Chapter 24) Abraham send his nameless servant who had served him the longest to prepare a bride for the

Gen 24:1 And Abraham was old, advanced in years. And יהוה had blessed Abraham in every way.

Gen 24:2 And Abraham said to the oldest servant of his house, who ruled over all that he had, "Please, put your hand under my thigh,

Gen 24:3 so that I make you swear by יהוה, the Elohim of the heavens and the Elohim of the earth, that you do not take a wife for my son from the daughters of the Kena'anites, among whom I dwell, Gen 24:4 but to go to my land and to my relatives, and take a wife for my son Yitshaq."

Gen 24:5 And the servant said to him, "What if the woman refuses to follow me to this land? Do I then take your son back to the land from which you came?" Gen 24:6 And Abraham said to him, "Beware lest you take my son back there!

Gen 24:7 "הוהי, Elohim of the heavens, who took me from my father's house and from the land of my relatives, and who spoke to me and swore to me, saying, 'To your seed I give this land,' He sends His messenger before you, and you shall take a wife for my son from there.

Gen 24:8 "And if the woman refuses to follow you, then you shall be released from this oath; only, do not take my son back there."

Gen 24:9 Then the servant put his hand under the thigh of Abraham his master, and swore to him concerning this matter. Gen 24:10 And the servant took ten of his master's camels and left, for all his master's good gifts were in his hand. And he arose and went to Aram Naharayim, to the city of Nahor.

Gen 24:11 And he made his camels kneel down outside the city by a fountain of water at evening time, the time when women go out to draw water.

Gen 24:12 And he said, "הוה, Elohim of my master Abraham, please cause her to meet before me this day, and show loving-commitment to my master Abraham.

Gen 24:13 "See, I am standing here by the fountain of water, and the daughters of the men of the city are coming out to draw water.

Gen 24:14 "Now let it be that the young woman to whom I say, 'Please let down your jar to let me drink,' and she says, 'Drink, and let me water your camels too,' let her be the one whom You have appointed for Your servant Yitshaq. And let me know by this that You have shown loving-commitment to my master."

Gen 24:15 And it came to be, before he had ended speaking, that see, Ribqah, who was born to Bethu'ěl, son of Milkah, the wife of Naḥor, Abraham's brother, came out with her jar on her shoulder.

Gen 24:16 And the young woman was very good-looking, a maiden, no man having known her. And she went down to the fountain, filled her jar, and came up.

Gen 24:17 And the servant ran to meet her and said, "Please let me drink a little water from your jar."

Gen 24:18 And she said, "Drink, my master." And she hurried and let her jar down to her hand, and gave him a drink.

