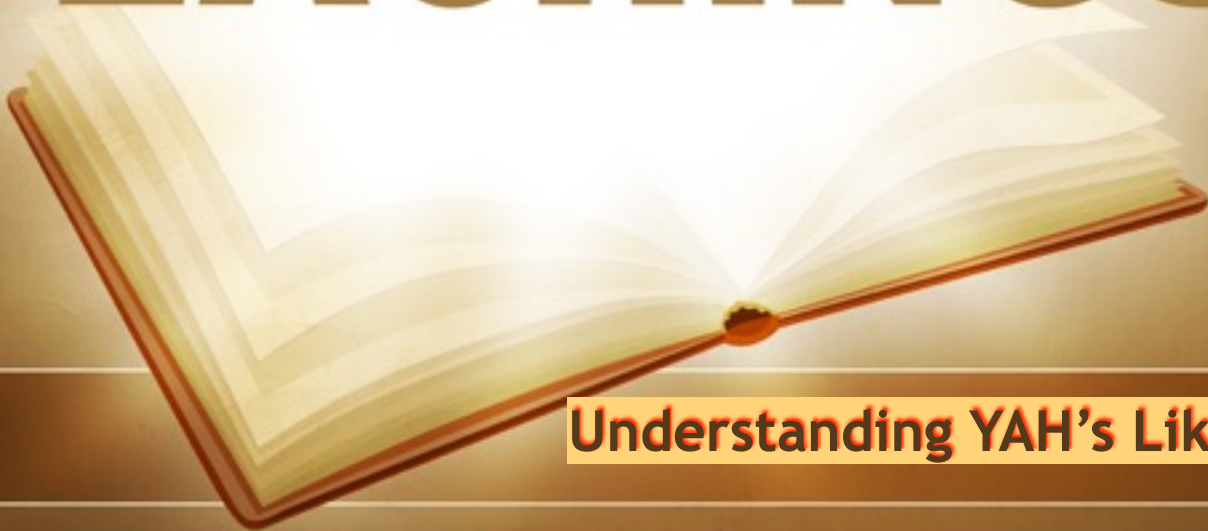


# TORAH TEACHINGS

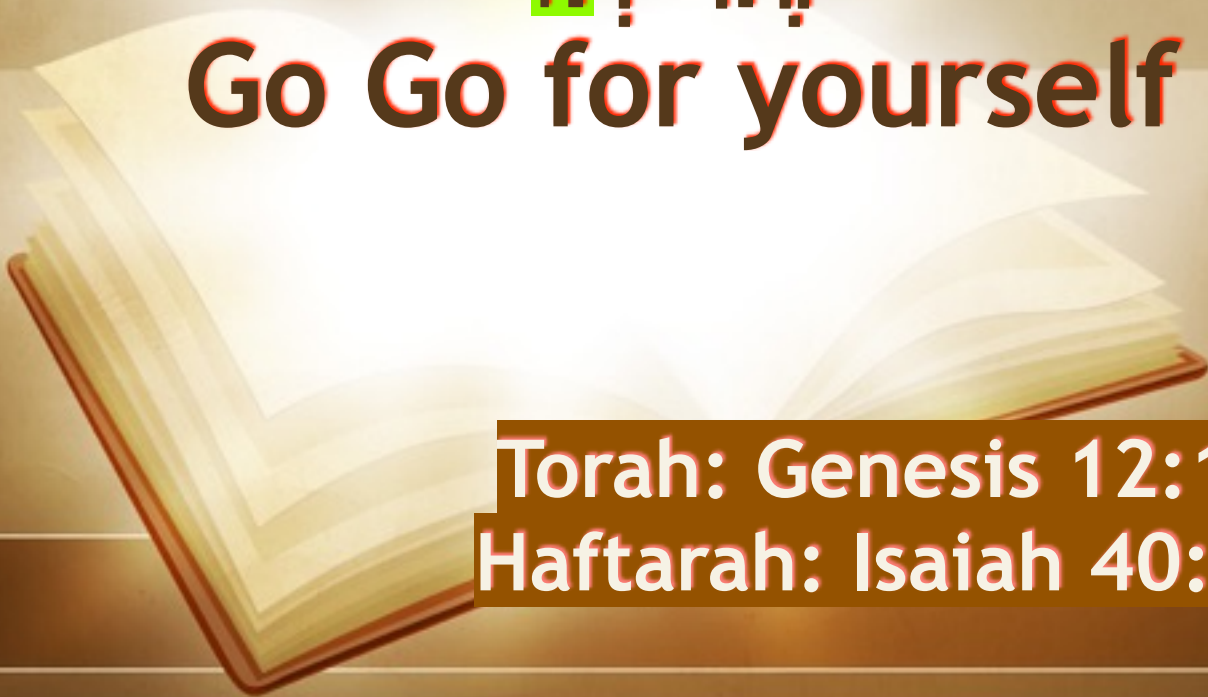


Understanding YAH's Likes and dislikes

# # 3 Torah Parashah Lech Lecha

לך-לך

Go Go for yourself



Torah: Genesis 12:1-17:27  
Haftarah: Isaiah 40:1-41:16

# Character traits of Abraham

Faithful

Patient

Words(only good)

