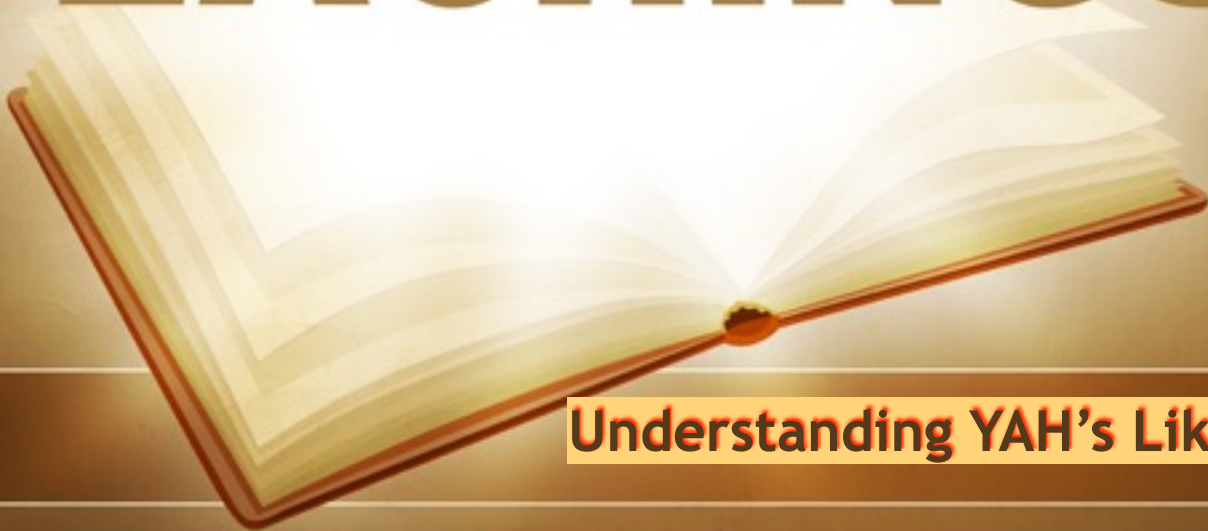


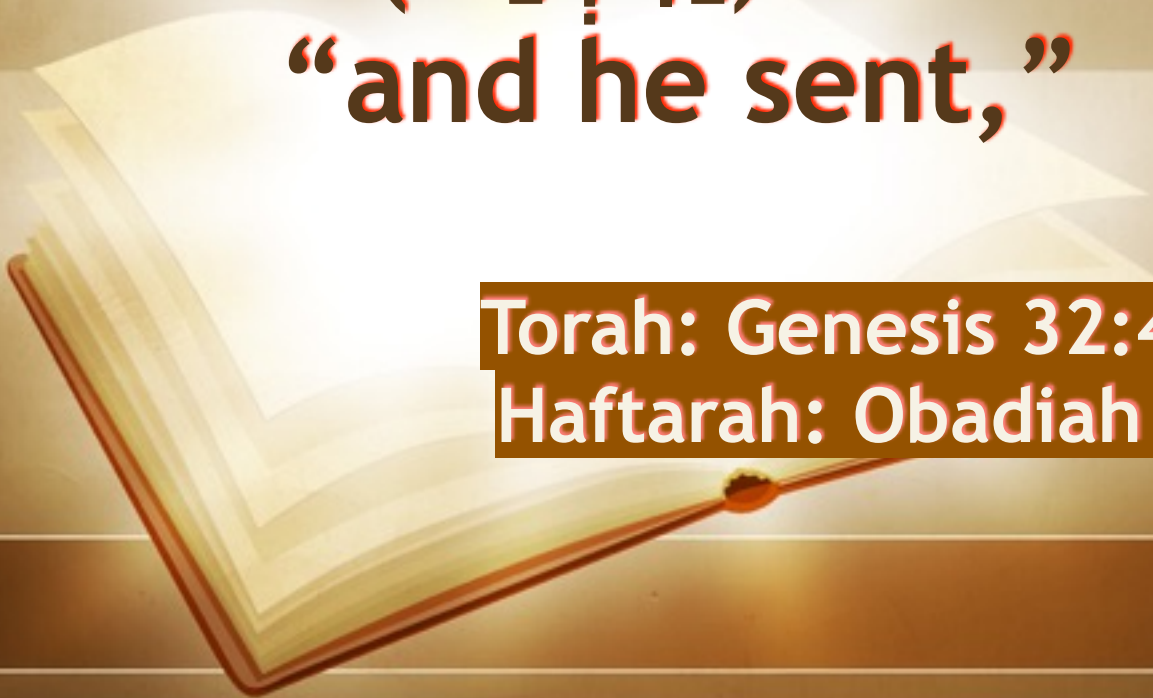
TORAH TEACHINGS



Understanding YAH's Likes and dislikes

8 Torah Parashah - Vayishlah (וַיִּשְׁלַח) – Hebrew for “and he sent,”

Torah: Genesis 32:4-36:43
Haftarah: Obadiah 1:1-21



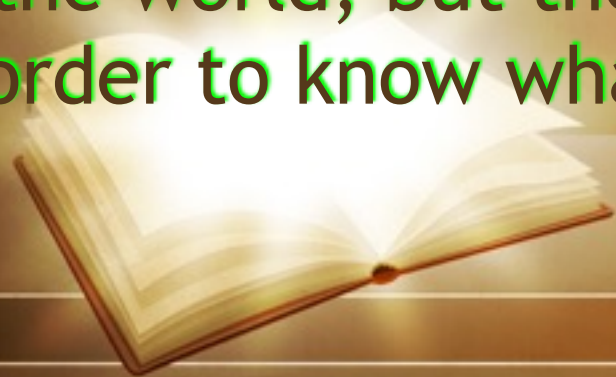
1Co 2:9 But as it has been written, “Eye has not seen, and ear has not heard, nor have entered into the heart of man what Elohim has prepared for those who love Him.” Isa 64:4.

1Co 2:10 But Elohim has revealed them to us through His Spirit. For the Spirit searches all matters, even the depths of Elohim.



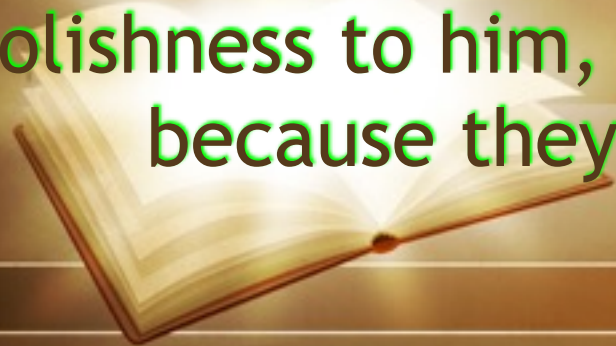
1Co 2:11 For who among men knows the thoughts of a man except the spirit of the man that is in him? So also, the thoughts of Elohim no one has known, except the Spirit of Elohim.

1Co 2:12 And we have received, not the spirit of the world, but the Spirit that is from Elohim, in order to know what Elohim has favourably given us,



1Co 2:13 which we also speak, not in words which man's wisdom teaches but which the Set-apart Spirit teaches, comparing spiritual matters with spiritual matters.

1Co 2:14 But the natural man does not receive the matters of the Spirit of Elohim, for they are foolishness to him, and he is unable to know them, because they are spiritually discerned.



1Co 2:15 But he who is spiritual discerns indeed all matters, but he himself is discerned by no one.

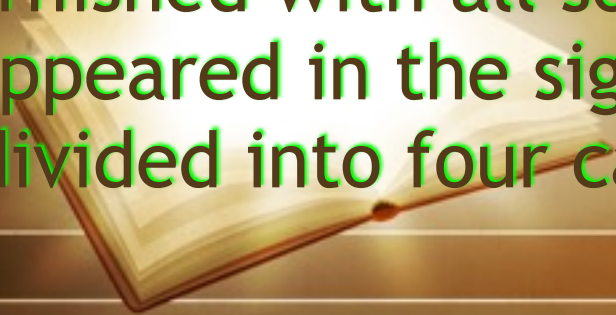
1Co 2:16 For “Who has known the mind of יהוה? Who shall instruct Him?” Isa 40:13 But we have the mind of Messiah.



Book of Jasher, Chapter 32

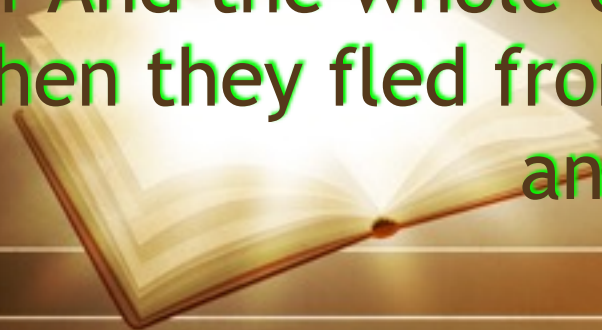
28 And the Lord sent three angels of the angels of heaven, and they went before Esau and came to him.