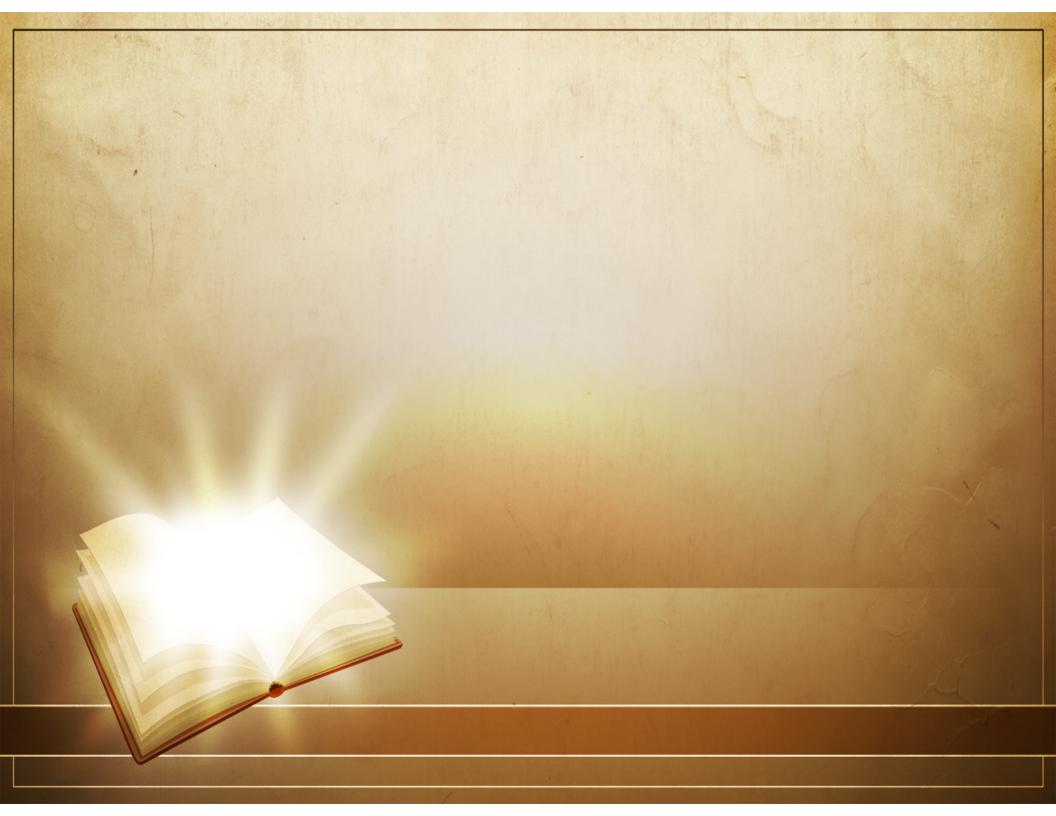
Gen 24:19 And when she had finished giving him a drink, she said, "Let me draw water for your camels too, until they have finished drinking."

Gen 24:20 And she hurried and emptied her jar into the trough, ran back to the fountain to draw water, and drew for all his camels.

Gen 24:21 And watching her, the man remained silent in order to know whether had prospered his way or not.

Gen 24:22 And it came to be, when the camels had finished drinking, that the man took a golden nose ring weighing half a sheqel, and two bracelets for her wrists weighing ten sheqels of gold,

Gen 24:23 and said, "Whose daughter are you? Please inform me, is there room in your father's house for us to spend the night?"

