

SHAVUOT


DAY OF PENTECOST

A C T S 2 : 1 - 2 1



The Festival of Pentecost (*Shavuot*)


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Exodus 34:22

And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

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Deuteronomy 16:9-10

9 Seven weeks shalt thou number unto thee: begin to number the seven weeks from *such time as* thou beginnest *to put* the sickle to the corn.

10 And thou shalt keep the feast of weeks unto Yahweh thy Elohim with a tribute of a freewill offering of thine hand, which thou shalt give *unto Yahweh thy Elohim*, according as Yahweh thy Elohim hath blessed thee:


The *Omer*: Countdown to Sinai

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A horizontal band of light, possibly representing a horizon or a path, stretches across the bottom of the slide. Below this band, there is a stylized, glowing flame or fire graphic that rises upwards, adding a sense of warmth and spiritual fire to the overall design.

The period called "the *omer*" begins the day following the sabbath during Passover (*Pesach*) and continues until *Shavuot* (Pentecost). The Torah commanded that seven weeks be counted from the time of the offering of the *omer*, as it says:

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Leviticus 23:15-17,21

15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:
16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto Yahweh.

17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; *they are* the firstfruits unto Yahweh.


21 And ye shall **proclaim** on the
selfsame day, *that* it may be an holy
convocation unto you: ye shall do no
servile work *therein: it shall be* a
statute for ever in all your dwellings
throughout your generations.

Because of this ritual of counting, the period between Passover (*Pesach*) and Pentecost (*Shavuot*) came to be known as the *omer*. In fact, *Shavuot* does not have a fixed calendar date in the Bible, but rather falls on the day after the completion of the omer count -- that is, the fiftieth day after the *omer* offering is brought.

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Shavuot is also known as a day of proclamation. Shavuot has been designated as the day that Yahweh proclaimed His Torah, His instructions for life. It was on Shavuot that the talmidim, the disciples of Yahshua proclaimed the Good News in Jerusalem and 3000 Jewish souls were added to those who believed in Yahshua.

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Today those of us who believe and do what Elohim has commanded are to likewise proclaim Him. Shavuot is a day to proclaim the victory that we have in Yahweh. Believers in Messiah Yahshua are to function as priests in the world today proclaiming the excellencies of His name.

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We are to come into His courts on His appointed days, at His appointed times each with a psalm, a teaching, a revelation, a prophecy. Through the outpouring of Yahweh Spirit on Shavuot, Yahweh restored the priesthood to those who have trusted in Yahshua as Master and Messiah. (1 Peter 2:9)

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1 Peter 2:1-9

1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,


2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

3 If so be ye have tasted that Yahweh is gracious.

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4 To whom coming, as unto a living
stone, disallowed indeed of men, but
chosen of Elohim, and precious,
5 Ye also, as lively stones, are built up a
spiritual house, an holy priesthood, to
offer up spiritual sacrifices, acceptable
to Elohim by Yahshua Messiah.


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6 Wherefore also it is contained in the scripture, Behold I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed the same is made the head of the corner,

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8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: where unto also they were appointed.

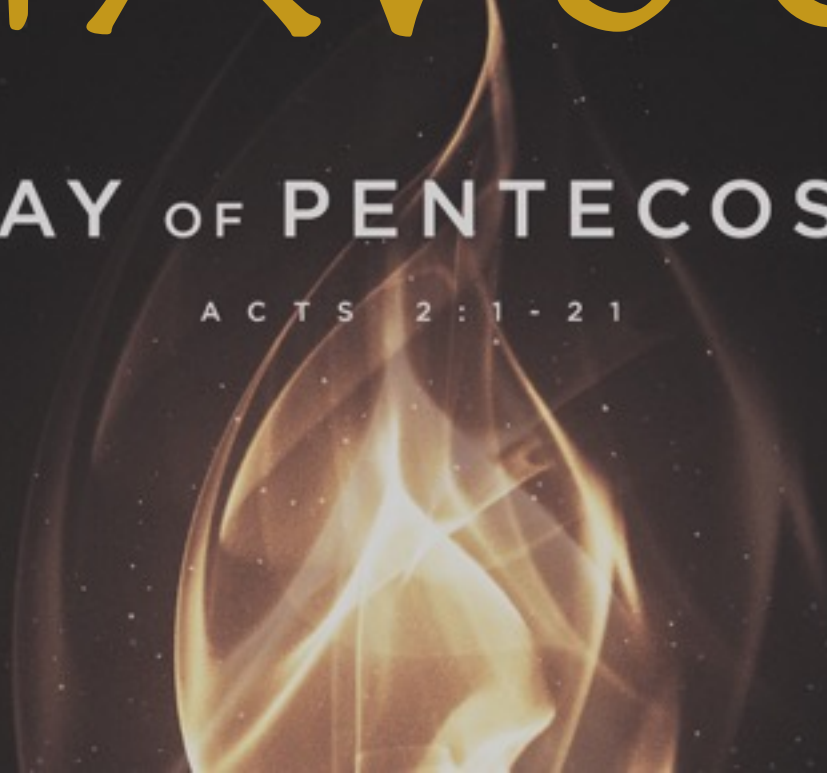
9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

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The Historical Understanding of Pentecost (*Shavuot*)

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In the third month after the Jews left Egypt, they arrived in the Sinai desert and camped opposite Mount Sinai. Moses was then told by Elohim to gather the Israelites together to receive the Torah (Exodus 19:1-8). The Israelites answered, *"All that the Yahweh has spoken we will do!"* In Hebrew, it means, "We agree to do even before we have listened."

Exodus 19:1-8

1 In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they *into* the wilderness of Sinai.

2 For they were departed from Rephidim, and were come *to* the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

3 And Moses went up unto Elohim, and
Yahweh called unto him out of the
mountain, saying, Thus shalt thou say to
the house of Jacob, and tell the
children of Israel;

4 Ye have seen what I did unto the
Egyptians, and *how* I bare you on eagles'
wings, and brought you unto myself.

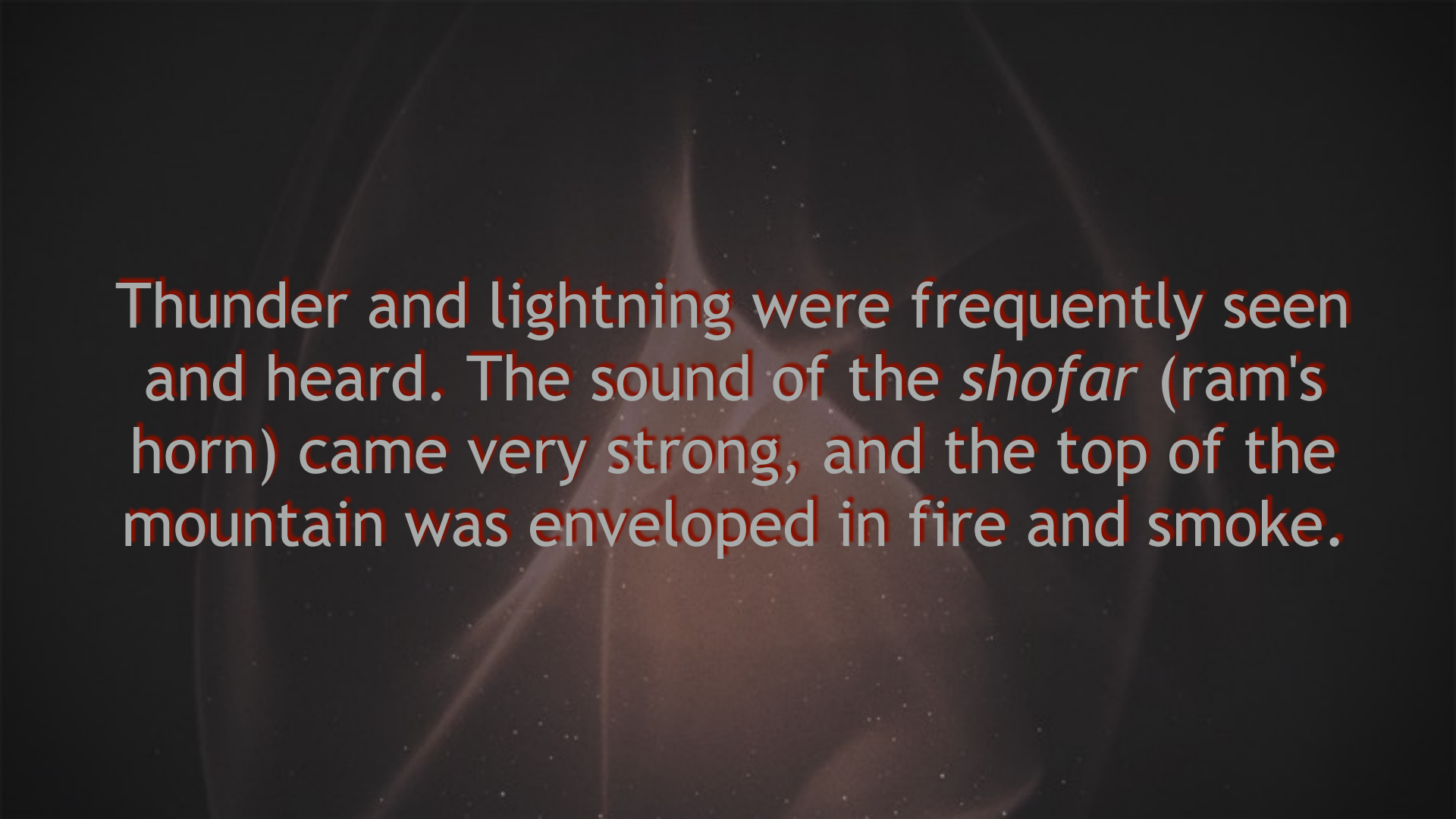
5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

7 And Moses came and called for the elders of the people, and laid before their faces all these words which Yahweh commanded him.