Grace

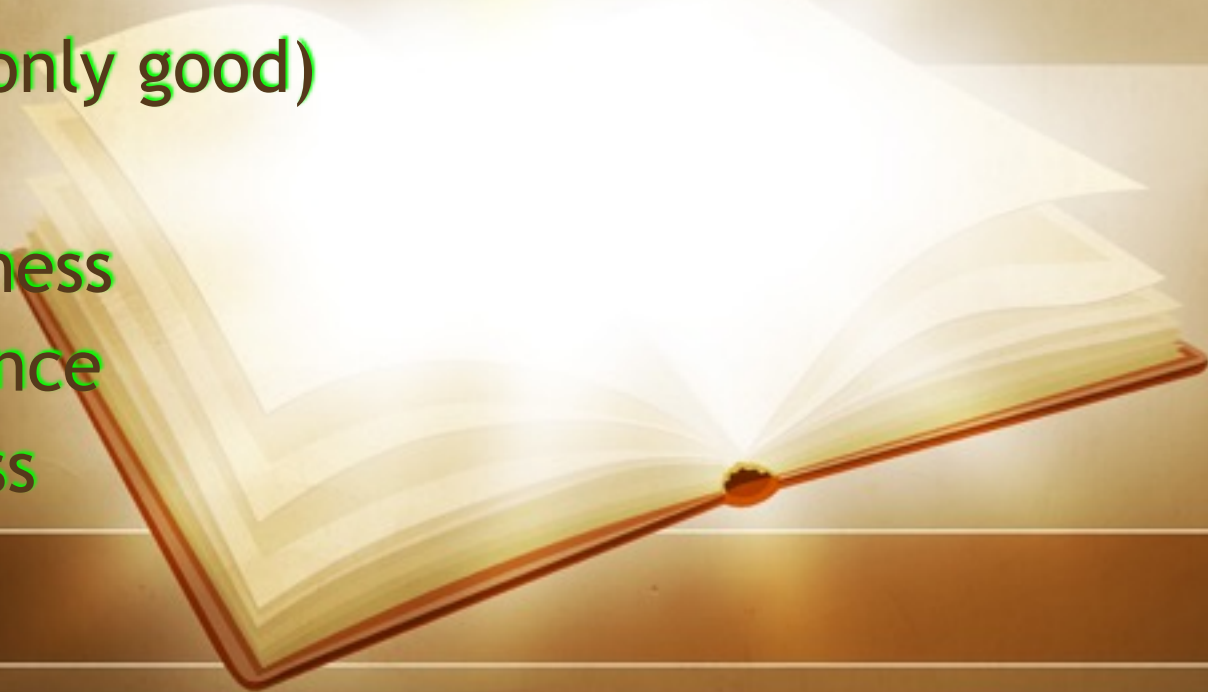
Gentleness

Obedience

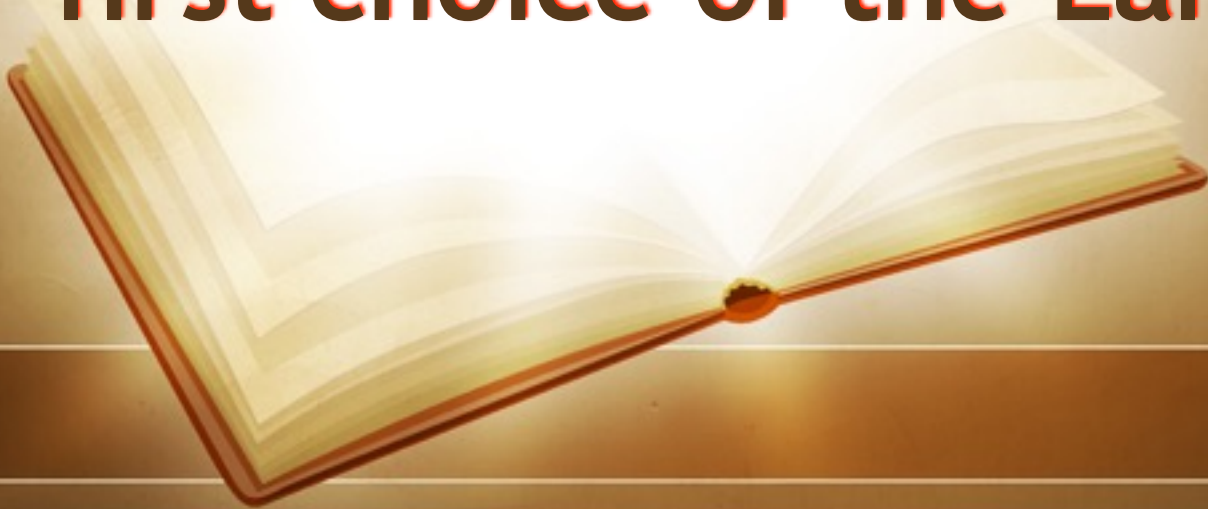
Kindness

Sharing The Truth

A Peace Maker



**Chapter 13) Abram shows  
selflessness in Faith giving Lot  
first choice of the Land**

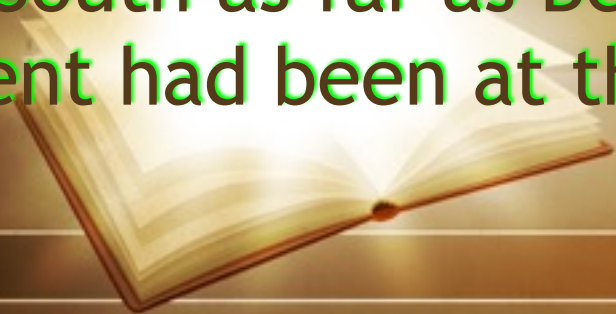




Gen 13:1 And Abram went up from Mitsrayim into the South, he and his wife and all that he had, and Lot with him.

Gen 13:2 And Abram was very rich in livestock, in silver, and in gold.

Gen 13:3 And he went on his journey from the South as far as Běyth Ěl, to the place where his tent had been at the beginning, between Běyth Ěl and Ai,



Gen 13:4 to the place of the slaughter-place which he had made there at first. And there Abram called on the Name of יהוה.

Gen 13:5 Now Lot, who went with Abram, also had flocks and herds and tents.

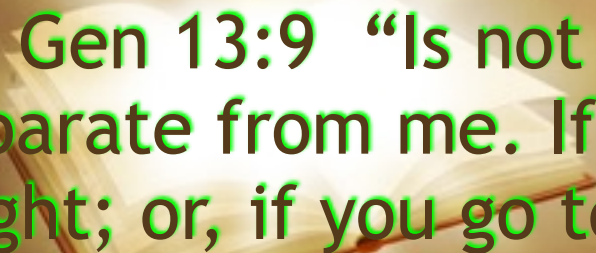
Gen 13:6 And the land was not able to bear them, that they might dwell together, for their possessions were great, so that they could not dwell together.



Gen 13:7 And there was strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock. And at that time the Kena'anites and the Perizzites dwelt in the land.

Gen 13:8 Then Abram said to Lot, "Let there be no strife between you and me, and between my herdsmen and your herdsmen, for we are brothers.

Gen 13:9 "Is not all the land before you? Please separate from me. If you take the left, then I go to the right; or, if you go to the right, then I go to the left."





# Character traits of Abraham

Faithful

Patient

Words(only good)