29 And these angels appeared unto Esau and his people as two thousand men, riding upon horses furnished with all sorts of war instruments, and they appeared in the sight of Esau and all his men to be divided into four camps, with four chiefs to them.



30 And one camp went on and they found Esau coming with four hundred men toward his brother Jacob, and this camp ran toward Esau and his people and terrified them, and Esau fell off the horse in alarm, and all his men separated from him in that place, for they were greatly afraid.

31 And the whole of the camp shouted after them when they fled from Esau, and all the warlike men answered, saying,



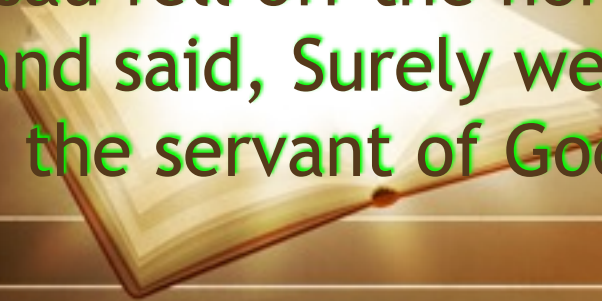
32 Surely we are the servants of Jacob, who is the servant of God, and who then can stand against us? And Esau said unto them, O then, my lord and brother Jacob is your lord, whom I have not seen for these twenty years, and now that I have this day come to see him, do you treat me in this manner?

33 And the angels answered him saying, As the Lord liveth, were not Jacob of whom thou speaketh thy brother, we had not let one remaining from thee and thy people, but only on account of Jacob we will do nothing to them.



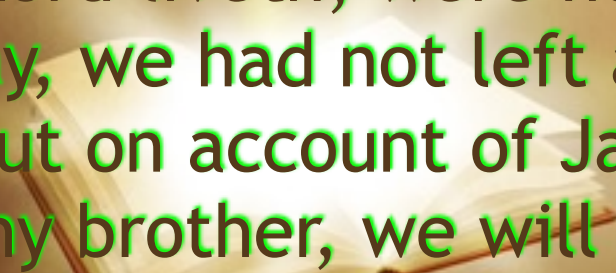
34 And this camp passed from Esau and his men and it went away, and Esau and his men had gone from them about a league when the second camp came toward him with all sorts of weapons, and they also did unto Esau and his men as the first camp had done to them.

35 And when they had left it to go on, behold the third camp came toward him and they were all terrified, and Esau fell off the horse, and the whole camp cried out, and said, Surely we are the servants of Jacob, who is the servant of God, and who can stand against us?



36 And Esau again answered them saying, O then, Jacob my lord and your lord is my brother, and for twenty years I have not seen his countenance and hearing this day that he was coming, I went this day to meet him, and do you treat me in this manner?

37 And they answered him, and said unto him, As the Lord liveth, were not Jacob thy brother as thou didst say, we had not left a remnant from thee and thy men, but on account of Jacob of whom thou speakest being thy brother, we will not meddle with thee or thy men.



38 And the third camp also passed from them, and he still continued his road with his men toward Jacob, when the fourth camp came toward him, and they also did unto him and his men as the others had done.

39 And when Esau beheld the evil which the four angels had done to him and to his men, he became greatly afraid of his brother Jacob, and he went to meet him in peace.



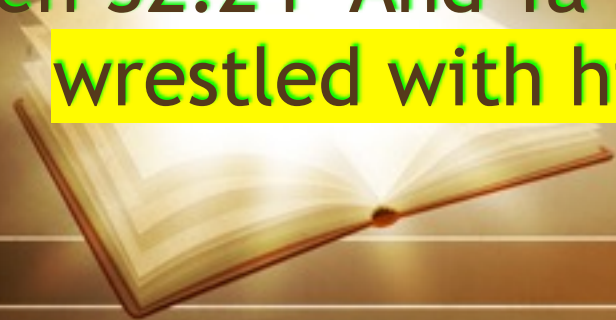
40 And Esau concealed his hatred against Jacob, because he was afraid of his life on account of his brother Jacob, and because he imagined that the four camps that he had lighted upon were Jacob's servants.



Gen 32:22 And he rose up that night and took his two wives, and his two female servants, and his eleven sons, and passed over the ford of Yabboq.

Gen 32:23 And he took them and sent them over the stream, and sent over what he had.

Gen 32:24 And Ya'aqob was left alone. And a Man wrestled with him until the breaking of day.



ASSEMBLY OF CALLED-OUT BELIEVERS ☆

*8 וישלח PARASHAH VAYISHLACH פרשת

Gen. 32:4-36:43 "And he sent"

PESHAT - The Plain Meaning - Ya'akov's character development from "heel" (akov) to "head" (literal)

REMEZ - { God's Character - desires us to overcome and be the "head" and not the "tail"
Hidden glimpses of Messiah - the "man" who helps us wrestle against self, overcome, and receive a new name!
Application for us today - We must face our hidden fears & unforgiveness.
(just beyond the literal)

DRASH - { Enlarged letters & Anomalies - Extra jots in Gen. 33:4 וישקחו
Symbolism - From crooked heel To upright head (Ya'akov to Yisrael)
(to seek deeper by comparison)

SOD - Gematria & Torah Code -

(Further Research) { Dead Sea Scrolls - Jasher 32
Haftarah - Obed. 1:1-21

Enlarged Zayin - Gen 34:31
"self gratifying woman"
67 = הכזונה (from זנה meaning "indulged")
vs. the selfless woman/Bride

67 = בינה =

Ya'akov wrestles with his fears

FEAR

IS NOTHING MORE THAN AN
OBSTACLE THAT STANDS IN
THE WAY OF PROGRESS.

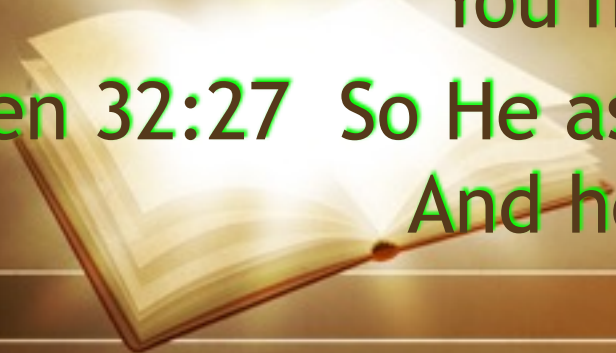
IN OVERCOMING OUR FEARS
WE CAN MOVE FORWARD

**STRONGER AND WISER
WITHIN OURSELVES**

Gen 32:25 And when He saw that He did not overcome him, He touched the socket of his hip. And the socket of Ya'aqob's hip was dislocated as He wrestled with him.

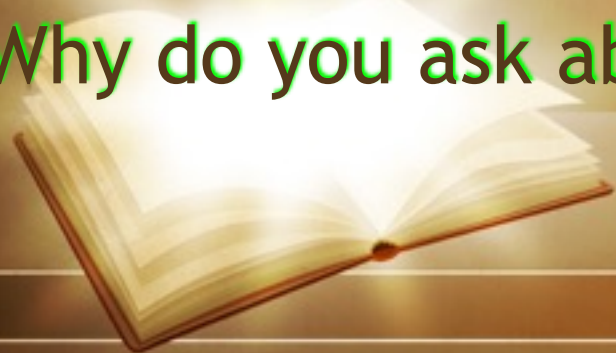
Gen 32:26 And He said, "Let Me go, for the day breaks." But he said, "I am not letting You go until You have blessed me!"

Gen 32:27 So He asked him, "What is your name?" And he said, "Ya'aqob."



Gen 32:28 And He said, “Your name is no longer called Ya‘aqob, but Yisra’ēl, because you have striven with Elohim and with men, and have overcome.”

Gen 32:29 And Ya‘aqob asked Him, saying, “Please let me know Your Name.” And He said, “Why do you ask about My Name?” And He blessed him there.



100 = ק

200 = ר

300 = ש

400 = ת

Israel

יִשְׂרָאֵל

10 = י

20 = כ

30 = ל

40 = מ

50 = נ

60 = ס

70 = ע

80 = פ

90 = צ

10

300

200

1

+ 30

541

1 = א

2 = ב

3 = ג

4 = ד

5 = ה

6 = ו

7 = ז

8 = ח

9 = ט

100 = ק

200 = ר

300 = ש

400 = ת

Heads

ראשם

10 = י

20 = כ

30 = ל

40 = מ

50 = נ

60 = ס

70 = ע

80 = פ

90 = צ

200

1

300

+ 40

541

1 = א

2 = ב

3 = ג

4 = ד

5 = ה

6 = ו

7 = ז

8 = ח

9 = ט

Gen 32:30 And Ya'aqob̄ called the name of the place Peni'ě̄l, "For I have seen Elohim face to face, and my life is preserved."

Gen 32:31 And the sun rose on him as he passed over Penu'ě̄l, and he limped on his hip.

Gen 32:32 That is why the children of Yisra'ě̄l to this day do not eat the sinew of the hip, which is on the socket of the thigh, because He touched the socket of the thigh of Ya'aqob̄, in the sinew of the hip.