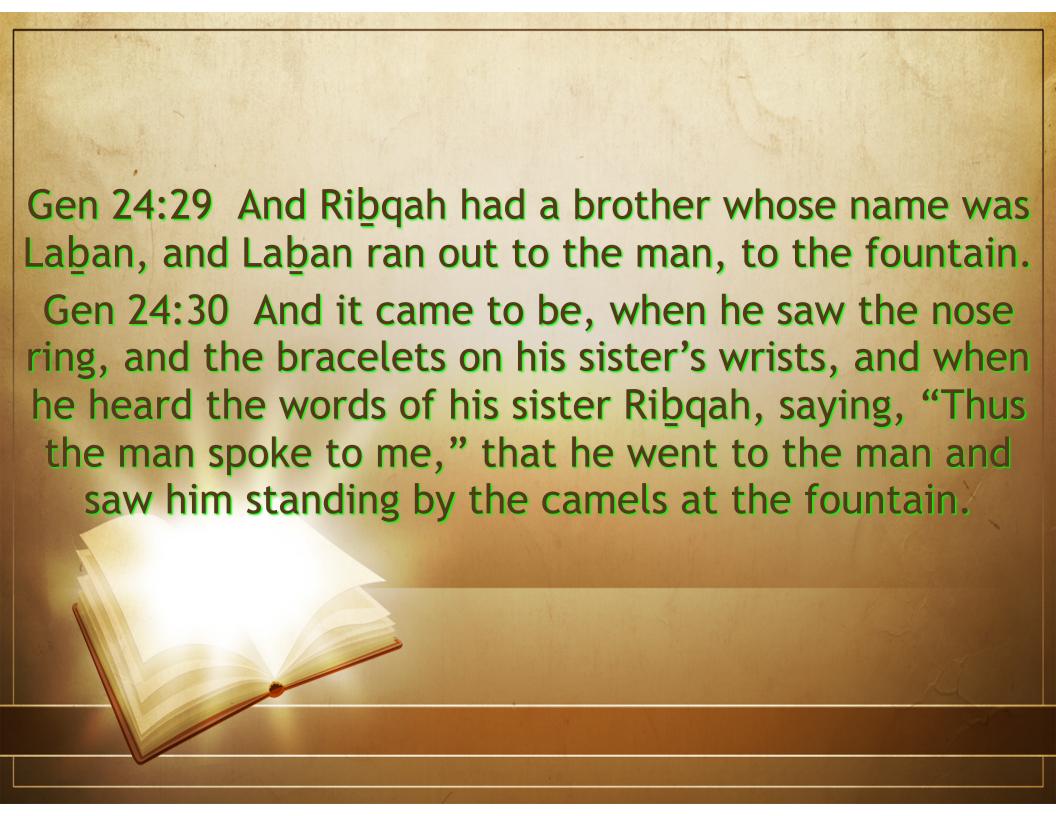


Gen 24:24 And she said to him, "I am the daughter of Bethu'ěl, Milkah's son, whom she bore to Naḥor."

Gen 24:25 And she said to him, "We have both straw and fodder enough, and room to spend the night."

Gen 24:26 And the man bowed down his head and worshipped יהוה.

Gen 24:27 And he said, "Blessed be יהוה Elohim of my master Abraham, who has not forsaken His loving-commitment and His truth toward my master. As for me, being on the way, יהוה led me to the house of my master's brothers." Gen 24:28 Then the young woman ran and informed those of her mother's house these matters.



Gen 24:31 And he said, "Come in, O blessed of יהוח! Why do you stand outside? I myself have prepared the house, and a place for the camels."

Gen 24:32 So the man came into the house, while he unloaded the camels and provided straw and fodder for the camels and water to wash his feet and the feet of the men who were with him,

Gen 24:33 and set food before him to eat. But he said, "Let me not eat until I have spoken my word." And he said, "Speak on."

Gen 24:34 And he said, "I am Abraham's servant.

Gen 24:35 "And יהוה has blessed my master exceedingly, and he has become great. And He has given him flocks and herds, and silver and gold, and male and female servants, and camels and donkeys.

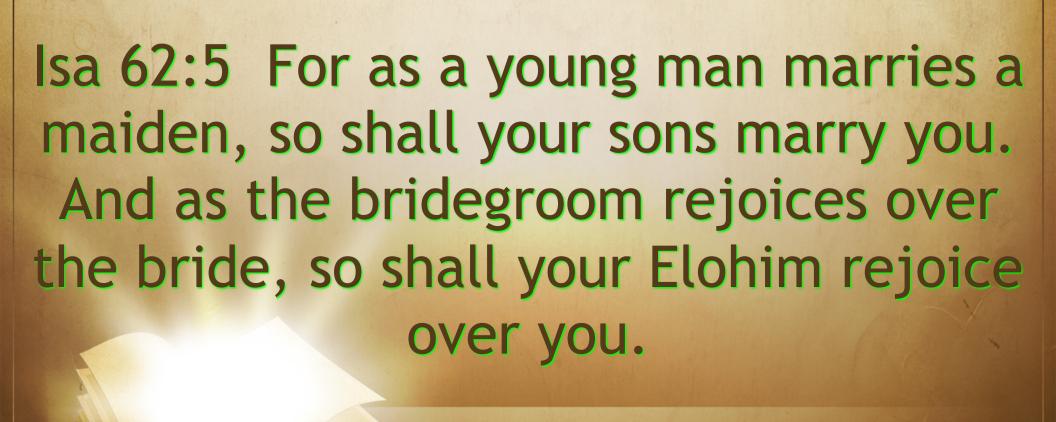
Gen 24:36 "And Sarah my master's wife bore a son to my master when she was old. And he has given to him all that he has. Gen 24:37 "And my master made me swear, saying, 'Do not take a wife for my son from the daughters of the Kena'anites, in whose land I dwell,

Who is the Bride?