Grace

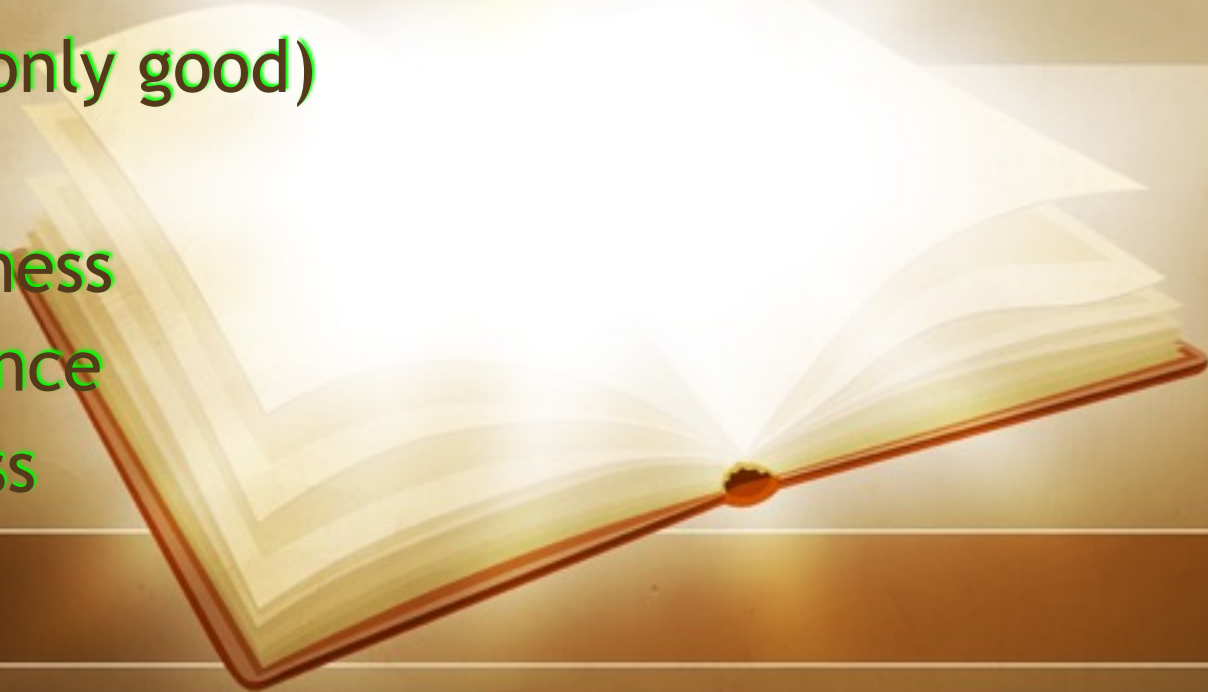
Gentleness

Obedience

Kindness

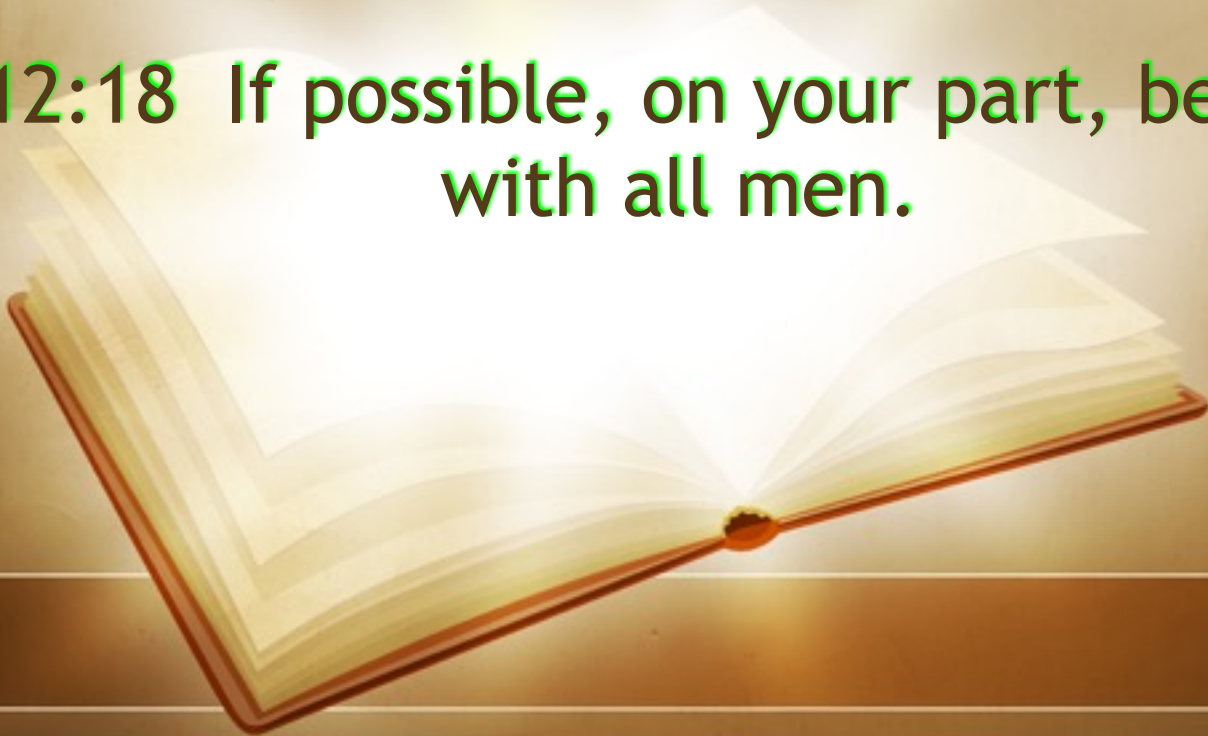
Sharing The Truth

A Peace Maker





Rom 12:18 If possible, on your part, be at peace  
with all men.