8 And all the people answered together, and said, **All that Yahweh hath spoken we will do.** And Moses returned the words of the people unto Yahweh.

Moses then gave the Jews two days to cleanse themselves, wash their clothes, and prepare to receive the Torah on the third day. At the same time, Moses told them not to come too near Mount Sinai. From early morning, dense clouds covered the peak of the mountain.



Thunder and lightning were frequently seen and heard. The sound of the *shofar* (ram's horn) came very strong, and the top of the mountain was enveloped in fire and smoke.

The Israelites at the foot of
Mount Sinai stood in great awe
(Exodus 19:9-19).

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Exodus 19:9-19

9 And Yahweh said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto Yahweh.

10 And Yahweh said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,

11 And be ready against the third day: for the third day Yahweh will come down in the sight of all the people upon mount Sinai.

12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, *that ye go not* up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

13 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether *it be* beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes.

15 And he said unto the people, Be ready against the third day: come not at *your* wives.

16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that *was* in the camp trembled.

17 And Moses brought forth the people out of the camp to meet with Elohim; and they stood at the nether part of the mount.

18 And mount Sinai was altogether on a smoke, because Yahweh descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and Elohim answered him by a voice.

Moses then went up alone on the mountain, and as he neared the top, a mighty voice announced the Ten Commandments (Exodus 19:20- 25; 20:1-21).

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Exodus 19:20-25

20 And Yahweh came down upon mount Sinai, on the top of the mount: and Yahweh called Moses *up* to the top of the mount; and Moses went up.

21 And Yahweh said unto Moses, Go down, charge the people, lest they break through unto Yahweh to gaze, and many of them perish.

22 And let the priests also, which come near to Yahweh, sanctify themselves, lest Yahweh break forth upon them.

23 And Moses said unto Yahweh, The people cannot come up to mount Sinai: for thou charges't us, saying, Set bounds about the mount, and sanctify it.

24 And Yahweh said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto Yahweh, lest he break forth upon them.

25 So Moses went down unto the people, and spake unto them.

Exodus 20:1-21

The Ten Commandments

1 And Elohim spake all these words,
saying,

2 I *am* Yahweh thy Elohim, which have
brought thee out of the land of Egypt,
out of the house of bondage.

3 Thou shalt have no other mighty ones
before me.

4 Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth:

5 Thou shalt not bow down thyself to them, nor serve them: for I Yahweh thy Elohim *am* a jealous El, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;

6 And shewing mercy unto thousands of them that love me, and keep my commandments.

7 Thou shalt not take the name of Yahweh thy Elohim in vain; for Yahweh will not hold him guiltless that taketh his name in vain.

8 Remember the sabbath day, to keep it holy.

9 Six days shalt thou labour, and do all thy work:

10 But the seventh day *is* the sabbath of Yahweh thy Elohim: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

11 For *in* six days Yahweh made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore Yahweh blessed the sabbath day, and hallowed it.

12 Honour thy father and thy
mother: that thy days may be long
upon the land which Yahweh thy
Elohim giveth thee.

13 Thou shalt not kill.

14 Thou shalt not commit adultery.

15 Thou shalt not steal.

16 Thou shalt not bear false witness against thy neighbour.

17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his donkey, nor any thing that *is* thy neighbour's.

18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw *it*, they removed, and stood afar off.


19 And they said unto Moses, Speak thou with us, and we will hear: but let not Elohim speak with us, lest we die.

20 And Moses said unto the people, Fear not: for Elohim is come to prove you, and that his fear may be before your faces, that ye sin not.

21 And the people stood afar off, and Moses drew near unto the thick darkness where Elohim was.

Themes of *Shavuot* (Pentecost)

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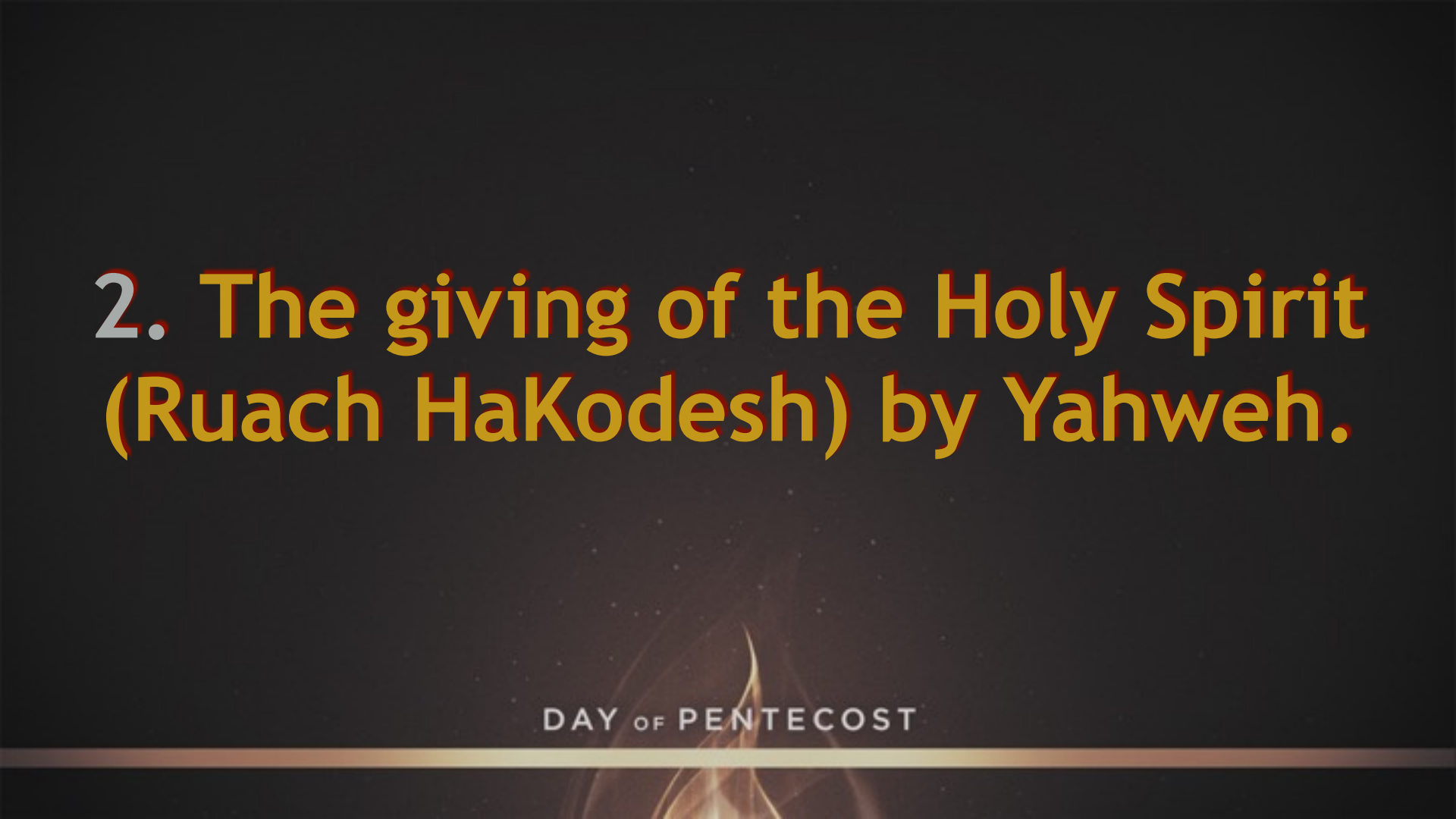
New Revelation

One theme of *Shavuot* (Pentecost) is a new revelation of Elohim's will.

Two notable historical events happened on this day.

