



Preparing for End Times

A Time of Jacob's Trouble

A red wax seal with a white letter 'R' is centered on a piece of aged, yellowed parchment. The seal has a circular, embossed design around the letter. The parchment shows signs of wear, including creases and discoloration.

R

Revelation Revealed

Preparing for end Times Pt.2



The sixth Plague/Bowl is when the nations come against Jerusalem and Yahshua is seen on the clouds

Rev 16:12 And the sixth messenger poured out his bowl on the great river Euphrates, and its water was dried up, in order to prepare the way of the sovereigns from the east.

Rev 16:13 And I saw coming out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits, as frogs,



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Rev 16:14 for they are spirits of demons, doing signs, which go out to the sovereigns of the entire world, to gather them to the battle of that great day of יהוה the Almighty.

Rev 16:15 “See, I am coming as a thief. Blessed is he who is staying awake and guarding his garments, lest he walk naked and they see his shame.”

Rev 16:16 And they gathered them together to the place called in Hebrew, Har Meḡiddo. (Armageddon)



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Kings come together with the beast for one hour...i.e. final 15 days

Rev 17:12 “And the ten horns which you saw are ten sovereigns who have not yet received a reign, but receive authority as sovereigns with the beast for one hour.”

Rev 17:13 “They have one mind, and they shall give their power and authority to the beast.”

Rev 17:14 “They shall fight with the Lamb, and the Lamb shall overcome them, for He is Master of masters Deu 10:17 and Sovereign of sovereigns. And those with Him are called, and chosen, and trustworthy.”



The sixth Plague/Bowl is when the nations come against Jerusalem and Yahshua is seen on the clouds

Har Meḡiddo. (Armageddon) is the centre of this crucial conflict of world powers against Israel. this verse states clearly that this word **Har Meḡiddo, (Armageddon)** **MUST** be understood in the “**HEBREW** tongue.” This is very significant. Only in modern times since Israel has become a nation again, has the Hebrew language been revived from a dead language to a living language as it is the national language of Israel.



The sixth Plague/Bowl is when the nations come against Jerusalem and Yahshua is seen on the clouds

The word Har Meḡiddo (Armageddon) is made up of three Hebrew words presented below in an anglicized form:

Arm H6192- to be gathered and heaped up (like tares for burning)

Gai H1516- valley

Dan H1777-judgment.



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Arm H6192- to be gathered and heaped up (like tares for burning)

Gai H1516- valley

Dan H1777-judgment.

when all these elements are combined, the word is found to mean: A gathering together like a heap of tares in a valley for judgment.



**Arm H6192- to be gathered and
heaped up (like tares for burning)**

Only one place in the Bible mentions this Hebrew word and it is the prophetic song of moses regarding Israel's deliverance in Ex. 15:8 (Yahweh judgment upon Egypt began with plagues and ended in the valley of waters at the Red Sea !)



**Arm H6192- to be gathered and
heaped up (like tares for burning)**

**Exo 15:8 “And with the wind of Your nostrils the
waters were heaped up, the floods stood like a wall,
the depths became stiff in the heart of the sea.**



The sixth Plague/Bowl is when the nations come against Jerusalem and Yahshua is seen on the clouds

Arm H6192- to be gathered and heaped up (like tares for burning)

In Joel 3, Elohim refers to Armageddon as the valley of Jehoshaphat H3092 (Yhoshaphat means Yahweh judgment)

**Joe 3:1 “For look, in those days and at that time,
when I turn back the captivity of Yehudah and
Yerushalayim,**

**Joe 3:2 then I shall gather all nations, and bring
them down to the Valley of Yehoshaphat. And I shall
enter into judgment with them there for My people,
My inheritance Yisra’ěl, whom they have scattered
among the nations, and they have divided up My
land.**

Joe 3:12 “Let the nations be aroused, and come up to the Valley of Yehoshaphat. For there I shall sit to judge all the nations on every side.

Joe 3:13 “Put in the sickle, for the harvest has grown ripe. Come, go down, for the winepress is filled, the vats overflow, for their evil is great.”

