

A still life photograph of Sukkot symbols: several orange lemons, green olive branches, and bundles of dried palm fronds (lulav) tied with white bands, arranged on a dark, textured surface. The text is overlaid in the center.

Sukkot

FEAST OF

Tabernacles

Feast of Sukkot



Feast of tabernacles



Sukkot (also spelled “succoth”) or the Feast of tabernacle/booths or Ingathering is the sixth of the seven annual feast days in YHVH’s plan of redemption for mankind. It occurs in the early fall of the year on the fifteenth day of the seventh month on YHVH’s biblical calendar fifteen days after Yom Teruah (the Day of Shofar Blowing) and five days after Yom Kippur (the Day of Atonement).



**Feast of
Sukkot**

This festival lasts for seven days and directly following it is a separate festival called Shemini Atzeret literally meaning “the Eighth Solemn Assembly” and commonly referred to as “the Eighth Day.



**Feast of
Sukkot**

The first time it's mentioned

Genesis 33:17

And Jacob journeyed to Succoth,
and built him an house, and made
booths for his cattle: therefore the
name of the place is called
Succoth.



Feast of Sukkot

The Feast of Tabernacles pictures this glorious epoch in the history of humanity's tenure upon this earth—a time of unspeakable joy and triumph of good over evil, righteousness over wickedness, the children of light over the children of darkness, love over hate, and the truth of YHVH (epitomized by Yeshua) over the lies of Satan.



**Feast of
Sukkot**

**Thus Saith YHVVH's Word on
the Feast of Tabernacles and
the Eighth Day.**



**Feast of
Sukkot**

Lev 23:34 “Speak to the children of Yisra’ēl, saying, ‘On the fifteenth day of this seventh new moon is the Festival of Sukkot for seven days to יהוה.

Lev 23:35 ‘On the first day is a set-apart gathering, you do no servile work.

Lev 23:36 ‘For seven days you bring an offering made by fire to יהוה. On the eighth day there shall be a set-apart gathering for you, and you shall bring an offering made by fire to יהוה. It is a closing festival, you do no servile work.

Lev 23:37 ‘These are the appointed times of יהוה which you proclaim as set-apart gatherings, to bring an offering made by fire to יהוה, an ascending offering and a grain offering, a slaughtering and drink offerings, as commanded for every day

Lev 23:38 besides the Sabbaths of יהוה, and besides your gifts, and besides all your vows, and besides all your voluntary offerings which you give to יהוה.

Lev 23:39 ‘On the fifteenth day of the seventh new moon, when you gather in the fruit of the land, celebrate the festival of יהוה for seven days. On the first day is a rest, and on the eighth day a rest.

Lev 23:40 ‘And you shall take for yourselves on the first day the fruit of good trees, branches of palm trees, twigs of leafy trees, and willows of the stream, and shall rejoice before יהוה your Elohim for seven days.

**Lev 23:41 ‘And you shall
celebrate it as a festival to יהוה for
seven days in the year – a law
forever in your generations.
Celebrate it in the seventh new
moon.**

**Lev 23:42 ‘Dwell in booths for
seven days; all who are native
born in Yisra’ēl dwell in booths,**

Lev 23:43 so that your generations know that I made the children of Yisra'ěl dwell in booths when I brought them out of the land of Mitsrayim. I am יהוה your Elohim.' ”

Lev 23:44 Thus did Mosheh speak of the appointed times of יהוה to the children of Yisra'ěl.

(Exod 29:14–)

Num 29:12 And on the fifteenth day of the seventh new moon you have a set-apart gathering, you do no servile work. And you shall celebrate a festival to יהוה seven days,

Num 29:13 and you shall bring near an ascending offering, an offering made by fire, a sweet fragrance to יהוה: thirteen young bulls, two rams, fourteen lambs a year old, perfect ones they are,

Num 29:14 and their grain offering: fine flour mixed with oil, three-tenths of an ĕphah for each of the thirteen bulls, two-tenths for each of the two rams,

Num 29:15 and one-tenth for each of the fourteen lambs,

Num 29:16 and one male goat as a sin offering, besides the continual ascending offering, its grain offering, and its drink offering.

**Num 29:17 Then on the second day:
twelve young bulls, two rams, fourteen
lambs a year old, perfect ones,**

**Num 29:18 and their grain offering
and their drink offerings for the bulls,
for the rams, and for the lambs, by
their number, according to the right-
ruling,**

**Num 29:19 and one male goat as a sin
offering, besides the continual
ascending offering with its grain
offering, and their drink offerings.**

Num 29:20 And on the third day eleven bulls, two rams, fourteen lambs a year old, perfect ones,

Num 29:21 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the right-ruling,

Num 29:22 and one goat as a sin offering, besides the continual ascending offering, its grain offering, and its drink offering.

