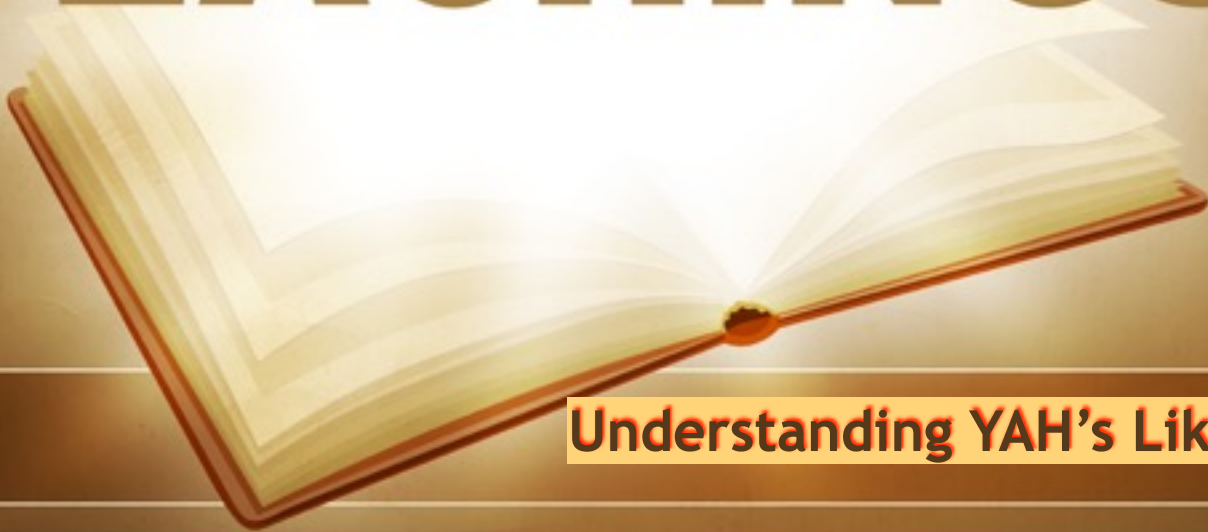


# TORAH TEACHINGS



Understanding YAH's Likes and dislikes



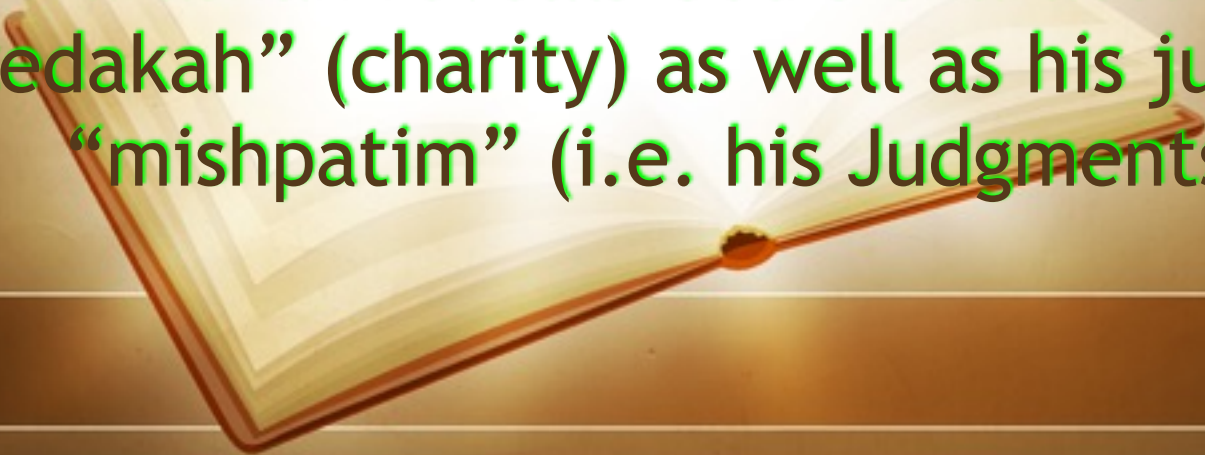
# # 4 Torah Parashah Vayeira (וַיֵּרָא) And He(Yah) Appeared



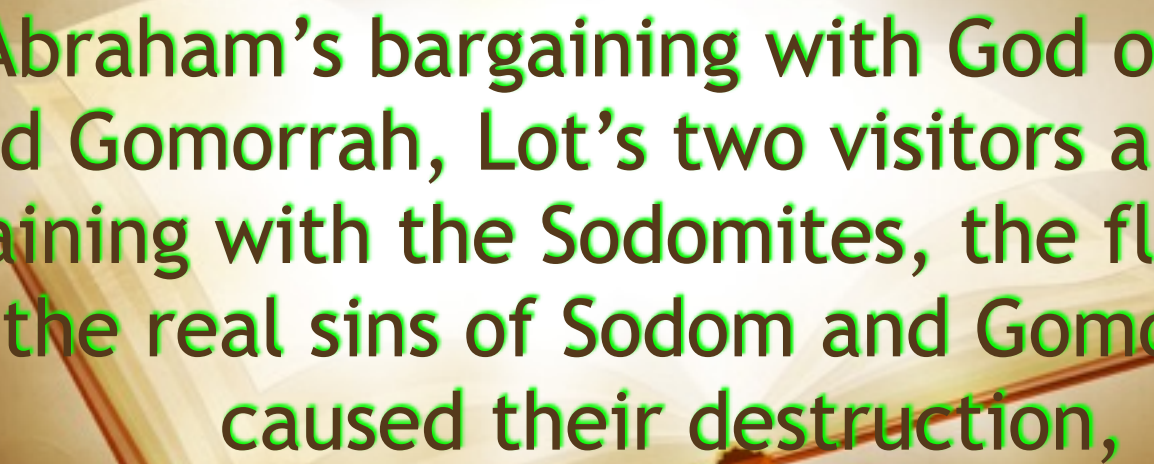
**Torah: Genesis 18:1-22:24**  
**Haftarah: 2 Kings 4:1-37**



We will learn from The Torah today about how God “appears” and manifests Himself in different ways in this parashah of Vayeira and how this Torah Parashah reveals God’s character of “Tzedakah” (charity) as well as his justice in “mishpatim” (i.e. his Judgments).



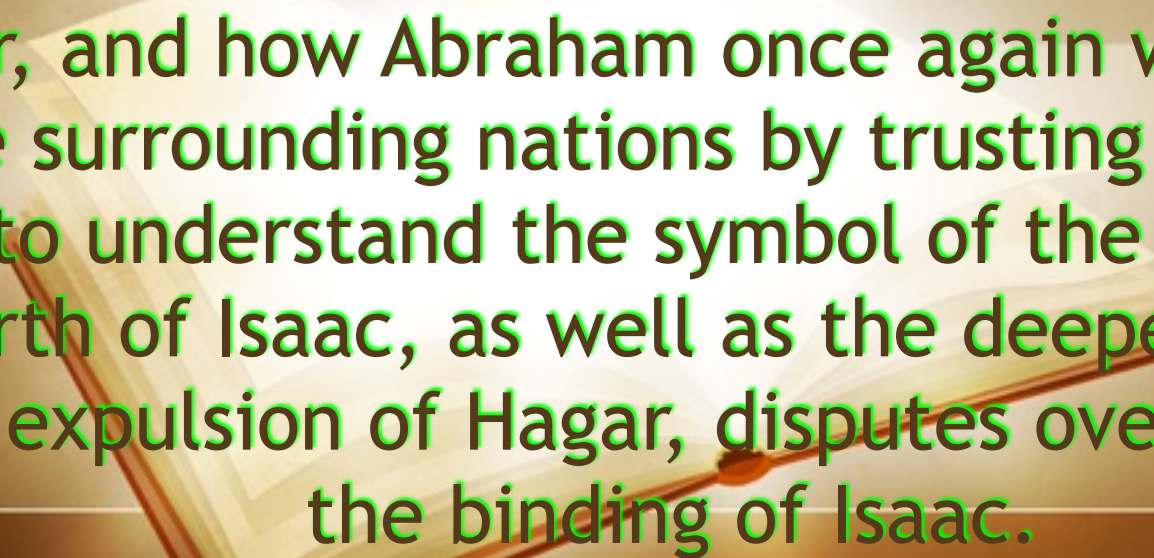




Come to understand the lessons for our spiritual growth in the stories of Abraham's three visitors and Abraham's bargaining with God over Sodom and Gomorrah, Lot's two visitors and Lot's bargaining with the Sodomites, the flight of Lot and the real sins of Sodom and Gomorrah that caused their destruction,



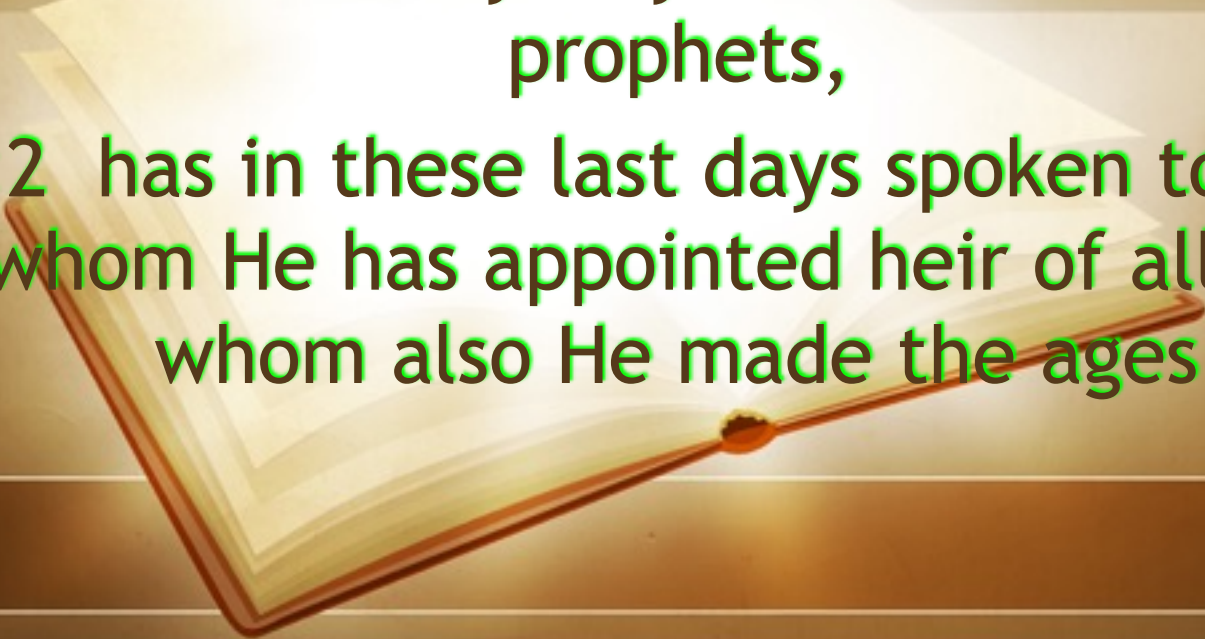
as well as how Yeshua was the light that came out of the darkness of the cave in which Lot's daughters slept with and got pregnant by their father, and how Abraham once again was blessed by the surrounding nations by trusting in Hashem! Come to understand the symbol of the covenant in the birth of Isaac, as well as the deeper meanings of the expulsion of Hagar, disputes over wells, and the binding of Isaac.





Heb 1:1 Elohim, having of old spoken in many portions and many ways to the fathers by the prophets,

Heb 1:2 has in these last days spoken to us by the Son, whom He has appointed heir of all, through whom also He made the ages





Heb 1:3 who being the brightness of the esteem  
and the exact representation of His substance, and  
sustaining all by the word of His power, having  
made a cleansing of our sins through Himself, sat  
down at the right hand Psa 110:1 of the Greatness  
on high,

Heb 1:4 having become so much better than the  
messengers, as He has inherited a more excellent  
Name than them.



