

**Yom Kippurim:
A Prophetic Picture Of The
Priesthood Of Messiah**

Leviticus 23:26-32

26. And יהוה spoke to Mosheh, saying,

27. “On the tenth day of this seventh new moon is Yom haKippurim. It shall be a set-apart gathering for you. And you shall afflict your beings, and shall bring an offering made by fire to יהוה.

28. “And you do no work on that same day, for it is Yom Kippurim, to make atonement for you before יהוה your Elohim.

29. “For any being who is not afflicted on that same day, he shall be cut off from his people.

30. “And any being who does any work on that same day, that being I shall destroy from the midst of his people.

31. “You do no work – a law forever throughout your generations in all your dwellings.

32.'It is a Sabbath of rest to you, and you shall afflict your beings. On the ninth day of the new moon at evening, from evening to evening, you observe your Sabbath.'

Leviticus 16:2-34

And יהוה said to Mosheh, “Speak to Aharon your brother not to come in at all times to the Set-apart Place inside the veil, before the lid of atonement which is on the ark, lest he die, because I appear in the cloud above the lid of atonement.

3. “With this Aharon should come into the Set-apart Place: with the blood of a young bull as a sin offering, and of a ram as an ascending offering.

4. “He should put on the set-apart linen long shirt, with linen trousers on his flesh, and gird himself with a linen girdle, and be dressed with the linen turban – they are set-apart garments. And he shall bathe his body in water, and shall put them on.

5. “And from the congregation of the children of Yisra’ěl he takes two male goats as a sin offering, and one ram as an ascending offering.

6. “And Aharon shall bring the bull as a sin offering, which is for himself, and make atonement for himself and for his house.

7. “And he shall take the two goats and let them stand before יהוה at the door of the Tent of Appointment.

8. “And Aharon shall cast lots for the two goats, one lot for יהוה and the other lot for Azazel.

9. “And Aharon shall bring the goat on which the lot for יהוה fell, and shall prepare it as a sin offering.

10. “But the goat on which the lot for Azazel fell is caused to stand alive before יהוה, to make atonement upon it, to send it into the wilderness to Azazel.

11. “And Aharon shall bring the bull of the sin offering, which is for himself, and make atonement for himself and for his house, and shall slay the bull as the sin offering which is for himself,

12. and shall take a fire holder filled with burning coals of fire from the slaughter-place before יהוה, with his hands filled with sweet incense beaten fine, and shall bring it inside the veil.

13. “And he shall put the incense on the fire before יהוה, and the cloud of incense shall cover the lid of atonement which is on the Witness, lest he die.

14. “And he shall take some of the blood of the bull and sprinkle it with his finger on the lid of atonement on the east side, also in front of the lid of atonement he sprinkles some of the blood with his finger seven times.

15. “And he shall slay the goat of the sin offering, which is for the people, and shall bring its blood inside the veil, and shall do with that blood as he did with the blood of the bull, and sprinkle it on the lid of atonement and in front of the lid of atonement.

16. “And he shall make atonement for the Set-apart Place, because of the uncleanness of the children of Yisra’ěl, and because of their transgressions in all their sins. And so he does for the Tent of Appointment which is dwelling with them in the midst of their uncleanness.

17. “And no man should be in the Tent of Appointment when he goes in to make atonement in the Set-apart Place, until he comes out. And he shall make atonement for himself, and for his household, and for all the assembly of Yisra’ěl.

18. “And he shall go out to the slaughter-place that is before יהוה, and make atonement for it. And he shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the slaughter-place all around.

19. “And he shall sprinkle some of the blood on it with his finger seven times, and cleanse it, and set it apart from the uncleanness of the children of Yisra’ěl.

20. “And when he has finished atoning for the Set-apart Place, and the Tent of Appointment, and the slaughter-place, he shall bring the live goat.

21. “Then Aharon shall lay both his hands on the head of the live goat, and shall confess over it all the crookednesses of the children of Yisra’ěl, and all their transgressions in all their sins, and shall put them on the head of the goat, and shall send it away into the wilderness by the hand of a fit man.