**Num 29:23 Then on the fourth day:
ten bulls, two rams, fourteen lambs
a year old, perfect ones,**

**Num 29:24 and their grain offering
and their drink offerings for the
bulls, for the rams, and for the
lambs, by their number, according
to the right-ruling,**

**Num 29:25 and one male goat as a
sin offering, besides the continual
ascending offering, its grain
offering, and its drink offering.**

Num 29:26 Then on the fifth day:
nine bulls, two rams, fourteen
lambs a year old, perfect ones,

Num 29:27 and their grain offering
and their drink offerings for the
bulls, for the rams, and for the
lambs, by their number, according
to the right-ruling,

Num 29:28 and one goat as a sin
offering, besides the continual
ascending offering, its grain
offering, and its drink offering.

**Num 29:29 Then on the sixth day:
eight bulls, two rams, fourteen
lambs a year old, perfect ones,**

**Num 29:30 and their grain offering
and their drink offerings for the
bulls, for the rams, and for the
lambs, by their number, according
to the right-ruling,**

**Num 29:31 and one goat as a sin
offering, besides the continual
ascending offering, its grain
offering, and its drink offering.**

**Num 29:32 Then on the seventh day:
seven bulls, two rams, fourteen lambs a
year old, perfect ones,**

**Num 29:33 and their grain offering and
their drink offerings for the bulls, for the
rams, and for the lambs, by their number,
according to the right-ruling,**

**Num 29:34 and one goat as a sin
offering, besides the continual
ascending offering, its grain offering,
and its drink offering.**

**Num 29:35 On the eighth day you have
an assembly, you do no servile work,**

(Deut 16: 13–17)

Deu 16:13 “Perform the Festival of Sukkotd for seven days after the ingathering from your threshing-floor and from your winepress, Footnote: dBooths.

Deu 16:14 and you shall rejoice in your festival, you and your son and your daughter, and your male servant and your female servant, and the Lěwite, and the stranger and the fatherless and the widow who are within your gates.

Deu 16:15 “For seven days you shall celebrate to יהוה your Elohim in the place which יהוה chooses, because יהוה your Elohim does bless you in all your increase and in all the work of your hands, and you shall be only rejoicing!

Deu 16:16 “Three times a year all your males appear before יהוה your Elohim in the place which He chooses: at the Festival of Matzot,^e and at the Festival of Shabu'oth,^c and at the Festival of Sukkot^d. And none should appear before יהוה empty-handed,

**Deu 16:17 but each one with the
gift of his hand, according to the
blessing of יהוה your Elohim which
He has given you.**

(Neh 8: 14–18)

Neh 8:14 And they found written in the Torah, which יהוה had commanded by Mosheh, that the children of Yisra'ël should dwell in booths in the festival of the seventh new moon,

Neh 8:15 and that they should announce and proclaim in all their cities and in Yerushalayim, saying, “Go out to the mountain, and bring olive branches, branches of oil trees, and myrtle branches, and palm branches, and branches of leafy trees, to make booths, as it is written.”

Neh 8:16 So the people went out and brought them and made themselves booths, each one on the roof of his house, and in their courtyards and in the courtyards of the House of Elohim, and in the open space of the Water Gate and in the open space of the Gate of Ephrayim.

Neh 8:17 And the entire assembly of those who had come back from the captivity made booths and sat under the booths, for since the days of Yěshua son of Nun until that day the children of Yisra'ěl had not done so. And there was very great rejoicing.

Neh 8:18 And day by day, from the first day until the last day, he read from the Book of the Torah of Elohim. And they performed the festival seven days. And on the eighth day there was an assembly, according to the right-ruling.

(Zech 14: 16–19)

Zec 14:16 And it shall be that all who are left from all the nations which came up against Yerushalayim, shall go up from year to year to bow themselves to the Sovereign, יהוה of hosts, and to celebrate the Festival of Sukkot.

Zec 14:17 And it shall be, that if anyone of the clans of the earth does not come up to Yerushalayim to bow himself to the Sovereign, יהוה of hosts, on them there is to be no rain.

Zec 14:18 And if the clan of Mitsrayim does not come up and enter in, then there is no rain. On them is the plague with which יהוה plagues the nations who do not come up to celebrate the Festival of Sukkot.

Zec 14:19 This is the punishment of Mitsrayim and the punishment of all the nations that do not come up to celebrate the Festival of Sukkot.