# TOPICS IN THE PARSHA

THIS WEEKS TORAH PARASHAT Vayeira (וַיֵּרָא) And  
He(Yah) Appeared COVERS

Chapter 18) Elohim appears to Abraham in Hebron in  
the trees of Memre

Chapter 19) Two angels rescue Lot from Sodom  
before it is destroyed



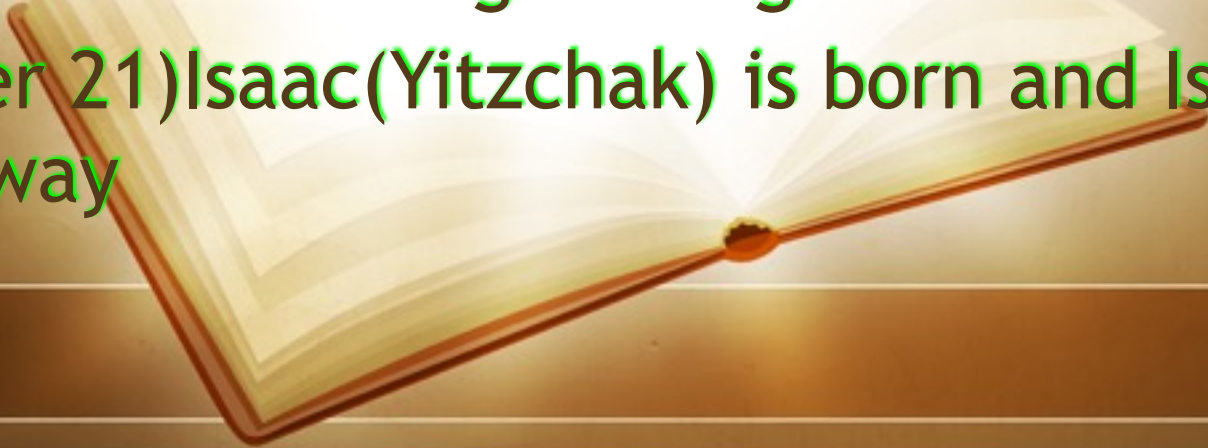


# TOPICS IN THE PARSHA

THIS WEEKS TORAH PARASHAT Vayeira (וַיֵּרָא) And  
Appeared COVERS

Chapter 20) Abimelek takes Sarah and gets blessed  
when he does the right thing

Chapter 21) Isaac (Yitzchak) is born and Ishmael is  
sent away





# TOPICS IN THE PARSHA

THIS WEEKS TORAH PARASHAT Vayeira (ויִּירָא) And  
Appeared COVERS

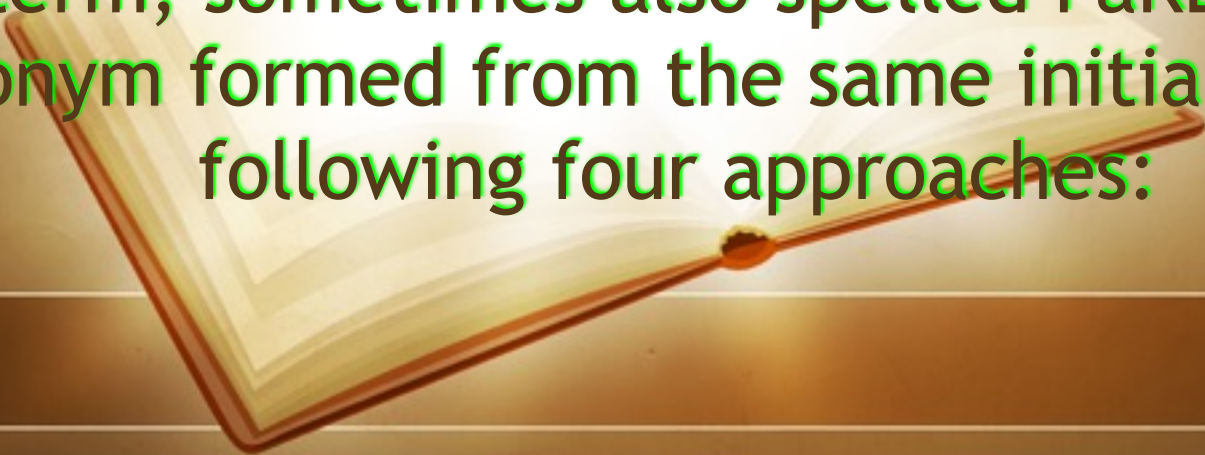
Chapter 22)The binding of Issac(Akedah Yitzchak)  
on the Temple Mount





# Pardes (Jewish exegesis)

Pardes (Jewish exegesis)"Pardes" refers to (types of) approaches to biblical exegesis in rabbinic Judaism or to interpretation of text in Torah study. The term, sometimes also spelled PaRDeS, is an acronym formed from the same initials of the following four approaches:



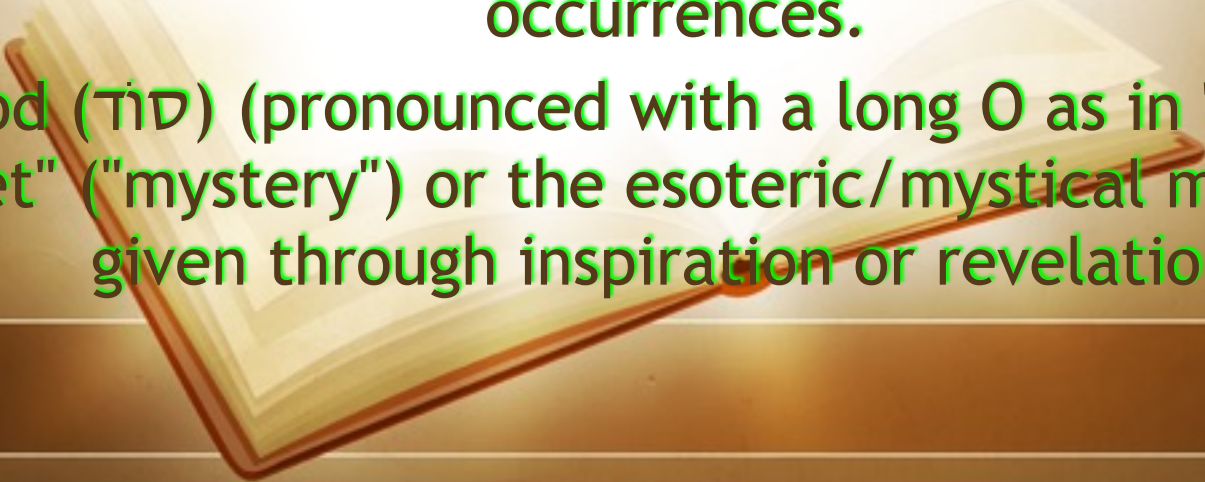


Peshat (פֶּשֶׁט) - "surface" ("straight") or the literal (direct) meaning.[1]

Remez (רִמְזָה) - "hints" or the deep (allegoric: hidden or symbolic) meaning beyond just the literal sense.

Derash (דִּרְשָׁה) - from Hebrew darash: "inquire" ("seek") - the comparative (midrashic) meaning, as given through similar occurrences.

Sod (סֹד) (pronounced with a long O as in 'lore') - "secret" ("mystery") or the esoteric/mystical meaning, as given through inspiration or revelation.





# ASSEMBLY OF CALLED-OUT BELIEVERS ☆

4 וַיֵּרָא PARSHAT VAYERA פרשת

Gen. 18-22

'And Appeared'

Birth of Isaac

**PESHAT** - The Plain Meaning - **God appears to Abraham**  
(literal) (Tzedakah) (Mishpat) Sacrifice of Isaac

God's Character - **Charity & Judgment** (18:19)

**REMEZ** - { Hidden glimpses of Messiah - **Yitzchak** - the willing sacrifice  
(just beyond the literal) Application for us today - **We must be willing to die to self & ego, and live in**

**DRASH** - { Enlarged letters & Anomalies - **humble obedience to the Father!**  
(To seek deeper by comparison) Symbolism - **The Father & the Son...**

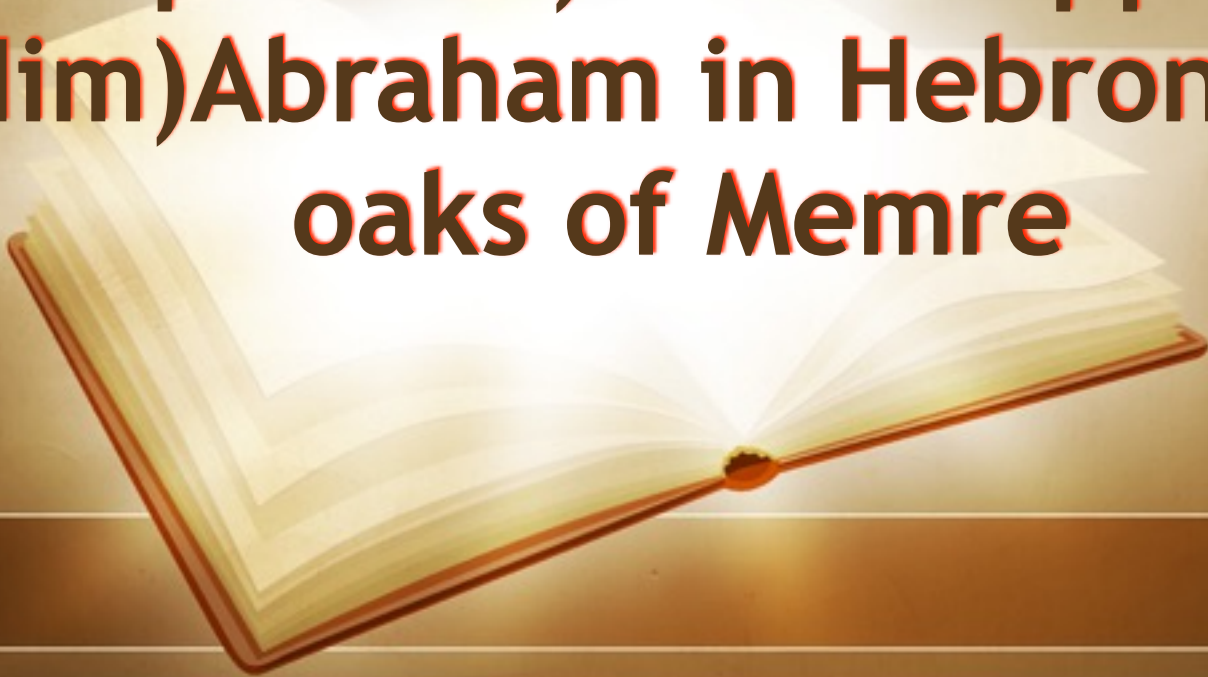
**SOD** - Gematria & Torah Code - **Gen 18:9 - 3 dots (nakud) over the ו' in "to him"**

(Further Research) - Dead Sea Scroll - **Jub. 17:1**

- Haftarah - **II Kings 4:1-37**



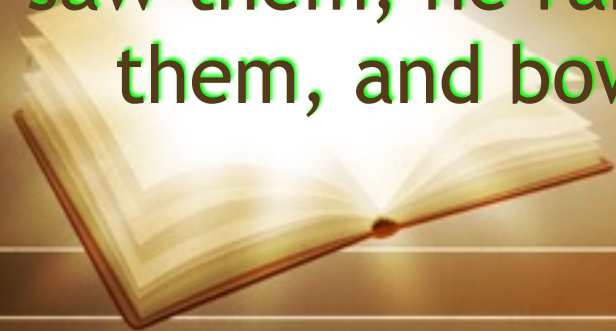
**Chapter 18) Elohim appears  
to (Him) Abraham in Hebron in the  
oaks of Memre**





Gen 18:1 And יהוה appeared to him by the terebinth trees of Mamrě, while he was sitting in the tent door in the heat of the day.

Gen 18:2 So he lifted his eyes and looked, and saw three men standing opposite him. And when he saw them, he ran from the tent door to meet them, and bowed himself to the ground,

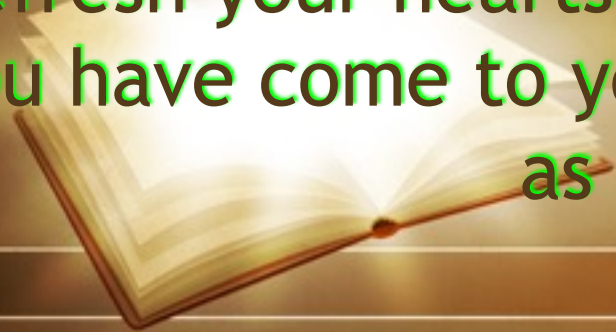




Gen 18:3 and said, “יהוה, if I have now found favour in Your eyes, please do not pass Your servant by.

Gen 18:4 “Please let a little water be brought, and wash your feet, and rest yourselves under the tree.

Gen 18:5 “And let me bring a piece of bread and refresh your hearts, and then go on, for this is why you have come to your servant.” And they said, “Do as you have said.”





Gen 18:6 So Abraham ran into the tent to Sarah and said, “Hurry, make ready three measures of fine flour, knead it and make cakes.”

Gen 18:7 And Abraham ran to the herd, took a tender and good calf, gave it to a young man, and he hurried to prepare it.

Gen 18:8 And he took curds and milk and the calf which he had prepared, and set it before them, and he stood by them under the tree as they ate.

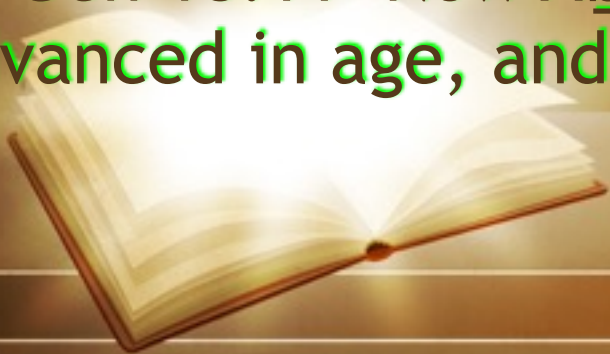




Gen 18:9 And they said to him, “Where is Sarah your wife?” And he said, “See, in the tent.”

Gen 18:10 And He said, “I shall certainly return to you according to the time of life, and see, Sarah your wife is to have a son!” And Sarah was listening in the tent door which was behind him.

Gen 18:11 Now Abraham and Sarah were old, well advanced in age, and Sarah was past the way of women.