1. The giving of the Ten Commandments or the Torah.

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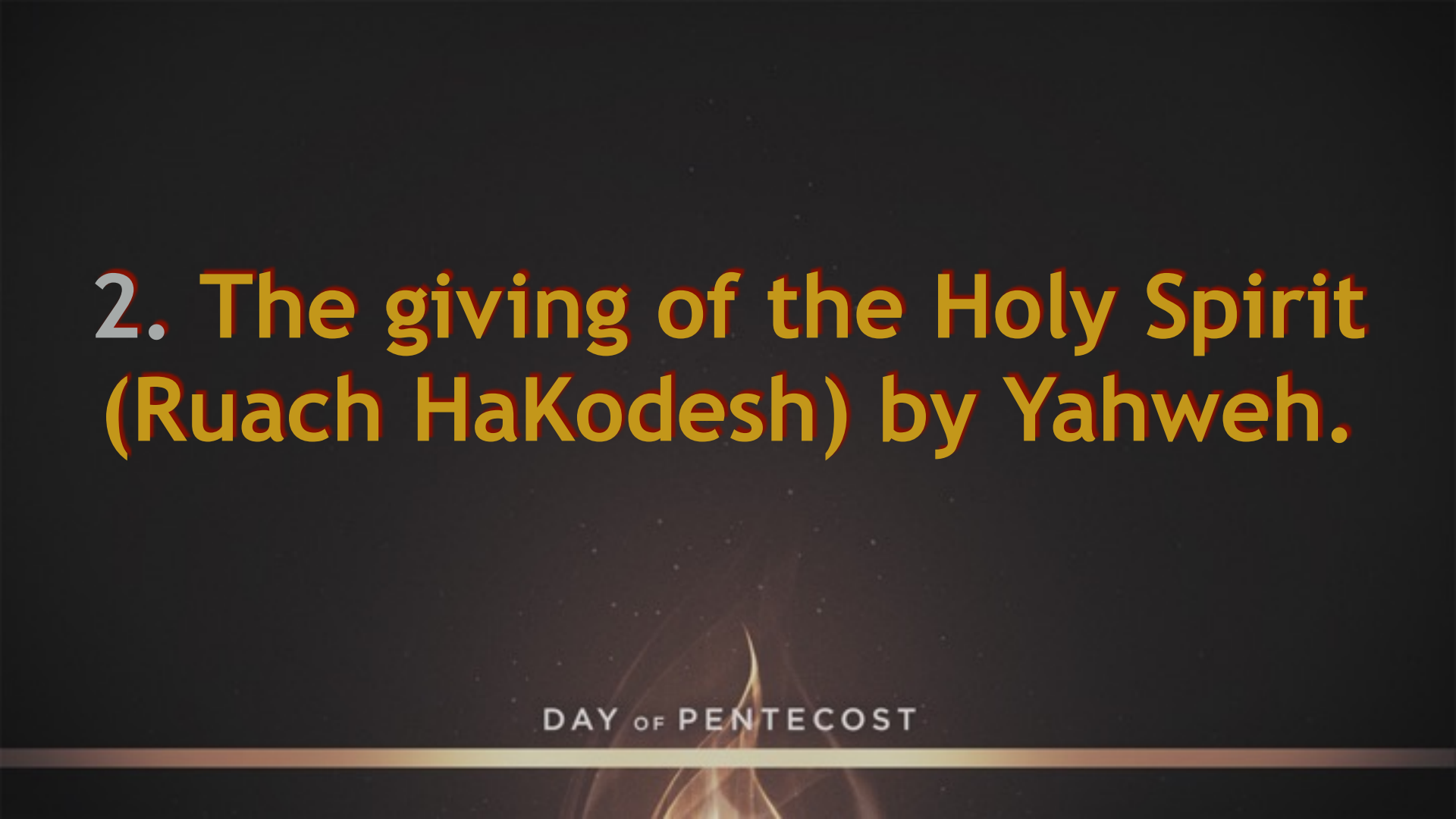
It should be noted here that the Hebrew word *Torah*, commonly translated as "law" in English, does not mean "law," but "instruction or teaching" in the Hebrew language.

By understanding the meaning of the Hebrew word *Torah*, we can see that the *Torah* was never intended, nor should it ever be understood by non-Jewish people, to mean a code of do's and don'ts. Rather, it should be seen as Elohim's instruction and teaching to us so we can understand Him better.

Shavuot (Pentecost) is called the season of the giving of the Torah in Hebrew, because this is the literal day that Elohim revealed Himself to the people of Israel as they stood at the base of Mount Sinai.

2. The giving of the Holy Spirit (Ruach HaKodesh) by Yahweh.

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Yahshua was resurrected on the Feast of First Fruits (*Bikkurim*), as was seen in the previous chapter. Fifty days after the resurrection of *Yahshua*, the Holy Spirit (*Ruach HaKodesh*) came to dwell in the hearts and lives of all the believers in *Yahshua* (Acts 1:8; 2:1-18; Luke 24:49; Joel 2:28-29; Exodus 19:16; Isaiah 44:3).

Acts 1:8

8 but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.”

Acts 2:1-18

1 When the day of Pentecost had come, they were all together in one place. 2 And suddenly there came from heaven a noise like a violent rushing wind, and it filled the whole house where they were sitting. 3 And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them.

4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance.

5 Now there were Jews living in Jerusalem, devout men from every nation under heaven.

6 And when this sound occurred, the crowd came together, and were bewildered because each one of them was hearing them speak in his own language.

7 They were amazed and astonished, saying,
“Why, are not all these who are speaking
Galileans? 8 And how is it that we each hear
them in our own language to which we were
born? 9 Parthians and Medes and Elamites,
and residents of Mesopotamia, Judea and
Cappadocia, Pontus and Asia,

10 Phrygia and Pamphylia, Egypt and the districts of Libya around Cyrene, and visitors from Rome, both Jews and proselytes, 11 Cretans and Arabs—we hear them in our own tongues speaking of the mighty deeds of God.”

12 And they all continued in amazement and great perplexity, saying to one another, “What does this mean?” 13 But others were mocking and saying, “They are full of sweet wine.”

14 But Peter, taking his stand with the eleven, raised his voice and declared to them: “Men of Judea and all you who live in Jerusalem, let this be known to you and give heed to my words. 15 For these men are not drunk, as you suppose, for it is only the third hour of the day; 16 but this is what was spoken of through the prophet Joel:

Luke 24:49

And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.


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Joel 2:28-29

28 And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.


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Exodus 19:16

And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled.


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Isaiah 44:3

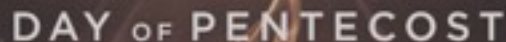
For I will pour water upon him that is thirsty, and
floods upon the dry ground: I will pour my spirit
upon thy seed, and my blessing upon thine
offspring:

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1. *Shavuot* in the Tanach (Ex 19)


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Exodus 19

Moses on Sinai

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1.The fiftieth day(Lev.23:15-16)

2.Commandments of Elohim written on tablets
of stone (Exodus 24:12)

3.Written by the finger of Elohim (Exodus 31:18)

4.3,000 slain (Exodus 32:1-8,26-28)

5.The letter of the Torah(Exodus 20:1-20)


6.Mount Sinai (Exodus 19:11)

Leviticus 23:15-16

15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto Yahweh.

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6.Mount Sinai (Exodus 19:11)

Exodus 24:12

And Yahweh said unto Moses, Come up to me into the mount, and be there: and I will give thee **tables of stone**, and a law, and commandments which I have written; that thou mayest teach them.

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1. The fiftieth day (Lev. 23:15-16)
2. Commandments of Elohim written on tablets of stone (Exodus 24:12)
3. Written by the finger of Elohim (Exodus 31:18)
4. 3,000 slain (Exodus 32:1-8, 26-28)
5. The letter of the Torah (Exodus 20:1-20)
6. Mount Sinai (Exodus 19:11)

Exodus 31:18

And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of Elohim.

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- 1.The fiftieth day(Lev.23:15-16)
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Exodus 32:1-8

And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us mighty ones, which shall go before us; for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.


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2 And Aaron said unto them, Break off the golden earrings, which *are* in the ears of your wives, of your sons, and of your daughters, and bring *them* unto me.

3 And all the people brake off the golden earrings which *were* in their ears, and brought *them* unto Aaron.


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4 And he received *them* at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These *be* thy mighty ones, O Israel, which brought thee up out of the land of Egypt.


5 And when Aaron saw *it*, he built an altar before it; and Aaron made proclamation, and said, To morrow *is* a feast to Yahweh.

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6 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.


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Exodus 32:26-28


Then Moses stood in the gate of the camp, and said, *Who is on Yahweh's side? let him come unto me.* And all the sons of Levi gathered themselves together unto him.

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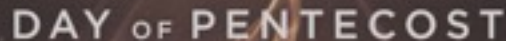
27 And he said unto them, Thus saith Yahweh Elohim of Israel, Put every man his sword by his side, *and* go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

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28 And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

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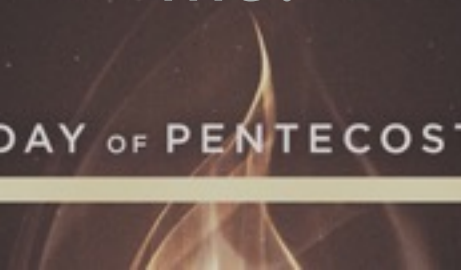
Exodus 20:1-20

1 And Elohim spake all these words, saying,

2 I *am* Yahweh thy Elohim, which have brought thee out of the land of Egypt, out of the house of bondage.


3 Thou shalt have no other mighty ones before me.

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4 Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth:

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5 Thou shalt not bow down thyself to them, nor serve them: for I Yahweh thy Elohim *am* a jealous El, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;


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6 And shewing mercy unto thousands of them that love me, and keep my commandments.


