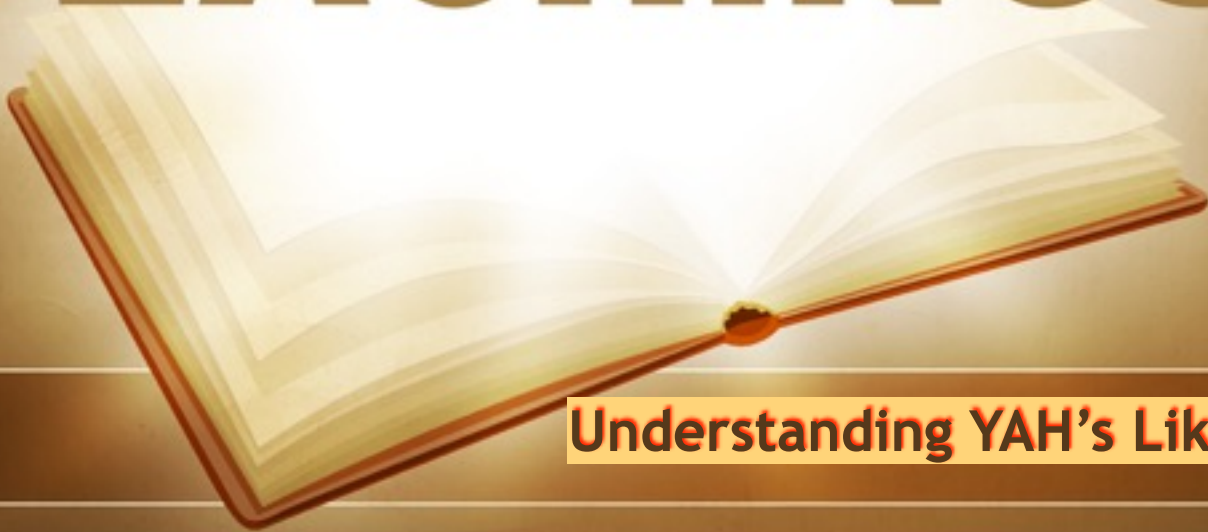


TORAH TEACHINGS



Understanding YAH's Likes and dislikes

#1 Parashah

Bereshit(בראשית) with Torah

& Haftarah



Torah: Genesis 1:1-6:8

Haftarah: Isaiah 42:5-43:10

Bereshit(בראשית)-In the beginning



Understanding YAH's Likes and dislikes

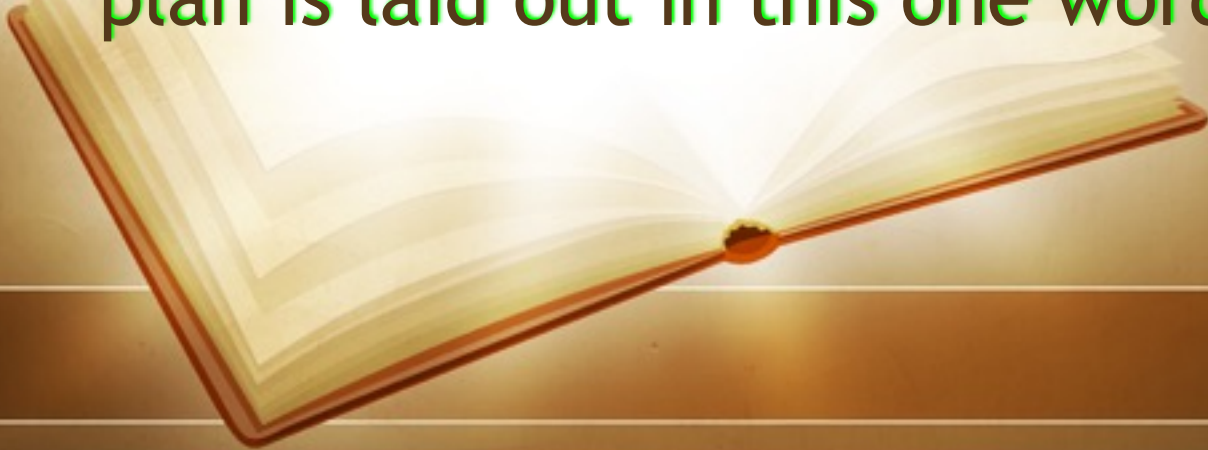
בראשית ברא אלהים את השמים ואת הארץ:

בְּרֵאשִׁית-בָּרָא-אֱלֹהִים-אֶת-הַשָּׁמַיִם-וְאֶת-הָאָרֶץ

Bereshit bara Elohim 'et hashamayim v'et ha'aretz



In doing a word study on the first word recorded in Scriptures, “Bereshit”,(‘in the beginning’) many truths are discovered and we see Elohim’s whole plan is laid out in this one word.



Gen 1:1 In the beginning Elohim created the
heavens and the earth.

The Word Bereshit (בראשית) in Hebrew letters is:
Taw, Yud, Shin, Alef, Resh, Beit
(Hebrew is read right to left.)



The very first letter **beit** - **ב** is a picture of a house in the Hebrew picture language. Notice how in the Torah the first letter is enlarged, showing the foundation of the world is focused on God's house... and first two letters spell **"bar"**

ב meaning **"son"** shows the focus is on the kingdom of the Son!



אלהים
←
Elohim

בראשית¹ ברא² אלהים³ את⁴ השמים⁵ ואת⁶ הארץ⁷:



Son=בר

The Son of God with Thorns on his Head

God=א
Thorns=שית

hangs on a Tree as a Gift of the Covenant

Head=ראש

Tree=ברש

Gift=שי

Covenant=ת-



Ch.1) The first six days of creation

Ch.2) Shabbat, YHWH, The Garden of Eden, Woman taken from Adams side

Ch.3) The Serpent and the fall of Man

Ch.4) Cain and Abel and the first murder

Ch.5) Genealogy of Priestly lineage of Adam through Shet (Seth) down through Noah

Ch.6) We hear of the Watchers take the daughters of men and create hybrid Giants



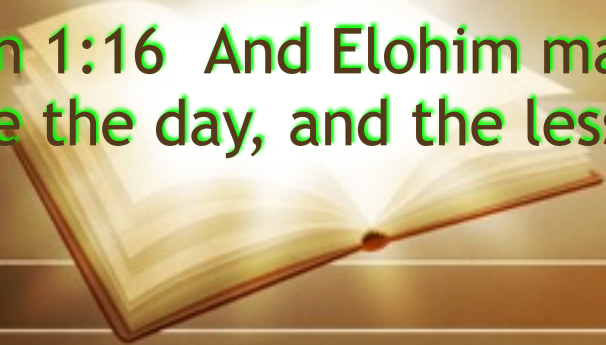
Day 4

Lights to Guide

Gen 1:14 And Elohim said, “Let lights come to be in the expanse of the heavens to separate the day from the night, and let them be for signs and appointed times, and for days and years,

Gen 1:15 and let them be for lights in the expanse of the heavens to give light on the earth.” And it came to be so.