1. They are virgins - Purity(Undivided Devotion) Isa. 62:5; 1John 3:1-3

TORAH TEACHINGS

Understanding YAH's likes and dislikes



1Jn 3:1 See what love the Father has given us, that we should be called children of Elohim! For this reason the world does not know us, because it did not know Him.

1Jn 3:2 Beloved ones, now we are children of Elohim. And it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is.

1Jn 3:3 And everyone having this expectation in Him cleanses himself, as He is clean.

Who is the Bride?

2. They are a part of Israel. (Lev. 21:10-15; Rom. 11:11-24)

TORAH TEACHINGS

Understanding YAH's likes and dislikes

Lev 21:10 'And the high priest among his brothers, on whose head the anointing oil was poured and who is ordained to wear the garments, does not unbind his head nor tear his garments,

Lev 21:11 nor come near any dead body, nor defile himself for his father or his mother,

Lev 21:12 nor go out of the set-apart place, nor profane the set-apart place of his Elohim, for the sign of dedication of the anointing oil of his Elohim is upon him. I am יהוה.

Lev 21:13 'And let him take a wife in her maidenhood.

Lev 21:14 'A widow or one put away or a defiled woman or a whore - these he does not take. But a maiden of his own people he does take as a wife.

Lev 21:15 'And he does not profane his offspring among his people, for I am יהוה, who sets him apart.' "

Rom 11:11 I say then, have they stumbled that they should fall? Let it not be! But by their fall deliverance has come to the nations, to provoke them to jealousy. Deu 32:21.

Rom 11:12 And if their fall is riches for the world, and their failure riches for the nations, how much more their completeness!

Rom 11:13 For I speak to you, the nations, inasmuch as I am an emissary to the nations, I esteem my service,

Rom 11:14 if somehow I might provoke to jealousy Deu 32:21 those who are my flesh and save some of them.

Rom 11:15 For if their casting away is the restoration to favour of the world, what is their acceptance but life from the dead?

Rom 11:16 Now if the first-fruit is set-apart, the lump is also. And if the root is set-apart, so are the branches.

Rom 11:17 And if some of the branches were broken off, and you, being a wild olive tree, have been grafted in among them, and came to share the root and fatness of the olive tree,

Rom 11:18 do not boast against the branches.

And if you boast, remember: you do not bear the root, but the root bears you!

Rom 11:19 You shall say then, "The branches were broken off that I might be grafted in."

Rom 11:20 Good! By unbelief they were broken off, and you stand by belief. Do not be arrogant, but fear.

Rom 11:21 For if Elohim did not spare the natural branches, He might not spare you either.

Rom 11:22 See then the kindness and sharpness of Elohim: on those who fell sharpness, but toward you kindness, if you continue in His kindness, otherwise you also shall be cut off.

Rom 11:23 And they also, if they do not continue in unbelief, shall be grafted in, for Elohim is able to graft them in again.

Rom 11:24 For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a good olive tree, how much more shall these who are the natural branches, be grafted into their own olive tree?

Who is the Bride?