7 Thou shalt not take the name of Yahweh thy Elohim in vain; for Yahweh will not hold him guiltless that taketh his name in vain.

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- 8 Remember the sabbath day, to keep it holy.
- 9 Six days shalt thou labour, and do all thy work:

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10 But the seventh day *is* the sabbath of Yahweh
thy Elohim: *in it* thou shalt not do any work,
thou, nor thy son, nor thy daughter, thy
manservant, nor thy maidservant, nor thy cattle,
nor thy stranger that *is* within thy gates:


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11 For *in* six days Yahweh made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore Yahweh blessed the sabbath day, and hallowed it.

12 Honour thy father and thy mother: that thy days may be long upon the land which Yahweh thy Elohim giveth thee.

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13 Thou shalt not kill.

14 Thou shalt not commit adultery.

15 Thou shalt not steal.


16 Thou shalt not bear false witness against thy
neighbour.

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17 Thou shalt not covet thy neighbour's house,
thou shalt not covet thy neighbour's wife, nor his
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his donkey, nor any thing that *is* thy neighbour's.

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18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw *it*, they removed, and stood afar off.


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- 1.The fiftieth day(Lev.23:15-16)
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- 5.The letter of the Torah(Exodus 20:1-20)
- 6.Mount Sinai (Exodus 19:11)

Exodus 19:11


11 And be ready against the third day: for the third day Yahweh will come down in the sight of all the people upon mount Sinai.

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2. *Shavuot* in the Brit Hadashah (Jeremiah 31:31-33)

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Jeremiah 31:31-33

31 Behold, the days come, saith Yahweh, that I will make a new covenant with the house of Israel, and with the house of Judah:

32 Not according to the covenant that I made with their fathers in the day *that* I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith Yahweh:

33 But this *shall be* the covenant that I will make with the house of Israel; After those days, saith Yahweh, I will put my law in their inward parts, and write it in their hearts; and will be their Elohim, and they shall be my people.

1.The fiftieth day(Acts 2:1)

2.Commandments of Elohim written on our hearts

(Psalm 40:8; 37:31; Is 51:7;
Ezekiel 11:19-20; 36:22-27)

3.Written by the Spirit of Elohim
(2 Corinthians 3:3; Hebrews 8:10)

4.3,000 live saved (Acts 2:38-41)

5.The Spirit of the Torah (Romans 2:28-29;
7:5-6; 2 Cor 3:6)

6.Mount Zion (Romans 11:26; Hebrews 12:22;
1 Peter 2:6)

Acts 2:1

And when the day of Pentecost was fully come,
they were all with one accord in one place.

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2. Commandments of Elohim written on our hearts

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Ezekiel 11:19-20; 36:22-27)

3. Written by the Spirit of Elohim
(2 Corinthians 3:3; Hebrews 8:10)


4. 3,000 live saved (Acts 2:38-41)

Psalms 40:7-8

7 Then said I, Lo, I come: in the volume of the
book *it is* written of me,

8 I delight to do thy will, O my Elohim: yea, *thy
law is within my heart.*

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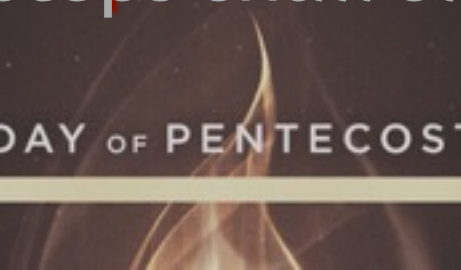
Psalms 37:29-31

29 The righteous shall inherit the land, and dwell therein for ever.

30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

31 The law of his Elohim *is in his heart*; none of his steps shall slide.

DAY OF PENTECOST



1.The fiftieth day(Acts 2:1)

2.Commandments of Elohim written on our hearts

(Psalm 40:8; 37:31; Isaiah 51:7;
Ezekiel 11:19-20; 36:22-27)


3.Written by the Spirit of Elohim
(2 Corinthians 3:3; Hebrews 8:10)

4.3,000 live saved (Acts 2:38-41)

Isaiah 51:7

7 Harken unto me, ye that know righteousness,
the people in whose heart *is* my law; fear ye not
the reproach of men, neither be ye afraid of their
revilings.

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Ezekiel 11:19-20

19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

20 That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their Elohim.

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Ezekiel 36:22-27


22 Therefore say unto the house of Israel, Thus saith my Sovereign Yahweh; I do not *this* for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

DAY OF PENTECOST



23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I *am* Yahweh, saith my Sovereign Yahweh, when I shall be sanctified in you before their eyes.


DAY OF PENTECOST



24 For I will take you from among the heathen,
and gather you out of all countries, and will bring
you into your own land.

25 Then will I sprinkle clean water upon you, and
ye shall be clean: from all your filthiness, and
from all your idols, will I cleanse you.


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26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do *them*.

DAY OF PENTECOST



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2 Corinthians 3:3

Forasmuch as ye are manifestly declared to be the epistle of Messiah ministered by us, written not with ink, but with the Spirit of the living Elohim; not in tables of stone, but in fleshy tables of the heart.


DAY OF PENTECOST



Hebrews 8:10

For this is the covenant that I will make with the house of Israel after those days, saith Yahweh; I will put my laws into their mind, and write them in their hearts: and I will be to them an Elohim, and they shall be to me a people:

DAY OF PENTECOST



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Acts 2:38-41

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Yahshua Messiah for the remission of sins, and ye shall receive the gift of the Holy Spirit.

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as Yahweh our Elohim shall call.


DAY OF PENTECOST



40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

41 Then they that gladly received his word were baptized: and the same day there were added unto them about **three thousand souls**.

DAY OF PENTECOST



5. The Spirit of the Torah (Romans 2:28-29;
7:5-6; 2 Cor 3:6)


6. Mount Zion (Romans 11:26; Hebrews 12:22;
1 Peter 2:6)

Romans 2:28-29

28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of Elohim.

DAY OF PENTECOST




Romans 7:5-6

5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

6 But now we are delivered from the law, that being dead wherein we were held; **that we should serve in newness of spirit**, and not in the oldness of the letter.

DAY OF PENTECOST




5. The Spirit of the Torah (Romans 2:28-29;
7:5-6; 2 Cor 3:6)

6. Mount Zion (Romans 11:26; Hebrews 12:22;
1 Peter 2:6)

2 Corinthians 3:6

Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

DAY OF PENTECOST



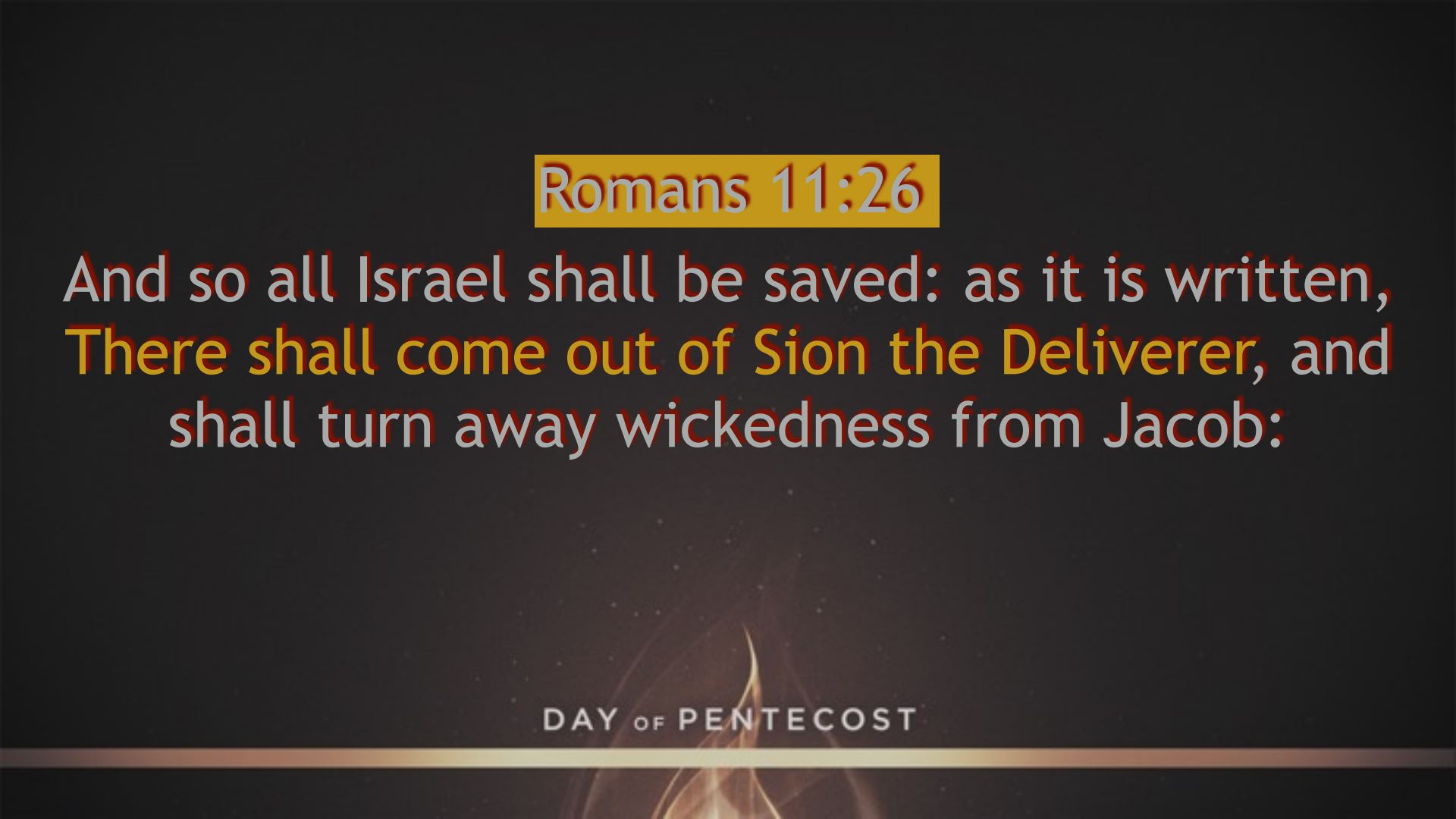
5. The Spirit of the Torah (Romans 2:28-29;
7:5-6; 2 Cor 3:6)