Gen 1:16 And Elohim made two great lights: the greater light to rule the day, and the lesser light to rule the night, and the stars.



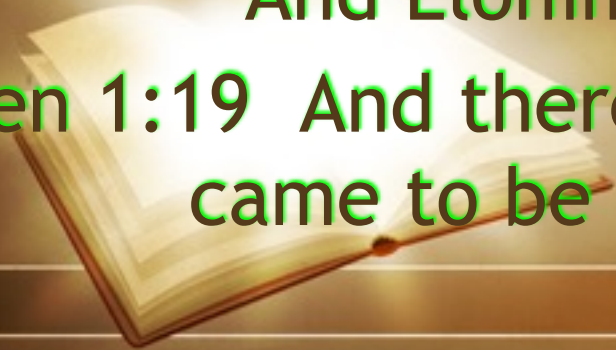
Day 4

Lights to Guide

Gen 1:17 And Elohim set them in the expanse of the heavens to give light on the earth,

Gen 1:18 and to rule over the day and over the night, and to separate the light from the darkness. And Elohim saw that it was good.

Gen 1:19 And there came to be evening and there came to be morning, the fourth day.



Prophecies hidden in the Creation Week

This is the only day that YAH did not call good

Yahshua is born 4 BCE the light of world

Light

Waters

Dry Land

Lights

Creatures

Man

Shabbat

Day 1

Day 2

Day 3

Day 4

Day 5

Day 6

Day 7

0 1000

2000

3000

4000

5000

6000

7000

Noah's flood

Dry Land- Wilderness

Vegetation-Food-Manna

Torah

David crowned King-lesser light

We are at the
end of 6000th
year

Adam Died at 930 years



Day 4

Lights to Guide

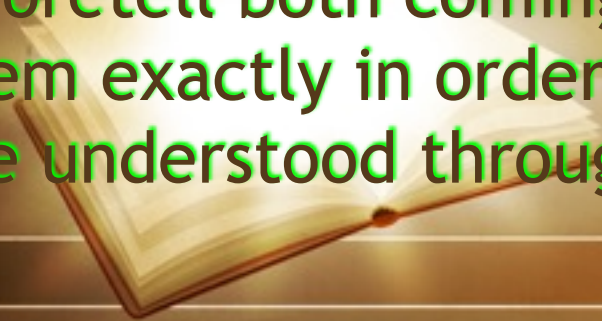
Gen 22:17 that I shall certainly bless you, and I shall certainly increase your seed as the stars of the heavens and as the sand which is on the seashore, and let your seed possess the gate of their enemies.



Day 4

Lights to Guide

In the 4th Millennial Day the Prophets shine light on the future of Elohim's people... David, King of Israel who was a type of the future King Mashiach arose precisely at the beginning of the 4th Millennial day. Yah's Holidays as determined by the sun, moon and stars prophetically foretell both comings of the Messiah. Yahshua fullfills them exactly in order and on time and his timing can only be understood through observing and keeping the Torah!



Yahshua said

Rev 22:13 “I am the ‘Aleph’ and the ‘Taw’, the Beginning and the End, the First and the Last.



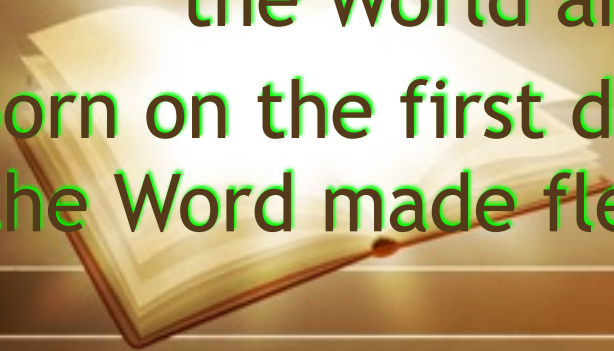


3000-4000 The Millennium Lights in the firmament to guide

At the end of the 4th Millennial Day the stars
showed the signs...

Yahshua, the awaited and prophesied Mashiach
came as the Sun of Righteousness and the light of
the World and Tabernacled with man

Born on the first day of Tabernacles(a full moon)
the Word made flesh and tabernacled among us,



**Hos 6:2 After two days He shall revive us, on
the third day He shall raise us up, so that we live
before Him.**





Prophecies hidden in the Creation Week

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Waters

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Man

Shabbat

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Day 2

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We are at the end of 6000th year

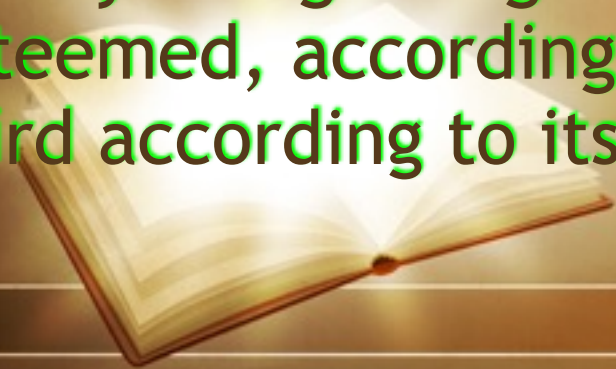


Day 5

Populating the waters and sky

Gen 1:20 And Elohim said, “Let the waters teem with shoals of living beings, and let birds fly above the earth on the face of the expanse of the heavens.”

Gen 1:21 And Elohim created great sea creatures and every living being that moves, with which the waters teemed, according to their kind, and every winged bird according to its kind. And Elohim saw that it was good.

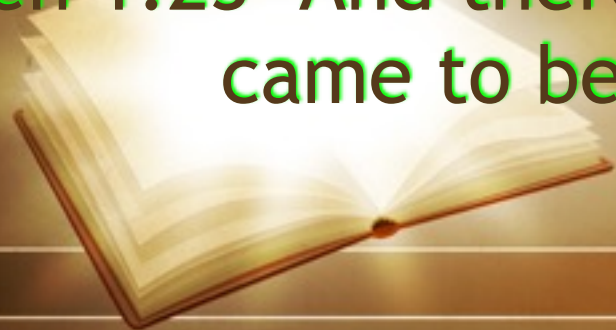


Day 5

Populating the waters and sky

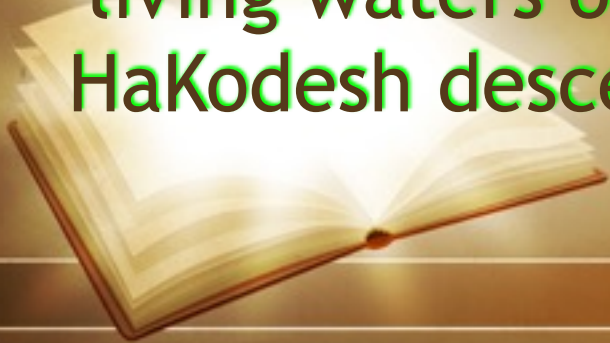
Gen 1:22 And Elohim blessed them, saying, “Be fruitful and increase, and fill the waters in the seas, and let the birds increase on the earth.”