3. They are betrothed to King Messiah(2 Cor. 11:2)

Haftarah from 1 Kings 1:1-31

1 Kings 1:1-3

TORAH TEACHINGS

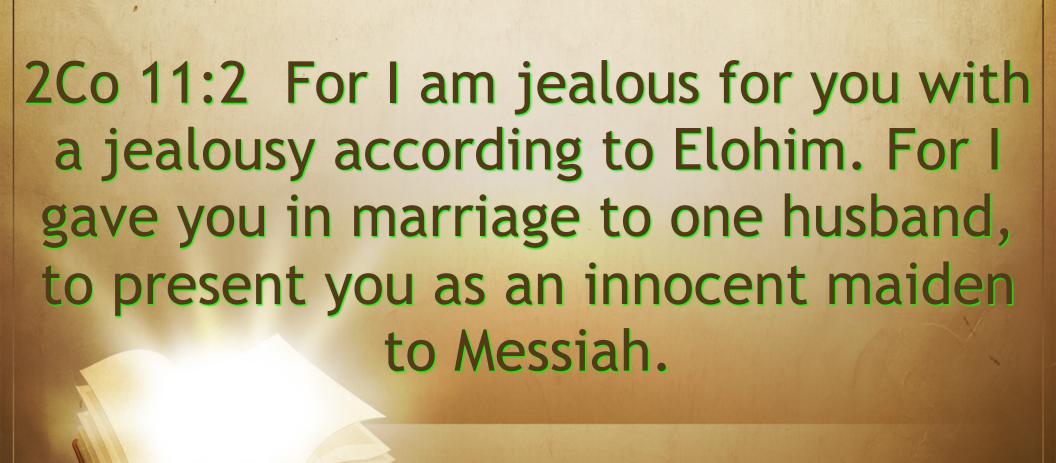
Understanding YAH's likes and dislikes

1Ki 1:1 And Sovereign Dawid was old, advanced in years.

And they covered him with garments, but he could not get warm.

1Ki 1:2 So his servants said to him, "Let them seek for our master the sovereign a young woman, a maiden, and she shall stand before the sovereign and be his companion, and shall lie in your bosom, so that our master the sovereign gets warm."

1Ki 1:3 And they sought for a beautiful young woman in all the border of Yisra'ěl, and found Abishag the Shunammite, and brought her to the sovereign.

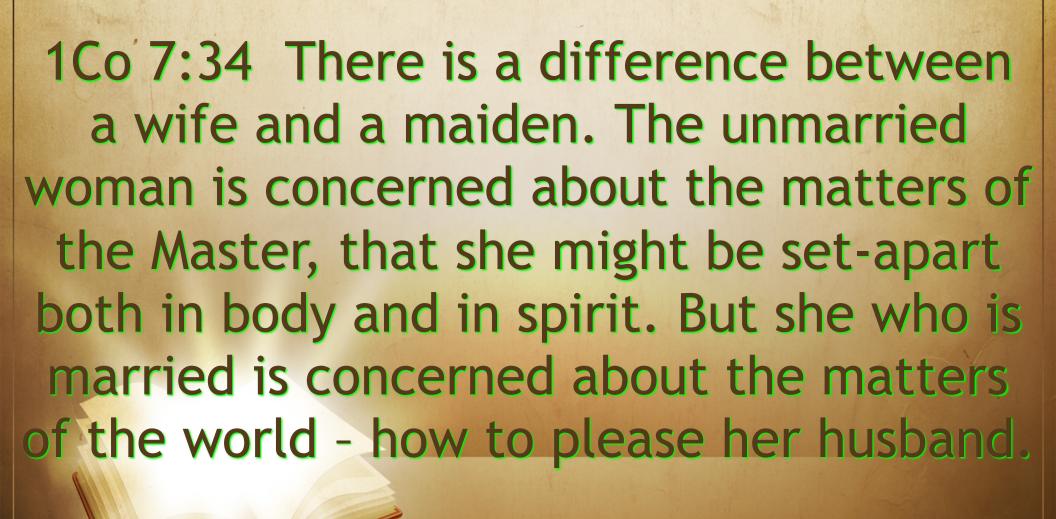


Who is the Bride?

4. The Bride is focused on both Physical Holiness as well as Spiritual Holiness (1 Cor. 7:34)

TORAH TEACHINGS

Understanding YAH's likes and dislikes



Who is the Bride?

5. They are a Light(lamp) and have the Spirit of Truth(oil) Matt. 25:1-13

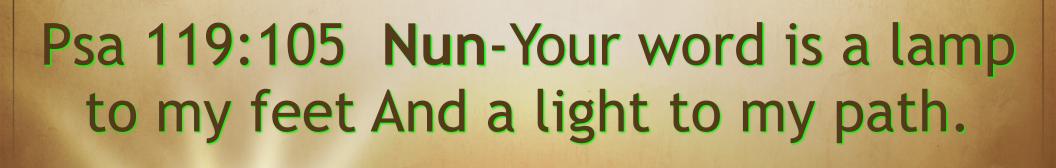
TORAH TEACHINGS

Understanding YAH's likes and dislikes

Mat 25:1 "Then the reign of the heavens shall be compared to ten maidens who took their lamps and went out to meet the bridegroom.