6. Mount Zion (Romans 11:26; Hebrews 12:22;
1 Peter 2:6)

Romans 11:26

And so all Israel shall be saved: as it is written,
There shall come out of Sion the Deliverer, and
shall turn away wickedness from Jacob:

DAY OF PENTECOST




5.The Spirit of the Torah (Romans 2:28-29;
7:5-6; 2 Cor 3:6)

6.Mount Zion (Romans 11:26; Hebrews 12:22;
1 Peter 2:6)

Hebrews 12:22

But ye are come unto mount Sion, and unto the city of the living Elohim, the heavenly Jerusalem, and to an innumerable company of angels,

DAY OF PENTECOST




5. The Spirit of the Torah (Romans 2:28-29;
7:5-6; 2 Cor 3:6)

6. Mount Zion (Romans 11:26; Hebrews 12:22;
1 Peter 2:6)

1 Peter 2:6

Wherefore also it is contained in the scripture,
Behold I lay in Sion a chief corner stone, elect,
precious: and he that believeth on him shall not
be confounded.

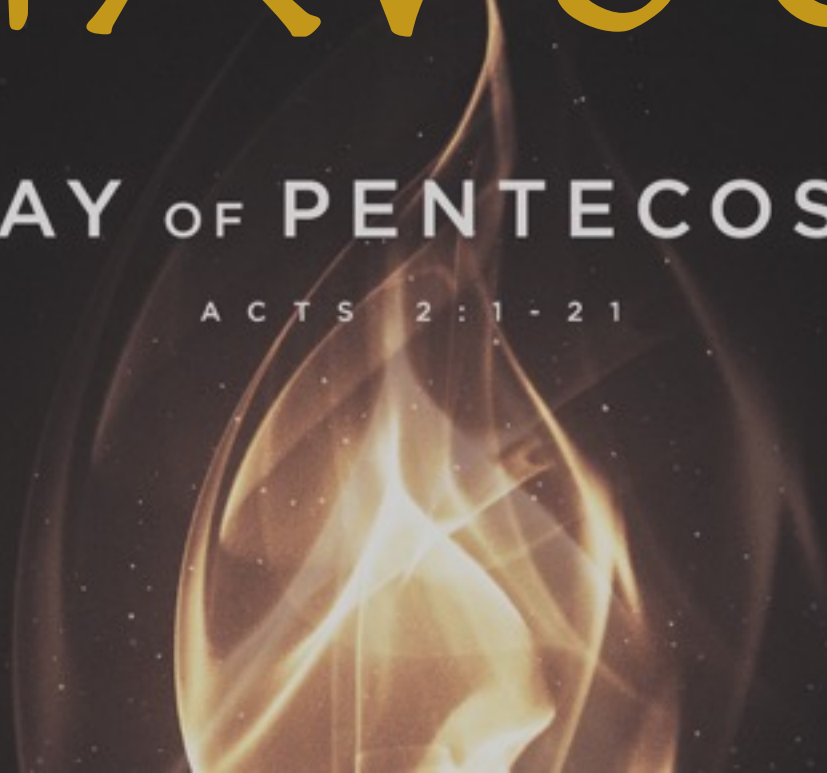
DAY OF PENTECOST



SHAVUOT


DAY OF PENTECOST

A C T S 2 : 1 - 2 1



The Two Loaves Of Shavuot

DAY OF PENTECOST



Leviticus 23:9-14

9 And Yahweh spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

11 And he shall wave the sheaf before Yahweh, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto Yahweh.

13 And the meat offering thereof *shall be* two tenth deals of fine flour mingled with oil, an offering made by fire unto Yahweh *for* a sweet savour: and the drink offering thereof *shall be* of wine, the fourth *part* of an hin.

14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your Elohim: *it shall be* a statute for ever throughout your generations in all your dwellings.

The wave sheaf was to be an offering of the firstfruits of the harvest. They were not allowed to eat any of the grain of the first harvest, until after this offering was made. What did the wave sheaf represent?

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ACTS 2:1-21

1 Corinthians 15:20

20 But now is Messiah risen from the dead, *and* become the firstfruits of them that slept.

Who or what did the wave sheaf represent?

Who is THE firstfruit? *Yahshua*! He is the firstfruits of all who will be born into Yahweh's Kingdom! What about the two loaves of bread that were a wave offering on Shavuot? What could those loaves represent?

Leviticus 23:15-17

Lev 23:15 'And from the morrow after the Sabbath, from the day that you brought the sheaf of the wave offering, you shall count for yourselves: seven completed Sabbaths.

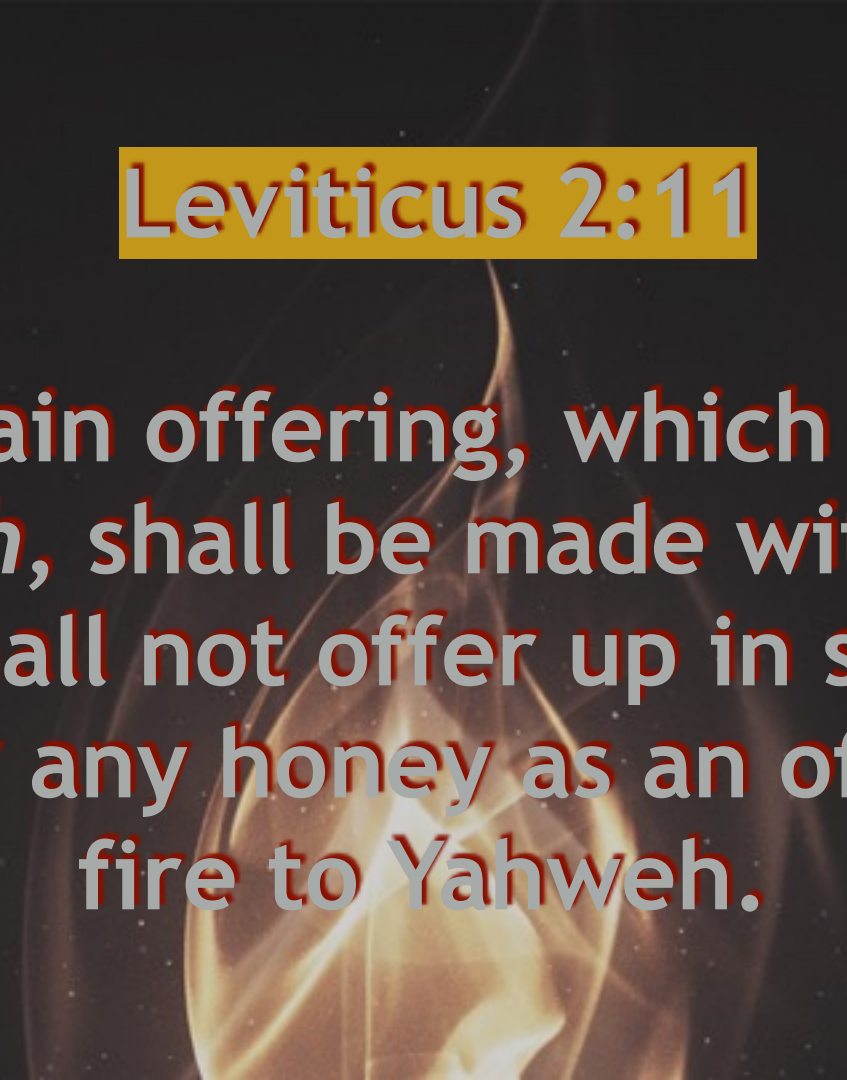
Lev 23:16 'Until the morrow after the seventh Sabbath you count fifty days, then you shall bring a new grain offering to יהוה.