Gen 13:10 And Lot lifted his eyes and saw all the plain of the Yardēn, that it was well watered everywhere - before יהוה destroyed Sedom and Amorah - like the garden of יהוה, like the land of Mitsrayim as you go toward Tso'ar.

Gen 13:11 So Lot chose for himself all the plain of the Yardēn, and Lot moved east. Thus they separated from each other,

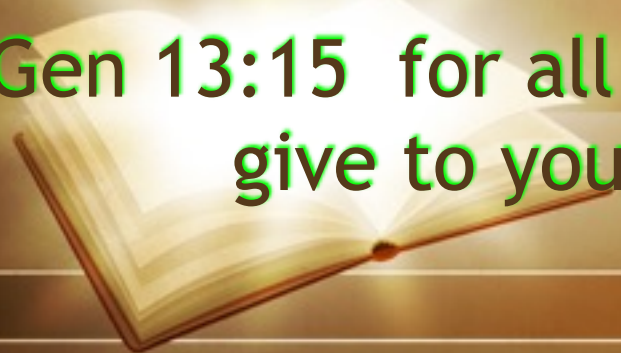
Gen 13:12 Abram dwelling in the land of Kena'an, and Lot dwelling in the cities of the plain and pitched his tent as far as Sedom.



Gen 13:13 But the men of Sedom were evil and sinned before יְהוָה, exceedingly so.

Gen 13:14 And after Lot had separated from him, יְהוָה said to Abram, “Now lift up your eyes and look from the place where you are, northward and southward and eastward and westward,

Gen 13:15 for all the land which you see I shall give to you and your seed forever.

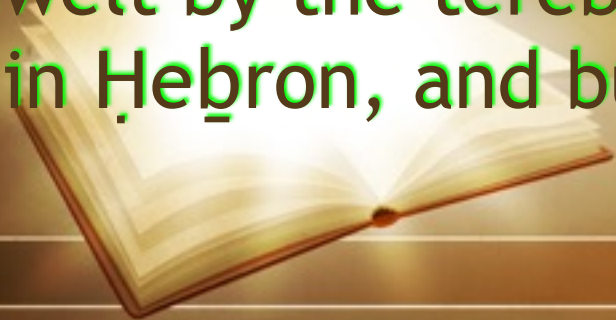




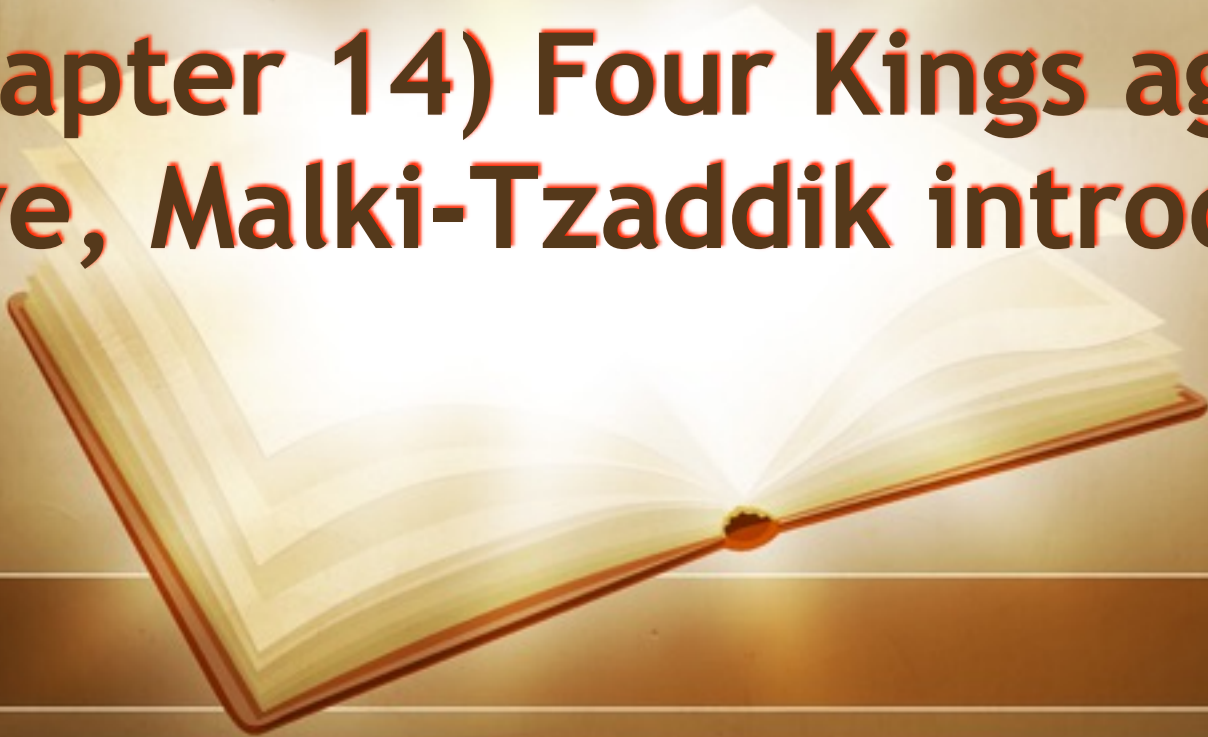
Gen 13:16 “And I shall make your seed as the dust of the earth, so that, if a man could count the dust of the earth, then your seed also could be counted.