**Joe 3:14 Crowds, crowds in the valley of decision!
For the day of יהוה is near in the valley of decision.**

**Joe 3:15 Sun and moon shall become dark, and
stars shall withdraw their brightness.**

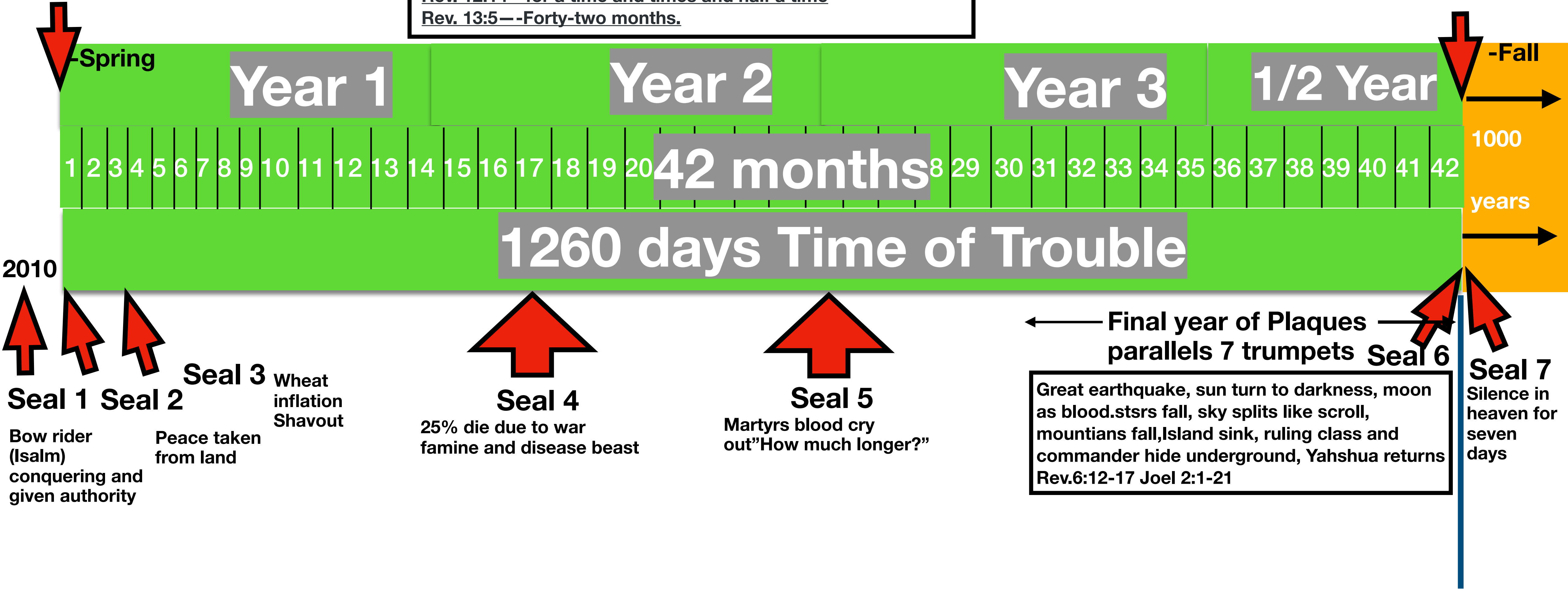
**Joe 3:16 And יהוה shall roar from Tsiyon, and give
forth His voice from Yerushalayim. And the heavens
and earth shall shake, but יהוה shall be a refuge for
His people, and a stronghold for the children of
Yisra'ěl.**

Time of trouble begins Dan 12
Yerushalayim trample the set-apart
city under foot Rev.11:2

Tribulation Timeline:

Dan. 12:6-7 — appointed time, appointed times, and half *a time*.
Rev. 11:2 — forty-two months.
Rev 11:3 — one thousand two hundred and sixty days
Rev. 12:6— one thousand two hundred and sixty days.
Rev. 12:14—for a time and times and half a time
Rev. 13:5— -Forty-two months.

- The end come when the power of the holy people are shattered
- Yah’s People delivered
- Resurrection of the dead
- Moshiach Returns
- on the Day of Trumpets





1 Kings 15:24 - Jehoshaphat H3092

Yhoshaphat means Yahweh's judgment

1Ki 15:24 So Asa slept with his fathers, and was buried with his fathers in the City of Dawid_u his father. And Yehoshaphat his son reigned in his place.