Gen 1:23 And there came to be evening and there came to be morning, the fifth day.



4000-5000 The Millennium Waters and sky populated

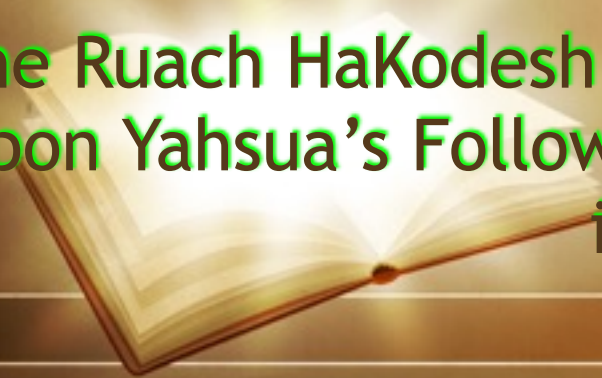
Yahshua's ministry was anointed at the 5th Millennium at his Baptism Mikveh when when he symbolized death to self by full emersion in the living waters of the Jordan and the Ruach HaKodesh descended in the form of a dove



4000-5000 The Millennium Waters and sky populated

The fish was an early symbol of believers in Yahshua as He told his disciples that He would make them fishers of men. Just as the waters were populated by fish the populations of man grew with the fishers of men during this time.

The Ruach HaKodesh (Set-Apart Spirit) fell in abundance upon Yahsua's Followers and was fruitful and multiplied in new converts



Prophecies hidden in the Creation Week

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Day 1

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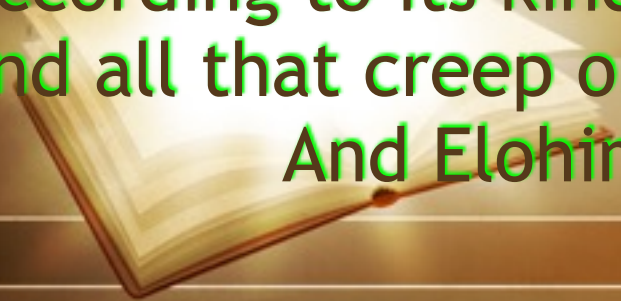


Day 6

Animals and Man

Gen 1:24 And Elohim said, “Let the earth bring forth the living being according to its kind: livestock and creeping creatures and beasts of the earth, according to its kind.” And it came to be so.

Gen 1:25 And Elohim made the beast of the earth according to its kind, livestock according to its kind, and all that creep on the earth according to its kind. And Elohim saw that it was good.



Day 6

Animals and Man

Gen 1:26 And Elohim said, “Let Us make man in Our image, according to Our likeness, and let them rule over the fish of the sea, and over the birds of the heavens, and over the livestock, and over all the earth and over all the creeping creatures that creep on the ground.”

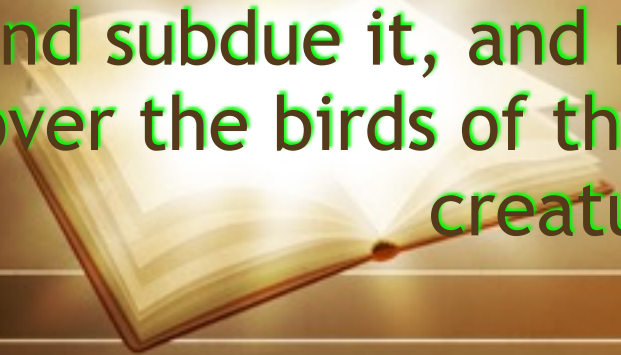


Day 6

Animals and Man

Gen 1:27 And Elohim created the man in His image, in the image of Elohim He created him - male and female He created them.

Gen 1:28 And Elohim blessed them, and Elohim said to them, “Be fruitful and increase, and fill the earth and subdue it, and rule over the fish of the sea, and over the birds of the heavens, and over all creeping creatures on the earth.”