”וַיֹּאמְרוּ אֵלָיו אֵיךְ שָׂרָה” (שם יח):  
זָקוּד עַל אִי שֶׁבְּאַלִּי דְלִמַּד שִׂידֵעִין בָּהּ  
וּמִבְּקָרִין אֲחֵרִים.

**"And they said unto him, 'Where is Sarah?'"**  
(**Genesis 18**): Over the Alef, Yod, and Vav that is  
in EYLAV is a dot, to teach though they knew her  
location, they still sought after her.

**~ Avot of Rabbi Natan, perek 34:5**



# ASSEMBLY OF CALLED-OUT BELIEVERS ☆

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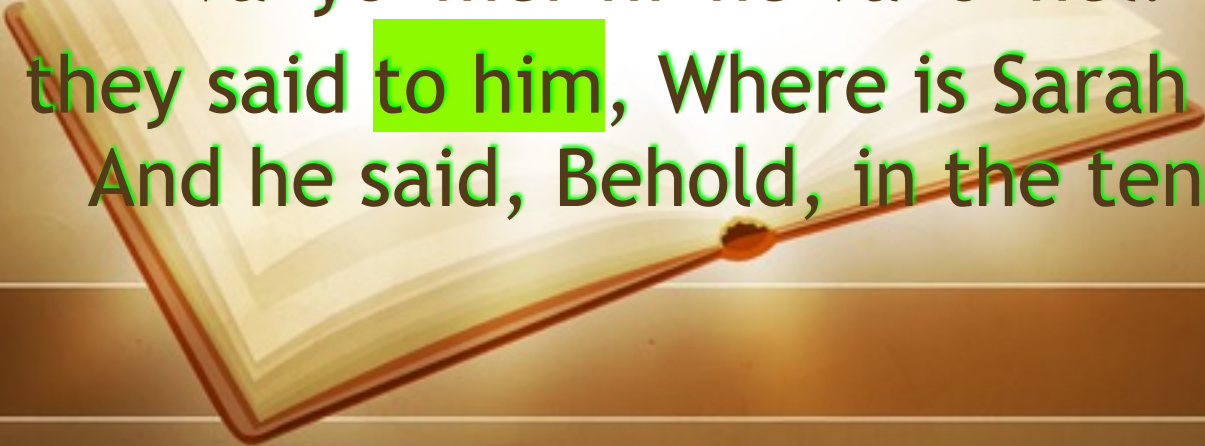
- Haftarah - **II Kings 4:1-37**



ט. וַיֹּאמְרוּ אֵלָיוּ אֵי שָׂרָה אִשְׁתְּךָ וַיֹּאמֶר הִנֵּה בָאָהּ ל:9

Va•yom•roo e•lav ayeh Sarah eesh•te•cha  
va•yo•mer hi•ne va•o•hel.

9. And they said to him, Where is Sarah your wife?  
And he said, Behold, in the tent.





Gen 18:12 And Sarah laughed within herself, saying,  
“After I have grown old, shall I have pleasure, my  
master being old too?”

Gen 18:13 And יהוה said to Abraham, “Why did Sarah  
laugh, saying, ‘Shall I truly have a child, since I am old?’

Gen 18:14 “Is any matter too hard for יהוה? At the  
appointed time I am going to return to you, according  
to the time of life, and Sarah is to have a son.”





Gen 18:15 But Sarah denied it, saying, “I did not laugh,” for she was afraid. And He said, “No, but you did laugh!”

Gen 18:16 And the men rose up from there and looked toward Sedom, and Abraham went with them to send them away.

Gen 18:17 And יהוה said, “Shall I hide from Abraham what I am doing,





Gen 18:18 since Abraham is certainly going to become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Gen 18:19 “For I have known him, so that he commands his children and his household after him, to guard the way of יהוה, to do righteousness and right-ruling, so that יהוה brings to Abraham what He has spoken to him.”





**Wisdom-** He not only had it He sought it continually  
**Strength-** having the power over Yetzer hara- evil inclination of the heart, an internal strength to overcome self-ego

**Wealth-** is not what He took by force but what Yah blessed him with

**Humility-** He understood where his wisdom, strength and wealth came from so he constantly show humility not only for himself but also for others

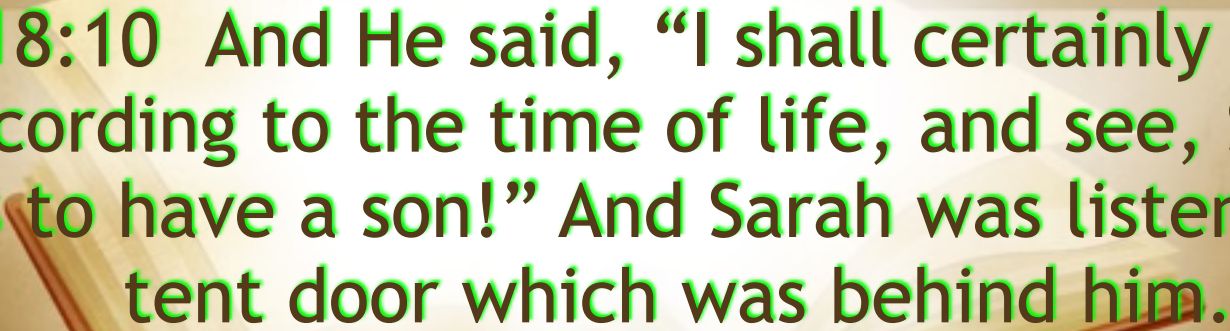




# Elohim manifest Himself in different forms to show His mercy...

Elohim Appeared to Abraham in the form of a man:

Gen 18:10 And He said, “I shall certainly return to you according to the time of life, and see, Sarah your wife is to have a son!” And Sarah was listening in the tent door which was behind him.

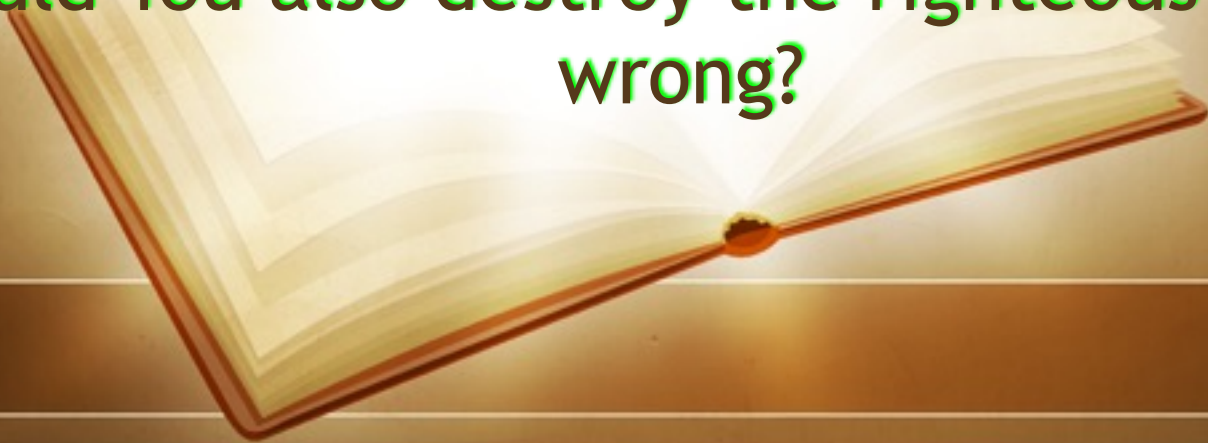




**Elohim manifest Himself in  
different forms to show His mercy..**

**Elohim Appeared to Abraham in the form of a man:**

**Gen 18:23 And Abraham drew near and said,  
“Would You also destroy the righteous with the  
wrong?”**





**Elohim manifest Himself in  
different forms to show His mercy..**

**Elohim Appeared to Abraham in the form of an  
angel:**

Gen 22:15 And the Messenger of יהוה called to  
Abraham a second time from the heavens,



# Elohim's Word manifest in Human flesh to save Life:

Heb 1:1 Elohim, having of old spoken in many portions and many ways to the fathers by the prophets,

Heb 1:2 has in these last days spoken to us by the Son, whom He has appointed heir of all, through whom also He made the ages



# Elohim's Word manifest in Human flesh to save Life:

Heb 1:3 who being the brightness of the esteem and the exact representation of His substance, and sustaining all by the word of His power, having made a cleansing of our sins through Himself, sat down at the right hand Psa 110:1 of the Greatness on high,



# Elohim's Word manifest in Human flesh to save Life:

Heb 1:4 having become so much better than the messengers, as He has inherited a more excellent Name than them.

Heb 1:5 For to which of the messengers did He ever say, "You are My Son, today I have brought You forth"? Psa 2:7 And again, "I shall be to Him a Father, and He shall be to Me a Son"



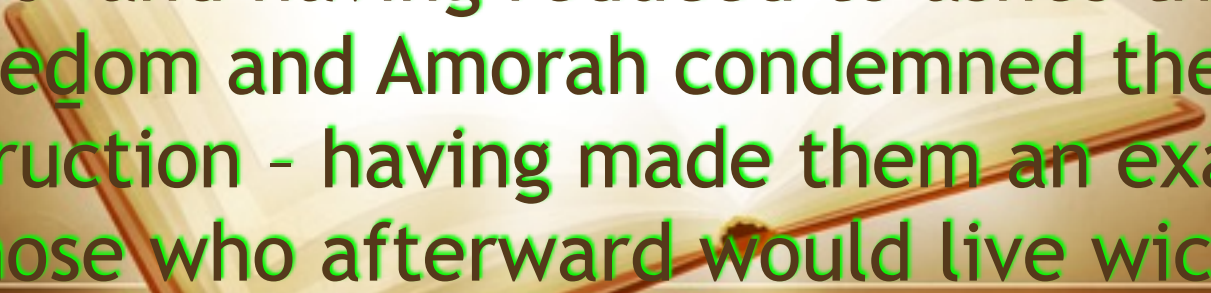
# Elohim's Charity In Saving The Righteous But Judgment Upon Wickedness

2Pe 2:4 For if Elohim did not spare the messengers who sinned, but sent them to Tartaros, and delivered them into chains of darkness, to be kept for judgment,



2Pe 2:5 and did not spare the world of old, but preserved Noah, a proclaimer of righteousness, and seven others, bringing in the flood on the world of the wicked,

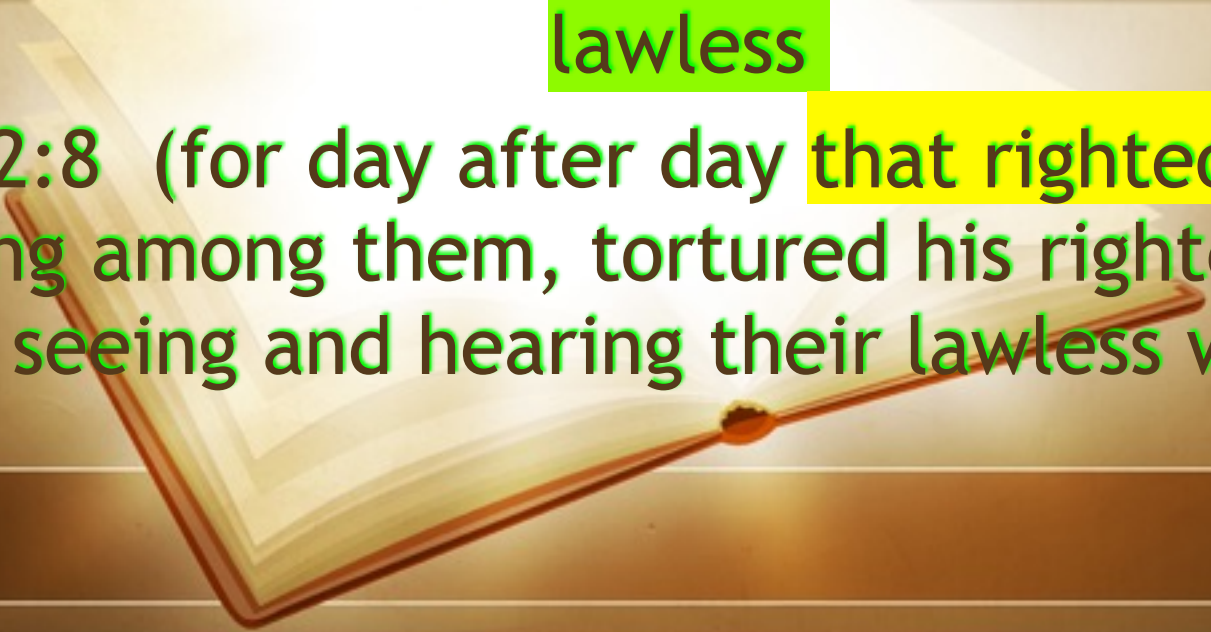
2Pe 2:6 and having reduced to ashes the cities of Sodom and Amorah condemned them to destruction - having made them an example to those who afterward would live wickedly,