22. “And the goat shall bear on itself all their crookednesses, to a land cut off. Thus he shall send the goat away into the wilderness.

23. “Aharon shall then come into the Tent of Appointment, and shall take off the linen garments which he put on when he went into the Set-apart Place, and shall leave them there.

**24. “And he shall bathe his body in water in the set-apart place, and shall put on his garments, and shall come out and prepare his ascending offering and the ascending offering of the people, and make atonement for himself and for the people,
25. and burn the fat of the sin offering on the slaughter-place.**

26. “And he who sent away the goat to Azazel washes his garments, and shall bathe his body in water, and afterward he comes into the camp.

27. “And the bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the Set-apart Place, is brought outside the camp. And they shall burn their skins, and their flesh, and their dung with fire.

28. “And he who burns them washes his garments, and shall bathe his body in water, and afterward he comes into the camp.

29. “And this shall be for you a law forever: In the seventh new *moon*, on the tenth day of the new *moon*, you afflict your beings, and do no work, the native or the stranger who sojourns among you.

30. “For on that day he makes atonement for you, to cleanse you, to be clean from all your sins before יהוה.

31. “It is a Sabbath of rest for you, and you shall afflict your beings – a law forever.

32. “And the priest, who is anointed and ordained to serve as priest in his father’s place, shall make atonement, and shall put on the linen garments, the set-apart garments,

33. and he shall make atonement for the Most Set-apart Place, and make atonement for the Tent of Appointment and for the slaughter-place, and make atonement for the priests and for all the people of the assembly.

34. “And this shall be for you a law forever, to make atonement for the children of Yisra’el, for all their sins, once a year.” And he did as יהוה commanded Mosheh.

Hebrews 8:1-6

- 1. Now the summary of what we are saying is:
We have such a High Priest, who is seated at
the right hand of the throne of the Greatness in
the heavens,**
- 2. and who serves in the set-apart place and of
the true Tent, which יהוה set up, and not man.**

3. For every high priest is appointed to offer both gifts and slaughters. So it was also necessary for this One to have somewhat to offer.

4. For if indeed He were on earth, He would not be a priest, since there are priests who offer the gifts according to the Torah,

5.who serve a copy and shadow of the heavenly, as Mosheh was warned when he was about to make the Tent. For He said, “See that you make all according to the pattern shown you on the mountain.”

6.But now He has obtained a more excellent service, inasmuch as He is also **Mediator of a better covenant, which was constituted on better promises.**

Yahshua Our Great High Priest **(Hebrews 4:14-16)**

14. Therefore, since we have a great High Priest who has passed through the heavens, יהושע the Son of Elohim, let us hold fast our confession.

15. For we do not have a High Priest unable to sympathize with our weaknesses, but One who was tried in all respects as we are, apart from sin.

16. Therefore, let us come boldly to the throne of favour, in order to receive compassion, and find favour for timely help.

**Yahshua Is Our Priest Forever In
The Order Of Malkitsedeq:
(Hebrews 5:1-10)**

Hebrews 5:1-10

- 1. For every priest taken from among men is appointed on behalf of men in matters relating to Elohim, to offer both gifts and offerings for sins,**
- 2. being able to have a measure of feeling for those not knowing and being led astray, since he himself is also surrounded by weakness.**

3. And on account of this he has to offer for sins – as for the people, so also for himself.

4. And no one obtains this esteem for himself, but he who is called by Elohim, even as Aharon also was.

5. So also the Messiah did not extol Himself to become High Priest, but it was He who said to Him, “You are My Son, today I have brought You forth.”

6.As He also says in another place, “You are a priest forever according to the order of Malkitsedeq,”

7.who, in the days of His flesh, when He had offered up prayers and petitions with strong crying and tears to Him who was able to save Him from death, and was heard because of His reverent fear,

8.though being a Son, He learned obedience by what He suffered.