Gen 13:17 “Arise, walk in the land through its length and its width, for I give it to you.”

Gen 13:18 So Abram moved his tent, and went and dwelt by the terebinth trees of Mamrě, which are in Hebron, and built a slaughter-place there to יהוה.



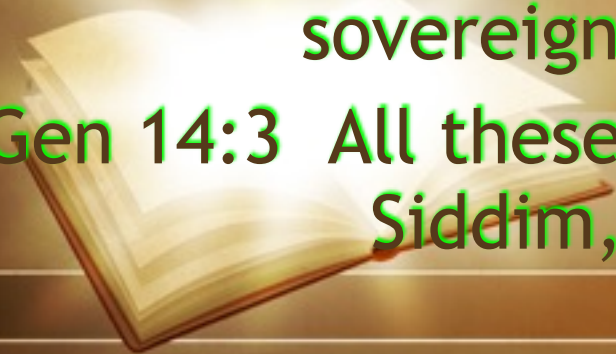
# **Chapter 14) Four Kings against Five, Malki-Tzaddik introduced**



Gen 14:1 And it came to be in the days of Amraphel  
sovereign of Shin'ar, Aryok sovereign of Ellasar,  
Kedorla'omer sovereign of Ĕylam, and Tid'al sovereign  
of Goyim,

Gen 14:2 that they fought against Bera sovereign of  
Sedom, Birsha sovereign of Amorah, Shinab sovereign  
of Admah, Shem'ĕber sovereign of Tseboyim, and the  
sovereign of Bela, that is Tso'ar.

Gen 14:3 All these joined together in the Valley of  
Siddim, that is the Salt Sea.

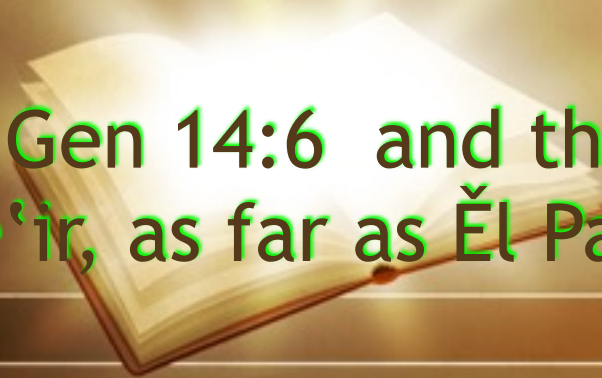




Gen 14:4 Twelve years they served Ked<sub>o</sub>rla'omer,  
and in the thirteenth year they rebelled.

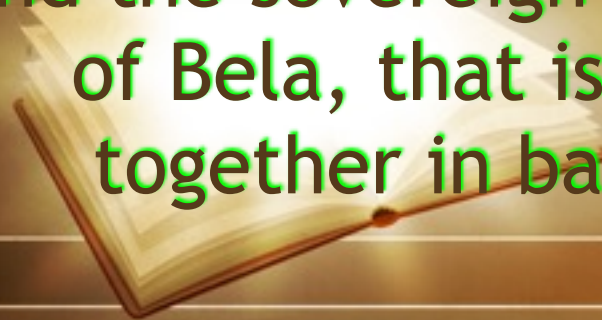
Gen 14:5 And in the fourteenth year Ked<sub>o</sub>rla'omer  
and the sovereigns that were with him came and  
struck the Repha'im in Ashteroth Qarnayim, and  
the Zuzim in Ḥam, and the Ėmites in Shawěh  
Qiryathayim,

Gen 14:6 and the Ḥorites in their mountain of  
Sě'ir, as far as Ėl Pāran, which is by the wilderness.



Gen 14:7 And they turned back and came to Ĕn Mishpat, that is Qaděsh, and struck all the country of the Amalěqites, and also the Amorites who dwelt in Ḥatsetson Tamar.