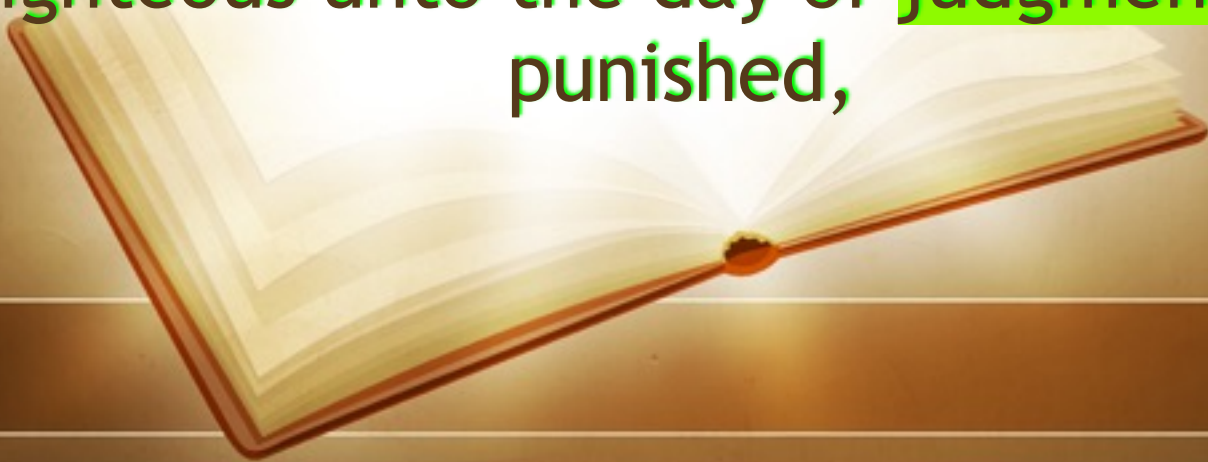
2Pe 2:7 and rescued righteous Lot, who was  
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lawless

2Pe 2:8 (for day after day that righteous man,  
dwelling among them, tortured his righteous being  
by seeing and hearing their lawless works),





2Pe 2:9 then יהוה knows how to rescue the  
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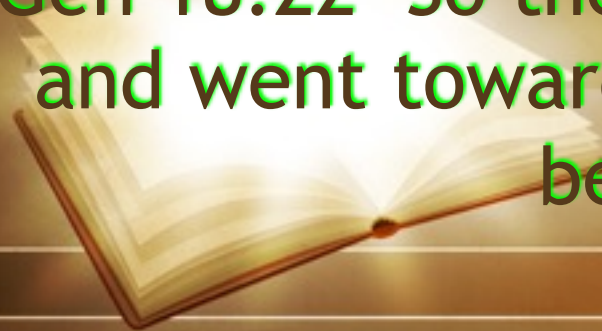




Gen 18:20 And יהוה said, “Because the outcry against Sedom and Amorah is great, and because their sin is very heavy,

Gen 18:21 “I am going down now to see whether they have done altogether according to the outcry against it that has come to Me, and if not, I know.”

Gen 18:22 So the men turned away from there and went toward Sedom, but יהוה still stood before Abraham.

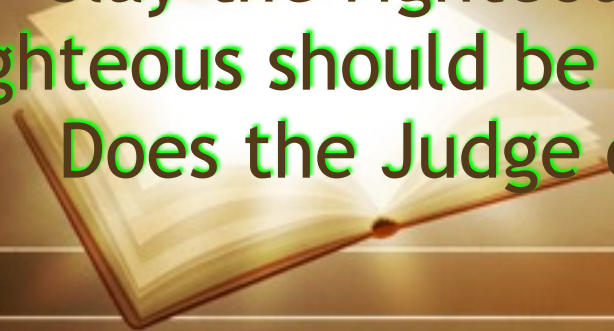




Gen 18:23 And Abraham drew near and said, “Would You also destroy the righteous with the wrong?

Gen 18:24 “Suppose there are fifty righteous within the city, would You also destroy the place and not spare it for the fifty righteous that were in it?

Gen 18:25 “Far be it from You to act in this way, to slay the righteous with the wrong, so that the righteous should be as the wrong. Far be it from You! Does the Judge of all the earth not do right?”

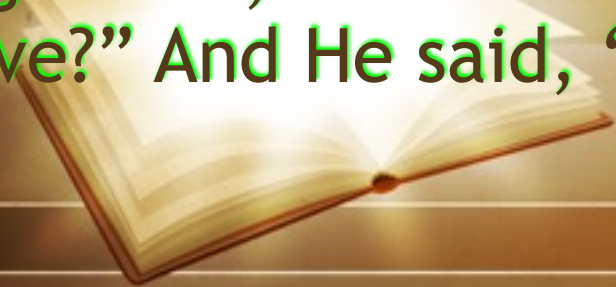




Gen 18:26 And יהוה said, “If I find in Sedom fifty righteous within the city, then I shall spare all the place for their sakes.”

Gen 18:27 And Abraham answered and said, “Look, please, I who am but dust and ashes have taken it upon myself to speak to יהוה,

Gen 18:28 “Suppose there are five less than the fifty righteous, would You destroy all of the city for lack of five?” And He said, “If I find there forty-five, I do not destroy it.”

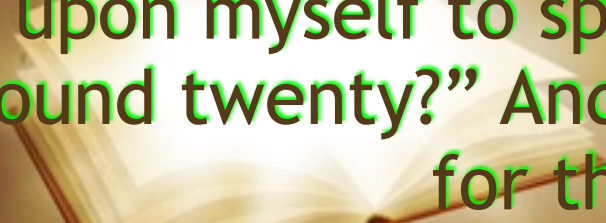




Gen 18:29 And he spoke to Him yet again and said,  
“Suppose there are found forty?” And He said, “I  
would not do it for the sake of forty.”

Gen 18:30 And he said, “Let not יהוה be displeased,  
and let me speak: Suppose there are found thirty?”  
And He said, “I would not do it if I find thirty there.”

Gen 18:31 And he said, “Look, please, I have taken it  
upon myself to speak to יהוה: Suppose there are  
found twenty?” And He said, “I would not destroy it  
for the sake of twenty.”





Gen 18:32 And he said, “Let not יהוה be displeased, and let me speak only this time: Suppose there are found ten?” And He said, “I would not destroy it for the sake of ten.”

Gen 18:33 Then יהוה went away as soon as He had ended speaking to Abraham. And Abraham returned to his place.





# The Sins of Sedom

Eze 16:49 “See, this was the crookedness of your sister Sedom: She and her daughter had pride, sufficiency of bread, and unconcerned ease. And she did not help the poor and needy.

Eze 16:50 “And they were haughty and did abomination before Me, and I took them away when I saw it.

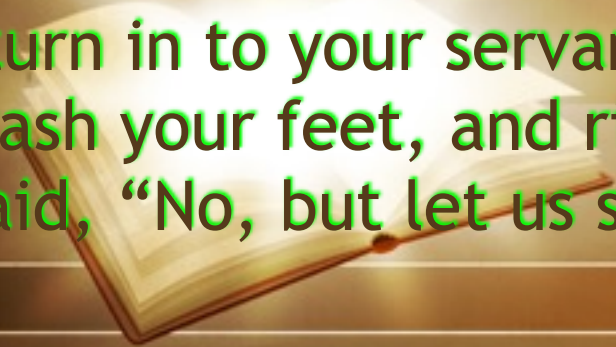




# Chapter 19) Two angels rescue Lot from Sodom before it is destroyed

Gen 19:1 And the two messengers came to Sodom in the evening, and Lot was sitting in the gate of Sodom. And when Lot saw them, he rose up to meet them, and he bowed himself with his face toward the ground,

Gen 19:2 and he said, "Look, please my masters, please turn in to your servant's house and spend the night, and wash your feet, and rise early and go your way." And they said, "No, but let us spend the night in the open square."

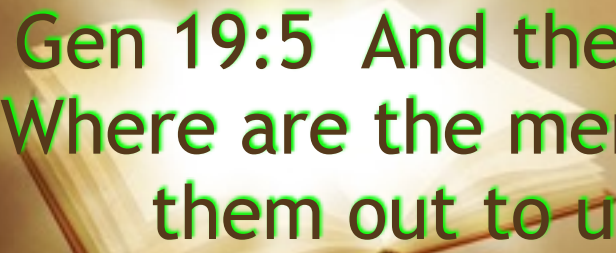




Gen 19:3 But he urged them strongly, and they turned in to him and came into his house. And he made them a feast, and baked unleavened bread, and they ate.

Gen 19:4 Before they lay down, the men of the city, the men of Sedom, both old and young, all the people from every part, surrounded the house.

Gen 19:5 And they called to Lot and said to him, "Where are the men who came to you tonight? Bring them out to us, and let us 'know' them."

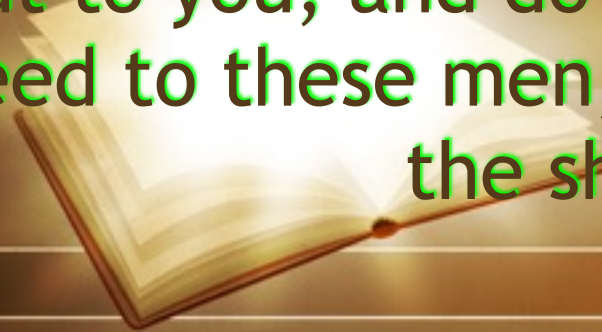




Gen 19:6 So Lot went out to them through the doorway, and shut the door behind him,

Gen 19:7 and said, "Please, my brothers, do not do evil!

Gen 19:8 "Look, please, I have two daughters who have not known a man. Please, let me bring them out to you, and do to them as you wish, only do no deed to these men, because they have come under the shadow of my roof."

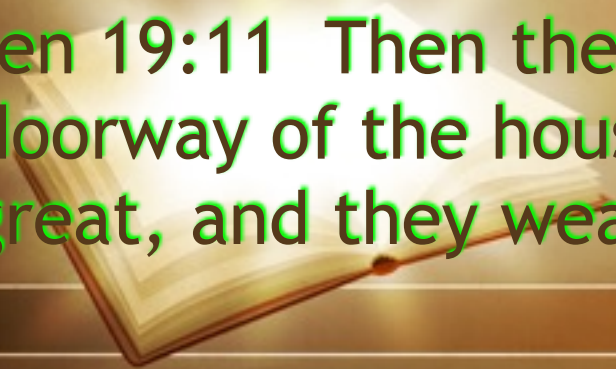




Gen 19:9 But they said, “Stand back!” And they said, “This one came in to sojourn, and should he always judge? Now we are going to treat you worse than them.” So they pressed hard against the man Lot, and came near to break down the door.

Gen 19:10 But the men reached out their hands and pulled Lot into the house with them, and shut the door.

Gen 19:11 Then they struck the men who were at the doorway of the house with blindness, both small and great, and they wearied themselves to find the door.





Gen 19:12 And the men said to Lot, “Have you anyone else here? A son-in-law, and your sons, and your daughters, and whomever you have in the city - bring them out of this place!

Gen 19:13 “For we are going to destroy this place, because the cry against them has grown great before the face of יהוה, and יהוה has sent us to destroy it.”

Gen 19:14 And Lot went out and spoke to his sons-in-law, who had married his daughters, and said, “Get up, get out of this place, for יהוה is going to destroy this city!” But to his sons-in-law he seemed to be as one joking.

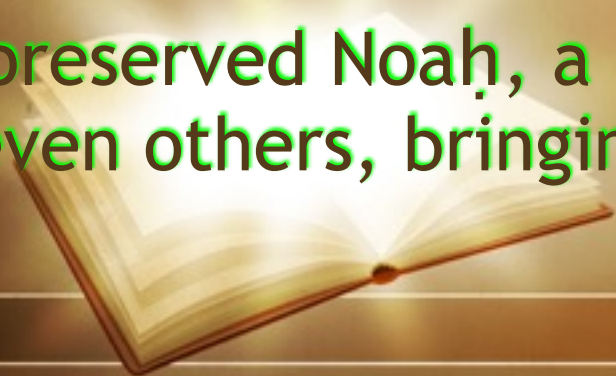




# Elohim's Charity in saving the Righteous but Judgment upon Wickedness

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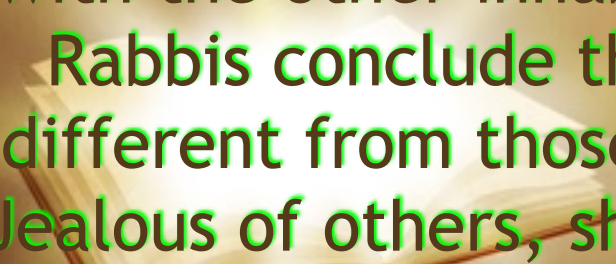
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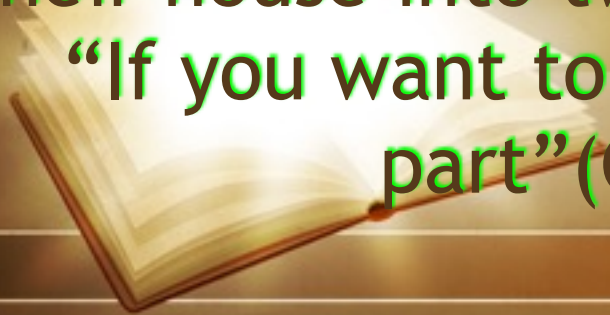
The Bible does not mention Lot's wife by name, but the Rabbis referred to her as Idith (Tanhuma[ed. Buber], Vayera 8). This woman's sorry end teaches of her life: even though she was stricken together with the other inhabitants of the city, from which the Rabbis conclude that her actions, as well, were no different from those of the rest of Sodom's populace. Jealous of others, she offered no hospitality to guests.