**9. And having been perfected, He became
the Causer of everlasting deliverance to all
those obeying Him,
10. having been designated by Elohim a
High Priest “according to the order of
Malkitsedeq,”**

**Malkitsedeq was like Yahshua:
Hebrews 7:1-3**

1. For this Malkitsedeq, sovereign of Shalēm, priest of the Most High Elohim, who met Abraham returning from the slaughter of the sovereigns and blessed him, a

2. to whom also Abraham gave a tenth part of all, *his name* being translated, indeed, first, ‘sovereign of righteousness,’ and then also sovereign of Shalēm, that is, ‘sovereign of peace,’

3. without father, without mother, without genealogy, having neither beginning of days nor end of life, but having been made like the Son of Elohim, remains a priest for all time.

Hebrews 7:21-28

21. For they indeed became priests without an oath, but He *became Priest* with an oath by Him who said to Him, “יְהוָה has sworn and shall not regret, ‘You are a priest forever according to the order of Malkitsedeq.’” .

22. By as much as this יְהוָה has become a guarantor of a better covenant.

23. And indeed, those that became priests were many, because they were prevented by death from continuing,

24. but He, because He remains forever, has an unchangeable priesthood.

25. Therefore He is also able to save completely those who draw near to Elohim through Him, ever living to make intercession for them.

26. For it was fitting that we should have such a High Priest – kind, innocent, undefiled, having been separated from sinners, and exalted above the heavens,

27. who does not need, as those high priests, to offer up slaughter *offerings* day by day, first for His own sins and then for those of the people, for this He did once for all when He offered up Himself.

28. For the Torah appoints as high priests men who have weakness, but the word of the oath which came after the Torah, *appoints* the Son having been perfected forever.

1 Timothy 2:5

**For there is one Elohim, and one Mediator
between Elohim and men, the Man
Messiah יְהוֹשֻׁעַ,**

**Yahshua is our atoning sin
offering:**

(1 John 2:1-2; 2 Corinthians 5:21)

1 John 2:1-2

1. My little children, I write this to you, so that you do not sin. And if anyone sins, we have an Intercessor with the Father, יהושע Messiah, a righteous One.
2. And He Himself is an atoning offering for our sins, and not for ours only but also for all the world.

2Corinthians 5:21

For He made Him who knew no sin to be sin for us, so that in Him we might become the righteousness of Elohim.

**Yahshua Is The High Priest Of The
New/Better Covenant:
(Hebrews 8:1-6)**

1. My little children, I write this to you, so that you do not sin. And if anyone sins, we have an Intercessor with the Father, יהושע Messiah, a righteous One.

2. And He Himself is an atoning offering for our sins, and not for ours only but also for all the world.

3. For every high priest is appointed to offer both gifts and slaughters. So it was also necessary for this One to have somewhat to offer.

4. For if indeed He were on earth, He would not be a priest, since there are priests who offer the gifts according to the Torah,

5.who serve a copy and shadow of the heavenly, as Mosheh was warned when he was about to make the Tent. For He said, “See that you make all according to the pattern shown you on the mountain.” .

6.But now He has obtained a more excellent service, inasmuch as He is also Mediatora of a better covenant, which was constituted on better promises.

**Redemption Through the Blood
of Yahshua:
(Hebrews 9:11-28)**

11. But Messiah, having become a High Priest of the coming good *matters*, through the greater and more perfect Tent not made with hands, that is, not of this creation,

12. entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption.

13. For if the blood of bulls and goats and the ashes of a heifer, sprinkling the defiled, sets apart for the cleansing of the flesh,
14. how much more shall the blood of the Messiah, who through the everlasting Spirit offered Himself unblemished to Elohim, cleanse your conscience from dead works to serve the living Elohim?

15. And because of this He is the Mediator of a renewed covenant, so that, death having taken place for redemption of the transgressions under the first covenant, those who are called might receive the promise of the everlasting inheritance.

16. For where a covenant is, it is necessary for the death of the covenanted one to be established.

17. For a covenant over those dead is firm, since it is never valid while the covenanted one is living.

18. Therefore not even the first *covenant* was instituted without blood.

19. For when, according to Torah, every command had been spoken by Mosheh to all the people, he took the blood of calves and goats, with water, and scarlet wool, and hyssop, and sprinkled both the book itself and all the people,
20. saying, “This is the blood of the covenant which Elohim commanded you.

