



Preparing for End Times  
A Time of Jacob's Trouble



**The Second Seal—War(A Red Horse)**



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**Rev 6:3 And when He opened the second seal, I heard the second living creature saying, “Come and see.”**

**Rev 6:4 And another horse, fiery red, went out. And it was given to the one who sat on it to take peace from the earth, and that they should slay one another. And a great sword was given to him.**



**The Second  
Seal—War(A  
Red Horse)**

**This rider takes peace  
from the land. First  
comes the power of  
Islam(backed by  
world nations)  
against Israel, then  
comes it's dominance  
seen through war.**



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**The Second Seal is when Peace is taken  
and Jerusalem is “trodden under foot”  
and the Tribulation begins!**



**The Second  
Seal—War(A  
Red Horse)**

**During the  
second seal ,  
“peace is taken  
from the land”.**



## **The Second Seal—War(A Red Horse)**

**Jer 30:5 “For this is what יהוה said, ‘We have heard a voice of trembling, of fear, and not of peace.**

**Jer 30:6 Ask now, and see if a man is giving birth. Why do I see every man with his hands on his loins like a woman in labour, and all faces turned pale?**

**Jer 30:7 Oh! For great is that day, there is none like it. And it is the time of Ya‘aqob’s distress, but he shall be saved out of it.**



**The Second  
Seal—War(A  
Red Horse)**

**Thus, the first seal would tell  
us what would happen right  
before the time of trouble  
begins...**

**The beast power of Islam is  
conquering the surrounding  
nations!**

**Sharia Law**

Time of trouble begins Dan 12  
 Yerushalayim trample the set-  
 apart city under foot Rev.11:2

**Tribulation Timeline:**  
Dan. 12:6-7 — appointed time, appointed times, and half a *time*.  
Rev. 11:2 — forty-two months.  
Rev 11:3 — one thousand two hundred and sixty days  
Rev. 12:6 — one thousand two hundred and sixty days.  
Rev. 12:14 — for a time and times and half a time  
Rev. 13:5 — Forty-two months.

- The end come when the power of the holy people are shattered
- Yah's People delivered
- Resurrection of the dead
- Moshiach Returns
- on the Day of Trumpets



Bow rider  
 (Isalm)  
 conquering  
 and given  
 authority

Rev 6:3 And when He opened the second seal, I heard the second living creature saying, "Come and see."  
Rev 6:4 And another horse, **fiery red**, went out. And it was given to the one who sat on it to take peace from the earth, and that they should slay one another. And a great sword was given to him.

**Seal 6**  
 Rev.6:12-17  
 Joel 2:1-21



## **The Second Seal—War(A Red Horse)**

**Rev 6:4 And another horse, fiery red, went out. And it was given to the one who sat on it to take peace from the earth, and that they should slay one another. And a great sword was given to him.**

**In Rev. 6:4 the Greek word is γῆς (gēs) meaning land, soil, region ect. Eretz is the Hebrew word for land which can mean the earth or the land(referring to Israel). In context of the escalating hatred of the nations against Israel and surrounding wars leading up to Revelations focus on the worst battle in history(Armageddon), we have to interpret this text to mean the second Seal”takes peace from the land of Israel”**



**The two witnesses begin prophesying for 3 1/2 years while Jerusalem is being tread under foot by the nations—Rev 11**

**Rev 11:1 And a reed like a measuring rod was given to me, and the messenger stood, saying, “Rise and measure the Dwelling Place of Elohim, and the slaughter-place, and those worshipping in it.**

**Rev 11:2 “But cast out the court which is outside the Dwelling Place, and do not measure it, for it has been given to the nations, and they shall trample the set-apart city under foot for forty-two months.(The nations giving power to Palestine will tread Jerusalem under foot for 3 1/2 years)**



**The two witnesses begin prophesying for 3 1/2 years while Jerusalem is being tread under foot by the nations—Rev 11**

**Rev 11:3 “And I shall give unto my two witnesses, and they shall prophesy one thousand two hundred and sixty days,(3 1/2 years) clad in sackcloth.”**

**Rev 11:4 These are the two olive trees Eze 4:3 and the two lampstands that are standing before the Elohim of the earth.**

**(symbolic Language)**



**The two witnesses begin prophesying for 3 1/2 years while Jerusalem is being tread under foot by the nations – Rev 11**

**Rev 11:5 And if anyone wishes to harm them, fire comes out from their mouth and consumes their enemies. And if anyone wishes to harm them, he has to be killed in that way.**