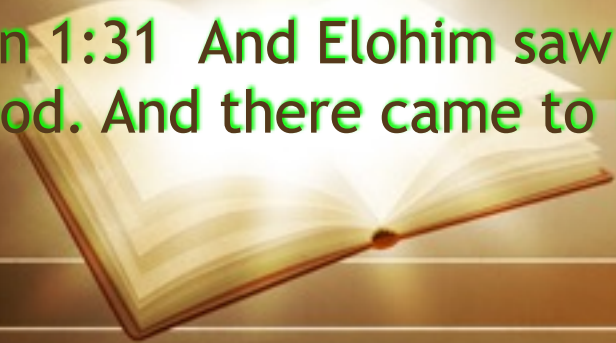
Day 6

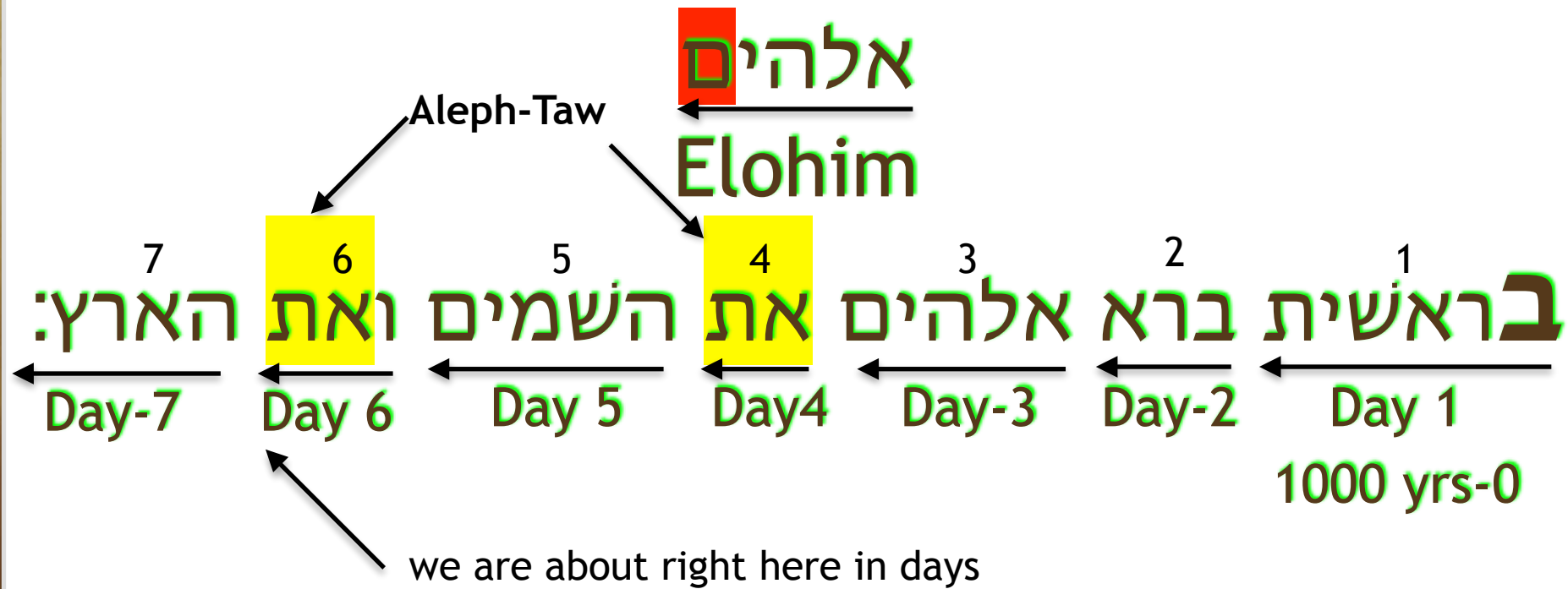
Animals and Man

Gen 1:29 And Elohim said, “See, I have given you every plant that yields seed which is on the face of all the earth, and every tree whose fruit yields seed, to you it is for food.

Gen 1:30 “And to every beast of the earth, and to every bird of the heavens, and to every creeping creature on the earth, in which there is a living being, every green plant is for food.” And it came to be so.

Gen 1:31 And Elohim saw all that He had made, and see, it was very good. And there came to be evening and there came to be morning, the sixth day.



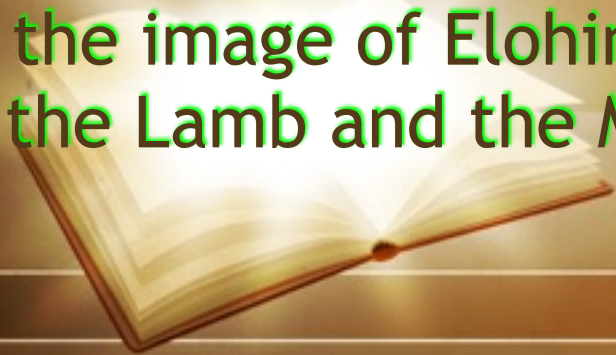


5000-6000 The Millennium

Animals and MAN

During the last 1000 year(the symbolic 6th day)Men have either have been seen as barbaric beasts or as a bride.

On the 6th day man was created in the image of Elohim then married then entered Shabbat... we are now at the end of 6000 years and it is time for man to be recreated in the image of Elohim in preparation of the marriage of the Lamb and the Millennial Shabbat (the next 1000 years of rest)



5000-6000 The Millennium Animals and MAN

Each one of us now face one last choice... Will we be recreated in the image of Elohim as a pure bride are will we take the image of the beast?



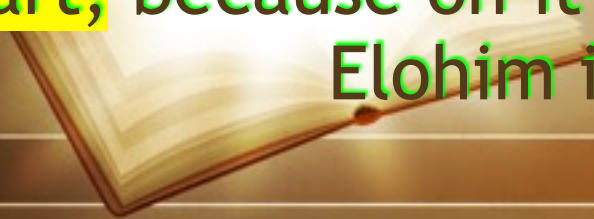
Day 7

Shabbat Rest

Gen 2:1 Thus the heavens and the earth were completed, and all their array.

Gen 2:2 And in the seventh day Elohim completed His work which He had done, and He rested on the seventh day from all His work which He had made.

Gen 2:3 And Elohim blessed the seventh day and set it apart, because on it He rested from all His work which Elohim in creating had made.



Day 7

Shabbat Rest

So at the end of the sixth day and entering into the SEVENTH, we see five things:

- 1) Elohim creating Man with his Spirit and in His image
- 2) The union of bride and bridegroom as One
- 3) Elohim enter into rest
- 4) Elohim blessing this specific time period
- 5) Elohim setting aside this time period for Holy use



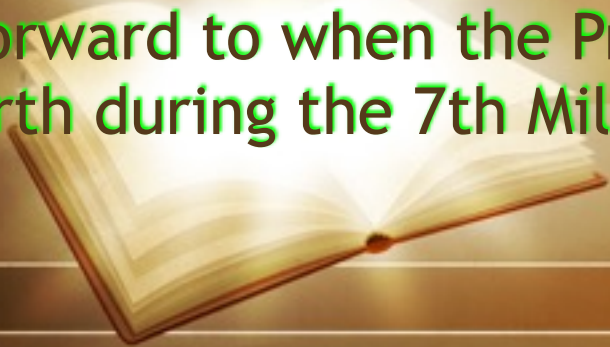
6000-7000 The Millennium Marriage and Shabbat

Marriage and Shabbat:

When Mashiach returns, we will experience the marriage of the Lamb and the Millennial Shabbat(1000 years of rest and peace)!

A Holy Period of Blessing:

The Seventh day Shabbath rest looks both back at creation and forward to when the Prince of Peace will return and rule the earth during the 7th Millennium ,teaching peace, from the city of Peace.



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Yahshua is born 4 BCE the greater light of world

Light

Waters

Dry Land

Lights

Creatures

Man

Shabbat

Day 1

Day 2

Day 3

Day 4

Day 5

Day 6

Day 7

0 1000

2000

3000

4000

5000

6000

7000

New

Image

1000yrs of **REST**

Noah's **flood**

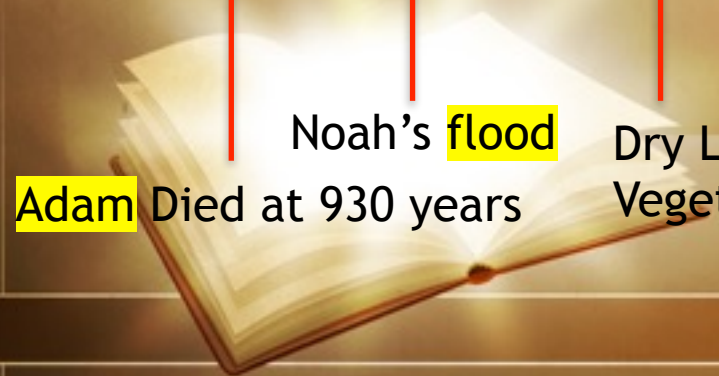
Dry Land- **Wilderness**

Adam Died at 930 years

Vegetation-Food-Manna
Torah

We are at the
end of 6000th
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David crowned King-lesser light



The First Mizvots

Gen 1:27 And Elohim created the man in His image, in the image of Elohim He created him - male and female He created them.

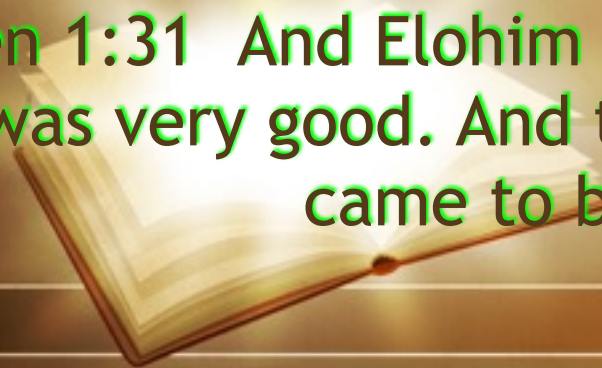
Gen 1:28 And Elohim blessed them, and Elohim said to them, “Be fruitful and increase, and fill the earth and subdue it, and rule over the fish of the sea, and over the birds of the heavens, and over all creeping creatures on the earth.”