# Elohim's Charity in saving the Righteous but Judgment upon Wickedness

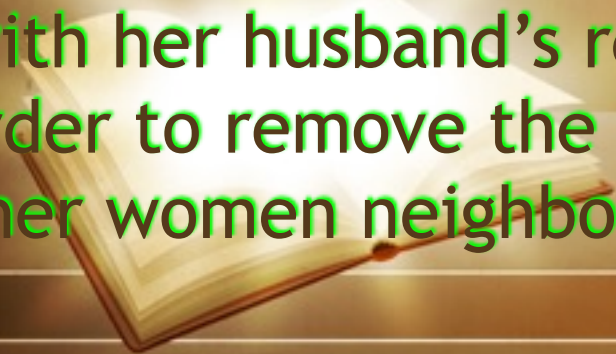
The angels did not initially want to be her guests, but rather those of her husband Lot, since he was more righteous(Num.Rabbah 10:5); she even tried to bar their entry to the house. Lot's wife divided their house into two parts and told her husband; "If you want to receive them, do so in your part"(Gen. Rabbah 50:6).





# Elohim's Charity in saving the Righteous but Judgment upon Wickedness

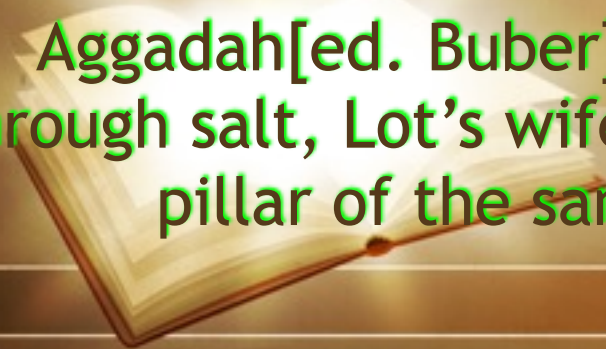
Lot wanted the members of his household to participate in the meritorious act of hospitality, as had Abraham, and he asked his wife to bring them salt. She responded: "Do you even wish to learn this bad habit from Abraham?" (Gen. Rabbah 50:4). she finally complied with her husband's request, but she acted cunningly in order to remove the guest from her house. She went to her women neighbors to borrow salt. they asked her:





# Elohim's Charity in saving the Righteous but Judgment upon Wickedness

“Why do you need salt, why didn't you prepare enough beforehand?” She answered, “I took enough for our own needs, but guests came to us and it is for them that I need salt.” In this manner all the people of Sodom knew that Lot was harboring guests. They stormed his house and demanded that he hand them over to the townspeople (Midrash Aggadah[ed. Buber], Gen. 19:26). Because she sinned through salt, Lot's wife was punished by being turned into a pillar of the same material (Gen. Rabbah 51:5)





# Elohim's Charity in saving the Righteous but Judgment upon Wickedness

The pillar of salt was left by Elohim as a memorial for all time(Yalkut Shimoni on Esth.,para.1056). Moses saw the pillar of Lots wife when Elohim showed him all the land of Canaan before his death(Mekhilta de-Rabbi Ismael, Masekhta de-Amalek, Beshalah 2). Anyone who see's Lot's wife is required to recite two blessings. expresses thanksgiving and praise to Elohim for having remembered Abraham, by the merit of whose righteous He saved Lot and his wife from upheaval; this blessing relates to the miracle that was preformed for Lot.





# Elohim's Charity in saving the Righteous but Judgment upon Wickedness

The second blessing, “Blessed be the true Judge”(that is recited upon hearing of someone’s death), is recited for the punishment visited on Lot’s wife(BT Berakhot 54a-b). a late aggadah relates that Lot’s wife stands in her place to the present; every day passing oxen lick her feet and every morning she rises once again to her previous shape as a pillar of salt(Sefer ha Yashar, Vayera 39).





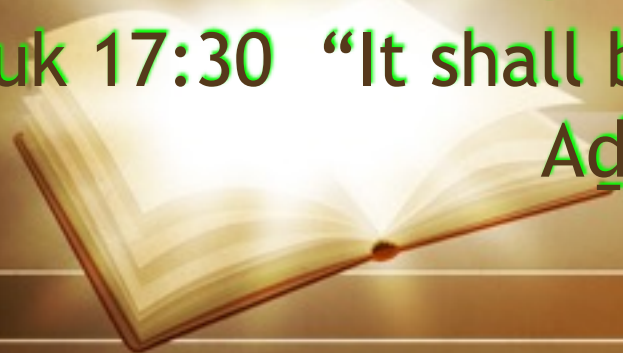




Luk 17:28 “And likewise, as it came to be in the days of Lot: They were eating, they were drinking, they were buying, they were selling, they were planting, they were building,

Luk 17:29 but on the day Lot went out of Sedom it rained fire and sulphur from heaven and destroyed all.

Luk 17:30 “It shall be the same in the day the Son of Adam is revealed.

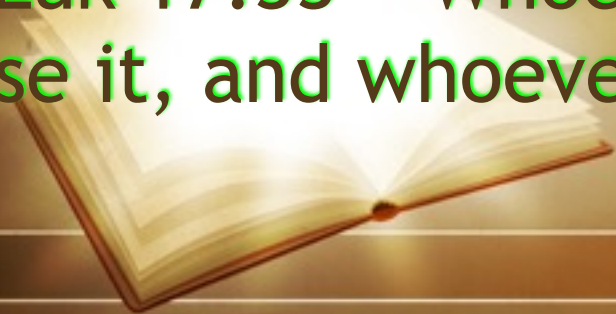




Luk 17:31 “In that day, he who shall be on the house-top, and his goods in the house, let him not come down to take them away. And likewise the one who is in the field, let him not turn back.

Luk 17:32 “Remember the wife of Lot.

Luk 17:33 “Whoever seeks to save his life shall lose it, and whoever loses his life shall preserve it.





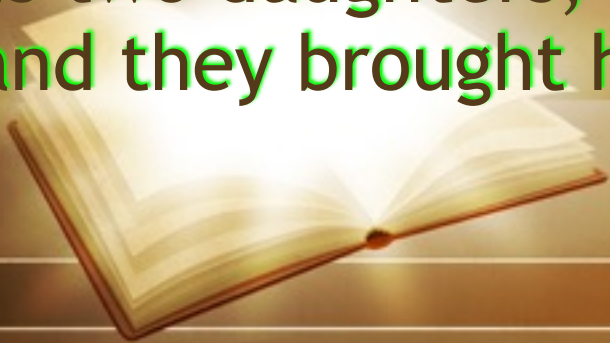
Remember  
Lot's  
wife.





Gen 19:15 And when morning dawned, the messengers urged Lot to hurry, saying, “Get up, take your wife and your two daughters who are here, lest you be consumed in the punishment of the city.”

Gen 19:16 And while he loitered, the men took hold of his hand, and his wife’s hand, and the hands of his two daughters, יהוה having compassion on him, and they brought him out and set him outside the city.






Gen 19:17 And it came to be, when they had brought them outside, that he said, “Escape for your life! Do not look behind you nor stay anywhere in the plain. Escape to the mountains, lest you be consumed.”

Gen 19:18 And Lot said to them, “Oh no, יהוה!

Gen 19:19 “Look, please, your servant has found favour in your eyes, and you have increased your loving-commitment which you have shown me by saving my life, but I am unable to escape to the mountains, lest calamity overtake me and I die.

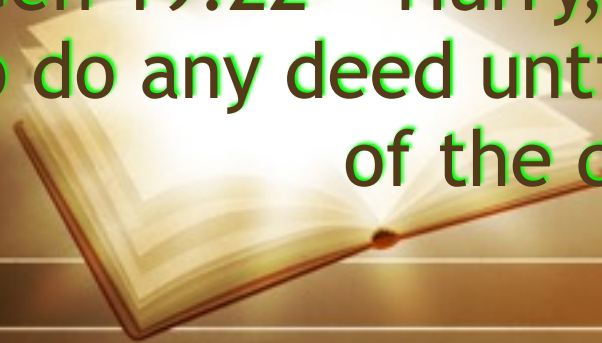




Gen 19:20 “Look, please, this city is near enough to flee to, and it is small. Please let me escape there - is it not a small matter - and let my life be saved?”

Gen 19:21 And He said to him, “Look, I have favoured you concerning this matter also, without overthrowing this city for which you have spoken.

Gen 19:22 “Hurry, escape there. For I am not able to do any deed until you arrive there.” So the name of the city was called Tso'ar.



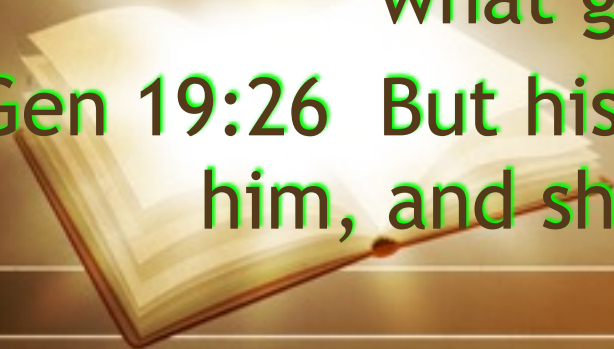


Gen 19:23 The sun had risen upon the earth when Lot entered Tso'ar.

Gen 19:24 And יהוה rained sulphur and fire on Sedom and Amorah, from יהוה out of the heavens.

Gen 19:25 So He overthrew those cities, and all the plain, and all the inhabitants of the cities, and what grew on the ground.

Gen 19:26 But his wife looked back from behind him, and she became a post of salt.





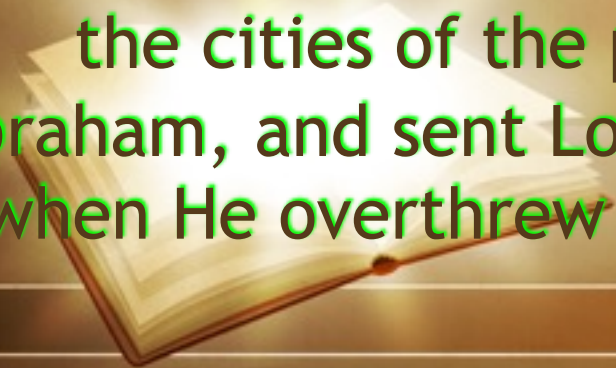




Gen 19:27 And Abraham arose early in the morning and went to the place where he had stood before יהוה,

Gen 19:28 and he looked toward Sedom and Amorah, and toward all the land of the plain. And he looked and saw the smoke of the land which went up like the smoke of a furnace.

Gen 19:29 Thus it came to be, when Elohim destroyed the cities of the plain, that Elohim remembered Abraham, and sent Lot out of the midst of the overthrow, when He overthrew the cities in which Lot had dwelt.





Gen 19:30 And Lot went up out of Tso'ar and dwelt in the mountains, and his two daughters were with him, for he was afraid to dwell in Tso'ar. And he and his two daughters dwelt in a cave.

Gen 19:31 And the first-born said to the younger, "Our father is old, and there is no man on the earth to come in to us, as is the way of all the earth.

Gen 19:32 "Come, let us make our father drink wine and lie with him, so that we preserve the seed of our father."





Gen 19:33 So they made their father drink wine that night. And the first-born went in and lay with her father, and he was not aware of it when she lay down or when she arose.

Gen 19:34 And it came to be on the next day that the first-born said to the younger, “See, I lay with my father last night. Let us make him drink wine tonight as well, and you go in and lie with him, so that we keep the seed of our father.”





Gen 19:35 So they made their father drink wine that night as well. And the younger arose and lay with him, and he was not aware of it when she lay down or when she arose.

Gen 19:36 Thus both the daughters of Lot became pregnant by their father.





Gen 19:37 And the first-born bore a son and called his name Mo'ab, he is the father of the Mo'abites to this day.

Gen 19:38 And the younger, she also bore a son and called his name Ben-Ammi, he is the father of the children of Ammon to this day.