Mat 25:2 "And five of them were wise, and five foolish.

Mat 25:3 "Those who were foolish, having taken their lamps, took no oil with them,



Mat 25:4 but the wise took oil in their containers with their lamps.

Mat 25:5 "Now while the bridegroom took time, they all slumbered and slept.

Mat 25:6 "And at midnight a cry was heard, 'See, the bridegroom is coming, go out to meet him!"

Mat 25:7 "Then all those maidens rose up and trimmed their lamps.

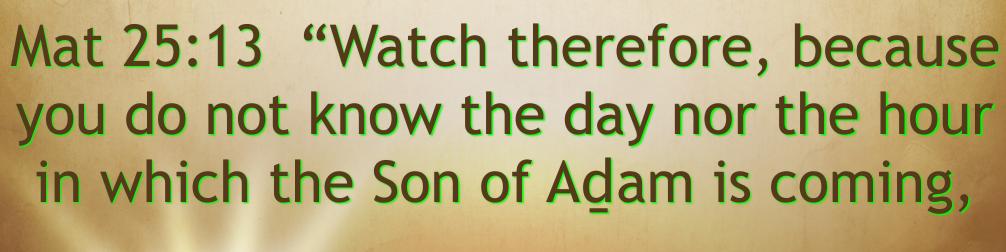
Mat 25:8 "And the foolish said to the wise, 'Give us of your oil, because our lamps are going out.'

Mat 25:9 "But the wise answered, saying, 'No, indeed, there would not be enough for us and you. Instead, go to those who sell, and buy for yourselves.'

Mat 25:10 "And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding feast, and the door was shut.

Mat 25:11 "And later the other maidens also came, saying, 'Master, Master, open up for us!'

Mat 25:12 "But he answering, said, 'Truly, I say to you, I do not know you.'





Who is the Bride?

6. They are called Wise- Ps 19:7 "One who hears and Obeys"

Prov. 1:7;10:8 Torah makes them wise

TORAH TEACHINGS

Understanding YAH's likes and dislikes

Psa 19:7 The Torah of יהוה is perfect, bringing back the being; The witness of יהוה is trustworthy, making wise the simple;

Psa 19:8 The orders of יהוה are straight, rejoicing the heart; The command of יהוה is clear, enlightening the eyes;

Psa 19:9 The fear of יהוה is clean, standing forever; The right-rulings of יהוה are true, They are righteous altogether,

Psa 19:10 More desirable than gold, Than much fine gold; And sweeter than honey and the honeycomb.

Pro 1:7 The fear of יהוה is the beginning of knowledge; Fools despise wisdom and discipline.

Pro 10:8 The wise in heart accepts commands, But one with foolish lips falls.

Who is the Bride?

7. The Bride is Obedient Matt. 7:24-27
They Hear and Do!

TORAH TEACHINGS

Understanding YAH's likes and dislikes

Mat 7:24 "Therefore everyone who hears these words of Mine, and does them, shall be like a wise man who built his house on the rock,

Mat 7:25 and the rain came down, and the floods came, and the winds blew and beat on that house, and it did not fall, for it was founded on the rock.

Mat 7:26 "And everyone who hears these words of Mine, and does not do them, shall be like a foolish man who built his house on the sand,

Mat 7:27 and the rain came down, and the floods came, and the winds blew, and they beat on that house, and it fell, and great was its fall."