Gen 1:29 And Elohim said, “See, I have given you every plant that yields seed which is on the face of all the earth, and every tree whose fruit yields seed, to you it is for food.

Gen 1:30 “And to every beast of the earth, and to every bird of the heavens, and to every creeping creature on the earth, in which there is a living being, every green plant is for food.” And it came to be so.

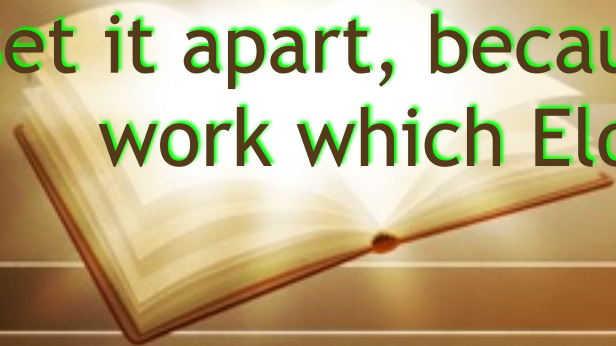
Gen 1:31 And Elohim saw all that He had made, and see, it was very good. And there came to be evening and there came to be morning, the sixth day.



Gen 2:1 Thus the heavens and the earth were completed, and all their array.

Gen 2:2 And in the seventh day Elohim completed His work which He had done, and He rested on the seventh day from all His work which He had made.

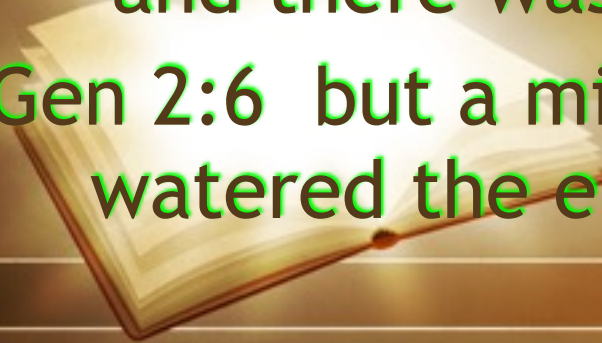
Gen 2:3 And Elohim blessed the seventh day and set it apart, because on it He rested from all His work which Elohim in creating had made.



Gen 2:4 These are the births of the heavens and the earth **when they were created**, in the day that יהוה Elohim made earth and heavens.

Gen 2:5 Now no shrub of the field was yet on the earth, and no plant of the field had yet sprung up, for יהוה Elohim had not sent rain on the earth, and there was no man to till the ground,

Gen 2:6 but a mist went up from the earth and watered the entire surface of the ground.



Anagram

created

ב ה ב ר א ם

Father of many

ב א ב ר ה ם

Abraham

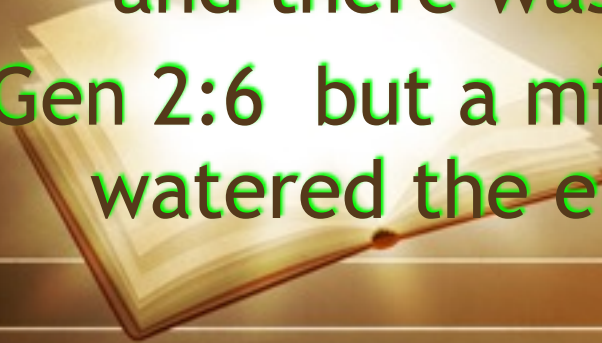
Gen 26:5 because Abraham
obeyed My voice and guarded
My Charge: My commands,
My laws, and My Torot.”



Gen 2:4 These are the births of the heavens and the earth when they were created, in the day that יהוה Elohim made earth and heavens.

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י-Yod

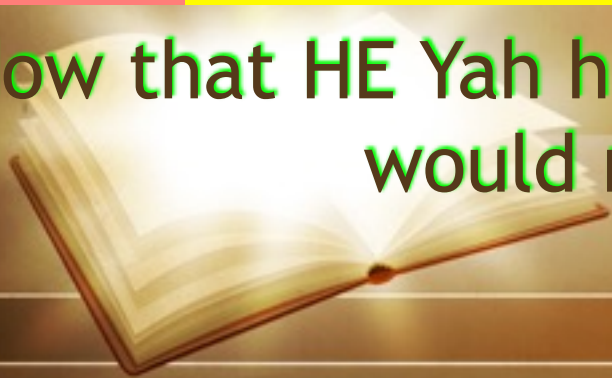
ה-Hey

ו-Waw

ה-Hey

יהוה- Self-existant Father of Love Elohim-GOD

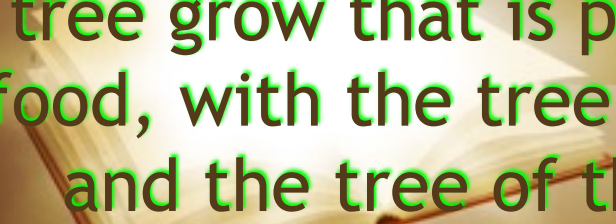
Now that HE Yah had created Man in HIS image HE
would now reveal HIMSELF



Gen 2:7 And יהוה Elohim formed the man out of dust from the ground, and breathed into his nostrils breath of lives. And the man became a living being.

Gen 2:8 And יהוה Elohim planted a garden in Ėden, to the east, and there He put the man whom He had formed.

Gen 2:9 And out of the ground יהוה Elohim made every tree grow that is pleasant to the sight and good for food, with the tree of life in the midst of the garden and the tree of the knowledge of good and evil.



Yah created Man and Man
must be perfect in thoughts,
words and deeds

Man

ⲁⲧⲛⲁ Adam

ⲁ ⲧ ⲛ

Deed

Speech


Intellect



Gen 2:7 And יהוה Elohim formed the man out of dust from the ground, and breathed into his nostrils breath of lives. And the man became a living being.

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Gen 2:9 And out of the ground יהוה Elohim made every tree grow that is pleasant to the sight and good for food, with the tree of life in the midst of the garden and the tree of the knowledge of good and evil.

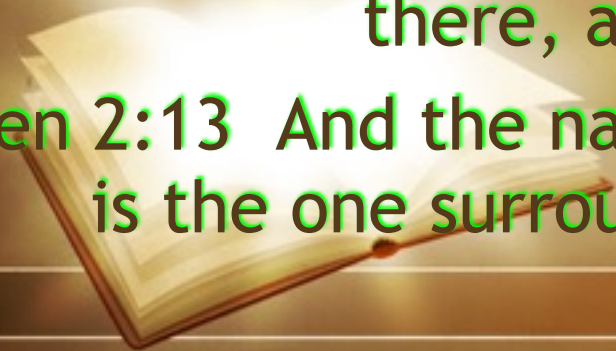


Gen 2:10 And a river went out of Ėden to water the garden, and from there it divided and became four heads.