17 You shall bring in from your dwelling places two loaves of bread for a wave offering, made of two-tenths of an ephah; they shall be of a fine flour, baked with leaven as first fruits to the Yahweh.

Notice that these loaves are also a firstfruit offering. If the wave sheaf represented Yahshua ascending to the Father, then what do these two wave loaves represent? Why were the two loaves to be leavened? None of the normal grain offerings were ever to contain leaven.

Leviticus 2:11

11 'No grain offering, which you bring to *Yahweh*, shall be made with leaven, for you shall not offer up in smoke any leaven or any honey as an offering by fire to *Yahweh*.



John 6:32-34

32 Then Yahshua said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of Elohim is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Master, evermore give us this bread.

When Yahweh brought Yisrael out of Mitsrayim, they were de-leavened and then He began to feed them on manna which He provided for them. The manna represented the Word, Yahshua, that was going to come down with the bread of life in the future. The leaven in the loaves represented the people being leavened with the true Word, the bread of life, after they had been de-leavened and purified from the world.

If the wave sheaf represented Yahshua rising up to the Father, do the loaves represent something ascending as well? If these leavened loaves came from the people themselves and they were also called firstfruits to Yahweh, what do the loaves picture? **The resurrection and transformation of the set-apart ones!**

The loaves picture those who rise to meet Yahshua and are changed and enter the Kingdom! It is those who have been prepared, who have responded to Father's call and de-leavened themselves of this world, its ways and separated themselves. It is those who have leavened themselves with the Word of Yahweh, the bread of life the Words spoken by Yahshua, and have made themselves clean and undefiled.



**Two Loaves of Bread are the two
Houses of Israel The House of
Judah(Southern Kingdom)and the
House of Israel(Northern Kingdom)**

Jeremiah 31:31-34

Jer 31:31 “See, the days are coming,” declares
יהוה, “when I shall make a renewed covenant
with the house of Yisra’ĕl and with the house of
Yehudah

That’s your two loaves

Jer 31:32 not like the covenant I made with
their fathers in the day when I strengthened
their hand to bring them out of the land of
Mitsrayim, My covenant which they broke,
though I was a husband to them,” declares יהוה.

Jer 31:33 “For this is the covenant I shall make with the house of Yisra’ĕl after those days, declares יהוה: I shall put My Torah in their inward parts, and write it on their hearts. And I shall be their Elohim, and they shall be My people.

Jer 31:34 “And no longer shall they teach, each one his neighbour, and each one his brother, saying, ‘Know יהוה,’ for they shall all know Me, from the least of them to the greatest of them,” declares יהוה. “For I shall forgive their crookedness, and remember their sin no more.”

Romans 11:17-21

Rom 11:17 And if some of the branches were broken off, and you, being a wild olive tree, have been grafted in among them, and came to share the root and fatness of the olive tree,

Rom 11:18 do not boast against the branches. And if you boast, remember: you do not bear the root, but the root bears you!

Rom 11:19 You shall say then, “The branches were broken off that I might be grafted in.”

Rom 11:20 Good! By unbelief they were broken off, and you stand by belief. Do not be arrogant, but fear.

Rom 11:21 For if Elohim did not spare the natural branches, He might not spare you either.

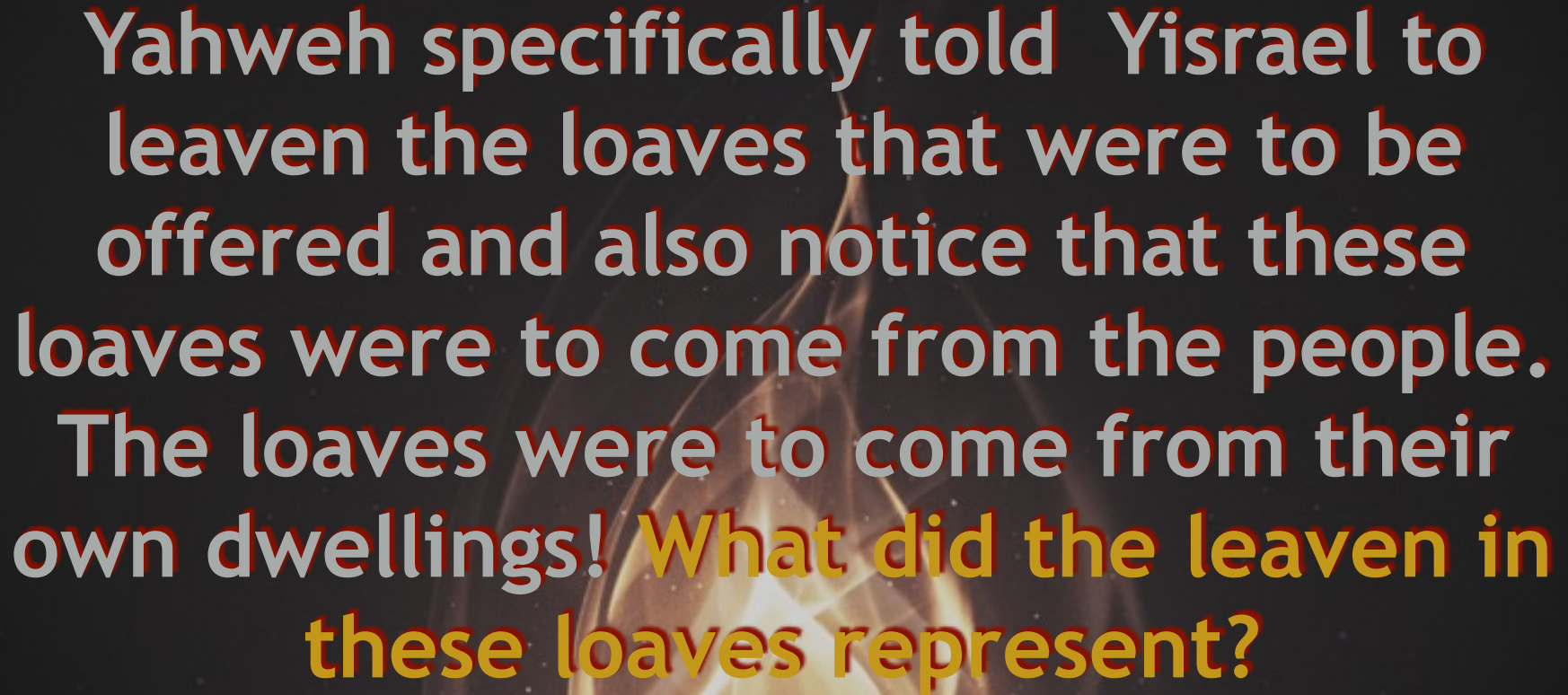
Leviticus 23:18-21

Lev 23:18 'And besides the bread, you shall bring seven lambs a year old, perfect ones, and one young bull and two rams. They are an ascending offering to יהוה, with their grain offering and their drink offerings, an offering made by fire for a sweet fragrance to יהוה.

Lev 23:19 'And you shall offer one male goat as a sin offering, and two male lambs a year old, as a slaughter of peace offerings.

Lev 23:20 'And the priest shall wave them, besides the bread of the first-fruits, as a wave offering before יהוה, besides the two lambs. They are set-apart to יהוה for the priest.

Lev 23:21 'And on this same day you shall proclaim a set-apart gathering for yourselves, you do no servile work on it - a law forever in all your dwellings throughout your generations.



Yahweh specifically told Yisrael to leaven the loaves that were to be offered and also notice that these loaves were to come from the people. The loaves were to come from their own dwellings! What did the leaven in these loaves represent?

Matthew 13:33

Mat 13:33 Another parable He spoke to them,
“The reign of the heavens is like leaven, which a
woman took and hid in three measures of meal
until all was leavened.”

1 Thessalonians 4:13-18

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14 For if we believe that Yahshua died and rose again, even so them also which sleep in Yahshua will Elohim bring with him.

15 For this we say unto you by the word of Yahweh, that we which are alive and remain unto the coming of the Master shall not prevent them which are asleep.

16 For the Master himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of Elohim: and the dead in Messiah shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Master in the air: and so shall we ever be with the Master.

18 Wherefore comfort one another with these words.

Leviticus 19:9-10

9 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

10 And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: *I am* Yahweh your Elohim.

Deuteronomy 23:3-6

3 No Ammonite or Moabite shall enter the assembly of Yahweh; none of their descendants, even to the tenth generation, shall ever enter the assembly of Yahweh,

4 Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

5 Nevertheless Yahweh thy Elohim would not hearken unto Balaam; but Yahweh thy Elohim turned the curse into a blessing unto thee, because Yahweh thy Elohim loved thee.

