are you when you go out.



Deu 28:38 “You take much **seed** out into the field but gather little in, for the locust consumes it.

(Personal blessings lost)

Deu 28:42 “Locusts possess all your **trees and the fruit of your ground.**

(National blessings lost)

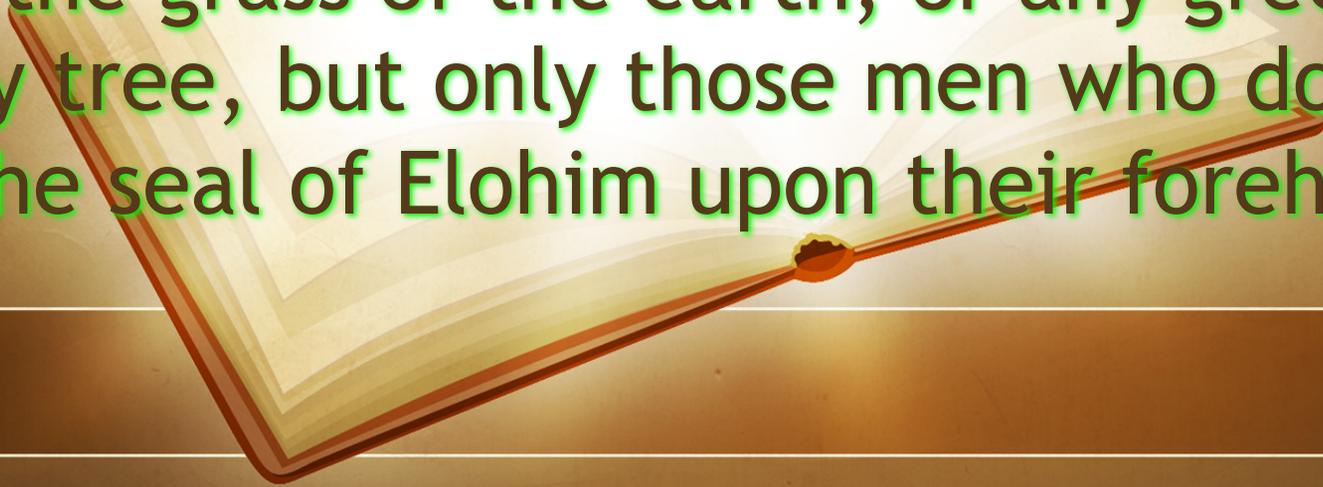
Locust symbolize things falling apart in the last days too

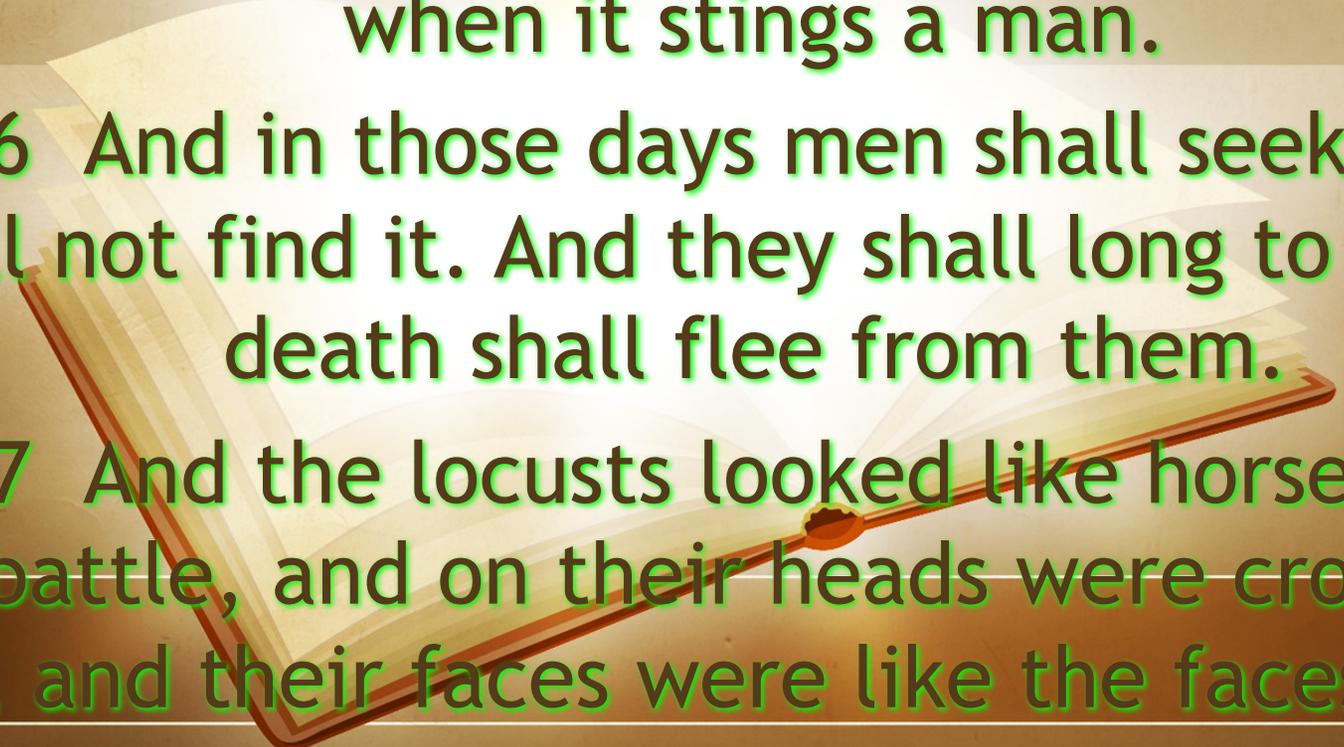
Rev 9:1 And the fifth messenger sounded, and I saw a star from the heaven which had fallen to the earth. And the key to the pit of the deep was given to him.

Rev 9:2 And he opened the pit of the deep, and smoke went up out of the pit like the smoke of a great furnace. And the sun was darkened, also the air, because of the smoke of the pit.

Rev 9:3 And out of the smoke locusts came upon the earth, and authority was given to them as the scorpions of the earth possess authority.

Rev 9:4 And it was said to them that they shall not harm the grass of the earth, or any green matter, or any tree, but only those men who do not have the seal of Elohim upon their foreheads.