Chapter 33) Ya'akov meets Esau


Gen 33:1 And Ya'aqob lifted his eyes and looked and saw Ěsaw coming, and with him four hundred men. And he divided the children among Lě'ah, and Raḥěl, and the two female servants.

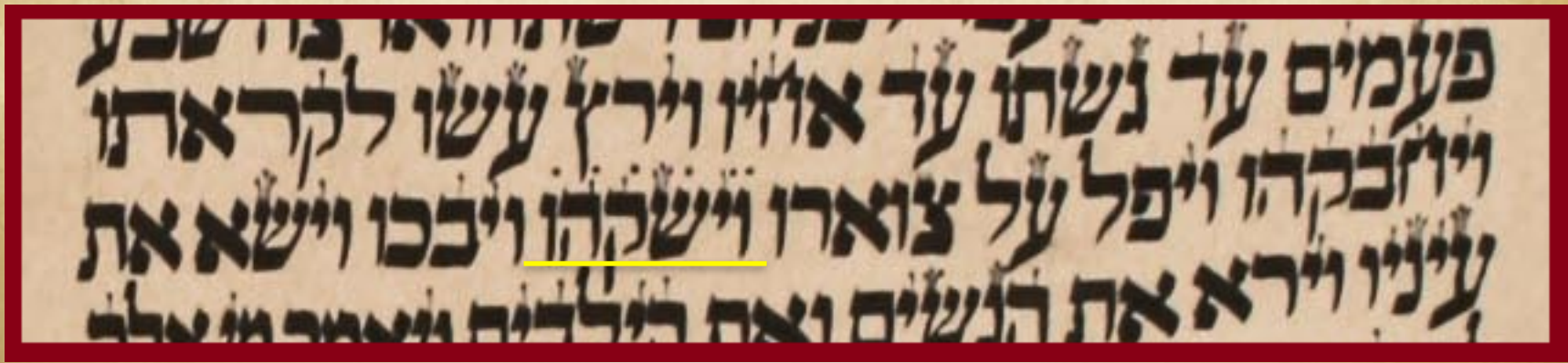
Gen 33:2 And he put the female servants and their children in front, and Lě'ah and her children behind, and Raḥěl and Yosěph last.

Gen 33:3 And he himself passed over before them and bowed himself to the ground seven times, until he came near to his brother.

Gen 33:4 And Ěsaw ran to meet him, and embraced him, and fell on his neck and **kissed him**, and they wept.

Gen 33:5 And he lifted his eyes and saw the women and children, and said, “Who are these with you?” And he said, “The children with whom Elohim has favoured your servant.”





(Esau ran towards him
(Jacob), embraced him,
fell upon his neck, and
kissed him-Vayishakehu-
and they wept)

has six
dots, one over each letter...



Mat 5:17 “Do not think that I came to destroy the Torah or the Prophets. I did not come to destroy but to complete.

Mat 5:18 “For truly, I say to you, till the heaven and the earth pass away, one yod or one tittle shall by no means pass from the Torah till all be done.

Hebrew 12:14-17 speaks of the curse of holding onto bitterness

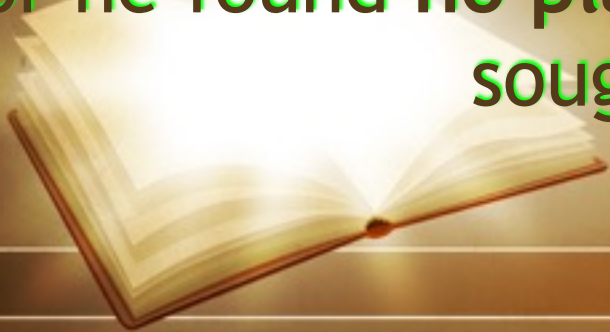
Heb 12:14 Pursue peace with all, and pursue apartness(set apart from self) without which no one shall see the Master.

Heb 12:15 See to it that no one falls short of the favour of Elohim, that no root of bitterness springing up causes trouble, by which many become defiled,



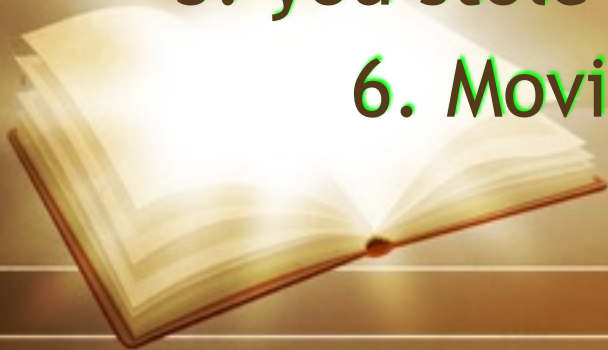
Heb 12:16 lest there be anyone who whores,
(self indulgent) or profane one, like Ěsaw, who
for a single meal sold his birthright.

Heb 12:17 For you know that afterward, when he
wished to inherit the blessing, he was rejected,
for he found no place for repentance, though he
sought it with tears.



Esau never got over these 6 things

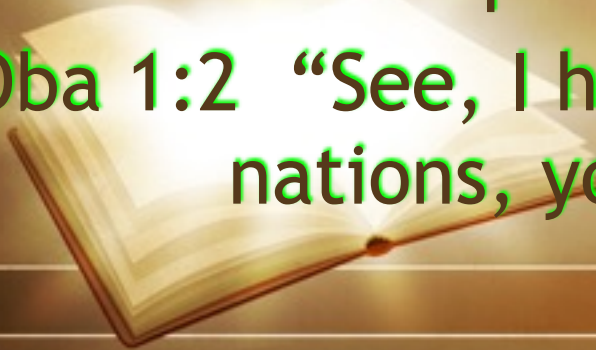
1. His own Mother favor
2. you stole Dad blessing
3. Jacob received the priestly anointing
4. you stole the family riches
5. you stole Leah the firstborn's wife
6. Moving back to the Land



Haftarah: Obadiah 1:1-21

Oba 1:1 The vision of Obadiah: This is what the Master יהוה said concerning Edom. We have heard a report from יהוה, and a messenger has been sent among the nations, saying, “Arise, and let us rise up against her for battle!”

Oba 1:2 “See, I have made you small among the nations, you are greatly despised.



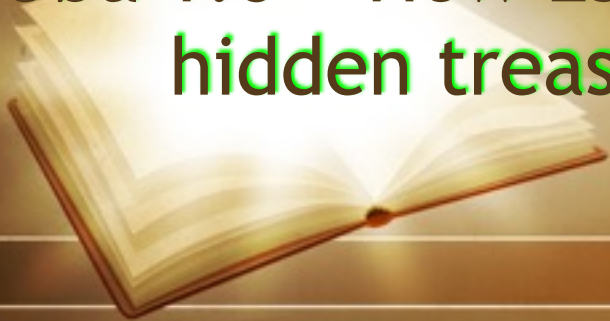
Oba 1:3 “The pride of your heart has deceived you, you who dwell in the clefts of the rock, whose dwelling is high, who say in your heart, ‘Who shall bring me down to the ground?’

Oba 1:4 “Though you rise high as the eagle, and though you set your nest among the stars, from there I shall bring you down,” declares יהוה.



Oba 1:5 “If thieves came to you, if robbers by night, how ruined you would have been! Would they not steal till they had enough? If grape-gatherers had come to you, would they not leave gleanings?

Oba 1:6 “How Ėsaw shall be searched out! His hidden treasures shall be sought out!



Oba 1:7 “All your allies shall send you forth to the border, your friends shall deceive you and overpower you. They make your bread a snare under you, without you discerning it!

Oba 1:8 “In that day,” declares יהוה, “I shall destroy the wise men from Edom, and discernment from the mountains of Ėsaw!



Oba 1:9 “And your mighty men shall be discouraged, O Těman, so that everyone from the mountains of Ěsaw is cut off by killing·.

Oba 1:10 “Because of your violence against your brother Ya‘aqob, let shame cover you. And you shall be cut off forever.



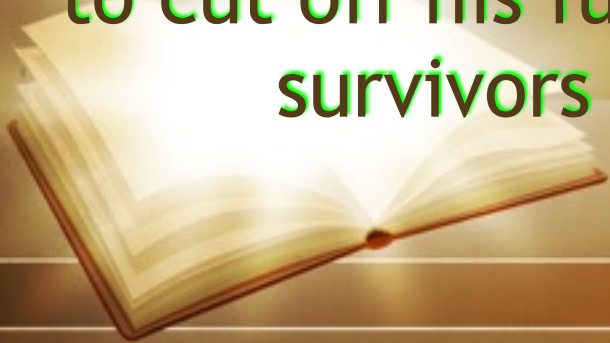
Oba 1:11 “In the day that you stood on the other side, in the day that strangers took captive his wealth, when foreigners entered his gates and cast lots for Yerushalayim, you also were like one of them!