6 Thou shalt not seek their peace nor their prosperity all thy days for ever.

Ruth 1-4

It's Connection to Shavuot

DAY OF PENTECOST

ACTS 2:1-21

Ruth 1

1 Now it came to pass in the days when the judges ruled, that there was a famine in the land.

And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.

2 And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there.

3 And Elimelech Naomi's husband died;
and she was left, and her two sons.

4 And they took them wives of the
women of Moab; the name of the one was
Orpah, and the name of the other Ruth:
and they dwelled there about ten years.

5 And Mahlon and Chilion died also both
of them; and the woman was left of her
two sons and her husband.

6 Then she arose with her daughters in law, that she might return from the country of **Moab**: for she had heard in the country of **Moab** how that **Yahweh** had visited his people in giving them bread.

7 Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

8 And Naomi said unto her two daughters in law, Go, return each to her mother's house: **Yahweh** deal kindly with you, as ye have dealt with the dead, and with me.

9 Yahweh grant you that ye may find rest,
each *of you* in the house of her husband.
Then she kissed them; and they lifted up
their voice, and wept.

10 And they said unto her, Surely we will
return with thee unto thy people.

11 And Naomi said, Turn again, my daughters:
why will ye go with me? *are there yet any*
more sons in my womb, that they may be your
husbands?

12 Turn again, my daughters, go *your way*; for I am too old to have an husband. If I should say, I have hope, *if* I should have an husband also to night, and should also bear sons;

13 Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of Yahweh is gone out against me.

14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

15 And she said, Behold, thy sister in law is gone back unto her people, and unto her mighty ones: return thou after thy sister in law.

16 And Ruth said, Intreat me not to leave thee, *or* to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people *shall be* my people, and thy Elohim my Elohim:

17 Where thou diest, will I die, and there will I be buried: Yahweh do so to me, and more also, *if ought* but death part thee and me.

18 When she saw that she was stedfastly minded to go with her, then she left speaking unto her.

19 So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, *Is this Naomi?*
20 And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

21 I went out full, and Yahweh hath brought me home again empty: why *then* call ye me Naomi, seeing Yahweh hath testified against me, and the Almighty hath afflicted me?

22 So Naomi returned, and Ruth the **Moabite**, her daughter in law, with her, which returned out of the country of **Moab**: and they came to Bethlehem in the beginning of **barley harvest**.

Ruth 2

1 And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.

2 And Ruth the Moabite said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter.

3 And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field *belonging* unto Boaz, who *was* of the kindred of Elimelech.

4 And, behold, Boaz came from Bethlehem, and said unto the reapers, Yahweh *be* with you. And they answered him, Yahweh bless thee.

5 Then said Boaz unto his servant that was set over the reapers, Whose damsel *is* this?

6 And the servant that was set over the reapers answered and said, It is the **Moabitish** damsel that came back with Naomi out of the country of **Moab**:

7 And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

8 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

9 *Let* thine eyes *be* on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of *that* which the young men have drawn.

10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I *am* a stranger?

11 And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and *how* thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

12 Yahweh recompense thy work, and a full reward be given thee of Yahweh Elohim of Israel, under whose wings thou art come to trust.

13 Then she said, Let me find favour in thy sight, my master; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

14 And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched *corn*, and she did eat, and was sufficed, and left.

15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:

16 And let fall also *some* of the handfuls of purpose for her, and leave *them*, that she may glean *them*, and rebuke her not.

17 So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

18 And she took *it* up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day *is* Boaz.

20 And Naomi said unto her daughter in law,
Blessed *be* he of Yahweh, who hath not left off his
kindness to the living and to the dead. And Naomi
said unto her, The man *is* near of kin unto us, one
of our next kinsmen.

21 And Ruth the Moabite said, He said unto me
also, Thou shalt keep fast by my young men, until
they have ended all my harvest.

22 And Naomi said unto Ruth her daughter in law,
It is good, my daughter, that thou go out with his
maidens, that they meet thee not in any other
field.

23 So she kept fast by the maidens of Boaz to
glean unto the end of barley harvest and of wheat
harvest; and dwelt with her mother in law.

Ruth 3

1 Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

2 And now *is* not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: *but* make not thyself known unto the man, until he shall have done eating and drinking.

4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

5 And she said unto her, All that thou sayest unto me I will do.

6 And she went down unto the floor, and did according to all that her mother in law bade her.

7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

8 And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

9 And he said, Who *art* thou? And she answered, I *am* Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou *art* a near kinsman.

10 And he said, Blessed *be* thou of Yahweh, my daughter: *for* thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou *art* a virtuous woman.

12 And now it is true that I *am thy* near kinsman:
howbeit there is a kinsman nearer than I.

13 Tarry this night, and it shall be in the morning,
that if he will perform unto thee the part of a
kinsman, well; let him do the kinsman's part: but
if he will not do the part of a kinsman to thee,
then will I do the part of a kinsman to thee, *as*
Yahweh liveth: lie down until the morning.

14 And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

15 Also he said, Bring the vail that *thou hast* upon thee, and hold it. And when she held it, he measured six *measures* of barley, and laid *it* on her: and she went into the city.

16 And when she came to her mother in law, she said, Who *art* thou, my daughter? And she told her all that the man had done to her.

17 And she said, These six *measures* of barley gave he me; for he said to me, Go not empty unto thy mother in law.

18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

Ruth 4

1 Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

2 And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.

3 And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which was our brother Elimelech's:

4 And I thought to advertise thee, saying, Buy *it* before the inhabitants, and before the elders of my people. If thou wilt redeem *it*, redeem *it*: but if thou wilt not redeem *it*, *then* tell me, that I may know: for *there is* none to redeem *it* beside thee; and I *am* after thee. And he said, I will redeem *it*.

5 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy *it* also of Ruth the Moabite, the wife of the dead, to raise up the name of the dead upon his inheritance.

6 And the kinsman said, I cannot redeem *it* for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem *it*.

7 Now this *was the manner* in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave *it* to his neighbour: and this *was* a testimony in Israel.

8 Therefore the kinsman said unto Boaz, Buy *it* for thee. So he drew off his shoe.

9 And Boaz said unto the elders, and *unto* all the people, Ye *are* witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.

10 Moreover Ruth the Moabite, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: *ye are* witnesses this day.

11 And all the people that *were* in the gate, and the elders, said, *We are* witnesses. Yahweh make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

12 And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which Yahweh shall give thee of this young woman.

13 So Boaz took Ruth, and she was his wife: and when he went in unto her, Yahweh gave her conception, and she bare a son.

14 And the women said unto Naomi, Blessed *be* Yahweh, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

15 And he shall be unto thee a restorer of *thy* life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.

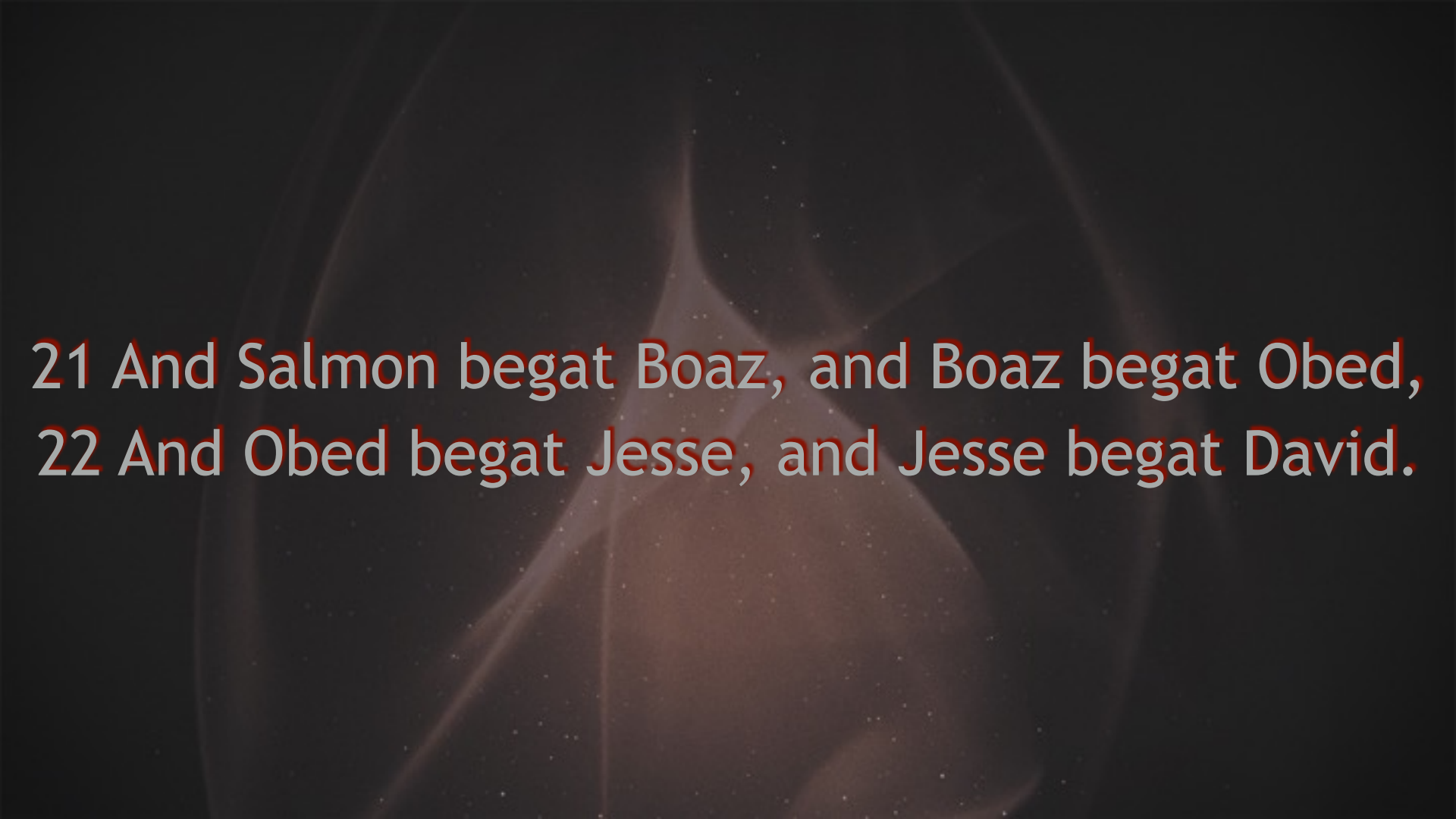
16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