The Bride: Obedience in Torah= Eternal life= Wise

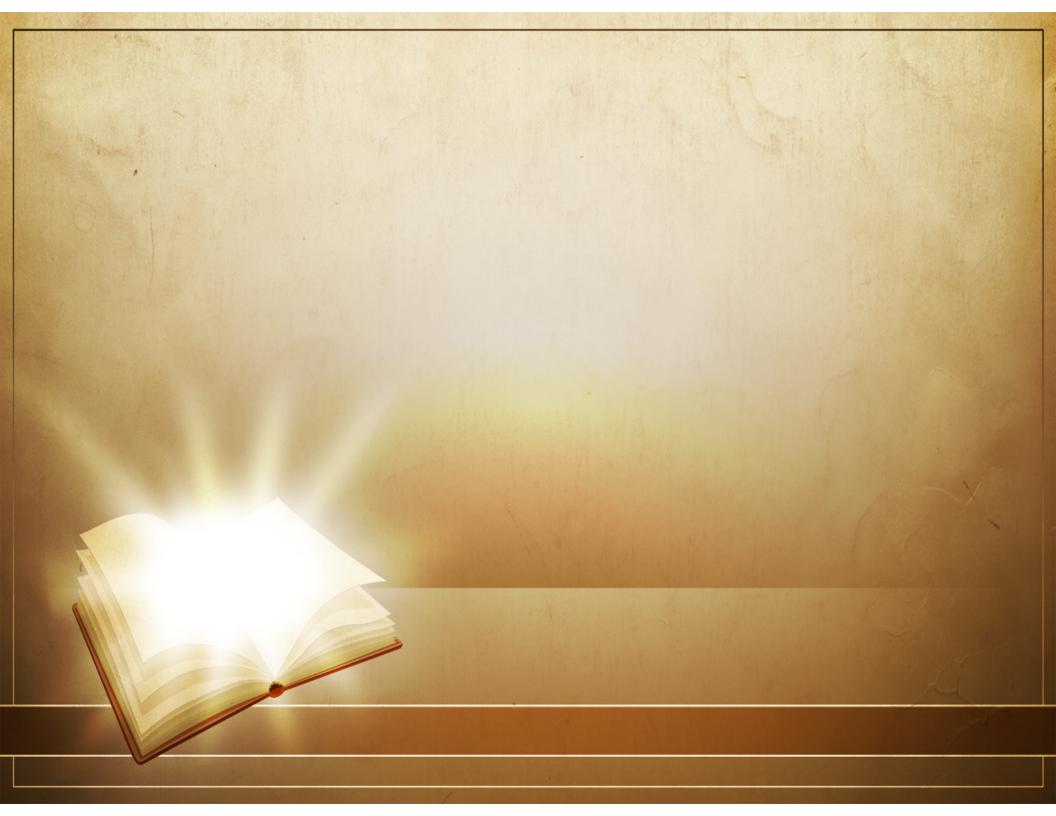
The Harlot: Disobedience= Sin= Loss of Blessing and life= Foolish Matt. 7:26