Oba 1:12 “And you should not have looked on your brother’s day in the day of his estrangement, nor rejoiced over the children of Yehudah in the day of their destruction, nor made your mouth great in the day of distress,



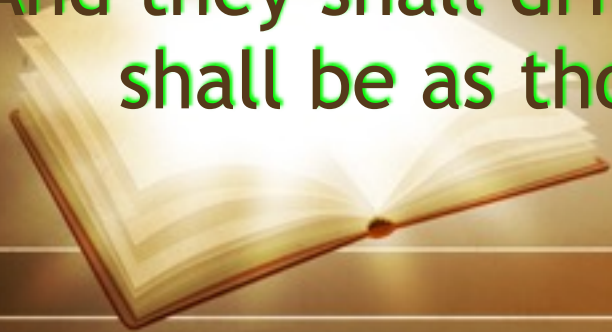
Oba 1:13 nor have entered the gate of My people
in the day of their calamity, nor looked down on
their evil in the day of their calamity, nor have
seized their wealth in the day of their calamity,

Oba 1:14 nor have stood at the parting of the way
to cut off his fugitives, nor handed over his
survivors in the day of distress.



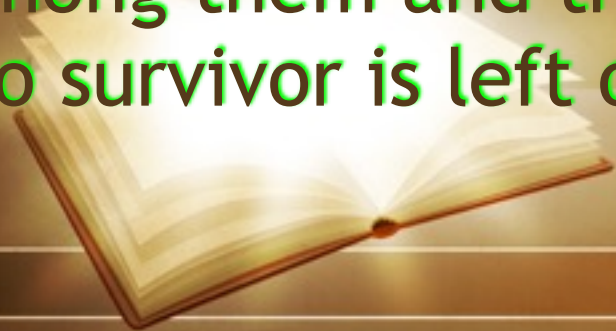
Oba 1:15 “For the day of יהוה is near upon all the nations. As you have done, it shall be done to you, your reward shall come back on your own head.

Oba 1:16 “For as you have drunk on my set-apart mountain, so do all the nations drink continually. And they shall drink and shall swallow, and they shall be as though they had never been.



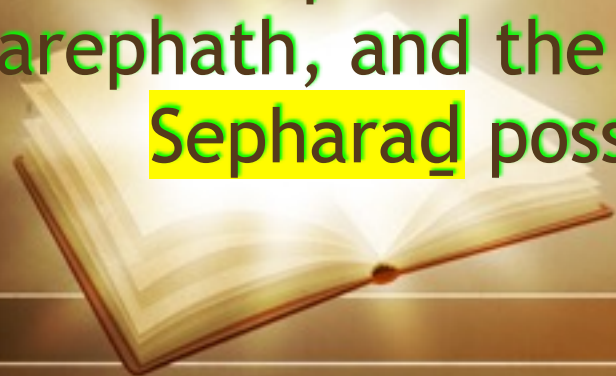
Oba 1:17 “But on Mount Tsiyon there shall be an escape, and they shall be set-apart. And the house of Ya‘aqob shall possess their possessions.

Oba 1:18 “And the house of Ya‘aqob shall be a fire, and the house of Yosěph a flame, but the house of Ěsaw for stubble. And they shall burn among them and they shall consume them, so that no survivor is left of the house of Ěsaw.” For יהוה has spoken.



Oba 1:19 And they shall possess the South with the mountains of Ėsaw, and low country with the Philistines. And they shall possess the fields of Ephrayim and the fields of Shomeron, and Binyamin with Gil'ad,

Oba 1:20 and the exiles of this host of the children of Yisra'ěl possess that of the Kena'anites as far as Tsarephath, and the exiles of Yerushalayim who are in Sepharad possess the cities of the South.



Oba 1:21 And saviours shall come to Mount Tsiyon
to judge the mountains of Ėsaw. And the reign
shall belong to יהוה.



כא. וְעַל־מֹשִׁיעִים בְּהַר צִיּוֹן לִשְׁפֹט אֶת-הָרֶעַשׁ וְהַיִּתָּה לִיהוָה הַמְּלוֹכָה:

21. Ve•a•loo mo•shi•eem be•Har Tzi•yon lish•pot
et-Har Esav ve•hai•ta la•Adonai ham•loo•cha.

21. And saviors (Two different coming of saviors)
shall ascend Mount Zion to judge the Mount of Esau;
and the kingdom shall be the Lord's.



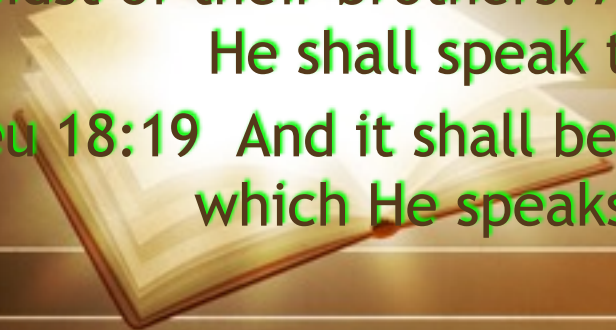
The root word for “saviors” is יָשַׁע yasha’ meaning to free, to avenge, defend, deliver(-er), help, preserve, rescue, save, bring salvation, get victory.

1st coming represented by Moses’ name מֹשֶׁה

2nd coming represented by Yeshua יֵשׁוּעַ who leads the children of Israel into the Promised land.

Deu 18:18 I shall raise up for them a Prophet like you out of the midst of their brothers. And I shall put My Words in His mouth, and He shall speak to them all that I command Him.

Deu 18:19 And it shall be, the man who does not listen to My Words which He speaks in My Name, I require it of him.



Gen 33:6 Then the female servants came near, they and their children, and bowed themselves.

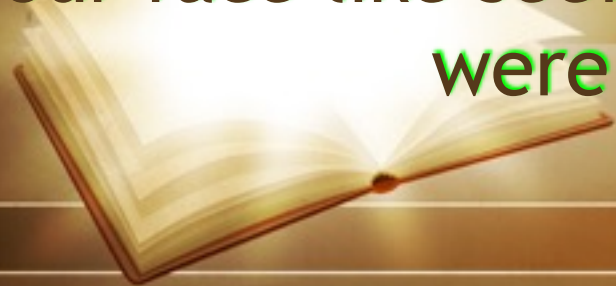
Gen 33:7 And Lě'ah also came near with her children, and they bowed themselves. And Yosěph and Raḥěl came near, and they bowed themselves.

Gen 33:8 Then Ěsaw said, "What do you mean by all this company which I met?" And he said, "To find favour in the eyes of my master."



Gen 33:9 But Ėsaw said, “I have enough, my brother, let what you have remain yours.”

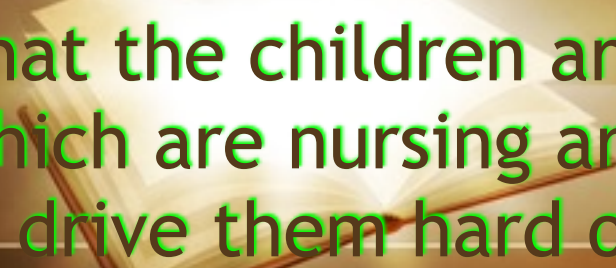
Gen 33:10 And Ya‘aqob said, “No, please, if I have now found favour in your eyes, then receive my present from my hand, because I have seen your face like seeing the face of Elohim, and you were pleased with me.



Gen 33:11 “Please, take my blessing that is brought to you, because Elohim has favoured me, and because I have all I need.” And he urged him, and he took it.

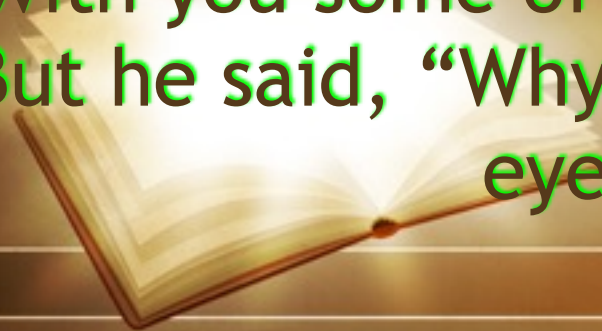
Gen 33:12 And he said, “Let us depart and go, and let me go before you.”

Gen 33:13 But he said to him, “My master knows that the children are weak, and the flocks and herds which are nursing are with me. And if the men should drive them hard one day, all the flocks shall die.



Gen 33:14 “Please let my master go before his servant, and let me lead on slowly according to the pace of the livestock that go before me, and according to the pace of the children, until I come to my master in Sě‘ir.”

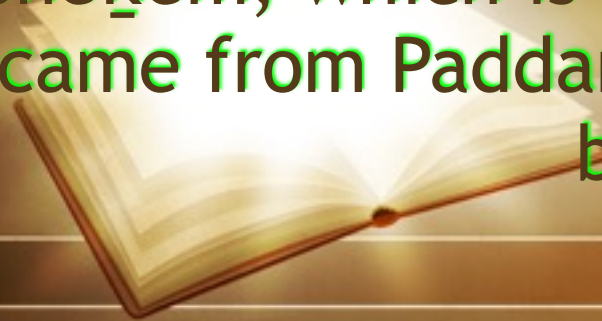
Gen 33:15 And Ěsaw said, “Please let me leave with you some of the people who are with me.” But he said, “Why this? Let me find favour in the eyes of my master.”