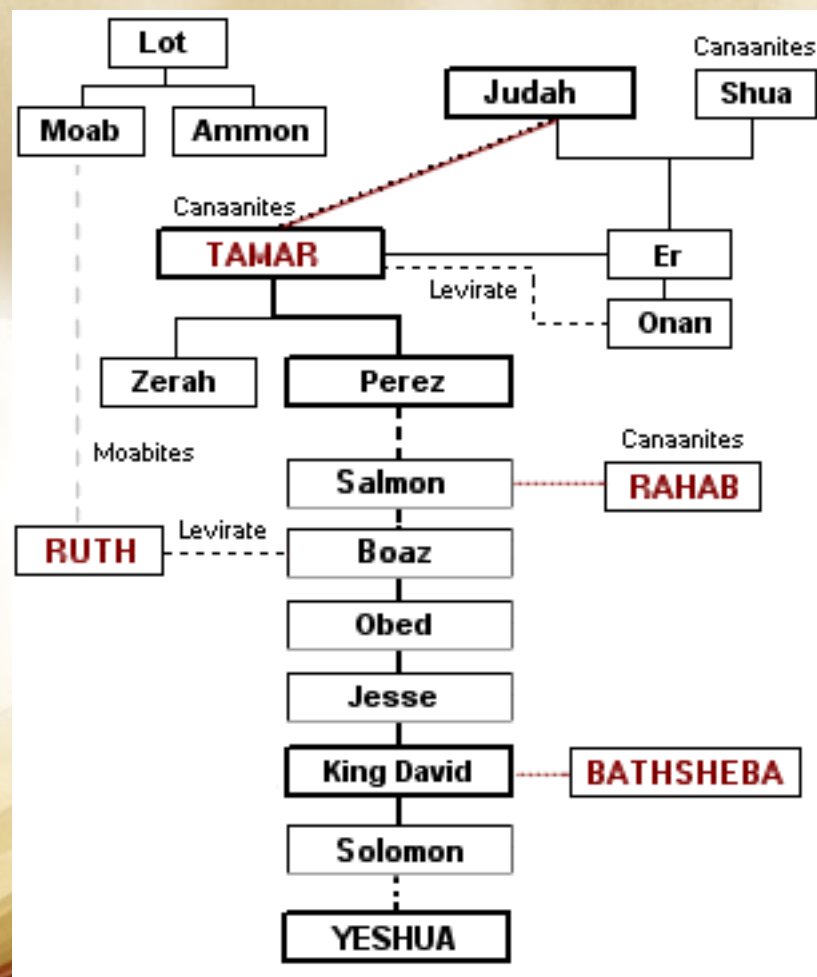


# From Darkness to Light





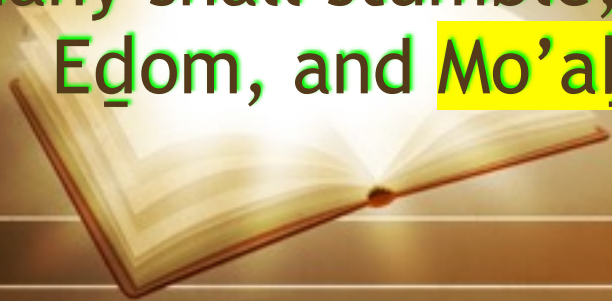
# Light out of Darkness





Dan 11:40 “At the time of the end the sovereign of the South shall push at him, and the sovereign of the North rush against him like a whirlwind, with chariots, and with horsemen, and with many ships. And he shall enter the lands, and shall overflow and pass over,

Dan 11:41 and shall enter the Splendid Land, and many shall stumble, but these escape from his hand: Edom, and Mo'ab, and the chief of the sons of Ammon.

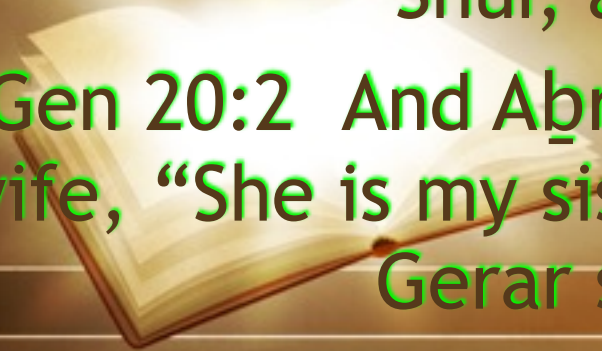




# Chapter 20) Abimelek takes Sarah and gets blessed when he dose the right thing

Gen 20:1 And Abraham set out from there to the land of the South, and dwelt between Qadesh and Shur, and stayed in Gerar.

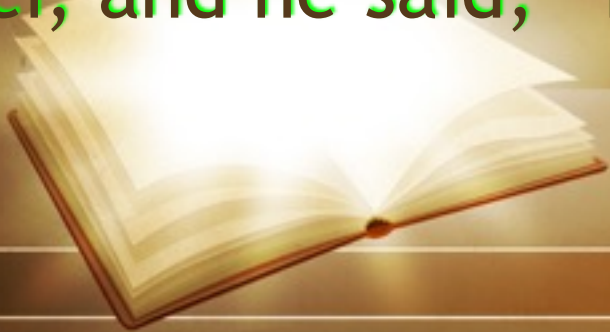
Gen 20:2 And Abraham said concerning Sarah his wife, “She is my sister.” And Abimelek sovereign of Gerar sent and took Sarah.





Gen 20:3 But Elohim came to Abimelek in a dream by night, and said to him, “See, you are a dead man because of the woman whom you have taken, for she is a man’s wife.”

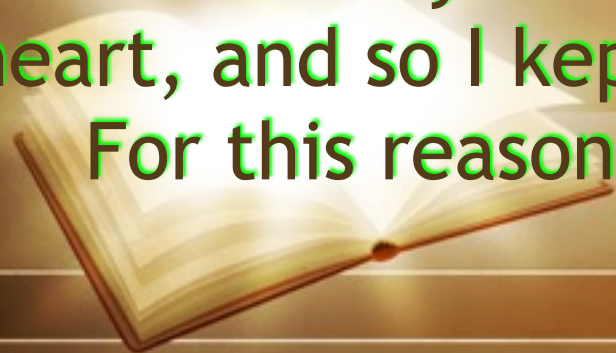
Gen 20:4 However, Abimelek had not come near her, and he said, “יהוה, would You kill a righteous nation also?”





Gen 20:5 “Did he not say to me, ‘She is my sister’? And she, even she herself said, ‘He is my brother.’ In the integrity of my heart and in the innocence of my hands I have done this.”

Gen 20:6 And Elohim said to him in a dream, “Yes, I know that you did this in the integrity of your heart, and so I kept you from sinning against Me. For this reason I did not let you touch her.





Gen 20:7 “And now, return the man’s wife, for he is a prophet, and let him pray for you and you live.

But if you do not return her, know that you shall certainly die, you and all that are yours.”

Gen 20:8 So Abimelek rose early in the morning, and called all his servants, and spoke all these words in their hearing. And the men were greatly frightened.





Jas 5:16 Confess your trespasses to one another,  
and pray for one another, so that you are healed.  
The earnest prayer of a righteous one  
accomplishes much.

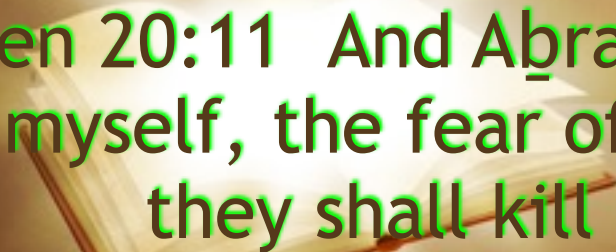




Gen 20:9 And Abimelek called Abraham and said to him, “What have you done to us? In what have I sinned against you, that you have brought on me and on my reign a great sin? You have done matters to me that should not be done.”

Gen 20:10 And Abimelek said to Abraham, “What did you have in view, that you have done this matter?”

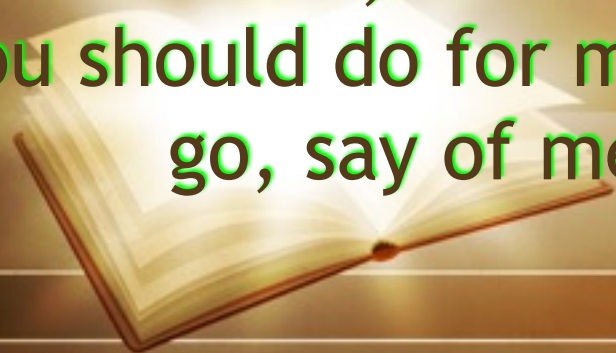
Gen 20:11 And Abraham said, “Only because I said to myself, the fear of Elohim is not in this place, and they shall kill me for the sake of my wife.





Gen 20:12 “And yet, she is truly my sister. She is the daughter of my father, but not the daughter of my mother, and she became my wife.

Gen 20:13 “And it came to be, when Elohim caused me to wander from my father’s house, that I said to her, ‘This is your loving-commitment that you should do for me: in every place, wherever we go, say of me, “He is my brother.” ’ ”





Gen 20:14 Then Abimelek took sheep, and cattle, and male and female servants, and gave them to Abraham. And he returned Sarah his wife to him.

Gen 20:15 And Abimelek said, “See, my land is before you, dwell wherever it is good in your eyes.”

Gen 20:16 And to Sarah he said, “See, I have given your brother a thousand pieces of silver. See, it is to you a covering of eyes before all who are with you and before all others, and you are cleared before everyone.”





Gen 20:17 And Abraham prayed to Elohim, and  
Elohim healed Abimelek, and his wife, and his  
female servants, so they bore children,

Gen 20:18 for יְהוָה had closed up all the wombs  
of the house of Abimelek because of Sarah,  
Abraham's wife.

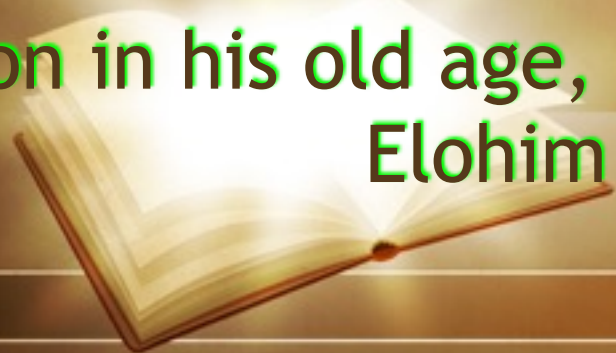




# Chapter 21) Isaac (Yitzchak) is born and Ishmael is sent away

Gen 21:1 And יהוה visited Sarah as He had said, and יהוה did for Sarah as He had spoken.

Gen 21:2 So Sarah conceived and bore Abraham a son in his old age, at the appointed time of which Elohim had spoken to him.





# Book of Jubilees Chapter 15

## TORAH TEACHINGS



20 And Elohim said: "Yea,  
and Sarah also will bear  
thee a son, and thou wilt  
call his name Isaac, and I  
shall establish My covenant  
with him, an everlasting  
covenant, and for his seed  
after him.

Understanding YAH's likes and dislikes



# Book of Jubilees Chapter 15

22 But My covenant shall I  
establish with Isaac, whom  
Sarah will bear to thee, in  
these days, in the next  
year."

## TORAH TEACHINGS



Understanding YAH's likes and dislikes



# Book of Jubilees Chapter 15

## TORAH TEACHINGS



1 And in the fifth year of  
the fourth week of this  
jubilee, in the third month,  
in the middle of the month,  
Abram celebrated the feast  
of the first-fruits of the  
grain harvest.

Understanding YAH's likes and dislikes



# Book of Jubilees Chapter 16

17 And she bare a son in the  
third month, and in the  
middle of the month, at the  
time of which the Yah had  
spoken to Abraham,

## TORAH TEACHINGS



Understanding YAH's likes and dislikes



# Book of Jubilees Chapter 17

1 Isaac was weaned in this jubilee, and Abraham made a great banquet in the third month, on the day his son Isaac was weaned.

## TORAH TEACHINGS



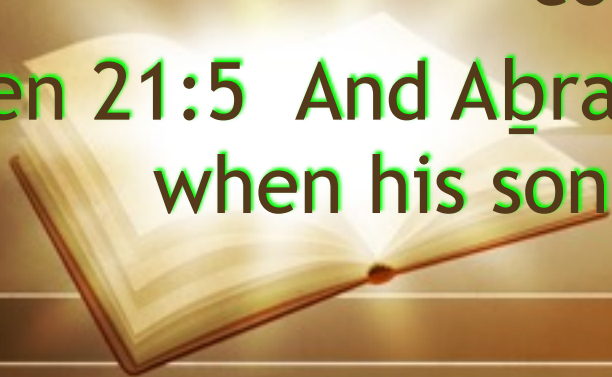
Understanding YAH's likes and dislikes



Gen 21:3 And Abraham called the name of his son who was born to him, whom Sarah bore to him, Yitsh̄aq.

Gen 21:4 And Abraham circumcised his son Yitsh̄aq when he was eight days old, as Elohim had commanded him.

Gen 21:5 And Abraham was one hundred years old when his son Yitsh̄aq was born to him.





Gen 21:6 And Sarah said, “Elohim has made me laugh, and everyone who hears of it laughs with me.”

Gen 21:7 And she said, “Who would have said to Abraham that Sarah would nurse children? For I have borne him a son in his old age.”





Gen 21:8 And the child grew and was weaned, and Abraham made a great feast on the day that Yitshaq was weaned.

Gen 21:9 And Sarah saw the son of Hagar the Mitsrian, whom she had borne to Abraham, mocking.

Gen 21:10 So she said to Abraham, “Drive out this female servant and her son, for the son of this female servant shall not inherit with my son, with Yitshaq.”