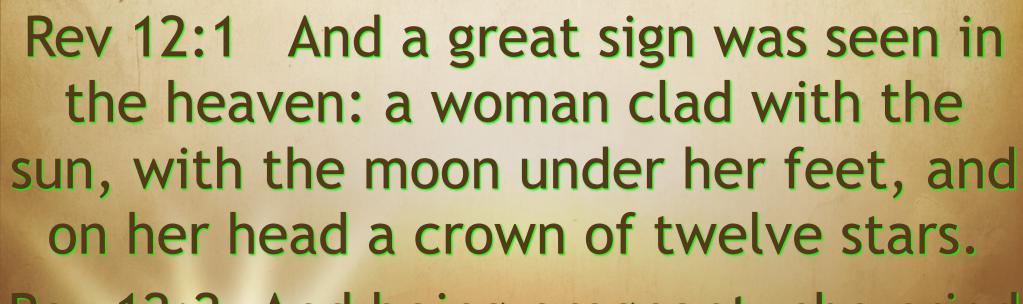
TORAH TEACHINGS

Understanding YAH's likes and dislikes





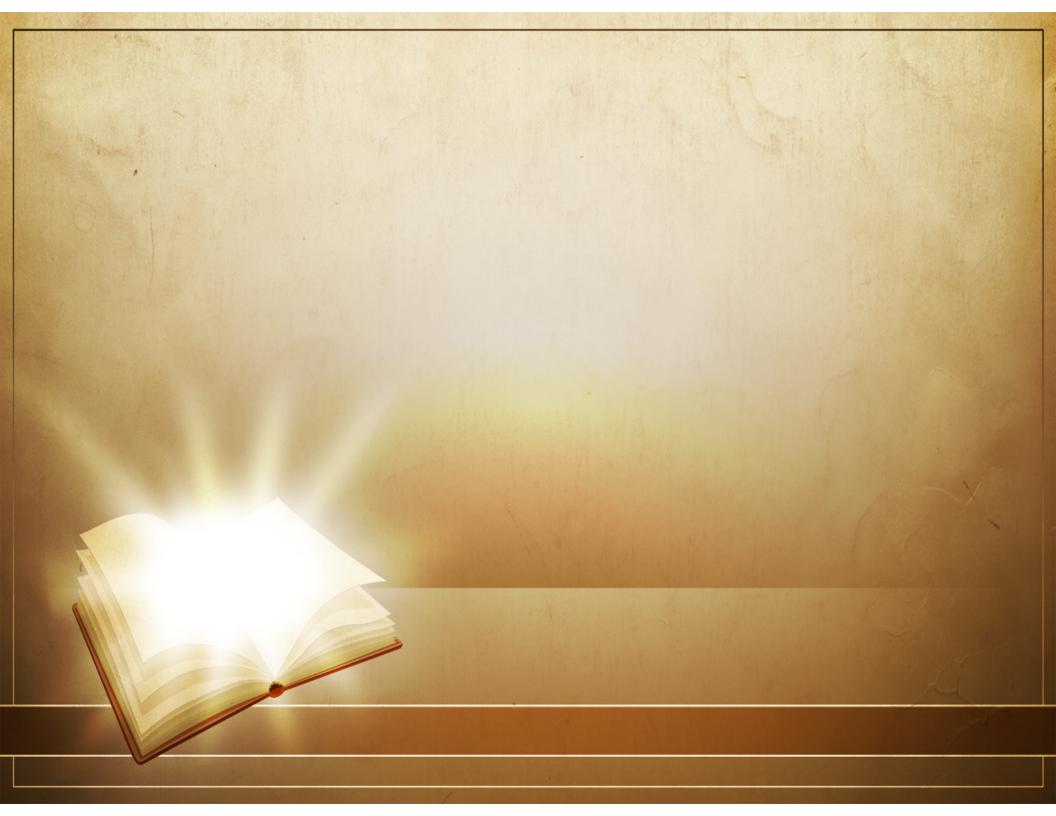




Rev 12:2 And being pregnant, she cried out in labour and in pain to give birth.

Rev 12:3 And another sign was seen in the heaven: and see, a great, fiery red dragon having seven heads and ten horns, and seven crowns on his heads.

Rev 12:4 And his tail draws a third of the stars of the heaven and throws them to the earth. And the dragon stood before the woman who was about to give birth, to devour her child as soon as it was born.



Gen 24:38 but go to my father's house and to my relatives, and take a wife for my son.'

Gen 24:39 "And I said to my master, 'What if the woman does not follow me?'

Gen 24:40 "But he said to me, 'הוה', before whom I walk, sends His messenger with you and shall prosper your way. And you shall take a wife for my son from my relatives and from my father's house.

Gen 24:41 Then, when you go to my relatives, you are to be released from this oath. And if they do not give her to you, then you are released from my oath.' Gen 24:42 "And this day I came to the fountain and said, 'הוה, Elohim of my master Abraham, please, if You are prospering the way in which I am going,

Gen 24:43 see, I am standing by the fountain of water, and when the young woman comes out to draw water, and I say to her, "Please give me a little water from your jar to drink," Gen 24:44 and she says to me, "Drink, and let me draw for your camels too," let her be the woman whom יהוה has appointed for my master's son.'

Gen 24:45 "I had not yet ended speaking in my heart, then see, Ribqah was coming out with her jar on her shoulder. And she went down to the fountain and drew water. And I said to her, 'Please let me drink.'

Gen 24:46 "And she hurried and let her jar down from her shoulder, and said, 'Drink, and let me water your camels too.' So I drank, and she watered the camels too.