Gen 33:16 And Ěsaw returned that day on his way to Sě'ir.

Gen 33:17 And Ya'aqob set out to Sukkoth, and built himself a house, and made booths for his livestock. That is why the name of the place is called Sukkoth.

Gen 33:18 And Ya'aqob came safely to the city of Shekem, which is in the land of Kena'an, when he came from Paddan Aram. And he pitched his tent before the city.



Gen 33:19 And he bought the portion of the field where he had pitched his tent, from the children of H̄amor, Shekem's father, for one hundred qesitah.

Gen 33:20 And he set up a slaughter-place there and called it Ěl Elohě Yisra'ěl.



Chapter 34) Dinah gets taken advantage of by Shekhem

Gen 34:1 And Dinah, the daughter of Lě'ah, whom she had borne to Ya'aqob, went out to see the daughters of the land.

Gen 34:2 And Shekem, son of Hamor the Hiiwwite, prince of the land, saw her and took her and lay with her, and humbled her.

Gen 34:3 And his being clung to Dinah the daughter of Ya'aqob, and he loved the girl and spoke kindly to the girl.

Gen 34:4 And Shekem spoke to his father Hamor, saying, "Take this girl for me for a wife."

Gen 34:5 And Ya'aqob heard that he had defiled Dinah his daughter. Now his sons were with his livestock in the field, so Ya'aqob kept silent until they came.



Gen 34:6 And H̄amor, the father of Shekem, went out to Ya'aqobu to speak with him.

Gen 34:7 And the sons of Ya'aqobu came in from the field when they heard it. And the men were grieved and very wroth, because he had done a senseless deed in Yisra'ēl by lying with Ya'aqobu's daughter, which should not be done.



Gen 34:8 But H̄amor spoke with them, saying, “My son Shekēm’s being longs for your daughter. Please give her to him for a wife.

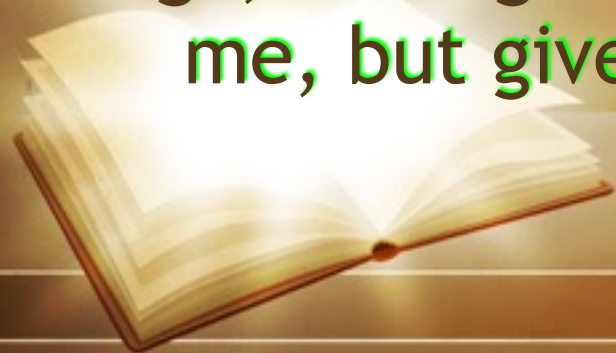
Gen 34:9 “And intermarry with us, give us your daughters and take our daughters for yourselves,

Gen 34:10 and dwell with us, and let the land be before you. Dwell and move about in it, and have possessions in it.”



Gen 34:11 And Shekem said to her father and her brothers, “Let me find favour in your eyes, and whatever you say to me I give.

Gen 34:12 “Ask of me a bride price and gift ever so high, and I give according to what you say to me, but give me the girl for a wife.”



Gen 34:13 But the sons of Ya'aqob answered Shekem and H̄amor his father, and spoke with deceit, because he had defiled Dinah their sister.

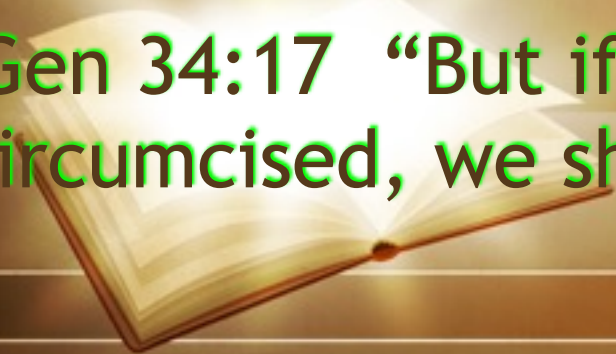
Gen 34:14 And they said to them, "We are not able to do this matter, to give our sister to one who is uncircumcised, for that would be a reproach to us.



Gen 34:15 “Only on this condition would we agree to you: If you become as we are, to have every male of you circumcised,

Gen 34:16 then we shall give our daughters to you, and take your daughters to us. And we shall dwell with you, and shall become one people.

Gen 34:17 “But if you do not listen to us and be circumcised, we shall take our daughter and go.”



Gen 34:18 And their words pleased H̄amor and Shek̄em, H̄amor's son.

Gen 34:19 And the young man did not delay to do this because he delighted in Ya'aqob's daughter. Now he was more respected than all the household of his father.

Gen 34:20 And H̄amor and Shek̄em his son came to the gate of their city, and spoke with the men of their city, saying,



Gen 34:21 “These men are at peace with us, so let them dwell in the land and move about in it. And see, the land is large enough for them. Let us take their daughters for us for wives, and let us give them our daughters.

Gen 34:22 “Only on this condition would the men agree to dwell with us, to be one people: if every male among us is circumcised as they are circumcised.



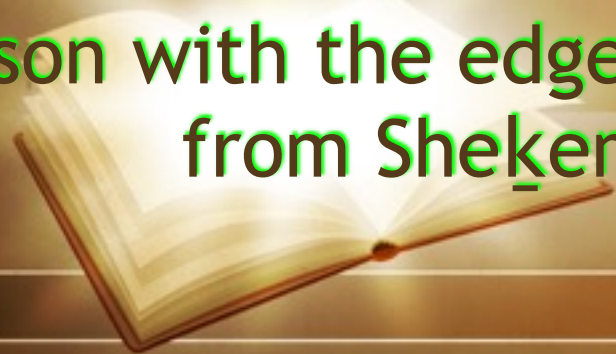
Gen 34:23 “Their herds and their possessions, and all their beasts, should they not be ours? Only let us agree with them, and let them dwell with us.”

Gen 34:24 And all who went out of the gate of his city listened to H̄amor and Shek̄em his son; every male was circumcised, all who went out of the gate of his city.



Gen 34:25 And it came to be on the **third day**, when they were in pain, that two of the sons of Ya'aqob, Shim'on and Lěwi, Dinah's brothers, each took his sword and came boldly upon the city and killed all the males.

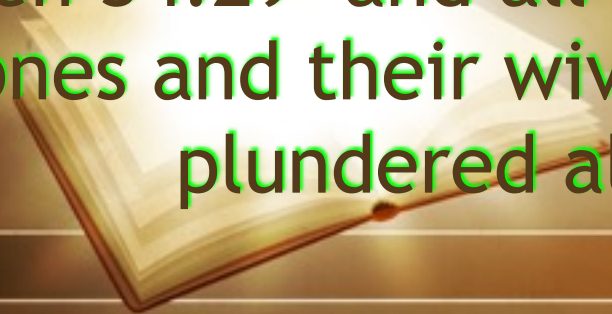
Gen 34:26 And they killed H̄amor and Shekem his son with the edge of the sword, and took Dinah from Shekem's house, and went out.



Gen 34:27 The sons of Ya'aqob came upon the slain, and plundered the city, because they had defiled their sister.

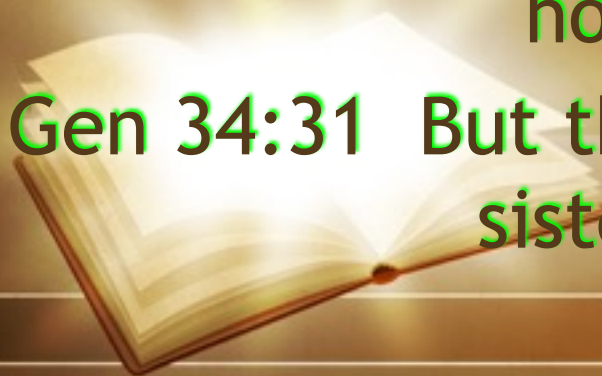
Gen 34:28 They took their flocks and their herds, and their donkeys, and that which was in the city and that which was in the field,

Gen 34:29 and all their wealth. And all their little ones and their wives they took captive, and they plundered all that was in the houses.



Gen 34:30 And Ya'aqob said to Shim'on and Lěwi,
“You have troubled me by making me a stench
among the inhabitants of the land, among the
Kena'anites and the Perizzites. And I am few in
number, they shall gather themselves against me
and shall strike me, and I shall be destroyed, my
household and I.”

Gen 34:31 But they said, “Should he treat our
sister like a whore?”