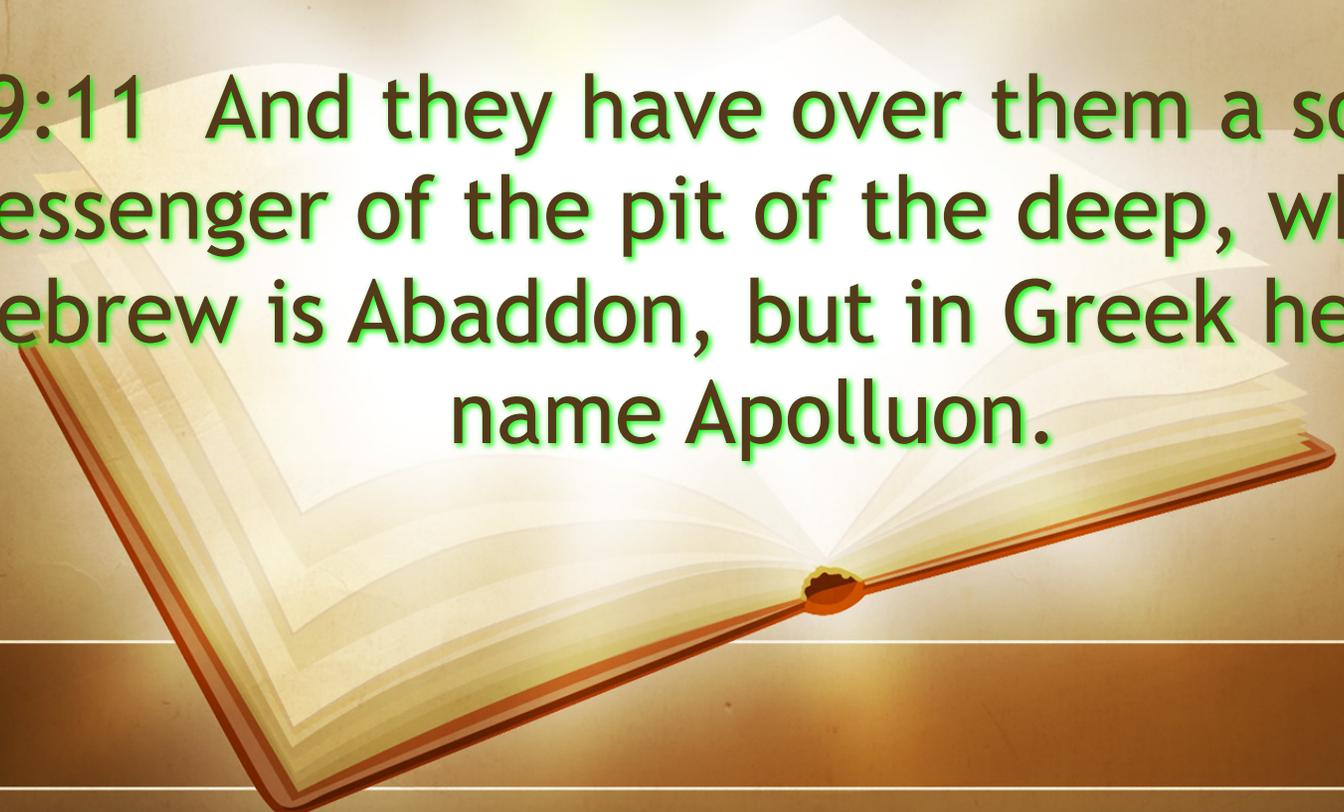


Rev 9:5 And it was given to them that they should not kill them, but to torture them for five months. And their torture was like the torture of a scorpion when it stings a man.

Rev 9:6 And in those days men shall seek death and shall not find it. And they shall long to die, but death shall flee from them.

Rev 9:7 And the locusts looked like horses prepared for battle, and on their heads were crowns like gold, and their faces were like the faces of men.

Rev 9:11 And they have over them a sovereign,
the messenger of the pit of the deep, whose name
in Hebrew is Abaddon, but in Greek he has the
name Apolluon.



THE PLAGUES ON EGYPT EXODUS 7-12

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BLOOD (7:14-24)

The Nile, along with all of the water in Egypt, turns into blood. But Pharaoh does not let the Israelites go.



FROGS (7:25 - 8:15)

Frogs cover the land of Egypt. Pharaoh promises to let the Israelites go, but changes his mind.



GNATS (8:16-19)

The dust turns to gnats, which cover the people and animals of Egypt. But Pharaoh does not let the Israelites go.



FLIES (8:20-32)

Flies fill the houses and land of Egypt. Pharaoh promises to let the Israelites go, but changes his mind.



LIVESTOCK (9:1-7)

All of the livestock of the Egyptians die. But Pharaoh does not let the Israelites go.



BOILS (9:8-12)

Festering boils break out on the Egyptians and their animals. But Pharaoh does not let the Israelites go.



HAIL (9:13-35)

Hail strikes down everything in the fields - humans, animals and trees. Pharaoh asks for forgiveness and promises to let the Israelites go, but changes his mind.



LOCUSTS (10:1-20)

Locusts devour every tree and plant in the land of Egypt. Pharaoh asks for forgiveness, but does not let the Israelites go.



DARKNESS (10:21-29)

Darkness covers the land of Egypt for three days. Pharaoh promises to let the Israelites go, but changes his mind.



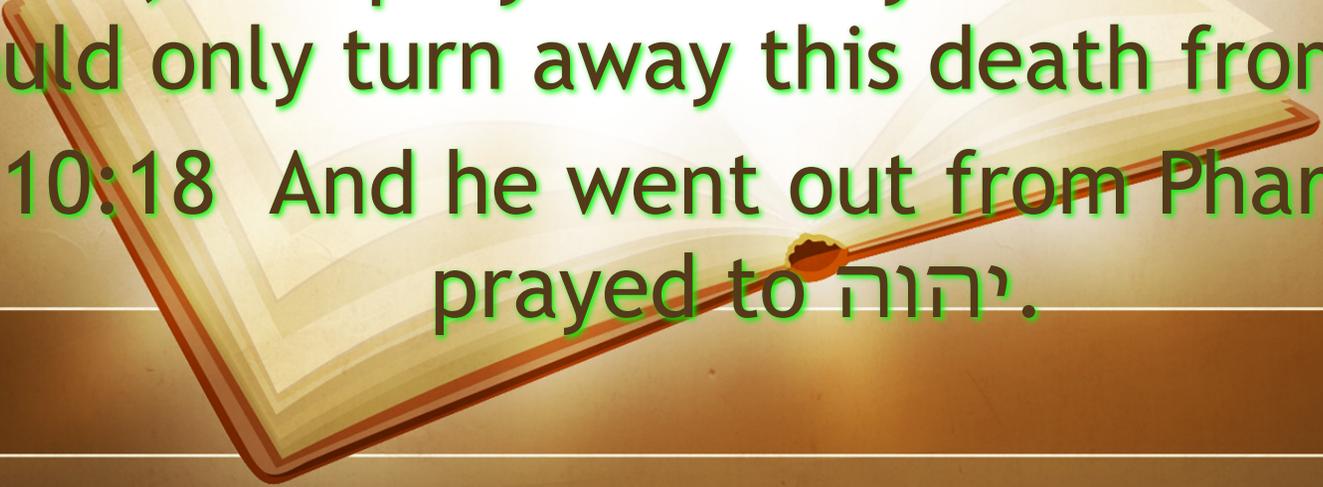
FIRSTBORN (11:1-10; 12:29-32)

Every firstborn son and firstborn of the cattle in Egypt dies. Pharaoh finally lets the Israelites leave Egypt, only to change his mind and pursue them to the Red Sea.