1 Kings 15:24 - Jehoshaphat H3092

Yhoshaphat means Yahweh's judgment

2Ch 20:27 Then they returned, every man of Yehudāh and Yerushalayim, with Yehoshaphat in front of them, to go back to Yerushalayim with joy, for יהוה had made them rejoice over their enemies.

2Ch 20:30 Then the reign of Yehoshaphat was at peace, for his Elohim gave him rest on all sides.

Mic 4:11 And now, many nations shall be gathered against you, who are saying, “Let her be defiled, and let our eyes look upon Tsiyon!”

Mic 4:12 But they do not know the thoughts of יהוה, nor do they understand His counsel. For He has gathered them like sheaves to the threshing-floor.

Zec 14:1 See, a day shall come for יהוה, and your spoil shall be divided in your midst.

Zec 14:2 And I shall gather all the nations to battle against Yerushalayim. And the city shall be taken, the houses plundered, and the women ravished. Half of the city shall go into exile, but the remnant of the people shall not be cut off from the city.

Zec 14:3 And יהוה shall go forth, and He shall fight against those nations, as He fights in the day of battle.

Zec 14:4 And in that day His feet shall stand upon the Mount of Olives, which faces Yerushalayim on the east. And the Mount of Olives shall be split in two, from east to west, a very great valley, and half of the mountain shall move toward the north and half of it toward the south.

Luk 21:20 “And when you see Yerushalayim surrounded by armies, then know that its laying waste is near.

Luk 21:21 “Then let those in Yehudah flee to the mountains, and let those who are in the midst of her go out, and let not those who are in the fields enter her.

Luk 21:22 “Because these are days of vengeance, to fill all that have been written.

Luk 21:23 “And woe to those who are pregnant and to those who are nursing children in those days! For there shall be great distress in the earth and wrath upon this people.

Luk 21:24 “And they shall fall by the edge of the sword, and be led away captive into all nations. And Yerushalayim shall be trampled underfoot by the nations^b until the times of the nations are filled.

Luk 21:25 “And there shall be signs in the sun, and moon, and stars, and on the earth anxiety of nations, in bewilderment at the roaring of the sea, and agitation,

Luk 21:26 men fainting from fear and the expectation of what is coming on the earth, for the powers of the heavens shall be shaken.

Luk 21:27 “And then they shall see the Son of Adam coming in a cloud Dan 7:13 with power and much esteem.

Luk 21:28 “And when these matters begin to take place, look up and lift up your heads, because your redemption draws near.”



What is happening today is setting the scene for future events

Isa 17:10 Because you have forgotten the Elohim of your deliverance, and have not remembered the Rock of your stronghold, therefore you shall plant pleasant plants and set out foreign seedlings,

Isa 17:11 by day make your plant to grow, and in the morning make your seed to flourish – but the harvest is a heap in the day of grief and incurable pain.



What is happening today is setting the scene for future events

Isa 17:12 Woe to the uproar of many people who make a noise like the roar of the seas, and to the rushing of nations that make a rushing like the rushing of mighty waters –

Isa 17:13 nations rushing like the rushing of many waters. But He shall rebuke them and they shall flee far away, and be chased like the chaff of the mountains before the wind, like whirling dust before the whirlwind.



What is happening today is setting the scene for future events

Isa 17:14 At eventide, look! Alarm! Before morning, it is no more. This is the portion of those who plunder us, and the lot of those who rob us.