ASSEMBLY OF CALLED-OUT BELIEVERS ✡

*8 וישלח PARASHAH VAYISHLACH פרשת

Gen. 32:4-36:43 "And he sent"

PESHAT - The Plain Meaning - Ya'akov's character development from "heel" (akov) to "head" (literal)

REMEZ - { God's Character - desires us to overcome and be the "head" and not the "tail"
Hidden glimpses of Messiah - the "man" who helps us wrestle against self, overcome, and receive a new name!
Application for us today - We must face our hidden fears & unforgiveness.
(just beyond the literal)

DRASH - { Enlarged letters & Anomalies - Extra jots in Gen. 33:4 וישקו
Symbolism - From crooked heel To upright head (Ya'akov to Yisrael)
(to seek deeper by comparison)

SOD - Gematria & Torah Code -

(Further Research) { Dead Sea Scrolls - Jasher 32
Haftarah - Obed. 1:1-21

Enlarged Zayin - Gen 34:31
"self gratifying woman"
67 = הכזונה (from זנה meaning "indulged")
vs. the selfless woman/Bride

67 = בינה =

Enlarged Zayin in the word for harlot...

לא. וַיֹּאמְרוּ הֵכֵז וְנִהְיַעַשְׂהָ אֶת-אֲחוֹתֵנוּ: 31.

31.Va•yom•roo hach•zo•na ya•a•se et-acho•te•noo.

The zayin in Hach-zo-na (from the root זָנָה zannah) meaning (Indulged) i.e. to forniate, commit adultery and/or figuratively to commit idolatry(as the people of play the)harlot,(cause to be the) whore

And they said, Should he deal with our sister as with a harlot?



A zayin is a Pictograph of a crowned woman that can also be a weapon that kills... Dinah is the 7th child of Leah(gen.30:21) and means “judged, vindicated”.



Zayin correlates with the bride...

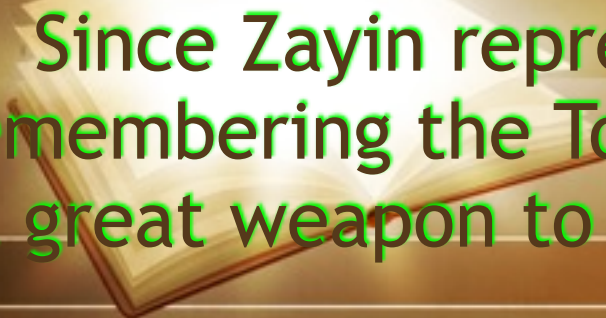
The verse in Proverbs 12:4 A capable wife is the crown of her husband, But one causing shame is like rottenness in his bones. The previous letter, vav, portrays the *or-yashar* (“straight light”) depending from Elohim into the worlds. The zayin, reflects the *or-yashar* of the vav as *or-chozer* (“returning light”)

כב. זְכוֹרוֹתֵי תּוֹרַת מֹשֶׁה עַבְדִּי אֲשֶׁר צִוִּיתִי אוֹתוֹ בְּחֹרֶב עַל-כָּל-יִשְׂרָאֵל
לְחַקִּים וּמִשְׁפָּטִים.

22: Zich•roo Torat Mo•she av•di asher tzi•vi•ti o•to
ve•Cho•rev al-kol-Israel choo•kim oo•mish•pa•tim.

22. Remember the Torah of Moses my servant,
which I commanded him in Horeb for all Israel, with
the statutes and judgments.

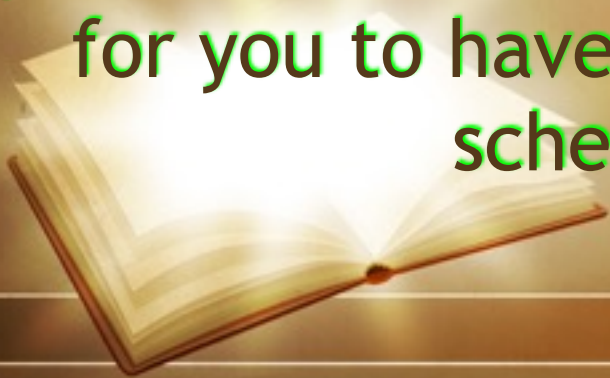
Since Zayin represents a weapon of the Spirit,
remembering the Torah of Moses is here depicted as
a great weapon to be used in the spiritual warfare
of our lives!



The Whole Armor of God

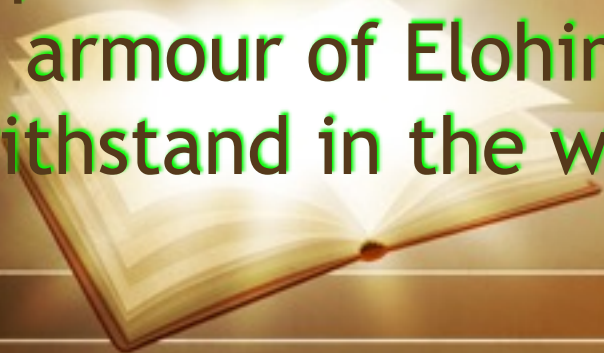
Eph 6:10 For the rest, my brothers, be strong in the Master and in the mightiness of His strength.

Eph 6:11 Put on the complete armour of Elohim, for you to have power to stand against the schemes of the devil.



Eph 6:12 Because we do not wrestle against flesh and blood, but against principalities, against authorities, against the world-rulers of the darkness of this age, against spiritual matters of wickedness in the heavenlies.

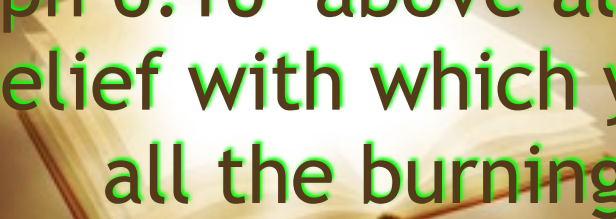
Eph 6:13 Because of this, take up the complete armour of Elohim, so that you have power to withstand in the wicked day, and having done all, to stand.



Eph 6:14 Stand, then, having girded your waist with truth, Isa 11:5 and having put on the breastplate of righteousness, Isa 59:17.

Eph 6:15 and having fitted your feet with the preparation of the Good News of peace; Isa 52:7.

Eph 6:16 above all, having taken up the shield of belief with which you shall have power to quench all the burning arrows of the wicked one.



Eph 6:17 Take also the helmet of deliverance, Isa
59:17 and **the sword of the Spirit, which is the**
Word of Elohim,

Eph 6:18 praying at all times, with all prayer and
supplication in the Spirit, watching in all
perseverance and supplication for all the set-apart
ones;



Shimeon and Levi were remembering the instruction to wipe out the hybrid seed of the Canaanites when they killed Shekhem

Gen 10:15 And Kena'an brought forth Tsidon his first-born, and Heth,

Gen 10:16 and the Yebusite, and the Amorite, and the Girgashite,

Gen 10:17 and the Hivwite, and the Arqite, and the Sinite,

Gen 10:18 and the Arwadite, and the Tsemarite, and the Hamathite. And afterward the clans of the Kena'anites were spread abroad.

Gen 34:2 And Shekem, son of Hamor the Hivwite, prince of the land, saw her and took her and lay with her, and humbled her.

Deu 20:17 but you shall certainly put them under the ban: the Hittite and the Amorite and the Kena'anite and the Perizzite and the Hivwite and the Yebusite, as יהוה your Elohim has commanded you,

Chapter 35) Elohim calls Ya'akov to purify his house of idols

Gen 35:1 And Elohim said to Ya'aqob, "Arise, go up to Běyth Ėl and dwell there. And make a slaughter-place there to Ėl who appeared to you when you fled from the face of Ėsaw your brother."

Gen 35:2 And Ya'aqob said to his household and to all who were with him, "Put away the foreign mighty ones that are among you, and cleanse yourselves, and change your garments."

Gen 35:3 “And let us arise and go up to Běyth Ěl, and let me make there a slaughter-place to Ěl, who answered me in the day of my distress, and has been with me in the way which I have gone.”

Gen 35:4 So they gave Ya‘aqob all the foreign mighty ones which were in their hands, and all their earrings which were in their ears. And Ya‘aqob hid them under the terebinth tree

(Pistachio tree)-Breaking soul ties/ which was near Shekem.



Gen 35:5 And they departed, and the fear of Elohim was upon the cities that were all around them, and they did not pursue the sons of Ya'aqob.

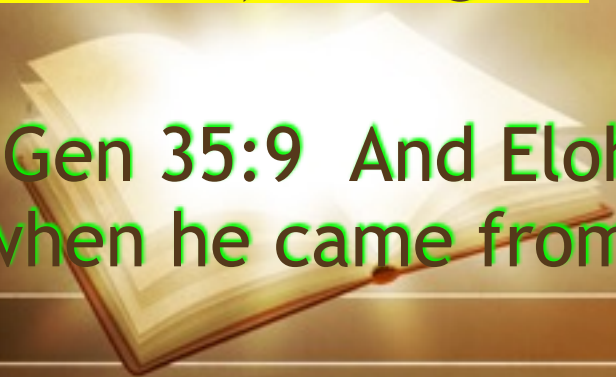
Gen 35:6 And Ya'aqob came to Luz, (almond tree) The first to blossom/ that is Běyth Ėl, which is in the land of Kena'an, he and all the people who were with him.



Gen 35:7 And he built there a slaughter-place and called the place El Běyth Ĕl, because there Elohim appeared to him when he fled from the face of his brother.