Exo 10:16 Pharaoh then called for Mosheh and Aharon in haste, and said, “I have sinned against יהוה your Elohim and against you.

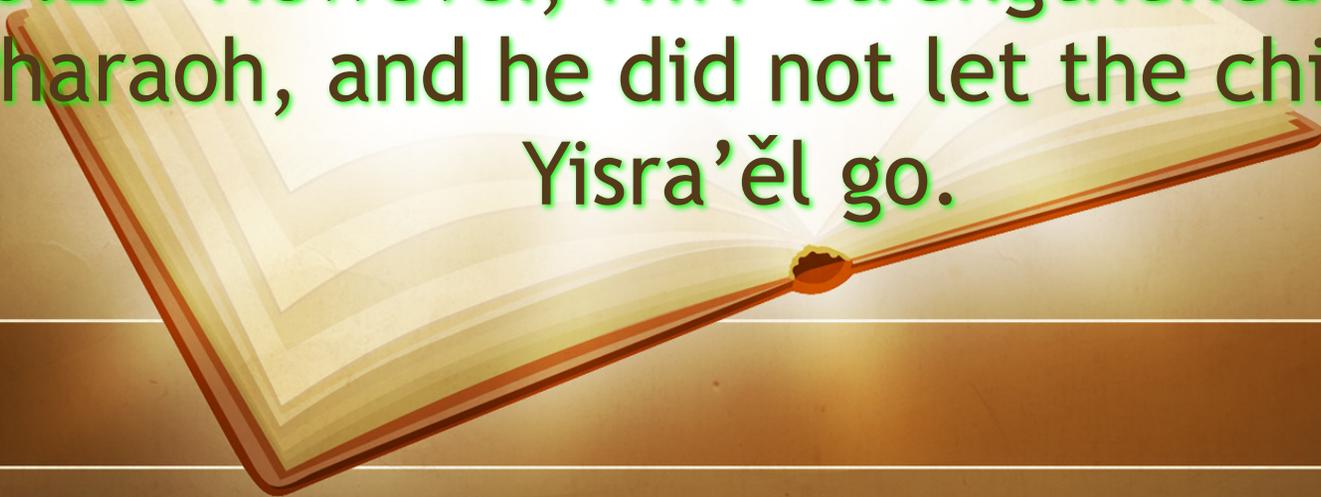
Exo 10:17 “And now, please forgive my sin only this once, and pray to יהוה your Elohim, that He would only turn away this death from me.”

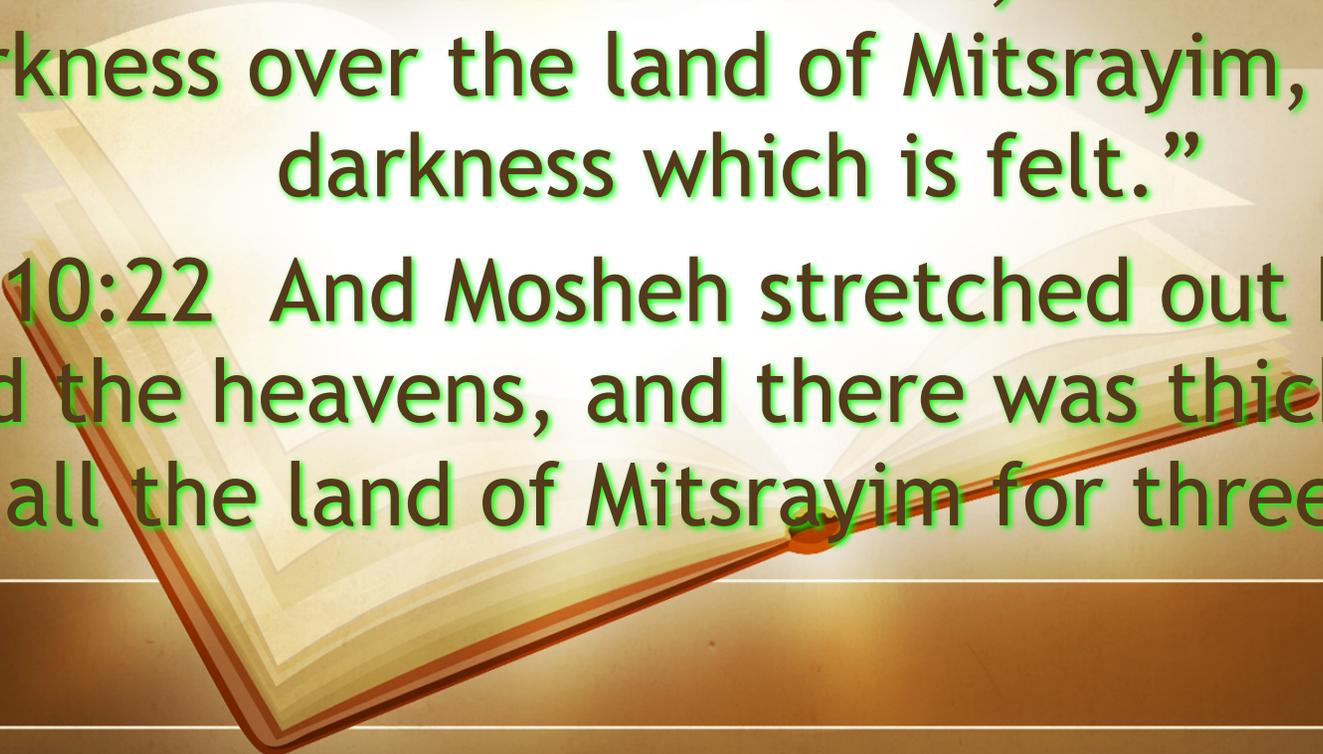
Exo 10:18 And he went out from Pharaoh and prayed to יהוה.



Exo 10:19 And יהוה turned a very strong west wind, which took the locusts away and blew them into the Sea of Reeds. Not one locust was left within all the border of Mitsrayim.