Gen 2:11 The name of the first is Pishon, it is the one surrounding the entire land of Hawilah, where there is gold.

Gen 2:12 And the gold of that land is good. Bdelium is there, and the shoham stone.

Gen 2:13 And the name of the second river is Giḥon, it is the one surrounding the entire land of Kush.

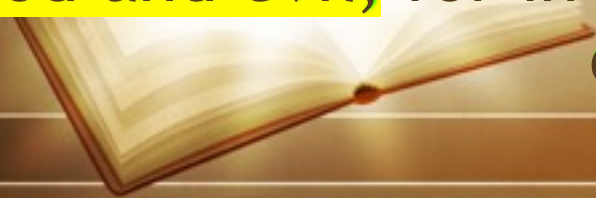


Gen 2:14 And the name of the third river is H̄iddeqel, it is the one which goes toward the east of Ashshur. And the fourth river is the Euphrates.

Gen 2:15 And יהוה Elohim took the man and put him in the garden of Ĕḏen to work it and to guard it.

Gen 2:16 And יהוה Elohim commanded the man, saying, “Eat of every tree of the garden,

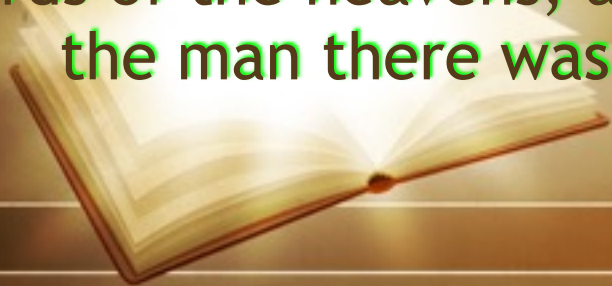
Gen 2:17 but do not eat of the tree of the knowledge of good and evil, for in the day that you eat of it you shall certainly die.”



Gen 2:18 And יהוה Elohim said, “It is not good for the man to be alone, I am going to make a helper for him, as his counterpart.”

Gen 2:19 And from the ground יהוה Elohim formed every beast of the field and every bird of the heavens, and brought them to the man to see what he would call them. And whatever the man called each living being, that was its name.

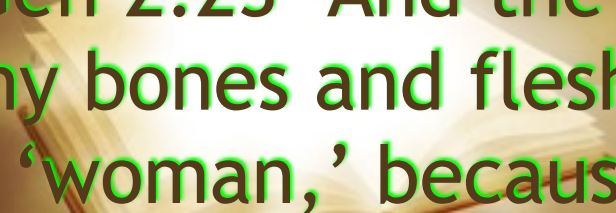
Gen 2:20 So the man gave names to all livestock, and to the birds of the heavens, and to every beast of the field. But for the man there was not found a helper for him, as his counterpart.



Gen 2:21 So יהוה Elohim caused a deep sleep to fall on the man, and he slept. And He took one of his ribs, and closed up the flesh in its place.

Gen 2:22 And the rib which יהוה Elohim had taken from the man He made into a woman, and He brought her to the man.

Gen 2:23 And the man said, “This is now bone of my bones and flesh of my flesh. This one is called ‘woman,’ because she was taken out of man.”



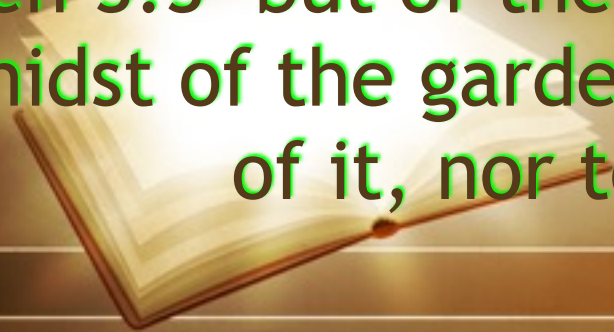
Gen 2:24 For this cause a man shall leave his father and mother, and cleave to his wife, and they shall become one flesh.

Gen 2:25 And they were both naked, the man and his wife, yet they were not ashamed.



Gen 3:1 And the naḥash was more crafty than all the lives of the field which יהוה Elohim had made, and he said to the woman, “Is it true that Elohim has said, ‘Do not eat of every tree of the garden?’”

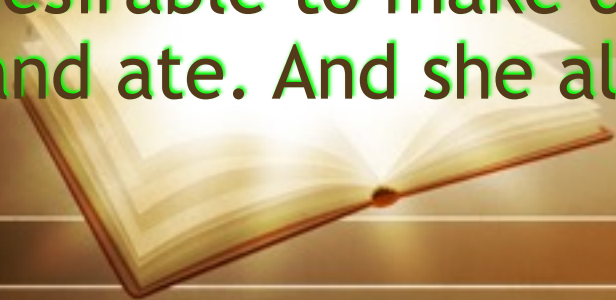
Gen 3:2 And the woman said to the naḥash, “We are to eat of the fruit of the trees of the garden,
Gen 3:3 but of the fruit of the tree which is in the midst of the garden, Elohim has said, ‘Do not eat of it, nor touch it, lest you die.’ ”



Gen 3:4 And the naḥash said to the woman, “You shall certainly not die.

Gen 3:5 “For Elohim knows that in the day you eat of it your eyes shall be opened, and you shall be like Elohim, knowing good and evil.”

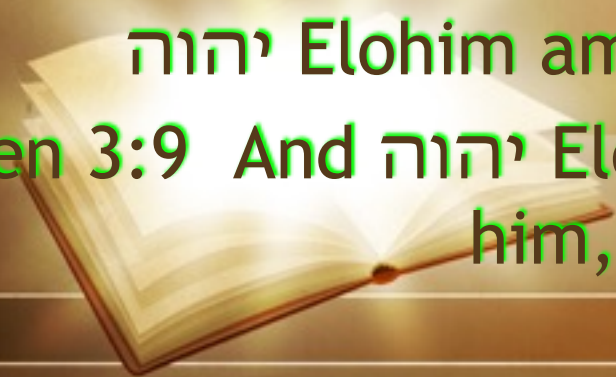
Gen 3:6 And the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, and she took of its fruit and ate. And she also gave to her husband with her, and he ate.



Gen 3:7 Then the eyes of both of them were opened, and they knew that they were naked. And they sewed fig leaves together and made loin coverings for themselves.

Gen 3:8 And they heard the voice of יהוה Elohim walking about in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of יהוה Elohim among the trees of the garden.