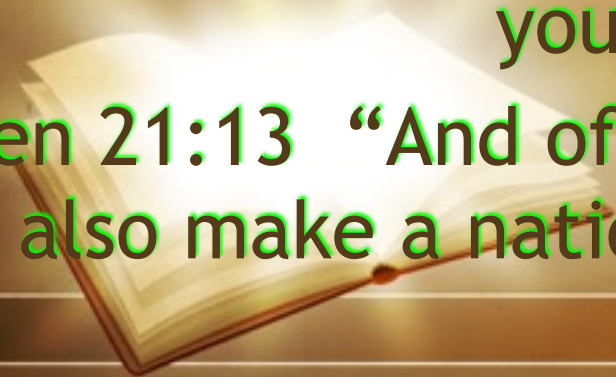




Gen 21:11 And the matter was very evil in the eyes of Abraham because of his son.

Gen 21:12 But Elohim said to Abraham, “Let it not be evil in your eyes because of the boy and because of your female servant. Whatever Sarah has said to you, listen to her voice, for in Yitshaq your seed is called.

Gen 21:13 “And of the son of the female servant I also make a nation, because he is your seed.”

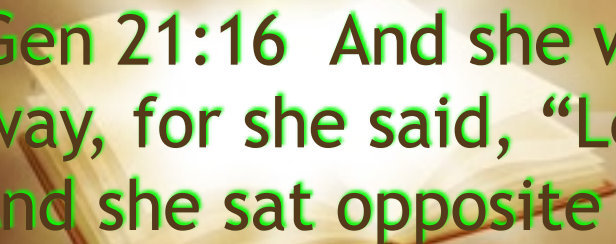




Gen 21:14 And Abraham rose early in the morning, and took bread and a skin of water, which he gave to Haḡar, putting it on her shoulder, also the boy, and sent her away. And she left and wandered in the Wilderness of Be'ėrsheḡa.

Gen 21:15 And the water in the skin was used up, and she placed the boy under one of the shrubs.

Gen 21:16 And she went and sat down about a bowshot away, for she said, "Let me not see the death of the boy." And she sat opposite him, and lifted her voice and wept.

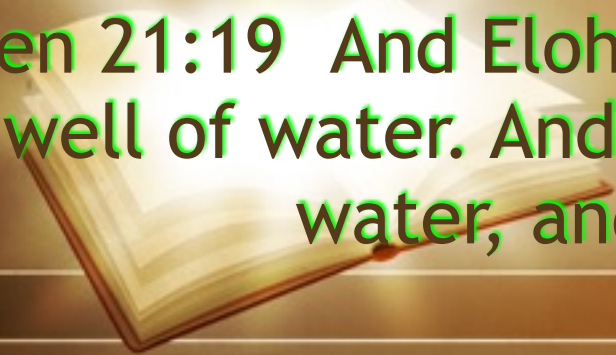




Gen 21:17 And Elohim heard the voice of the boy, and the messenger of Elohim called to Haḡar from the heavens, and said to her, “What is the matter with you, Haḡar? Do not fear, for Elohim has heard the voice of the boy where he is.

Gen 21:18 “Arise, lift up the boy and hold him with your hand, for I make a great nation of him.”

Gen 21:19 And Elohim opened her eyes, and she saw a well of water. And she went and filled the skin with water, and gave the boy a drink.

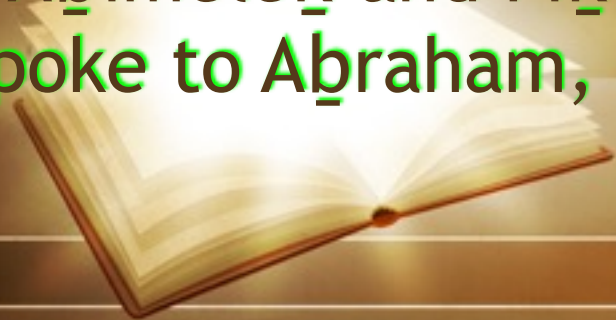




Gen 21:20 And Elohim was with the boy, and he grew and dwelt in the wilderness, and became an archer.

Gen 21:21 And he dwelt in the Wilderness of Paran, and his mother took a wife for him from the land of Mitsrayim.

Gen 21:22 And it came to be at that time that Abimelek and Pīkol, the commander of his army, spoke to Abraham, saying, “Elohim is with you in all that you do.”





# Character traits of Abraham

Faithful

Patient

Words(only good)

Grace

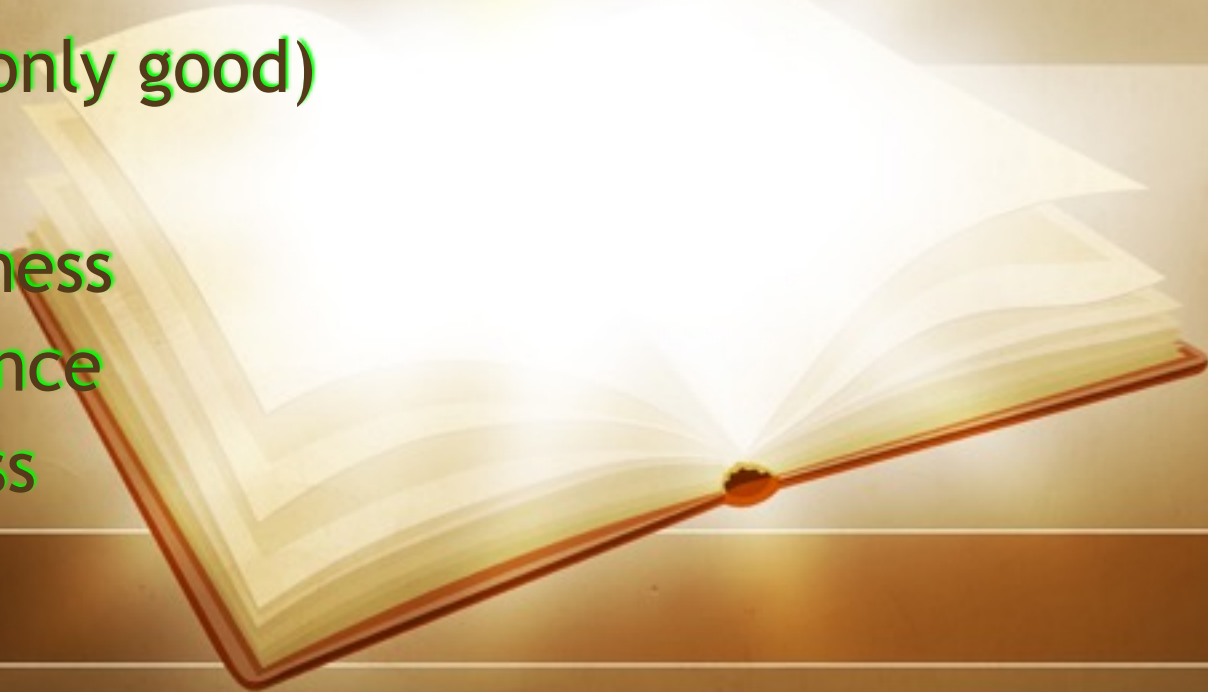
Gentleness

Obedience

Kindness

Sharing The Truth

A Peace Maker

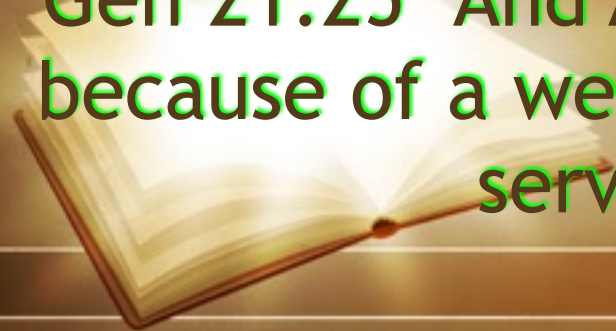




Gen 21:23 “And now, swear to me by Elohim, not to be untrue to me, to my offspring, or to my descendants. Do to me according to the loving-commitment that I have done to you and to the land in which you have dwelt.”

Gen 21:24 And Abraham said, “I swear.”

Gen 21:25 And Abraham reproved Abimelek because of a well of water which Abimelek's servants had seized.

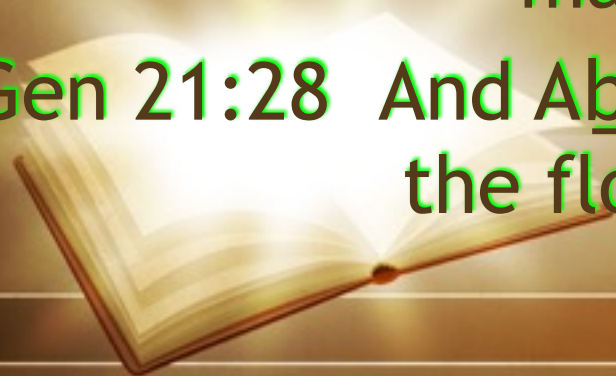




Gen 21:26 And Abimelek said, “I do not know who has done this deed. Neither did you inform me, nor did I hear until today.”

Gen 21:27 So Abraham took sheep and cattle and gave them to Abimelek, and the two of them made a covenant.

Gen 21:28 And Abraham set seven ewe lambs of the flock by themselves.

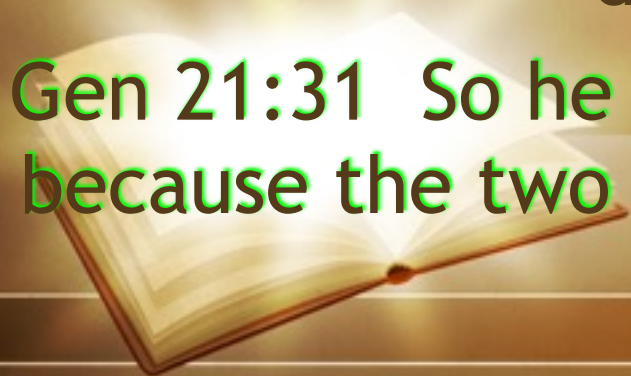




Gen 21:29 And Abimelek asked Abraham, “What are these seven ewe lambs which you have set by themselves?”

Gen 21:30 And he said, “Take these seven ewe lambs from my hand, to be my witness that I have dug this well.”

Gen 21:31 So he called that place Be'ěrsheba, because the two of them swore an oath there.

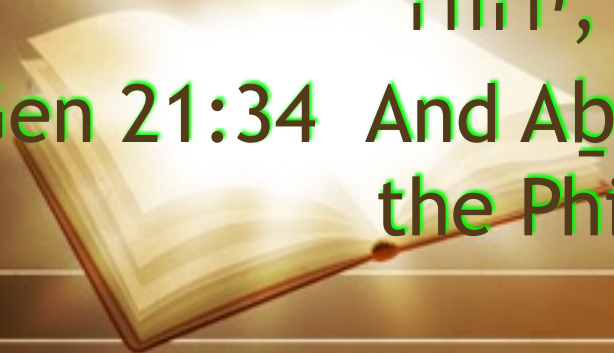




Gen 21:32 Thus they made a covenant at Be'ěrsheḇa. And Abimelek rose with Piḳol, the commander of his army, and they returned to the land of the Philistines.

Gen 21:33 And he planted a tamarisk tree in Be'ěrsheḇa, and there called on the Name of יהוה, the Everlasting Ėl.

Gen 21:34 And Abraham sojourned in the land of the Philistines many days.





# The 10 test of Abraham

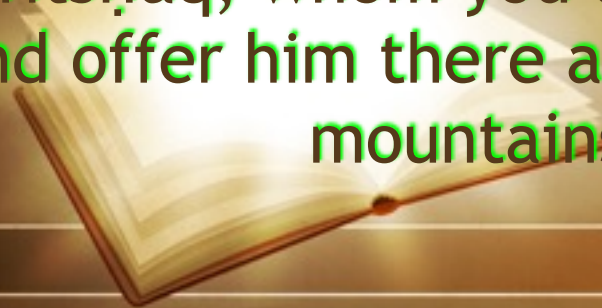
1. Leaving country
  2. Famine
  3. wealth
  4. Pharaoh takes Sarah
  5. Abimelech takes Sarah
  6. Circumcision
  7. Giving up of Ishmael
  8. Giving up of Hagar
  9. Giving up of Yitzchak
  10. The death of Sarah
- 



# Chapter 22) The binding of Issac (Akedah Yitzchak) on the Temple Mount

Gen 22:1 And it came to be after these events that Elohim tried Abraham, and said to him, “Abraham!” And he said, “Here I am.”

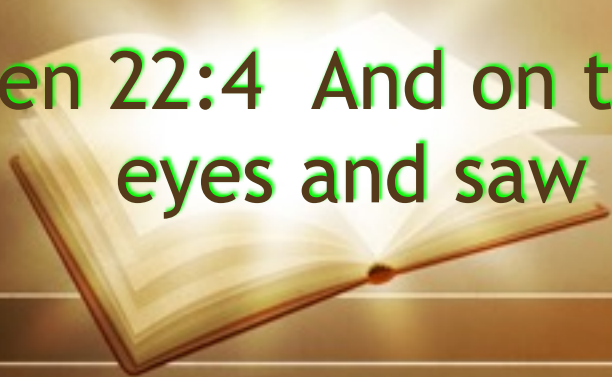
Gen 22:2 And He said, “Take your son, now, your only son Yitshaq, whom you love, and go to the land of Moriyah, and offer him there as an ascending offering on one of the mountains which I command you.”