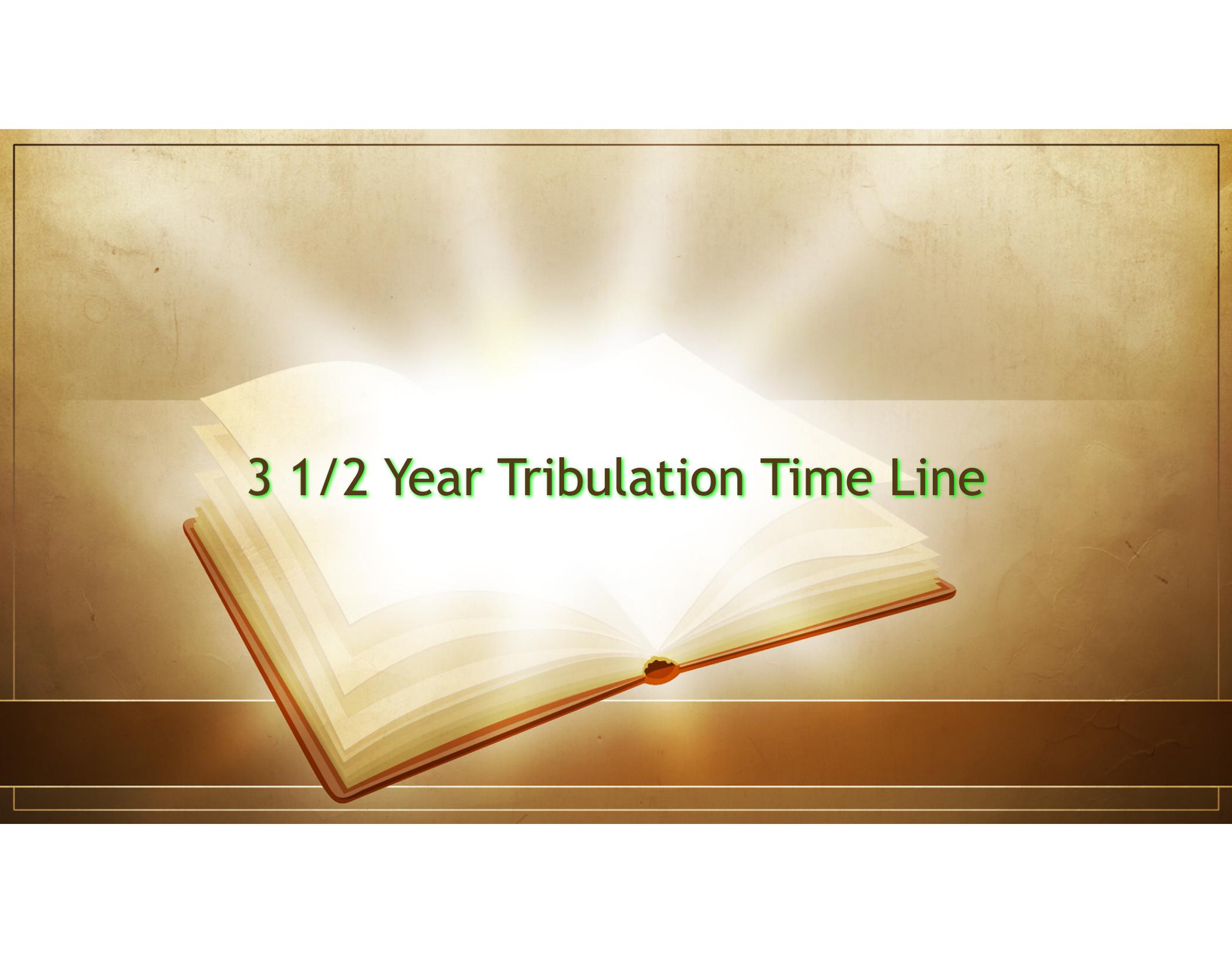
Exo 10:20 However, יהוה strengthened the heart of Pharaoh, and he did not let the children of Yisra'ěl go.





Exo 10:21 And יהוה said to Mosheh, “Stretch out your hand toward the heavens, and let there be darkness over the land of Mitsrayim, even a darkness which is felt.”

Exo 10:22 And Mosheh stretched out his hand toward the heavens, and there was thick darkness in all the land of Mitsrayim for three days.