(John 7: 1-39)

Joh 7:1 And after this יהושע was walking in Galil, for He did not wish to walk in Yehudāh, because the Yehudim were seeking to kill Him.

Joh 7:2 And the festival of the Yehudim was near, the Festival of Sukkot.

Joh 7:3 So His brothers said to Him, ‘Get away from here and go into Yehudāh, so that Your taught ones also see the works that You are doing.



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Joh 7:4 “For no one acts in secret while he himself seeks to be known openly. If You do these works, show Yourself to the world.”

Joh 7:5 For even His brothers did not believe in Him.

Joh 7:6 יהושע therefore said to them, “My time has not yet come, but your time is always ready.

Joh 7:7 “It is impossible for the world to hate you, but it hates Me because I bear witness of it, that its works are wicked.



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Joh 7:8 “You go up to this festival. I am not yet going up to this festival, for My time has not yet been filled.”

Joh 7:9 And having said this to them, He stayed in Galil.

Joh 7:10 But when His brothers had gone up to the festival, then He also went up, not openly, but as it were in secret.

Joh 7:11 The Yehudim, therefore, were seeking Him at the festival, and said, “Where is He?”



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Joh 7:12 And there was much grumbling about Him among the crowd. Some were saying, “He is good,” but others were saying, “No, but He is leading the crowd astray.”

Joh 7:13 However, no one spoke openly of Him for fear of the Yehudim.

Joh 7:14 And about the middle of the festival יהושע went up into the Set-apart Place, and He was teaching.



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Joh 7:15 And the Yehudim were marvelling, saying, “How does this Man know letters, not having learned?”

Joh 7:16 יהושע answered them and said, “My teaching is not Mine, but His who sent Me

Joh 7:17 “If anyone desires to do His desire, he shall know concerning the teaching, whether it is from Elohim, or whether I speak from Myself.



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Joh 7:18 “He who speaks from himself is seeking his own esteem, but He who seeks the esteem of the One who sent Him is true, and no unrighteousness is in Him.

Joh 7:19 “Did not Mosheh give you the Torah? Yet not one of you does the Torah! Why do you seek to kill Me?”

Joh 7:20 The crowd answered and said, “You have a demon, who seeks to kill You?”



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Joh 7:21 יְהוֹשֻׁעַ answered and said to them, “I did one work, and you all marvel.

Joh 7:22 “Because of this Mosheh has given you the circumcision – though it is not from Mosheh, but from the fathers – and you circumcise a man on the Sabbath.

Joh 7:23 “If a man receives circumcision on the Sabbath, so that the Torah of Mosheh should not be broken, are you wroth with Me because I made a man entirely well on the Sabbath?



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Joh 7:24 “Do not judge according to appearance, but judge with righteous judgment.”

Joh 7:25 Therefore some of them from Yerushalayim said, “Is this not He whom they are seeking to kill?”

Joh 7:26 “And see! He speaks boldly, and they say none at all to Him. Could it be that the rulers truly know that this is truly the Messiah?”



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Joh 7:27 “But we know where this One is from. And when the Messiah comes, no one knows where He is from.”

Joh 7:28 יהושע therefore cried out in the Set-apart Place, teaching and saying, “You both know Me, and you know where I am from. And I have not come of Myself, but He who sent Me is true, whom you do not know.

Joh 7:29 “But I know Him, because I am from Him, and He sent Me.”



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Joh 7:30 So they were seeking to seize Him, but no one laid a hand on Him, because His hour had not yet come.

Joh 7:31 And many of the crowd believed in Him, and said, “When the Messiah comes, shall He do more signs than these which this One did?”

Joh 7:32 The Pharisees heard the crowd muttering these matters concerning Him, and the Pharisees and the chief priests sent officers to seize Him.



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Joh 7:33 Therefore יהושע said to them, “Yet a little while I am with you, then I go to Him who sent Me.

Joh 7:34 “You shall seek Me and you shall not find Me, and where I am you are unable to come.”



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Joh 7:35 The Yehudim, therefore, said to themselves, “Where is He about to go that we shall not find Him? Is He about to go to the Dispersion among the Greeks, and to teach the Greeks?

Joh 7:36 “What is this word which He said, ‘You shall seek Me and you shall not find Me, and where I am you are unable to come’?”



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Joh 7:37 And on the last day, the great day of the festival, יהושע stood and cried out, saying, “If anyone thirsts, let him come to Me, and let him who believes in Me drink.

Joh 7:38 “As the Scripture said, out of His innermost shall flow rivers of living water.”

Joh 7:39 And this He said concerning the Spirit, which those believing in Him were about to receive, for the Set-apart Spirit was not yet given,^e because יהושע was not yet esteemed.



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