Gen 35:8 And Debֹrah, Ribֹqah's nurse, died, and she was buried below Běyth Ĕl under the terebinth tree. (oak tree)Strength/ So the name of it was called Allon Baֹkuth.

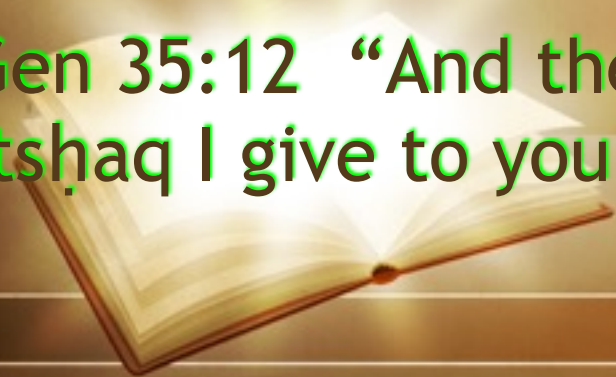
Gen 35:9 And Elohim appeared to Ya'aqob again, when he came from Paddan Aram, and blessed him.



Gen 35:10 And Elohim said to him, “Your name is Ya‘aqob, your name is no longer called Ya‘aqob, but Yisra’ēl is your name.” So He called his name Yisra’ēl.

Gen 35:11 And Elohim said to him, “I am Ēl Shaddai. Be fruitful and increase, a nation and a company of nations shall be from you, and sovereigns come from your body.

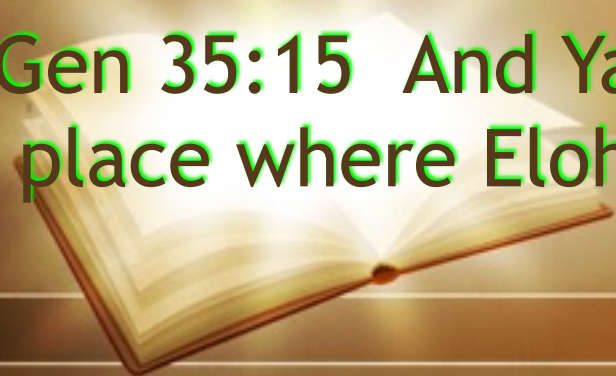
Gen 35:12 “And the land which I gave Abraham and Yitshaq I give to you. And to your seed after you I give this land.”



Gen 35:13 And Elohim went up from him in the place where He had spoken with him.

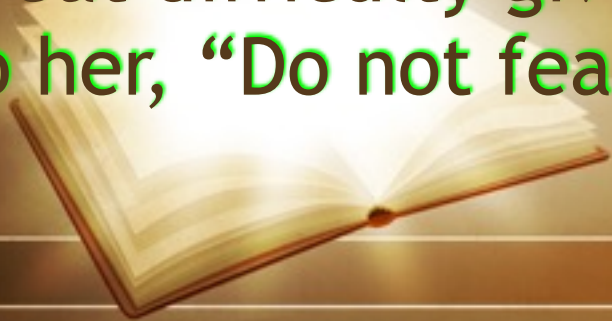
Gen 35:14 And Ya'aqob set up a standing column in the place where He had spoken with him, a monument of stone. And he poured a drink offering on it, and he poured oil on it.

Gen 35:15 And Ya'aqob called the name of the place where Elohim spoke with him, Běyth Ĕl.



Gen 35:16 Then they set out from Běyth Ěl. And it came to be, when there was but a little distance to go to Ephrath, that Raḥěl began to give birth, and had great difficulty giving birth.

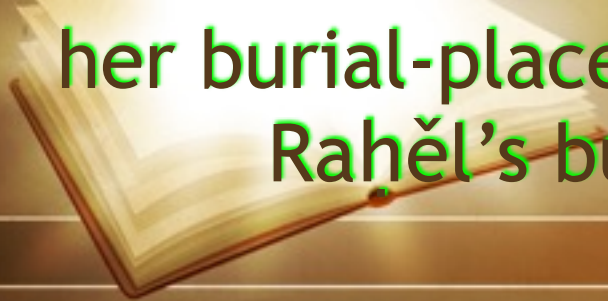
Gen 35:17 And it came to be, as she was having great difficulty giving birth, that the midwife said to her, “Do not fear, for it is another son for you.”



Gen 35:18 And it came to be, as her life was going out - for she died - that she called his name Ben-Oni.(son of my grief) But his father called him Binyamin.(son of the chosen one)

Gen 35:19 So Raḥēl died and was buried on the way to Ephrath, that is Běyth Leḥem.

Gen 35:20 And Ya'aqob set a standing column on her burial-place, which is the monument of Raḥēl's burial-place to this day.



Gen 35:21 And Yisra'ěḷ set out and pitched his tent beyond the tower of Ĕder.

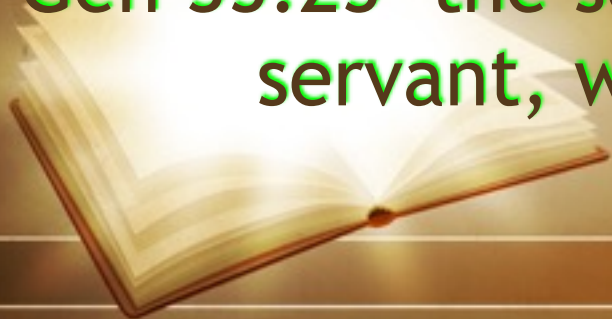
Gen 35:22 And it came to be, when Yisra'ěḷ dwelt in that land, that Re'uběṇ went and lay with Bilhah his father's concubine. And Yisra'ěḷ heard about it. Now the sons of Ya'aqob were twelve:



Gen 35:23 the sons of Lě'ah were Re'uběň,
Ya'aqob's first-born, and Shim'on, and Lěwi, and
Yehudah, and Yissaskar, and Zebulun;

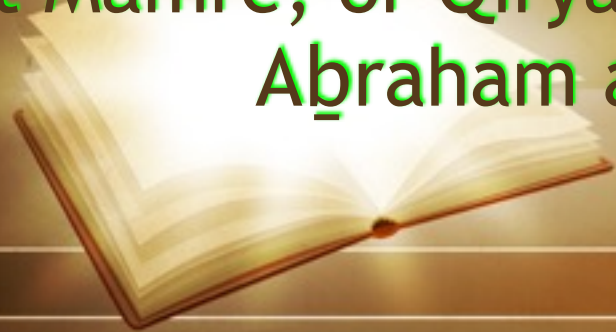
Gen 35:24 the sons of Raḥěľ were Yosěph and
Binyamin;

Gen 35:25 the sons of Bilhah, Raḥěľ's female
servant, were Dan and Naphtali;



Gen 35:26 and the sons of Zilpah, Lě'ah's female servant, were Gaḍ and Ashěř. These were the sons of Ya'aqob who were born to him in Paddan Aram.

Gen 35:27 And Ya'aqob came to his father Yitshaq at Mamrě, or Qiryath Arba, that is Hebron, where Abraham and Yitshaq had dwelt.



Gen 35:28 And the days of Yitsh̄aq were one hundred and eighty years.

Gen 35:29 So Yitsh̄aq breathed his last and died, and was gathered to his people, aged and satisfied of days. And his sons Ėsaw and Ya'aqob buried him.



Chapter 36) Genealogy of Esau

Gen 36:1 And this is the genealogy of Ěsaw, who is Edom.

Gen 36:2 Ěsaw took his wives from the daughters of Kena'an: Adah the daughter of Ělon the Hittite, and Oholibamah the daughter of Anah, the daughter of Tsib'on the Hiwwite;

Gen 36:3 and Basemath, Yishma'ěl's daughter,
sister of Neḅayoth.


Gen 36:4 And Aḏah bore Eliphaz to Ěsaw, and
Basemath bore Re'u'ěl.

Gen 36:5 And Oholiḅamah bore Ye'ush, and
Ya'lam, and Qoraḥ. These were the sons of Ěsaw
who were born to him in the land of Kena'an.



Gen 36:6 And Ěsaw took his wives, and his sons, and his daughters, and all the beings of his household, and his herds and all his beasts, and all his possessions which he had gained in the land of Kena'an, and went to a land away from the presence of his brother Ya'aqob.

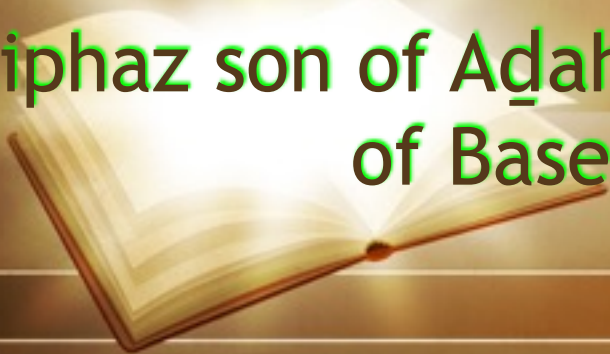
Gen 36:7 For their possessions were too great for them to dwell together, and the land of their sojournings could not support them because of their herds.