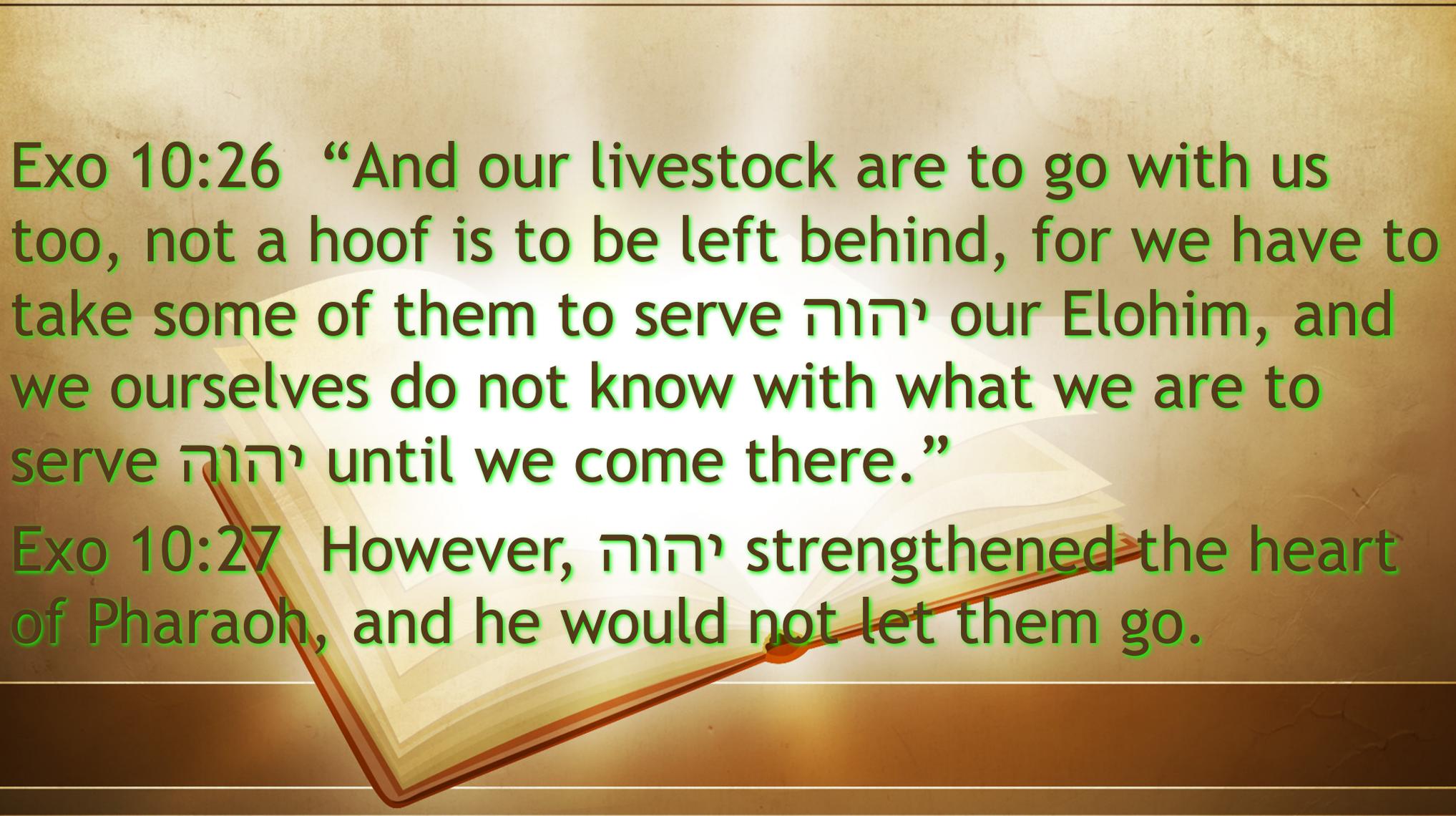


3 1/2 Year Tribulation Time Line

Exo 10:23 They did not see one another, nor did anyone rise from his place for three days, while all the children of Yisra'el had light in their dwellings.

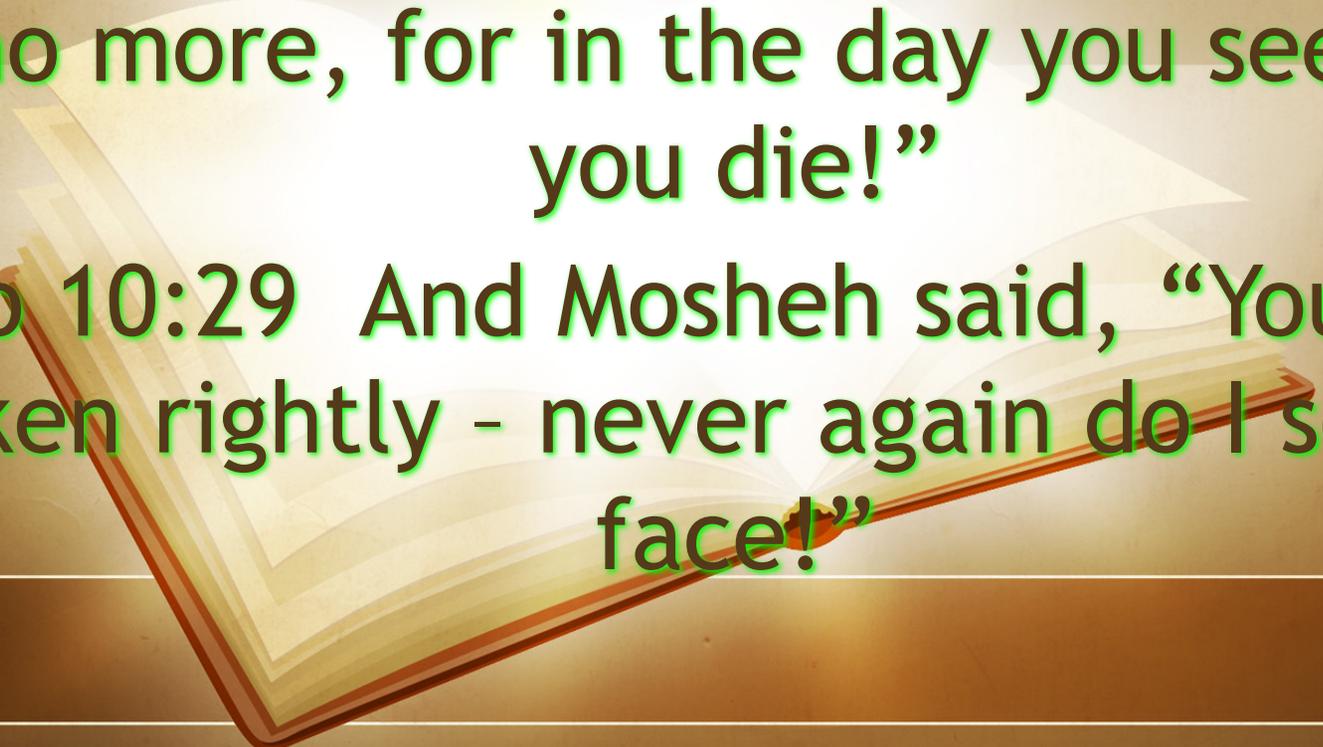
Exo 10:24 And Pharaoh called to Mosheh and said, “Go, serve יהוה, only leave your flocks and your herds behind. Let your little ones go with you too.”

Exo 10:25 But Mosheh said, “You yourself are to provide us with slaughterings and ascending offerings, to prepare for יהוה our Elohim.



Exo 10:26 “And our livestock are to go with us too, not a hoof is to be left behind, for we have to take some of them to serve יהוה our Elohim, and we ourselves do not know with what we are to serve יהוה until we come there.”

Exo 10:27 However, יהוה strengthened the heart of Pharaoh, and he would not let them go.



Exo 10:28 And Pharaoh said to him, “Get away from me! Watch yourself and see my face no more, for in the day you see my face you die!”

