

THE SEASON OF TESHUVAH: Turning Back To The Father In Obedience

Deu 5:29 Oh, that they had such a heart in them, to fear Me and to guard all My commands always, so that it might be well with them and with their children forever!

Deu 30:1 “And it shall be, when all these words come upon you, the blessing and the curse which I have set before you, and you shall bring them back to your heart among all the nations where יהוה your Elohim drives you,

Deu 30:2 and shall turn back to יהוה your Elohim and obey His voice, according to all that I command you today, with all your heart and with all your being, you and your children,

Deu 30:3 then יהוה your Elohim shall turn back your captivity, and shall have compassion on you, and He shall turn back and gather you from all the peoples where יהוה your Elohim has scattered you.

Deu 30:4 “If any of you are driven out to the farthest parts under the heavens, from there יהוה your Elohim does gather you, and from there He does take you.

Deu 30:5 “And יהוה your Elohim shall bring you to the land which your fathers possessed, and you shall possess it. And He shall do good to you, and increase you more than your fathers.

Deu 30:6 “And יהוה your Elohim shall circumcise your heart and the heart of your seed, to love יהוה your Elohim with all your heart and with all your being, so that you might live,

Deu 30:7 and יהוה your Elohim shall put all these curses on your enemies and on those who hate you, who persecuted you.

Deu 30:8 “And you shall turn back and obey the voice of יהוה and do all His commands which I command you today.

Deu 30:9 “And יהוה your Elohim shall make you have excess in all the work of your hand, in the fruit of your body, and in the fruit of your livestock, and in the fruit of your ground for good. For יהוה turns back to rejoice over you for good as He rejoiced over your fathers,

Deu 30:10 if you obey the voice of יהוה your Elohim, to guard His commands and His laws which are written in this Book of the Torah, if you turn back to יהוה your Elohim with all your heart and with all your being.

**YOU HAVE NOT ACCOMPLISHED
REPENTANCE UNLESS YOU ARE
OBEYING.**

Jas 4:1 Where do fightings and strivings come from among you? Do they not come from your pleasures that battle in your members?

Jas 4:2 You desire, and do not have. You murder, and are jealous, and are unable to obtain. You strive and fight, and you do not possess, because you do not ask.

Jas 4:3 You ask and do not receive, because you ask evilly, in order to spend it on your pleasures.

Jas 4:4 Adulterers and adulteresses! Do you not know that friendship with the world is enmity with Elohim? Whoever therefore intends to be a friend of the world makes himself an enemy of Elohim.

Mat 6:24 “No one is able to serve two masters, for either he shall hate the one and love the other, or else he shall cleave to the one and despise the other. You are not able to serve Elohim and mammon.

**Teshuvah is to merge our adulteress
hearts and place our affections on
YAH!**

1Jn 2:15 Do not love the world nor that which is in the world. If anyone loves the world, the love of the Father is not in him.

1Jn 2:16 Because all that is in the world – the lust of the flesh, the lust of the eyes, and the pride of life – is not of the Father but is of the world.

1Jn 2:17 And the world passes away, and the lust of it, but the one doing the desire of Elohim remains forever.

Jas 4:5 Or do you think that the Scripture speaks to no purpose?(Exodus 34:12-14) Does the Spirit which dwells in us intensely crave unto envy?

Exo 34:12 “Guard yourself, lest you make a covenant with the inhabitants of the land where you are going, lest it be a snare in your midst.

Exo 34:13 “But break down their slaughter-places, and smash their pillars, and cut down their Ashērim –

Exo 34:14 for you do not bow yourselves to another mighty one, for יהוה, whose Name is jealous, is a jealous Ēl –

**No Mixture! Elohim Hates Mixture He
Wants A Pure Form Of Worship!**

Deu 22:9 “Do not sow your vineyard with different kinds of seed, lest the yield of the seed which you have sown and the fruit of your vineyard be defiled.