Gen 36:8 So Ěsaw dwelt in Mount Sě'ir. Ěsaw is Edom.

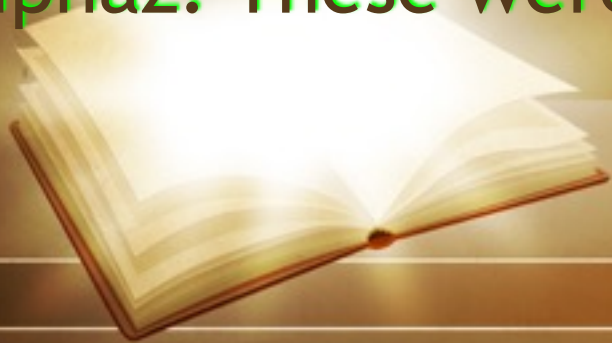
Gen 36:9 And this is the genealogy of Ěsaw the father of the Edomites in Mount Sě'ir.

Gen 36:10 These were the names of Ěsaw's sons: Eliphaz son of Adah, wife of Ěsaw, and Re'u'ěl son of Basemath, wife of Ěsaw.



Gen 36:11 And the sons of Eliphaz were Těman,
Omar, Tsepho, and Gatam, and Qenaz.

Gen 36:12 And Timna was the concubine of
Eliphaz, Ěsaw's son, and she bore Amalěq to
Eliphaz. These were the sons of Adah, Ěsaw's wife.



Gen 36:13 These were the sons of Re'u'ēl: Naḥath and Zerah, Shammah and Mizzah. These were the sons of Basemath, Ėsaw's wife.

Gen 36:14 These were the sons of Oholibamah, Ėsaw's wife, the daughter of Anah, the daughter of Tsib'on. And she bore to Ėsaw: Ye'ush, and Ya'lam, and Qorah.




Gen 36:15 These were the chiefs of the sons of Ěsaw. The sons of Eliphaz, the first-born son of Ěsaw, were Chief Těman, Chief Omar, Chief Tsepho, Chief Qenaz,

Gen 36:16 Chief Qoraḥ, Chief Gatam, Chief Amalěq. These were the chiefs of Eliphaz in the land of Edom. They were the sons of Aḍah.



Gen 36:17 And these were the sons of Re'u'ēl, Ěsaw's son: Chief Naḥath, Chief Zeraḥ, Chief Shammah, and Chief Mizzah. These were the chiefs of Re'u'ēl in the land of Eḏom. These were the sons of Basemath, Ěsaw's wife.

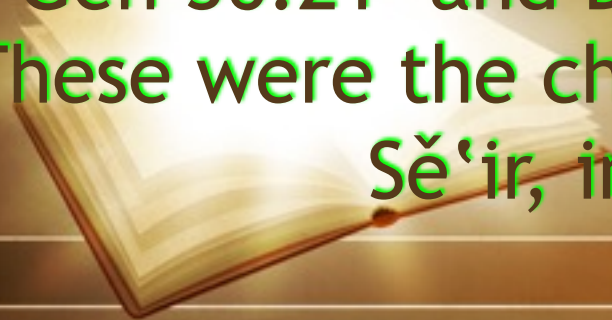
Gen 36:18 And these were the sons of Oholibamah, Ěsaw's wife: Chief Ye'ush, Chief Ya'lam, and Chief Qoraḥ. These were the chiefs descending from Oholibamah, Ěsaw's wife, the daughter of Anah.



Gen 36:19 These were the sons of Ěsaw, who is Edom, and these were their chiefs.

Gen 36:20 These were the sons of Sě'ir the Ḥorite who inhabited the land: Lotan, and Shobal, and Tsib'on, and Anah,

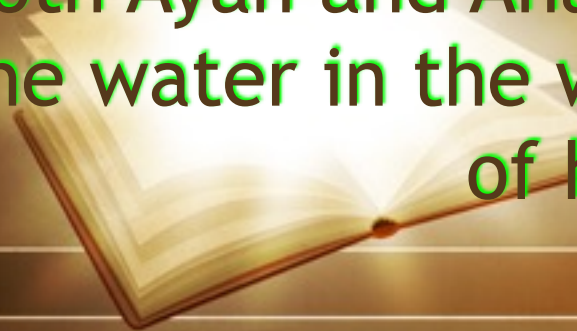
Gen 36:21 and Dishon, and Ětser, and Dishan. These were the chiefs of the Ḥorites, the sons of Sě'ir, in the land of Edom.



Gen 36:22 And the sons of Lotan were Ḥori and
Hěmam. Lotan's sister was Timna.

Gen 36:23 And these were the sons of Shobal:
Alwan, and Manaḥath, and Ėybāl, Shepho, and
Onam.

Gen 36:24 And these were the sons of Tsib'on:
both Ayah and Anah. This was the Anah who found
the water in the wilderness as he fed the donkeys
of his father Tsib'on.



Gen 36:25 And these were the children of Anah:
Dishon and Oholibamah the daughter of Anah.

Gen 36:26 And these were the sons of Dishon:
Hemdan, and Eshban, and Yithran, and Keran.

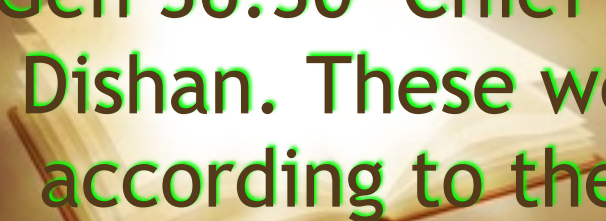
Gen 36:27 These were the sons of Ėtser: Bilhan,
and Za'awan, and Aqan.



Gen 36:28 These were the sons of Dishan: Uts and Aran.

Gen 36:29 These were the chiefs of the H̄orites:
Chief Lotan, Chief Shobal, Chief Tsib'on, Chief Anah,

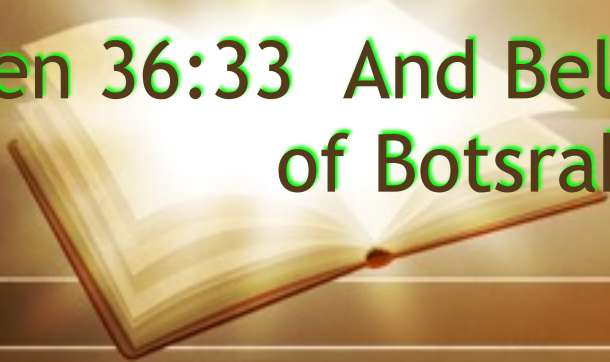
Gen 36:30 Chief Dishon, Chief Ėtser, and Chief Dishan. These were the chiefs of the H̄orites, according to their chiefs in the land of Sě'ir.



Gen 36:31 And these were the sovereigns who reigned in the land of Edom before any sovereign reigned over the children of Yisra'ēl.

Gen 36:32 And Bela the son of Be'or reigned in Edom, and the name of his city was Dinhabah.

Gen 36:33 And Bela died, and Yobab son of Zerah of Botsrah reigned in his place.



Gen 36:34 And Yobab died, and Husham of the land of the Tēmanites reigned in his place.

Gen 36:35 And Husham died, and Hadad son of Bedad, who struck Midyan in the field of Mo'ab, reigned in his place. And the name of his city was Awith.

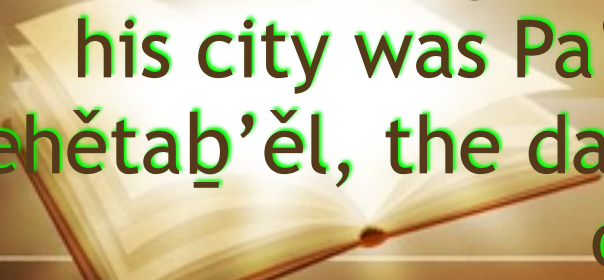
Gen 36:36 And Hadad died, and Samlah of Masrēqah reigned in his place.



Gen 36:37 And Samlah died, and Sha'ul of Reḥoboth by the River reigned in his place.

Gen 36:38 And Sha'ul died, and Ba'al-Ḥanan son of Akbor reigned in his place.

Gen 36:39 And Ba'al-Ḥanan son of Akbor died, and Haḍar reigned in his place. And the name of his city was Pa'u. And his wife's name was Mehētab'ēl, the daughter of Matrēd, the daughter of Měyzahaḇ.



Gen 36:40 And these were the names of the chiefs
of Ěsaw, according to their clans and their places,
by their names: Chief Timnah, Chief Alwah, Chief
Yethěth,

Gen 36:41 Chief Oholibamah, Chief Ělah, Chief
Pinon,



Gen 36:42 Chief Qenaz, Chief Těman, Chief
Mib̄tsar,

Gen 36:43 Chief Maḡdi'ě̄l, Chief Iram. These were
the chiefs of Eḡdom, according to their dwelling
places in the land of their possession. Ěsaw was
the father of the Eḡdomites.