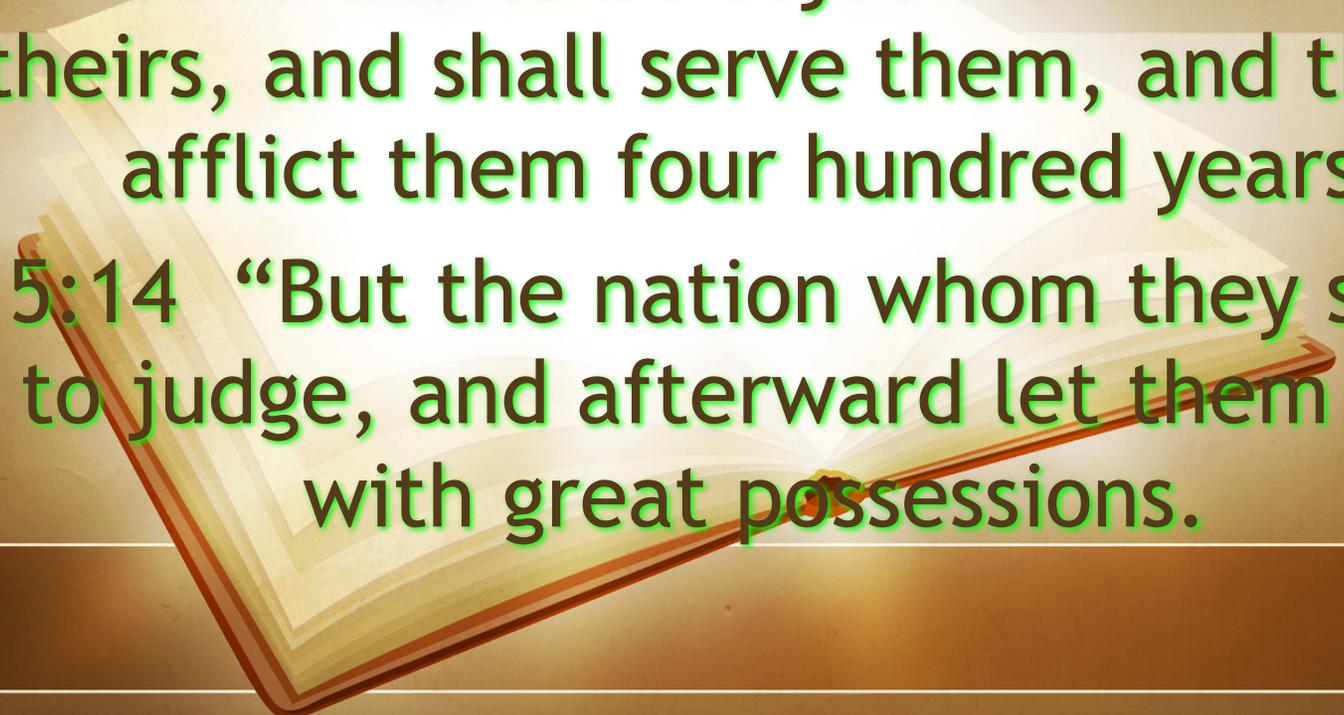
Exo 10:29 And Mosheh said, “You have spoken rightly - never again do I see your face!”

Chapter 11) Egyptians favor Israel and give gold and silver to Israel a hidden prophecy

Exo 11:1 And יהוה said to Mosheh, “I am bringing yet one more plague on Pharaoh and on Mitsrayim. After that he is going to let you go from here. When he lets you go, he shall drive you out from here altogether.

Exo 11:2 “Speak now in the hearing of the people, and let every man ask from his neighbour and every woman from her neighbour, objects of silver and objects of gold.”

Exo 11:3 And יהוה gave the people favour in the eyes of the Mitsrites. And the man Mosheh was very great in the land of Mitsrayim, in the eyes of Pharaoh’s servants and in the eyes of the people.

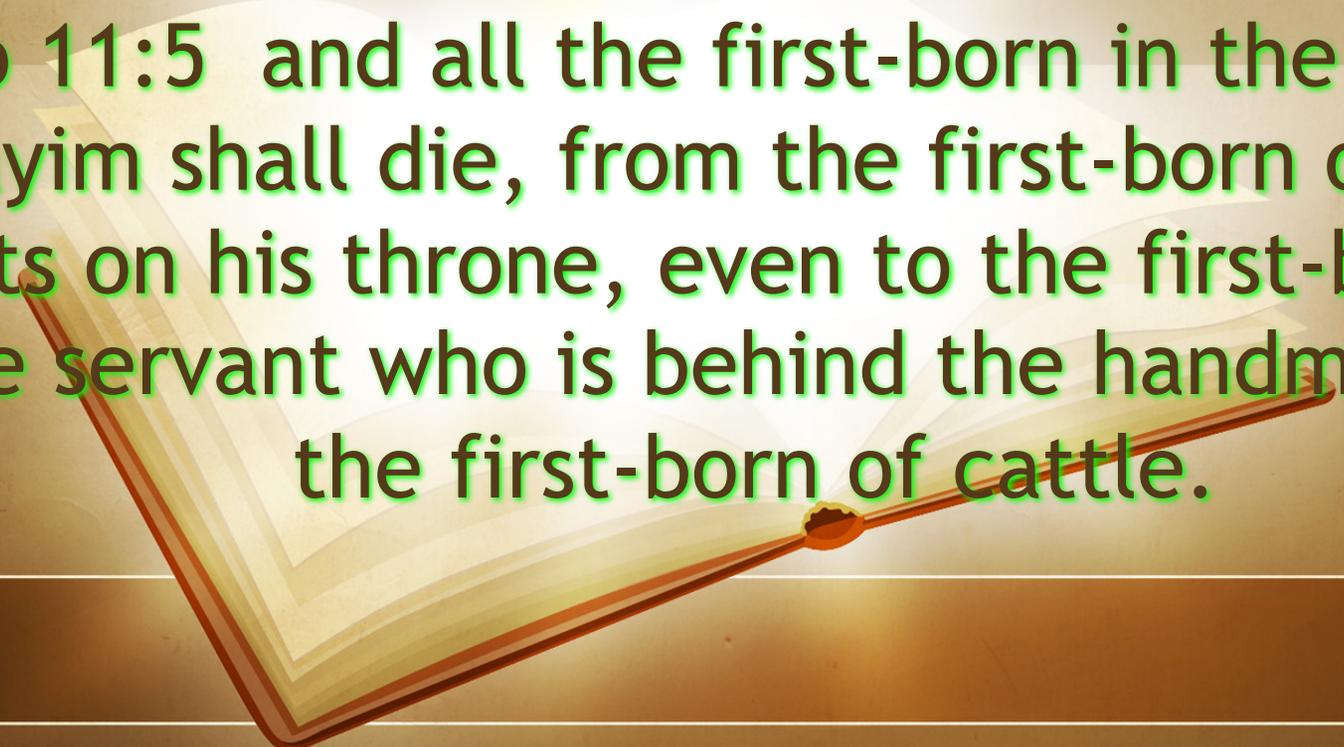


Gen 15:13 And He said to Abram, “Know for certain that your seed are to be sojourners in a land that is not theirs, and shall serve them, and they shall afflict them four hundred years.

Gen 15:14 “But the nation whom they serve I am going to judge, and afterward let them come out with great possessions.

Exo 11:4 And Mosheh said, “Thus said יהוה, ‘About midnight I am going out into the midst of Mitsrayim,

Exo 11:5 and all the first-born in the land of Mitsrayim shall die, from the first-born of Pharaoh who sits on his throne, even to the first-born of the female servant who is behind the handmill, and all the first-born of cattle.