**At the time of the sixth plague of Armageddon
Yahshua will come to defend his people Israel and His
city Jerusalem**

**Isa 37:35 And I shall defend this city, to save it for
My own sake and for the sake of My servant
Dawid.' ”**

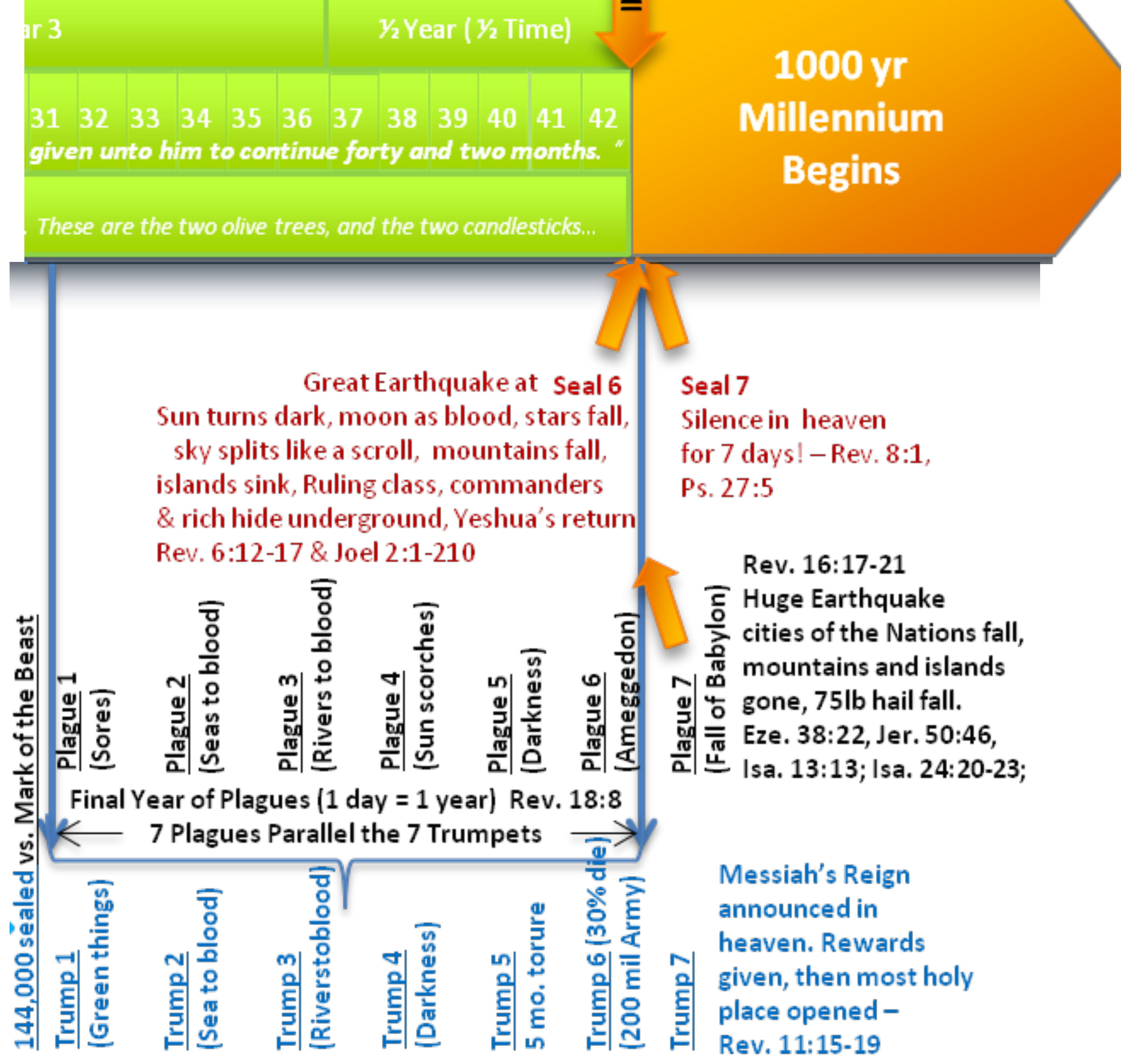


**At the time of the sixth plague of Armageddon
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**Zec 12:8 “In that day יהוה shall shield the inhabitants
of Yerushalayim. And the feeble among them in that
day shall be like Dawid, and the house of Dawid like
Elohim, like the Messenger of יהוה before them!**

**Zec 12:9 “And it shall be in that day that I seek to
destroy all the nations that come against
Yerushalayim.**

"Do not harm the earth or the sea or the trees until we have sealed the servants of our God on their foreheads."
(referring to the 1st Trump as when God's people are sealed!) – Rev. 7:3-4





The two Witnesses are killed at the time of the sixth trumpet(second woe)

Rev 11:1 And a reed like a measuring rod was given to me, and the messenger stood, saying, “Rise and measure the Dwelling Place of Elohim, and the slaughter-place, and those worshipping in it.

Rev 11:2 “But cast out the court which is outside the Dwelling Place, and do not measure it, for it has been given to the nations, and they shall trample the set-apart city under foot for forty-two months.



The two Witnesses are killed at the time of the sixth trumpet(second woe)

Rev 11:3 “And I shall give unto my two witnesses, and they shall prophesy one thousand two hundred and sixty days, clad in sackcloth.”