17 And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David.

18 Now these *are* the generations of Pharez:
Pharez begat Hezron,

19 And Hezron begat Ram, and Ram begat
Amminadab,

20 And Amminadab begat Nahshon, and Nahshon
begat Salmon,



21 And Salmon begat Boaz, and Boaz begat Obed,
22 And Obed begat Jesse, and Jesse begat David.

Shavuot as a Marriage: A Betrothal Contract

DAY OF PENTECOST

ACTS 2:1-21

One of the most beautiful images of *Shavuot* (Pentecost) is that of the marriage between Elohim (the groom) and Israel (the bride).

In the biblical wedding service that Elohim gave (Romans 9:4; Hebrews 9:1; 1 Chronicles 28:11-12), marriage consisted of two stages. The first stage is betrothal, called *erusin* in Hebrew. You enter this first stage of marriage as soon as a betrothal contract is made between the two parties. The written contract is called a *ketubah*.

During betrothal, you are legally married, but do not physically dwell with your mate. Betrothal is so legally binding that you cannot get out of it without a divorce, called a *get* in Hebrew.

Romans 9:1-5

9 I am telling the truth in Christ, I am not lying, my conscience testifies with me in the Holy Spirit, 2 that I have great sorrow and unceasing grief in my heart. 3 For I could wish that I myself were accursed, separated from Christ for the sake of my brethren, my kinsmen according to the flesh,

4 who are Israelites, to whom belongs the adoption as sons, and the glory and the covenants and the giving of the Law and the temple service and the promises,⁵ whose are the fathers, and from whom is the Christ according to the flesh, who is over all, God blessed forever. Amen.

Hebrews 9:1

9 Now even the first covenant had regulations of divine worship and the earthly sanctuary.

1 Chronicles 28:11-12

11 Then David gave to his son Solomon the plan of the porch of the temple, its buildings, its storehouses, its upper rooms, its inner rooms and the room for the mercy seat; 12 and the plan of all that he had in mind, for the courts of the house of the Lord, and for all the surrounding rooms, for the storehouses of the house of God and for the storehouses of the dedicated things;

Messianic Fulfillment. In the New Testament (*Brit Hadashah*), we can see that Joseph was betrothed to Mary when the angel Gabriel announced to Mary that she would have a son named *Yahshua* (Jesus), by the Holy Spirit (*Ruach HaKodesh*) of Elohim, who would be the Messiah (Luke 1:26-35).

The Bible tells us in **Jeremiah 2:2** that at Mount Sinai, God betrothed Himself to Israel, as it is written:

Jeremiah 2:2-3

2 “Go and proclaim in the ears of Jerusalem, saying, ‘Thus says the Lord, “I remember concerning you the devotion of your youth, The love of your betrothals, Your following after Me in the wilderness, Through a land not sown.

3 “Israel was holy to the Lord,
The first of His harvest.
All who ate of it became guilty;
Evil came upon them,” declares the
Lord.’”

In Exodus 19, when Elohim by the leading of Moses brought the children of Israel to Mount Sinai, Elohim betrothed Himself to Israel. On Mount Sinai, Elohim gave the Torah to Israel (Exodus 20:1-21). At this time, Elohim was making a betrothal contract, a *ketubah*, with Israel.

The Book of the Covenant spelled out mutual obligations of Elohim and Israel just as the *ketubah* spelled out the obligations between husband and wife. So, Elohim made a marriage contract with Israel in Exodus 19:3-7.

Exodus 19:3-7

3 Moses went up to God, and the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob and tell the sons of Israel:

4 ‘You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings, and brought you to Myself.

5 Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine;

6 and you shall be to Me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the sons of Israel.”

7 So Moses came and called the elders of the people, and set before them all these words which the Lord had commanded him.

In Exodus 19:8, Israel accepts Elohim's marriage proposal. Israel answered in Exodus 19:8, "All that the Yahweh hath spoken we will do" -- we agree to do even before we have listened).

DAY OF PENTECOST

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In Exodus 19:2, Israel camped before the Yahweh. The word *camp* in Hebrew is *chanah* and in this case is singular, while Israel is plural. By this we can see that at that time all Israel had become one. This is also a necessary requirement for marriage (Genesis 2:24; Ephesians 5:31).

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ACTS 2:1-21

Genesis 2:24

24 For this reason a man shall leave his father and his mother, and be joined to his wife; and they shall become one flesh.

Ephesians 5:31

31 For this reason a man shall leave his father and mother and shall be joined to his wife, and the two shall become one flesh.

The biblical wedding ceremony that Elohim gave requires that the marriage be consummated under a wedding canopy known as a *chupah*. In Exodus 19:17, Moses brought forth the people out of the camp to meet Elohim and they stood at the *nether* part of the mount.

The word *nether* in Hebrew actually implies that the people stood underneath the mountain. This imagery gives the understanding that the mountain had become a *chupah* and Israel was standing underneath the mountain or under the *chupah*, the place where the wedding takes place.

Every wedding will have two witnesses. They are called the friends of the bridegroom.

One is assigned to the groom and one is assigned to the bride. In Exodus 19:17, Moses (*Moshe*) is seen as one of the two witnesses whose job is to escort the bride to meet the groom under the *chupah* (Mount Sinai).

In order for the *ketubah*, the written contract between the husband and the wife, to be legal in consummating the marriage, it must be signed by the two witnesses, the friends of the bridegroom. Since we can see that Moses was one of the two witnesses, he had to sign the *Ketubah* (Torah) in order for the full marriage between Elohim and Israel to be consummated.

Exodus 19:17

17 And Moses brought the people out of the camp to meet Elohim, and they stood at the foot of the mountain

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ACTS 2:1-21

Moses returned from being with Elohim on Mount Sinai, he did not sign the *Ketubah* (Torah). Instead he broke the two tablets (*ketubah*), which were in his right hand (Exodus 32:19), thus not signing the *ketubah* which Elohim had made with Israel.

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ACTS 2:1-21

Therefore, he did not allow Israel to enter into the full marriage. Moses broke the two tablets (*ketubah*) when he saw that Israel was worshiping the golden calf and thus were being unfaithful in their marriage.

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ACTS 2:1-21

Exodus 32:19

19 It came about, as soon as Moses came near the camp, that he saw the calf and the dancing; and Moses' anger burned, and he threw the tablets from his hands and shattered them at the foot of the mountain.

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ACTS 2:1-21

The Pouring Out of God's Holy Spirit (Ruach HaKodesh)

DAY OF PENTECOST

ACTS 2:1-21

Exodus 19:19

19 When the sound of the trumpet grew louder and louder, Moses spoke and Elohim answered him with thunder.

Exodus 20:18

18 All the people perceived the thunder and the lightning flashes and the sound of the trumpet and the mountain smoking; and when the people saw it, they trembled and stood at a distance.

Acts 2:1-4

2 When the day of Pentecost had come, they were all together in one place. 2 And suddenly there came from heaven a noise like a violent rushing wind, and it filled the whole house where they were sitting. 3 And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. 4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance.

This was in direct fulfillment of Yeshua's own words, that the disciples should remain in Jerusalem until they would be clothed with "the power from on high" (Luke 24:49).

DAY OF PENTECOST

ACTS 2:1-21

Luke 24:49

49 And behold, I am sending forth the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high.”

John 15:26

26 “When the Helper comes, whom I will send to you from the Father, that is the Spirit of truth who proceeds from the Father, He will testify about Me,

John 16:13

13 But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.