ד. וַיֹּאמֶר מֹשֶׁה כֹּה אָמַר יְהוָה בְּחֻצַּת הַלַּיְלָה אֲנִי יוֹצֵא
בְּתוֹךְ מִצְרַיִם

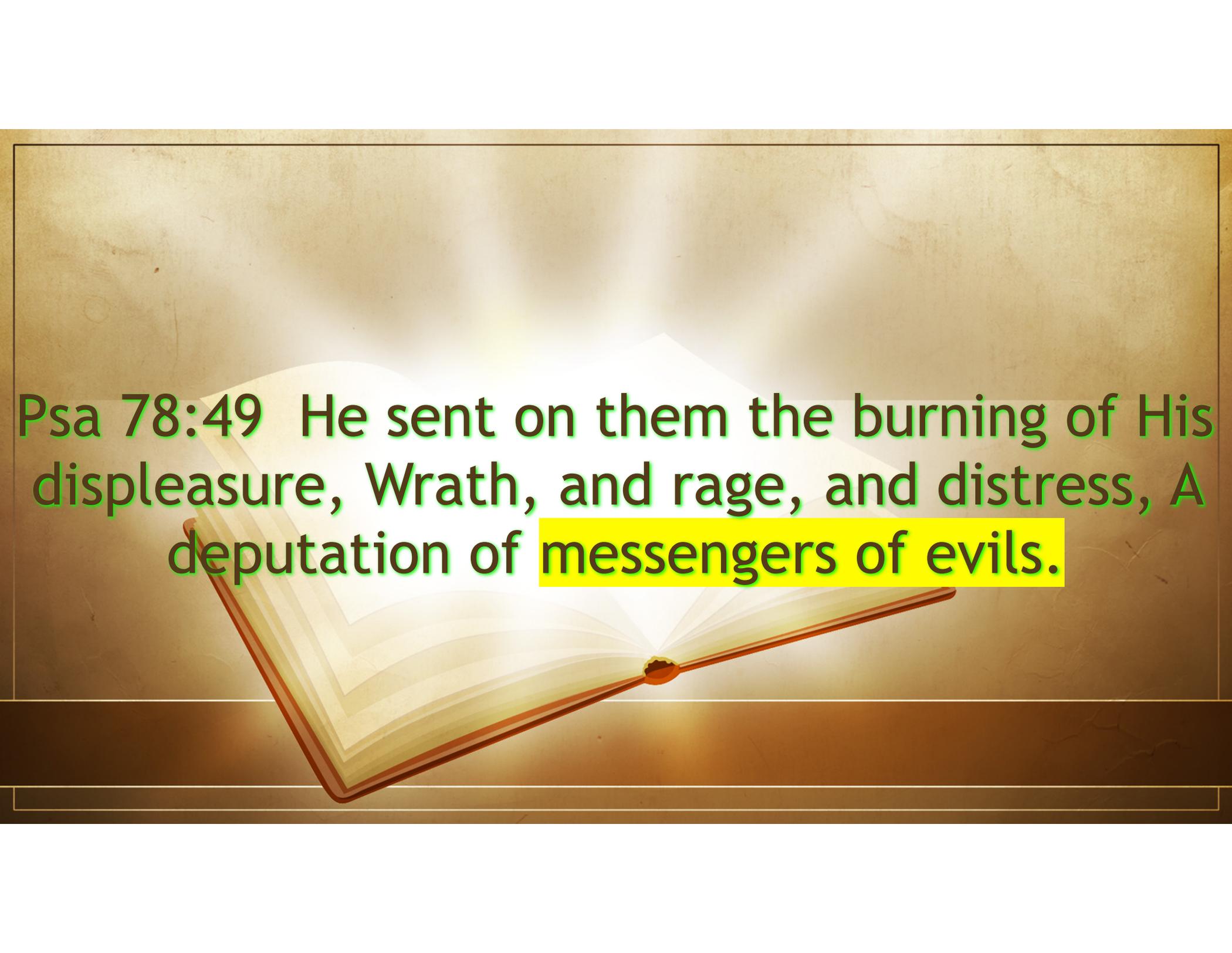
Ex. 11:4. Va•yo•mer Mo•she ko amar Adonai
ka•cha•tzot ha•lai•la ani yo•tze be•toch
Mitz•ra•yim.

4. And Moses said, Thus said the Lord, About
midnight will I go out into (from) the midst of Egypt;

טז. וְאַתָּה הָרַם אֶת־מִטְּךָ וּנְטֵה אֶת־יָדְךָ עַל־הַיָּם וּבִקַּעְהוּ
וַיָּבֹאוּ בְנֵי־יִשְׂרָאֵל בְּתוֹךְ הַיָּם בַּיַּבָּשָׁה.

Ex. 14:16. Ve•ata ha•rem et-mat•cha oon•te et-
yad•cha al-ha•yam oov•ka•ehoo ve•ya•vo•oo
v`nei-Israel **be•toch** ha•yam ba•ya•ba•sha.

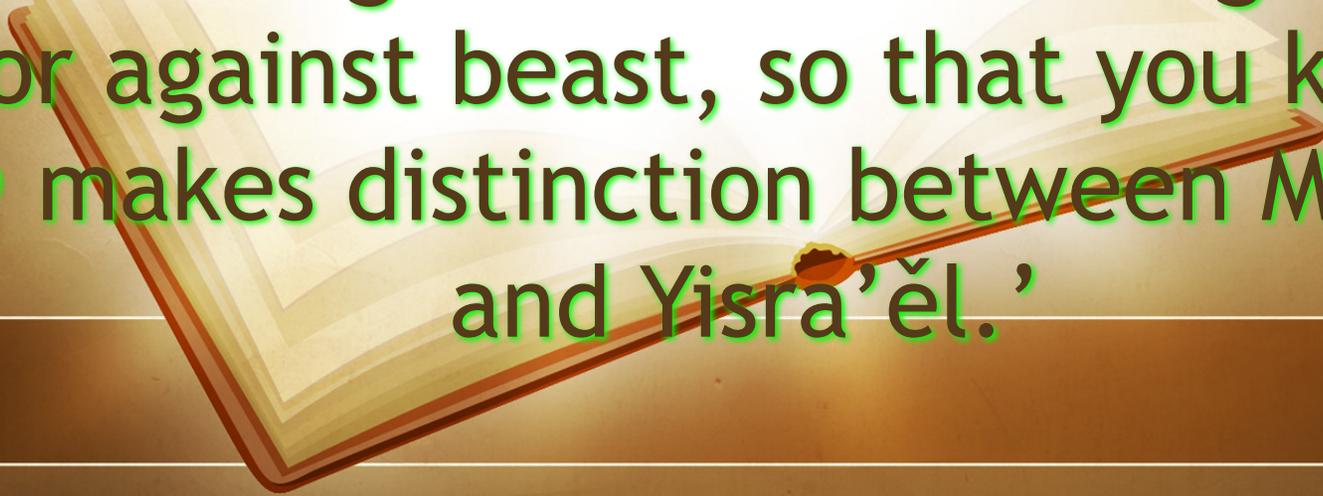
16. And lift up your rod, and stretch out your hand
over the sea, and divide it; and the people of Israel
shall go on dry ground **through the midst** of the sea.