Gen 22:3 And Abraham rose early in the morning and saddled his donkey, and took two of his young men with him, and Yitsh̄aq his son. And he split the wood for the ascending offering, and arose and went to the place which Elohim had commanded him.

Gen 22:4 And on the third day Abraham lifted his eyes and saw the place from a distance.







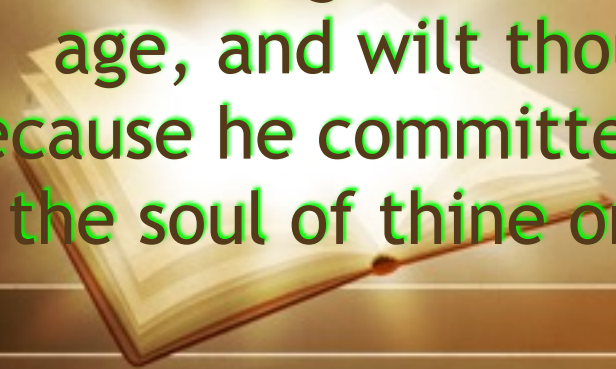
# **The BOOK OF JASHER**

## **CHAPTER 23:25-41**



25 And whilst Abraham was proceeding with his son Isaac along the road, Satan came and appeared to Abraham in the figure of a very aged man, humble and of contrite spirit, and he approached Abraham and said to him, Art thou silly or brutish, that thou goest to do this thing this day to thine only son?

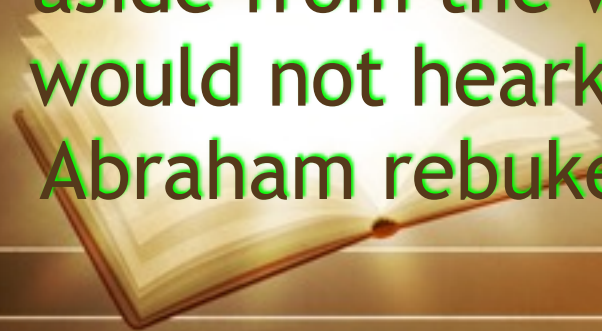
26 For God gave thee a son in thy latter days, in thy old age, and wilt thou go and slaughter him this day because he committed no violence, and wilt thou cause the soul of thine only son to perish from the earth?





27 Dost thou not know and understand that this thing cannot be from the Lord? for the Lord cannot do unto man such evil upon earth to say to him,  
Go slaughter thy child.

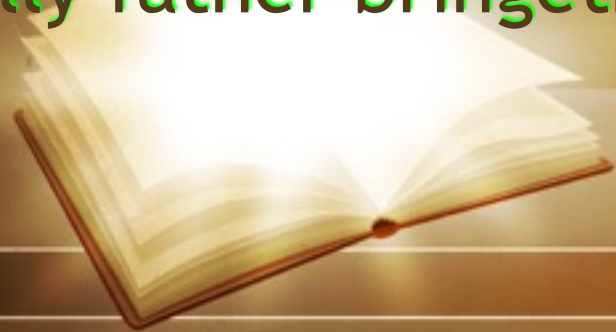
28 And Abraham heard this and knew that it was the word of Satan who endeavored to draw him aside from the way of the Lord, but Abraham would not hearken to the voice of Satan, and Abraham rebuked him so that he went away.





29 And Satan returned and came to Isaac; and he appeared unto Isaac in the figure of a young man comely and well favored.

30 And he approached Isaac and said unto him, Dost thou not know and understand that thy old silly father bringeth thee to the slaughter this day for naught?

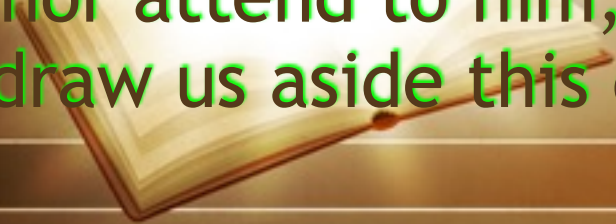




31 Now therefore, my son, do not listen nor attend to him, for he is a silly old man, and let not thy precious soul and beautiful figure be lost from the earth.

32 And Isaac heard this, and said unto Abraham, Hast thou heard, my father, that which this man has spoken? even thus has he spoken.

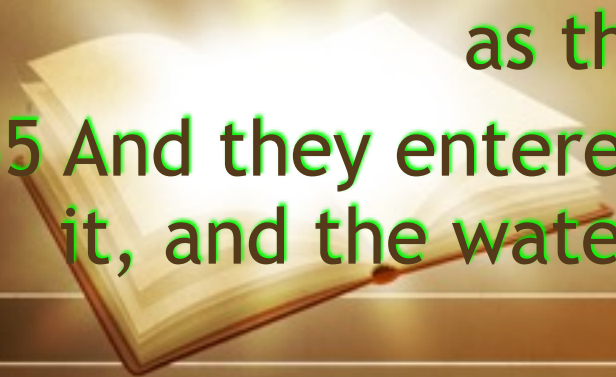
33 And Abraham answered his son Isaac and said to him, Take heed of him and do not listen to his words, nor attend to him, for he is Satan, endeavoring to draw us aside this day from the commands of God.





34 And Abraham still rebuked Satan, and Satan went from them, and seeing he could not prevail over them he hid himself from them, and he went and passed before them in the road; and he transformed himself to a large brook of water in the road, and Abraham and Isaac and his two young men reached that place, and they saw a brook large and powerful as the mighty waters.

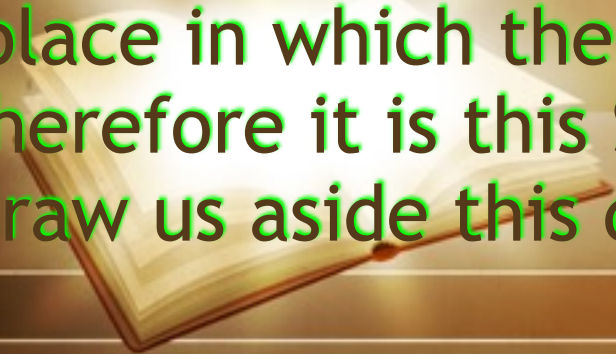
35 And they entered the brook and passed through it, and the waters at first reached their legs.





36 And they went deeper in the brook and the waters reached up to their necks, and they were all terrified on account of the water; and whilst they were going over the brook Abraham recognized that place, and he knew that there was no water there before.

37 And Abraham said to his son Isaac, I know this place in which there was no brook nor water, now therefore it is this Satan who does all this to us, to draw us aside this day from the commands of God.





38 And Abraham rebuked him and said unto him,  
The Lord rebuke thee, O Satan, begone from us for  
we go by the commands of God.

39 And Satan was terrified at the voice of  
Abraham, and he went away from them, and the  
place again became dry land as it was at first.





40 And Abraham went with Isaac toward the place  
that God had told him.

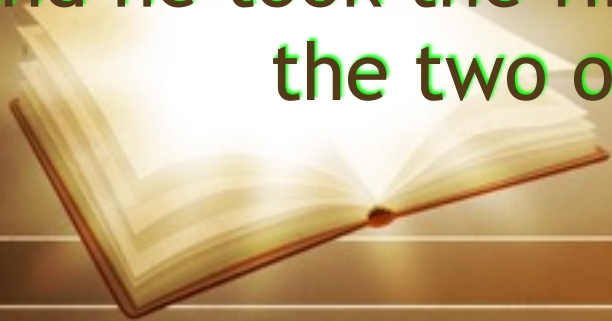
41 And on the third day Abraham lifted up his eyes  
and saw the place at a distance which God had  
told him of.





Gen 22:5 So Abraham said to his young men, “Stay here with the donkey while the boy and I go over there and worship, and come back to you.”

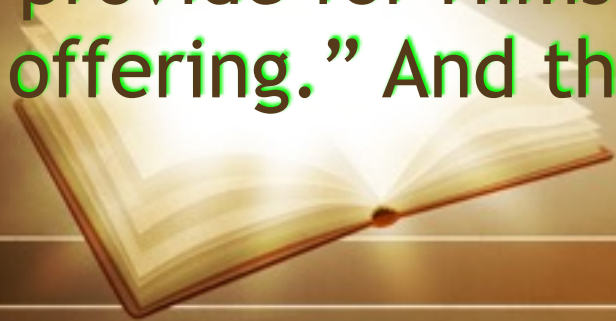
Gen 22:6 And Abraham took the wood of the ascending offering and laid it on Yitshaq his son. And he took the fire in his hand, and a knife, and the two of them went together.





Gen 22:7 And Yitshaq spoke to Abraham his father and said, “My father!” And he said, “Here I am, my son.” And he said, “See, the fire and the wood! But where is the lamb for an ascending offering?”

Gen 22:8 And Abraham said, “My son, Elohim does provide for Himself the lamb for an ascending offering.” And the two of them went together.





Gen 22:9 And they came to the place which Elohim had commanded him, and Abraham built a slaughter-place there and placed the wood in order. And he bound Yitsh̄aq his son and laid him on the slaughter-place, upon the wood.

Gen 22:10 And Abraham stretched out his hand and took the knife to slay his son,

Gen 22:11 but the Messenger of יהוה called to him from the heavens and said, “Abraham, Abraham!” And he said, “Here I am.”





Gen 22:12 And He said, “Do not lay your hand on the boy, nor touch him. For now I know that you fear Elohim, seeing you have not withheld your son, your only son, from Me.”

Gen 22:13 And Abraham lifted his eyes and looked and saw behind him a ram caught in a bush by its horns, and Abraham went and took the ram and offered it up for an ascending offering instead of his son.

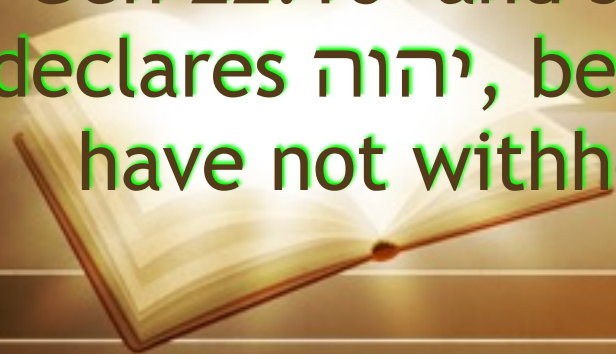




Gen 22:14 And Abraham called the name of the place, 'יהוה Yireh,' as it is said to this day, "On the mountain יהוה provides."

Gen 22:15 And the Messenger of יהוה called to Abraham a second time from the heavens,

Gen 22:16 and said, "By Myself I have sworn, declares יהוה, because you have done this, and have not withheld your son, your only son,

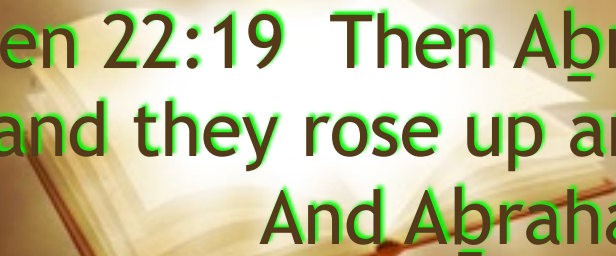




Gen 22:17 that I shall certainly bless you, and I shall certainly increase your seed as the stars of the heavens and as the sand which is on the seashore, and let your seed possess the gate of their enemies.

Gen 22:18 “And in your seed all the nations of the earth shall be blessed, because you have obeyed My voice.”

Gen 22:19 Then Abraham returned to his young men, and they rose up and went together to Be'ěrsheḇa. And Abraham dwelt at Be'ěrsheḇa.

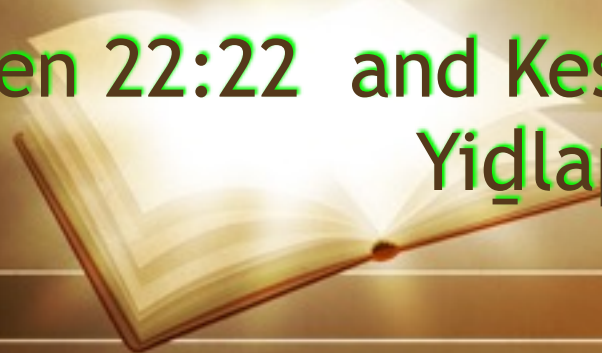




Gen 22:20 And it came to be after these events  
that it was reported to Abraham, saying, “See,  
Milkah too has borne children to your brother  
Nahor:

Gen 22:21 “Uts his first-born, and Buz his brother,  
and Qemu’ěl the father of Aram,

Gen 22:22 and Kesed, and Hazo, and Pildash, and  
Yidlaph, and Bethu’ěl.”





Gen 22:23 And Bethu'ēl brought forth Ribqah.  
These eight Milkah bore to Naḥor, Abrahām's  
brother.

Gen 22:24 And his concubine, whose name was  
Re'uwmah, also bore Tebaḥ, and Gaḥam, and  
Taḥash, and Ma'aḳah.