Lev 19:19 ‘Guard My laws. Do not let your livestock mate with another kind. Do not sow your field with mixed seed. And do not put a garment woven of two sorts of thread upon you.

Lev 11:44 ‘For I am יהוה your Elohim, and you shall set yourselves apart. And you shall be set-apart, for I am set-apart. And do not defile yourselves with any swarming *creature* – the one creeping on the earth.

Lev 11:45 ‘For I am יהוה who is bringing you up out of the land of Mitsrayim, to be your Elohim. And you shall be set-apart, for I am set-apart.

Exo 20:1 And Elohim spoke all these Words, saying,

Exo 20:2 “I am יהוה your Elohim, who brought you out of the land of Mitsrayim, out of the house of slavery.

Exo 20:3 “You have no other mighty ones against My face.

Exo 20:4 “You do not make for yourself a carved image, or any likeness of that which is in the heavens above, or which is in the earth beneath, or which is in the waters under the earth,

Exo 20:5 you do not bow down to them nor serve them. For I, יהוה your Elohim am a jealous Ėl, visiting the crookedness of the fathers on the children to the third and fourth *generations* of those who hate Me,

Exo 20:6 but showing loving-commitment to thousands, to those who love Me and guard My commands.

Deu 6:1 “And this is the command, the laws and right-rulings which יהוה your Elohim has commanded, to teach you to do in the land which you are passing over to possess,

Deu 6:2 so that you fear יהוה your Elohim, to guard all His laws and His commands which I command you, you and your son and your grandson, all the days of your life, and that your days be prolonged.

Deu 6:3 “And you shall hear, O Yisra’ěl, and shall guard to do, that it might be well with you, and that you increase greatly as יהוה Elohim of your fathers has spoken to you, *in a land flowing with milk and honey.*

Deu 6:4 “Hear, O Yisra’ěl: יהוה our Elohim, יהוה is one!

Deu 6:5 “And you shall love יהוה your Elohim with all your heart, and with all your being, and with all your might.

Deu 6:6 “And these Words which I am commanding you today shall be in your heart,

Deu 6:7 and you shall impress them upon your children, and shall speak of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up,

Deu 6:8 and shall bind them as a sign on your hand, and they shall be as frontlets between your eyes.

Deu 6:9 “And you shall write them on the doorposts of your house and on your gates.

Deu 12:29 “When יהוה your Elohim does cut off from before you the nations which you go to dispossess, and you dispossess them and dwell in their land,

Deu 12:30 guard yourself that you are not ensnared to follow them, after they are destroyed from before you, and that you do not inquire about their mighty ones, saying, ‘How did these nations serve their mighty ones? And let me do so too.

Deu 12:31 “Do not do so to יהוה your Elohim, for every abomination which יהוה hates they have done to their mighty ones, for they even burn their sons and daughters in the fire to their mighty ones.

Deu 12:32 “All the words I am commanding you, guard to do it – do not add to it nor take away from it.

Lev 20:22 ‘And you shall guard all My laws and all My right-rulings, and do them, so that the land where I am bringing you to dwell does not vomit you out.

Lev 20:23 ‘And do not walk in the laws of the nation which I am driving out before you, for they do all these, and therefore I loathed them.

Lev 20:24 ‘But I say to you, “You are going to possess their land, and I Myself give it to you to possess it, a land flowing with milk and honey.” I am יהוה your Elohim, who has separated you from the peoples.

Lev 20:25 ‘And you shall make a distinction between clean beasts and unclean, and between unclean birds and clean. And do not make yourselves abominable by beast or by bird, or whatever creeps on the ground, which I have separated from you as unclean.

Lev 20:26 ‘And you shall be set-apart to Me, for I יהוה I am set-apart, and have separated you from the peoples to be Mine.

Jer 10:2 Thus said יהוה, “Do not learn the way of the nations, and do not be awed by the signs of the heavens, for the nations are awed by them.

Jer 10:3 “For the laws of these peoples are worthless, for one cuts a tree from the forest, work for the hands of a craftsman with a cutting tool.