Psa 78:49 He sent on them the burning of His displeasure, Wrath, and rage, and distress, A deputation of messengers of evils.

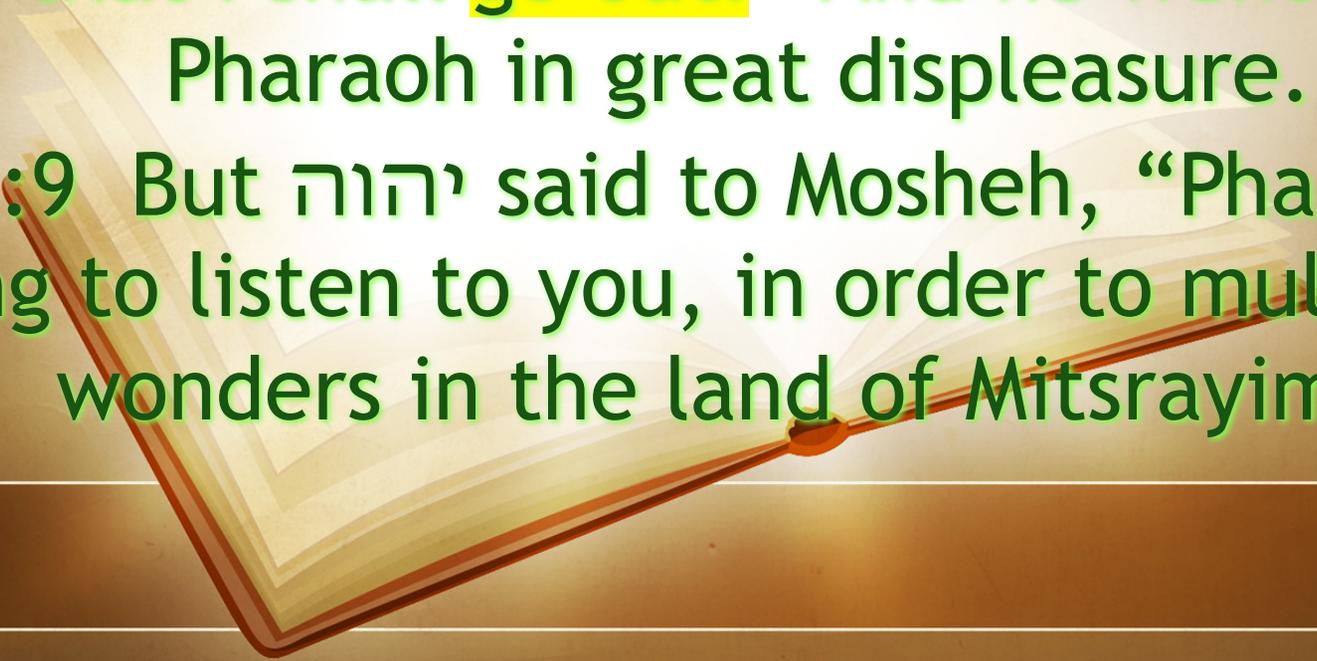
Exo 11:6 'And there shall be a great cry throughout all the land of Mitsrayim, such as has never been or ever shall be again.

Exo 11:7 'But against any of the children of Yisra'ěl no dog shall move its tongue, against man or against beast, so that you know that יהוה makes distinction between Mitsrayim and Yisra'ěl.'



Exo 11:8 “And all these servants of yours shall come down to me and bow down to me, saying, ‘Get out, you and all the people at your feet!’ And after that I shall go out.” And he went out from Pharaoh in great displeasure.

Exo 11:9 But יהוה said to Mosheh, “Pharaoh is not going to listen to you, in order to multiply My wonders in the land of Mitsrayim.”



ASSEMBLY OF CALLED-OUT BELIEVERS

#15 פרשת בּוֹ (Come)

Ex. 10:1-13:16

PESHAT - The Plain Meaning - **Plagues 8, 9, & 10 reveals Pharaoh's stubbornness. Passover Instruction**
(literal)

REMEZ - { God's Character - God allows us to see the cause & effect of our stubbornness leading to death
(just beyond the literal) - Hidden glimpses of Messiah - **The blood covering & the spotless Lamb**
Application for us today - We are to remain under the "blood covering" through

DRASH - { Enlarged letters & Anomalies - **Ex. 11:8** faith & obedience
(to seek deeper by comparison) - Symbolism - **י** = a kneeling man **י** = 101 "Hear & Do"
tzeh = **י** = 101
bowing down - **Isa. 45:22-23; Rom. 14:11**

SOD - Gematria & Torah Code - **אָכַף** = to make to bow down

(Further Research) { Dead Sea Scrolls -
Haftarah - **Jer. 46:13-28**



ח. וַיֵּרְדוּ כָּל-עַבְדֶיךָ אֵלַי וְהִשְׁתַּחֲוּוּ-לִי לֵאמֹר **צֵא** אֶתָּה
וְכָל-הָעָם אֲשֶׁר-בְּרַגְלֶיךָ וְאַחֲרַי-כֵּן אֵצֶא וַיֵּצֵא מִמֶּעַם-פְּרַעֲוֹה
בְּחָרִי-אַף

Ex. 11:8. Ve•yar•doo chol-ava•de•cha e•le e•lai
ve•hish•ta•cha•voo-li le•mor **tze** ata ve•chol-ha•am
asher-be•rag•le•cha ve•a•cha•rei-chen etze va•ye•**tze**
me•eem-Par•oh ba•cha•ri-af.

8. And all these your servants shall come down to me,
and **bow down** themselves to me, saying, **Get out**, and
all the people who follow you; and after that I will **go**
out. And he went out from Pharaoh in great anger.

100 = ק
200 = ר
300 = ש
400 = ת

tze

צא

10 = י
20 = ט
30 = ל
40 = מ
50 = נ
60 = ס
70 = ע
80 = פ
90 = צ

90
+ 1

91

1 = א
2 = ב
3 = ג
4 = ד
5 = ה
6 = ו
7 = ז
8 = ח
9 = ט



Strong's Concordance

3318. yatsa

yatsa: to go or come out

Original Word: יָצָא

Part of Speech: Verb

Transliteration: yatsa

Phonetic Spelling: (yaw-tsaw')

Definition: to go or come out

100 = ק
 200 = ר
 300 = ש
 400 = ת

yatsa
 יצא

10 = י
 20 = ט
 30 = ל
 40 = מ
 50 = נ
 60 = ס
 70 = ע
 80 = פ
 90 = צ

10
 90
 + 1
 101

1 = א
 2 = ב
 3 = ג
 4 = ד
 5 = ה
 6 = ו
 7 = ז
 8 = ח
 9 = ט