Rev 11:4 These are the two olive trees Eze 4:3 and the two lampstands that are standing before the Elohim of the earth.

Rev 11:5 And if anyone wishes to harm them, fire comes out from their mouth and consumes their enemies. And if anyone wishes to harm them, he has to be killed in that way.

Rev 12:17 And the dragon was enraged with the woman, and he went to fight with the remnant of her seed, those guarding the commands of Elohim and possessing the witness of יהושע Messiah.



The two Witnesses are killed at the time of the sixth trumpet(second woe)

Rev 11:6 These possess authority to shut the heaven, so that no rain falls in the days of their prophecy. And they possess authority over waters to turn them to blood, and to smite the earth with all plagues, as often as they wish.



The two Witnesses are killed at the time of the sixth trumpet(second woe)

Rev 11:7 And when they have ended their witness, the beast coming up out of the pit of the deep shall fight against them, and overcome them, and kill them,

Rev 11:8 and their dead bodies lie in the street of the great city which spiritually is called Sedom and Mitsrayim, where also our Master was impaled,



The two Witnesses are killed at the time of the sixth trumpet(second woe)

Rev 11:9 and some of the peoples and tribes and tongues and nations see their dead bodies for three and a half days, and not allow their dead bodies to be placed into tombs,

Rev 11:10 and those dwelling on the earth rejoice over them and exult. And they shall send gifts to each other, because these two prophets tortured those dwelling on the earth.

Zec 4:1 And the messenger who was speaking to me came back and woke me up as a man is awakened from sleep.

Zec 4:2 And he said to me, "What do you see?" So I said, "I have looked, and see: a lampstand all of gold with a bowl on top of it, and on the stand seven lamps with seven spouts to the seven lamps.

Zec 4:3 "And two olive trees are by it, one at the right of the bowl and the other at its left."

Zec 4:4 Then I responded and spoke to the messenger who was speaking to me, saying, “What are these, my master?”

Zec 4:5 And the messenger who was speaking to me answered and said to me, “Do you not know what these are?” And I said, “No, my master.”

Zec 4:6 And he answered and said to me, “This is the word of יהוה to Zerubbabel, ‘Not by might nor by power, but by My Spirit,’ said יהוה of hosts.

Zec 4:7 Who are you, great mountain, before Zerubbabel? A plain! And he shall bring forth the capstone with shouts of “Favour, favour to it!” ’ ”

Zec 4:8 And the word of יהוה came to me, saying,

Zec 4:9 “The hands of Zerubbabel have laid the foundation of this House, and his hands shall complete it. And you shall know that יהוה of hosts has sent Me to you.

Zec 4:10 “For who has despised the day of small beginnings? They shall rejoice when they see the plumb-line in the hand of Zerubbabel. These seven are the eyes of יהוה, which diligently search throughout all the earth.”

Zec 4:11 Then I responded and said to him, “What are these two olive trees, one at the right of the lampstand and the other at its left?”

Zec 4:12 And I responded a second time and said to him, “What are these two olive branches which empty golden oil from themselves by means of the two gold pipes?”

Zec 4:13 And he answered me and said, “Do you not know what these are?” And I said, “No, my master.”

Zec 4:14 And he said, “These are the two anointed ones, who stand beside the Master of all the earth.”



The two Witnesses are killed at the time of the sixth trumpet(second woe)

Rev 11:11 And after the three and a half days a spirit of life from Elohim entered into them, and they stood upon their feet, and great fear fell on those who saw them.

Rev 11:12 And they heard a loud voice from the heaven saying to them, "Come up here." And they went up into the heaven in a cloud, and their enemies saw them.



The two Witnesses are killed at the time of the sixth trumpet(second woe)

Rev 11:13 And in that hour there came to be a great earthquake, and a tenth of the city fell. And in the earthquake seven thousand men were killed, and the rest became afraid and gave esteem to the Elohim of the heaven.

Rev 11:14 The second woe is past, and see, the third woe is coming speedily.

Zec 14:1 See, a day shall come for יהוה, and your spoil shall be divided in your midst.

Zec 14:2 And I shall gather all the nations to battle against Yerushalayim. And the city shall be taken, the houses plundered, and the women ravished. Half of the city shall go into exile, but the remnant of the people shall not be cut off from the city.

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