Jer 10:4 “They beautify it with silver and gold, they strengthen it with nails and hammers so that it does not topple.

Jer 10:5 “They are like a rounded post, and they do not speak. They have to be carried, because they do not walk. Do not be afraid of them, for they do no evil, nor is it in them to do any good.”

1Pe 1:13 Therefore, having girded up the loins of your mind, being sober, set your expectation perfectly upon the favour that is to be brought to you at the revelation of יהושע Messiah,

1Pe 1:14 as obedient children, not conforming yourselves to the former lusts in your ignorance,

1Pe 1:15 instead, as the One who called you is set-apart, so you also should become set-apart in all behaviour,

1Pe 1:16 because it has been written, “**Be set-apart, for I am set-apart.**”

Jas 4:6 But He gives greater favour. Because of this He says, **“Elohim resists the proud, but gives favour to the humble.**

Jas 4:7 So then subject yourselves to Elohim. Resist the devil and he shall flee from you.

Jas 4:8 Draw near to Elohim and He shall draw near to you. Cleanse hands, sinners. And cleanse the hearts, you double-minded!

Jas 4:9 Lament and mourn and weep! Let your laughter be turned to mourning and your joy to dejection.

Jas 4:10 Humble yourselves in the sight of the Master, and He shall lift you up.

Eze 33:11 “Say to them, ‘As I live,’ declares the Master יהוה, ‘I have no pleasure in the death of the wrong, but that the wrong turn from his way and live. Turn back, turn back from your evil ways! For why should you die, O house of Yisra’ěl?’”

2Pe 3:9 יהוה is not slow in regard to the promise, as some count slowness, but is patient toward us, not wishing that any should perish but that all should come to repentance.

1Jn 2:4 The one who says, “I know Him,” and does not guard His commands, is a liar, and the truth is not in him.

1Jn 2:5 But whoever guards His Word, truly the love of Elohim has been perfected in him. By this we know that we are in Him.

1Jn 2:6 The one who says he stays in Him ought himself also to walk, even as He walked.

Eze 33:12 “And you, O son of man, say to the children of your people, ‘The righteousness of the righteous man shall not deliver him in the day of his transgression. And as for the wrongness of the wrong, he shall not stumble because of it in the day that he turns from his wrong. And the righteous shall not be able to live because of his righteousness in the day that he sins.’”

Eze 33:13 “When I say to the righteous that he shall live, and he has trusted in his righteousness, and shall do unrighteousness, none of his righteousness shall be remembered, but because of his unrighteousness that he has done, he shall die.

Eze 33:14 “Again, when I say to the wrong, ‘You shall certainly die,’ if he turns from his sin and does right and righteousness,

Eze 33:15 if the wrong restores the pledge, gives back what he has stolen, and walks in the laws of life without doing crookedness, he shall certainly live; he shall not die.

Eze 33:16 “None of his sins which he has committed shall be remembered against him – he has done right and righteousness; he shall certainly live.

Eze 33:17 “And the children of your people have said, ‘The way of יהוה is not fair.’ But it is their way which is not fair!

Eze 33:18 “When the righteous turns from his righteousness and does unrighteousness, he shall die because of it.

Eze 33:19 “But when the wrong turns from his wrongness and does right and righteousness, he shall live because of it.

Eze 33:20 “And you have said, ‘The way of יהוה is not fair.’ O house of Yisra’ěl, I shall judge every one of you according to his own ways.”

1Co 11:28 But let a man examine himself, and so let him eat of that bread and drink of that cup.

1Co 11:29 For the one who is eating and drinking unworthily, eats and drinks judgment to himself, not discerning the body of the Master.

1Co 11:30 Because of this many are weak and sick among you, and many sleep.

1Co 11:31 For if we were to examine ourselves, we would not be judged.

Heb 10:26 For if we sin purposely after we have received the knowledge of the truth, there no longer remains a slaughter *offering* for sins, This type of sinning is in contrast with sinning ignorantly

Heb 10:27 but some fearsome anticipation of judgment, and a fierce fire which is about to consume the opponents.