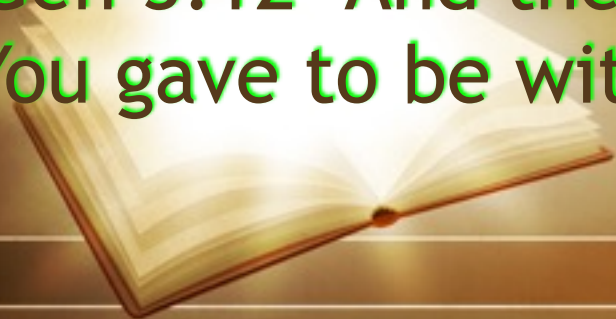
Gen 3:9 And יהוה Elohim called unto Adam and said to him, "Where are you?"



Gen 3:10 And he said, “I heard Your voice in the garden, and I was afraid because I was naked, so I hid myself.”

Gen 3:11 And He said, “Who made you know that you were naked? Have you eaten of the tree of which I commanded you that you should not eat?”

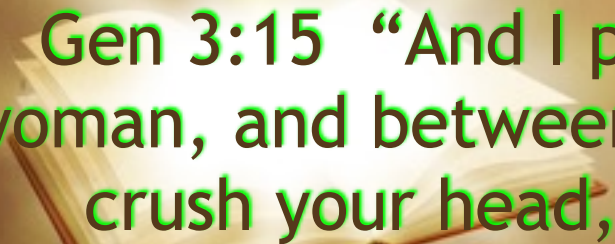
Gen 3:12 And the man said, “The woman whom You gave to be with me, she gave me of the tree and I ate.”



Gen 3:13 And יהוה Elohim said to the woman, “What is this you have done?” And the woman said, “The naḥash deceived me, and I ate.”

Gen 3:14 And יהוה Elohim said to the naḥash, “Because you have done this, you are cursed more than all livestock and more than every beast of the field. On your belly you are to go, and eat dust all the days of your life.

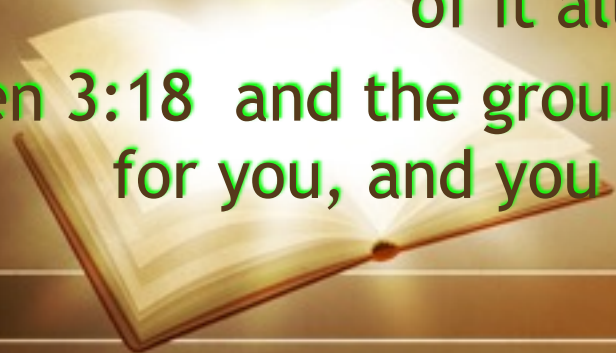
Gen 3:15 “And I put enmity between you and the woman, and between your seed and her Seed. He shall crush your head, and you shall crush His heel.”



Gen 3:16 To the woman He said, “I greatly increase your sorrow and your conception - bring forth children in pain. And your desire is for your husband, and he does rule over you.”

Gen 3:17 And to the man He said, “Because you have listened to the voice of your wife, and have eaten of the tree of which I commanded you, saying, ‘Do not eat of it’:
“Cursed is the ground because of you, in toil you are to eat of it all the days of your life,

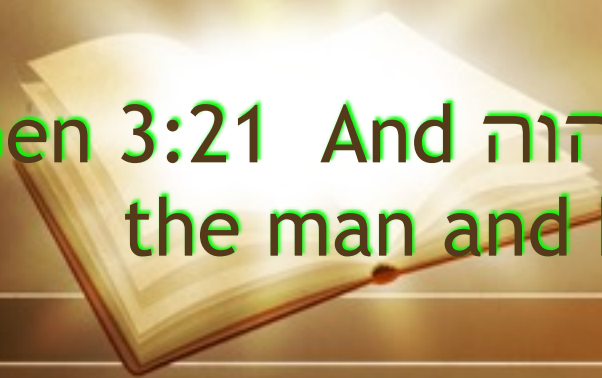
Gen 3:18 and the ground shall bring forth thorns and thistles for you, and you shall eat the plants of the field.



Gen 3:19 “By the sweat of your face you are to eat bread until you return to the ground, for out of it you were taken. For dust you are, and to dust you return.”

Gen 3:20 And the man called his wife's name Hawwah, because she became the mother of all living.

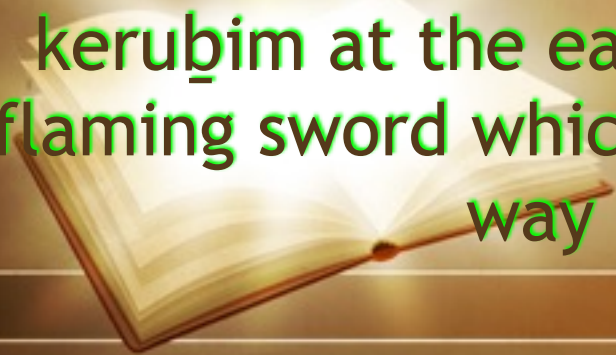
Gen 3:21 And יהוה Elohim made coats of skin for the man and his wife and dressed them.



Gen 3:22 And יהוה Elohim said, “See, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever...”

Gen 3:23 so יהוה Elohim sent him out of the garden of Ėden to till the ground from which he was taken,

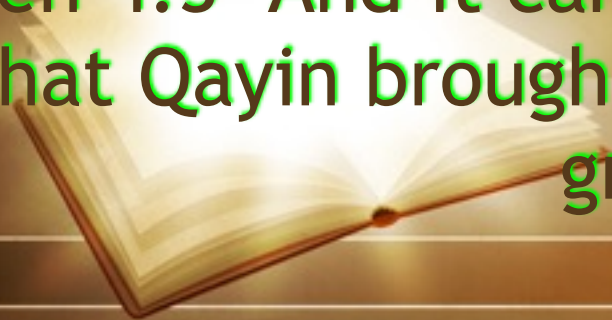
Gen 3:24 and He drove the man out. And He placed kerubim at the east of the garden of Ėden, and a flaming sword which turned every way, to guard the way to the tree of life.



Gen 4:1 And Aḡam knew Hḡawwah his wife, and she conceived and bore Qayin, and said, “I have gained a man, יְהוֹה.”

Gen 4:2 And again, she gave birth to his brother Heḡel. And Heḡel became a keeper of sheep, but Qayin became a tiller of the ground.

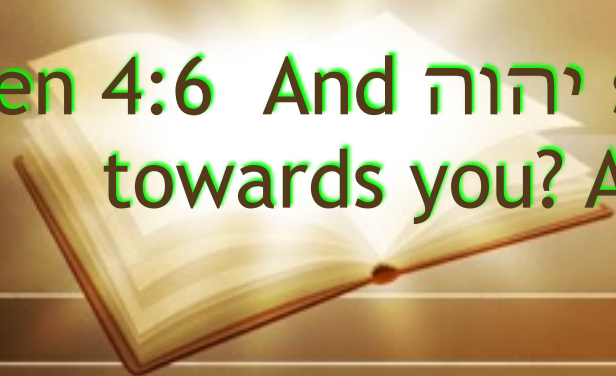
Gen 4:3 And it came to be, in the course of time, that Qayin brought an offering of the fruit of the ground to יְהוֹה.