Gen 14:8 And the sovereign of Sedom, and the sovereign of Amorah, and the sovereign of Admah, and the sovereign of Tseboyim, and the sovereign of Bela, that is Tso'ar, went out and joined together in battle in the Valley of Siddim,



Gen 14:9 against Kedorla'omer sovereign of  
Ėylam, and Tid'al sovereign of Goyim, and  
Amraphel sovereign of Shin'ar, and Aryok sovereign  
of Ellasar - four sovereigns against five.





Gen 14:10 And the Valley of Siddim had many tar pits. And the sovereigns of Sedom and Amorah fled and fell there, and the remainder fled to the mountains.


Gen 14:11 And they took all the goods of Sedom and Amorah, and all their food, and went away.

Gen 14:12 And they took Lot, Abram's brother's son who dwelt in Sedom, and his goods, and left.



Gen 14:13 And one who had escaped came and informed Abram the Hebrew, for he dwelt by the terebinth trees of Mamrě the Amorite, brother of Eshkol and brother of Aněř, and they had a covenant with Abram.


Gen 14:14 And when Abram heard that his brother was taken captive, he armed his three hundred and eighteen trained servants who were born in his own house, and went in pursuit as far as Dan.



Gen 14:15 And he and his servants divided against them by night, and struck them and pursued them as far as Hōbah, which is on the left of Dammeseq.

Gen 14:16 So he brought back all the goods, and also brought back his brother Lot and his goods, as well as the women and the people.

Gen 14:17 And after his return from the striking of Kedōrla'omer and the sovereigns who were with him, the sovereign of Sedom came out to meet him at the Valley of Shawēh, that is, the Sovereign's Valley.

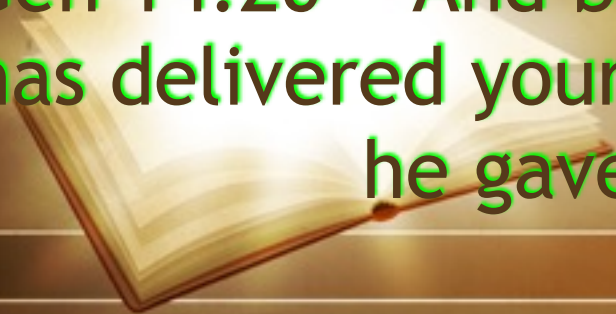




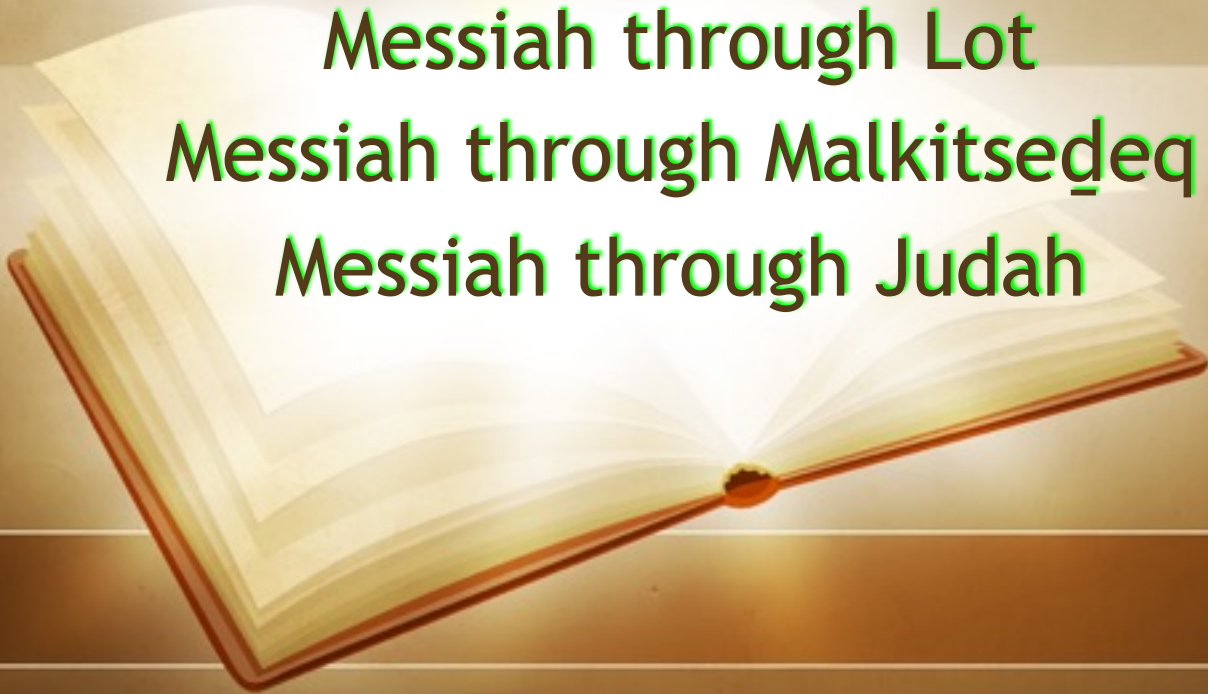
Gen 14:18 And Malkitsedeq sovereign of Shalēm brought out bread and wine. Now he was the priest of the Most High Ěl.