Heb 9:6 And these having been prepared like this, the priests always went into the first part of the Tent, accomplishing the services.

Heb 9:7 But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for sins of ignorance of the people,

Num 15:27 And if a being sins by mistake, then he shall bring a female goat a year old as a sin offering.

Num 15:28 And the priest shall make atonement for the being who strays by mistake, when he sins by mistake before יהוה, to make atonement for him, and it shall be forgiven him.

Num 15:29 For him who does *whatever* by mistake there is one Torah, both for him who is native among the children of Yisra'el and for the stranger who sojourns in their midst.

Num 15:30 But the being who does *whatever* defiantly, whether he is native or a stranger, he reviles יהוה, and that being shall be cut off from among his people.

Num 15:31 Because he has despised the word of יהוה, and has broken His command, that being shall certainly be cut off, his crookedness is upon him.' ”

Heb 6:4 For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Set-apart Spirit,

Heb 6:5 and have tasted the good Word of Elohim and the powers of the age to come,

Heb 6:6 and fall away, to renew them again to repentance – having impaled for themselves the Son of Elohim again, and put Him to open shame.

Heb 6:7 For ground that is drinking the rain often falling on it, and is bearing plants fit for those by whom it is tilled, receives blessing from Elohim,

Heb 6:8 but if it brings forth thorns and thistles, it is rejected and near to being cursed, and ends up by being burned.

Heb 6:9 But although we speak in this way, beloved, we are persuaded, concerning you, of better matters which possess deliverance.

Heb 10:28 Anyone who has disregarded the Torah of Mosheh dies without compassion on the witness of two or three witnesses.

Heb 10:29 How much worse punishment do you think shall he deserve who has trampled the Son of Elohim underfoot, counted the blood of the covenant by which he was set apart as common, and insulted the Spirit of favour?

Heb 10:30 For we know Him who has said, “**Vengeance is Mine, I shall repay, says יהוה.**” And again, “**יהוה shall judge His people.**”

Heb 10:31 It is fearsome to fall into the hands of the living Elohim.

Mat 16:27 “For the Son of Adam is going to come in the esteem of His Father with His messengers, and then He shall reward each according to his works.

Rom 2:5 But according to your hardness and your unrepentant heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of Elohim,

Rom 2:6 who “shall render to each one according to his works”:

Rom 2:7 everlasting life to those who by persistence in good work seek for esteem, and respect, and incorruptibility;

Rom 2:8 but wrath and displeasure to those who are self-seeking and do not obey the truth, but obey unrighteousness;

Rom 2:9 affliction and distress on every human being working what is evil, of the Yehudi first, and also of the Greek;

Rom 2:10 but esteem, respect, and peace to everyone working what is good, to the Yehudi first and also to the Greek.

Rom 2:11 For there is no partiality with Elohim.

Isa 55:6 Seek יהוה while He is to be found, call on Him while He is near.

Isa 55:7 Let the wrong forsake his way, and the unrighteous man his thoughts. Let him return to יהוה, who has compassion on him, and to our Elohim, for He pardons much.

Isa 55:8 “For My thoughts are not your thoughts, neither are your ways My ways,” declares יהוה.

Isa 55:9 “For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.

Isa 55:10 “For as the rain comes down, and the snow from the heavens, and do not return there, but water the earth, and make it bring forth and bud, and give seed to the sower and bread to the eater,

Isa 55:11 so is My Word that goes forth from My mouth – it does not return to Me empty, but shall do what I please, and shall certainly accomplish what I sent it for.

Isa 55:12 “For with joy you go out, and with peace you are brought in – the mountains and the hills break forth into singing before you, and all the trees of the field clap the hands.

Isa 55:13 “Instead of the thorn the cypress comes up, and instead of the nettle the myrtle comes up. And it shall be to יהוה for a name, for an everlasting sign which is not cut off.”