21. And in the same way he sprinkled with blood both the Tent and all the vessels of the service.

22. And, according to the Torah, almost all is cleansed with blood, and without shedding of blood there is no forgiveness.

23. It was necessary, then, that the copies of the heavenly ones should be cleansed with these, but the heavenly ones themselves with better slaughter *offerings* than these.

24. For Messiah has not entered into a Set-apart Place made by hand – figures of the true – but into the heaven itself, now to appear in the presence of Elohim on our behalf,

25. not that He should offer Himself often, as the high priest enters into the Set-apart Place year by year with blood not his own.

26. For if so, He would have had to suffer often, since the foundation of the world. But now He has appeared once for all at the end of the ages to put away sin by the offering of Himself.

**27. And as it awaits men to die once, and after
this the judgment,
28. so also the Messiah, having been offered
once to bear the sins of many, shall appear a
second time, apart from sin, to those waiting
for Him, unto deliverance.**

**Yahshua Our Sin Offering Was
Executed Outside The Gate:
(Hebrews 13:11-12)**

Hebrews 13:11-13

11. For the bodies of those beasts whose blood is brought into the Set-apart Place by the high priest for sin, are burned outside the camp.

12. And so יהושע also suffered outside the gate, to set apart the people with His own blood.

13. Let us, then, go to Him outside the camp, bearing His reproach.

Yahshua Our Escape Goat:
(Isaiah 53:6-12)

Isaiah 53:6-12

6. We all, like sheep, went astray, each one of us has turned to his own way. And יהוה has laid on Him the crookedness of us all.

7. He was oppressed and He was afflicted, but He did not open His mouth. He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, but He did not open His mouth.

8. He was taken from prison and from judgment. And as for His generation, who considered that He shall be cut off from the land of the living? For the transgression of My people He was stricken.

9. And He was appointed a burial-site with the wrong, and with the rich at His death, because He had done no violence, nor was deceit in His mouth

10. But יהוה was pleased to crush Him, He laid sickness on Him, that when He made Himself an offering for guilt, He would see a seed, He would prolong His days and the pleasure of יהוה prosper in His hand.

11. He would see the result of the suffering of His life and be satisfied. Through His knowledge My righteous Servant makes many righteous, and He bears their crookednesses.

12. Therefore I give Him a portion among the great, and He divides the spoil with the strong, because He poured out His being unto death, and He was counted with the transgressors, and He bore the sin of many, and made intercession for the transgressors.

John 1:29

On the next day Yohanan saw יהושע coming toward him, and said, “See, the Lamb of Elohim who takes away the sin of the world!

Revelation 5:6-14

6. And I looked and saw in the midst of the throne and of the four living creatures, and in the midst of the elders a Lamb standing, as having been slain, having seven horns and seven eyes, which are the seven Spirits of Elohim sent out into all the earth.

7. And He came and took the scroll out of the right hand of Him sitting on the throne.

8. And when He took the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls filled with incense, which are the prayers of the set-apart ones.

**9. And they sang a renewed song, saying,
“You are worthy to take the scroll, and to
open its seals, because You were slain, and
have redeemed us to Elohim by Your blood
out of every tribe and tongue and people
and nation,
10. and made us sovereigns and priests to
our Elohim, and we shall reign upon the
earth.**

11. And I looked, and I heard the voice of many messengers around the throne, and the living creatures, and the elders. And the number of them was myriads of myriads, and thousands of thousands,

12. saying with a loud voice, “Worthy is the Lamb having been slain to receive power and riches and wisdom, and strength and respect and esteem and blessing!”

13. And every creature which is in the heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard saying, “To Him sitting on the throne, and to the Lamb, be the blessing and the respect and the esteem and the might, forever and ever!”

14. And the four living creatures said, “Aměn!” And the twenty-four elders fell down and bowed before Him who lives forever and ever.