Gen 14:19 And he blessed him and said, “Blessed be Abram of the Most High Ěl, Possessor of the heavens and earth.

Gen 14:20 “And blessed be the Most High Ěl who has delivered your enemies into your hand.” And he gave him a tenth of all.



Messiah through Abraham  
Messiah through Lot  
Messiah through Malkitsedeq  
Messiah through Judah



Gen 14:21 And the sovereign of Sedom said to Abram, “Give me the people, and take the goods for yourself.”

Gen 14:22 But Abram said to the sovereign of Sedom, “I have lifted my hand to יהוה, the Most High Ėl, the Possessor of the heavens and earth,





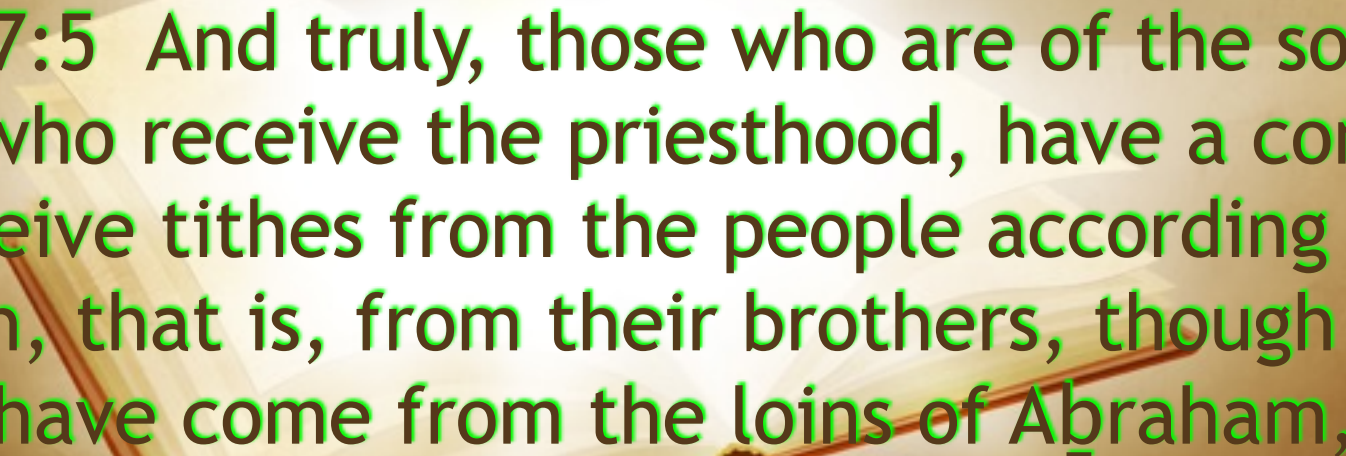
Gen 14:23 not to take a thread or a sandal strap or whatever is yours, lest you should say, 'I have made Abram rich,'

Gen 14:24 except only what the young men have eaten, and the portion of the men who went with me: Aněř, Eshkol, and Mamrě. Let them take their portion."



Heb 7:4 Now see how great this one was, to whom even the ancestor Abraham gave a tenth of the choicest booty.

Heb 7:5 And truly, those who are of the sons of Lěwi, who receive the priesthood, have a command to receive tithes from the people according to the Torah, that is, from their brothers, though they have come from the loins of Abraham,



Heb 7:6 however, the one whose genealogy is not derived from them received tithes from Abraham, and blessed the one who held the promises.

Heb 7:7 And it is beyond all dispute that the lesser is blessed by the better.





Heb 7:9 And one might say that through Abraham  
even Lěwi, who received tithes, gave tithes,  
Heb 7:10 for he was still in the loins of his father  
when Malkitsedeq met him.



Heb 7:11 Truly, then, if perfection were through the Lěwitical priesthood - for under it the people were given the Torah - why was there still need for another priest to arise according to the order of Malkitsedeq, and not be called according to the order of Aharon?

Heb 7:12 For the priesthood being changed, of necessity there takes place a change of law also.