Gen 4:4 And Hebel also brought of the first-born of his flock and of their fat. And יהוה looked to Hebel and his offering,

Gen 4:5 but He did not look to Qayin and his offering. And Qayin was very wroth, and his face fell.

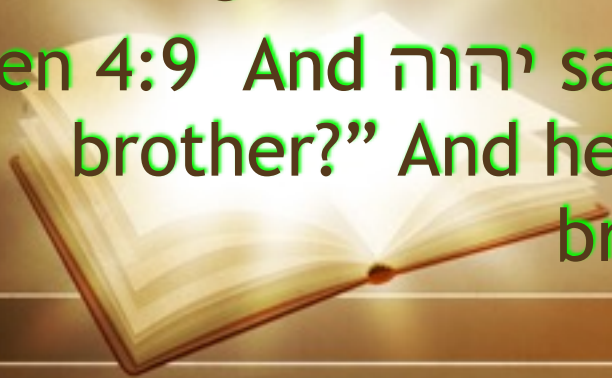
Gen 4:6 And יהוה said to Qayin, “Why is he wroth towards you? And why is your face fallen?”



Gen 4:7 “Is it not if you do good, you are to be accepted? And if you do not do good, towards the door is a sin.^b He is lying^c and towards you is his desire, and you must rule over him.”

Gen 4:8 And Qayin told Hebel his brother. And it came to be when they were in the field, that Qayin rose up against Hebel his brother and killed him.

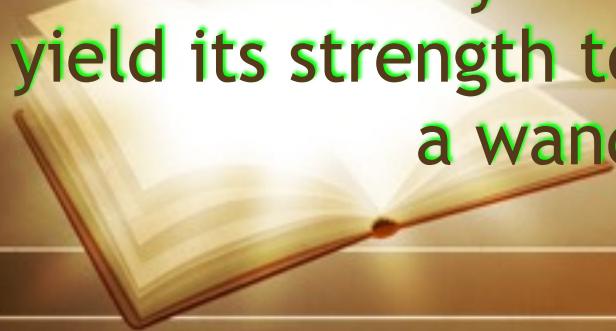
Gen 4:9 And יְהוָה said to Qayin, “Where is Hebel your brother?” And he said, “I do not know. Am I my brother’s guard?”



Gen 4:10 And He said, “What have you done? The voice of your brother’s blood cries out to Me from the ground.

Gen 4:11 “And now you are cursed from the earth, which has opened its mouth to receive your brother’s blood from your hand.

Gen 4:12 “If you till the ground, it shall no longer yield its strength to you. You shall be a fugitive and a wanderer on the earth.”



Gen 4:13 And Qayin said to יהוה, “My punishment is too great to bear!

Gen 4:14 “See, You have driven me from the face of the ground today, and I am hidden from Your face. I shall be a fugitive and a wanderer on the earth, and it shall be that anyone who finds me kills me.”

Gen 4:15 And יהוה said to him, “Well, if anyone kills Qayin, vengeance is taken on him sevenfold.” And יהוה set up a sign for Qayin, lest anyone finding him strikes him.



Gen 4:16 So Qayin went out from the presence of יהוה and dwelt in the land of Nod on the east of Ĕden.

Gen 4:17 And Qayin knew his wife, and she conceived and bore Ḥanok. And he built a city, and called the name of the city after the name of his son, Ḥanok.

Gen 4:18 And to Ḥanok was born Irad. And Irad brought forth Meḥuya'ěl, and Meḥuya'ěl brought forth Methusa'ěl, and Methusa'ěl brought forth Lemek.

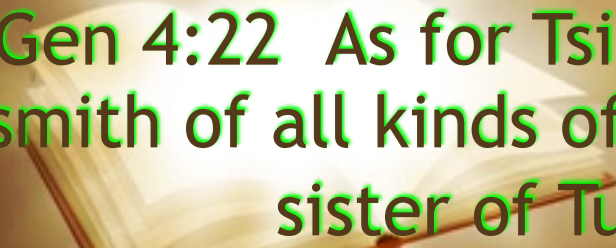


Gen 4:19 And Lemek took for himself two wives, the name of one was Adah, and the name of the second was Tsillah.

Gen 4:20 And Adah bore Yabal. He was the father of those who dwell in tents, with livestock.

Gen 4:21 And his brother's name was Yubal. He was the father of all those who play the lyre and flute.

Gen 4:22 As for Tsillah, she also bore Tubal-Qayin, a smith of all kinds of tools in bronze and iron. And the sister of Tubal-Qayin was Na'amah.



Gen 4:23 And Lemek said to his wives, “Adah and Tsillah, hear my voice! Wives of Lemek, listen to my words! For I have killed a man for wounding me, even a young man for hurting me.

Gen 4:24 “For Qayin is avenged sevenfold, and Lemek seventy-sevenfold.”

Gen 4:25 And Adam knew his wife again, and she bore a son and called his name Sheth, “For Elohim has appointed me another seed instead of Hebel, because Qayin had killed him.”



Gen 4:26 And to Shěth, to him also a son was born. And he called his name Enosh. Then it was begun to call on the Name of יהוה.



Gen 6:1 And it came to be, when men began to increase on the face of the earth, and daughters were born to them,

Gen 6:2 that the sons of Elohim saw the daughters of men, that they were good. And they took wives for themselves of all whom they chose.

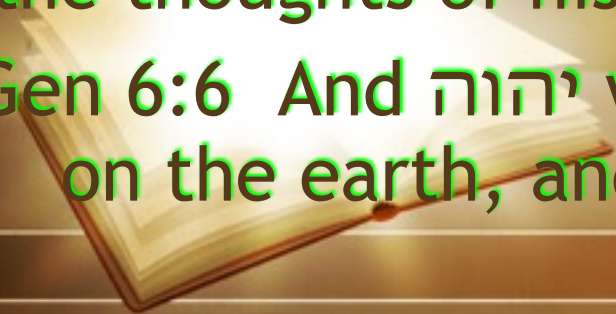
Gen 6:3 And יהוה said, “My Spirit shall not strive with man forever in his going astray. He is flesh, and his days shall be one hundred and twenty years.”



Gen 6:4 The Nephilim were on the earth in those days, and also afterward, when the sons of Elohim came in to the daughters of men and they bore children to them. Those were the mighty men who were of old, the men of name.

Gen 6:5 And יהוה saw that the wickedness of man was great in the earth, and that every inclination of the thoughts of his heart was only evil continually.

Gen 6:6 And יהוה was sorry that He had made man on the earth, and He was grieved in His heart.



Gen 6:7 And יהוה said, “I am going to wipe off man whom I have created from the face of the ground, both man and beast, creeping creature and birds of the heavens, for I am sorry that I have made them.”

Gen 6:8 But Noah found favour in the eyes of יהוה.