**Rev 11:6 These possess authority to shut the heaven, so that no rain falls in the days of their prophecy. And they possess authority over waters to turn them to blood, and to smite the earth with all plagues, as often as they wish.**



**The two witnesses begin prophesying for  
3 1/2 years while Jerusalem is being tread under  
foot by the nations – Rev 11**

**Joe 2:27 “And you shall know that I am in the midst of  
Yisra’ěl, and that I am יהוה your Elohim and there is no  
one else. And My people shall never be put to shame.**

**Joe 2:28 “And after this it shall be that I pour out My  
Spirit on all flesh. And your sons and your daughters  
shall prophesy, your old men dream dreams, your  
young men see visions.**



**The two witnesses begin prophesying for  
3 1/2 years while Jerusalem is being tread under  
foot by the nations – Rev 11**

**Joe 2:29 “And also on the male servants and on the  
female servants I shall pour out My Spirit in those days.**

**Joe 2:30 “And I shall give signs in the heavens and  
upon the earth: blood and fire and columns of smoke,**

**Joe 2:31 the sun is turned into darkness, and the moon  
into blood, before the coming of the great and  
awesome day of יהוה.( Seal 6)**



**The two witnesses begin prophesying for  
3 1/2 years while Jerusalem is being tread under  
foot by the nations – Rev 11**

**Rev 11:7 And when they have ended their witness, the beast coming  
up out of the pit of the deep shall fight against them, and overcome  
them, and kill them,**

**Rev 11:8 and their dead bodies lie in the street of the great city which  
spiritually is called Sedom and Mitsrayim, where also our Master was  
impaled,**

**Rev 11:9 and some of the peoples and tribes and tongues and  
nations see their dead bodies for three and a half days, and not allow  
their dead bodies to be placed into tombs,**



**The two witnesses begin prophesying for 3 1/2 years while Jerusalem is being tread under foot by the nations — Rev 11**

**Rev 11:10 and those dwelling on the earth rejoice over them and exult. And they shall send gifts to each other, because these two prophets tortured those dwelling on the earth.**

**Rev 11:11 And after the three and a half days a spirit of life from Elohim entered into them, and they stood upon their feet, and great fear fell on those who saw them.**



**The two witnesses begin prophesying for  
3 1/2 years while Jerusalem is being tread under  
foot by the nations — Rev 11**

**Rev 11:12 And they heard a loud voice from the heaven  
saying to them, “Come up here.” And they went up into  
the heaven in a cloud, and their enemies saw them.**

**Rev 11:13 And in that hour there came to be a great  
earthquake, and a tenth of the city fell. And in the  
earthquake seven thousand men were killed, and the rest  
became afraid and gave esteem to the Elohim of the  
heaven.**



# **Who are the two Witnesses of Rev. 11**

**Look at their apparel, which is one of the first clues we are given. They are symbolically dressed in sackcloth. what do the Scriptures tell us about the meaning of wearing sackcloth?**



# **Who are the two Witnesses of Rev. 11**

**Jer 6:26 O daughter of my people, gird on sackcloth, and roll about in ashes! Make mourning as for an only son, most bitter lamentation because suddenly the ravager shall come upon us.**



# **Who are the two Witnesses of Rev. 11**

**Lam 2:10 The elders of the daughter of Tsiyon Sit on the ground, are silent. They have thrown dust on their heads, They have girded themselves with sackcloth. The maidens of Yerushalayim Have let their heads hang to the ground.**



# **Who are the two Witnesses of Rev. 11**

**The term here are “my people” and “daughters of Zion/Jerusalem” !**

**The Scriptures make it clear that the wearing of sackcloth is a sign of mourning. These two witnesses are clothed in sackcloth because they are officially in mourning... but what are they mourning?**



# **Who are the two Witnesses of Rev. 11**

**Why would Elohim's people mourning?**

**The nations have divided up their land "trodden" on Jerusalem**

**Why Two Symbolic Witnesses?**

**It is also a clear principle in the Torah that the testimony of only one witness is not enough to convict a person of a capital crime. it takes a minimum of TWO witnesses to convict someone from the death penalty.**



# **Who are the two Witnesses of Rev. 11**

**Deu 19:15 “One witness does not rise up against a man concerning any crookedness or any sin that he commits. At the mouth of two witnesses or at the mouth of three witnesses a matter is established.**



# **Who are the two Witnesses mentioned in Rev. 11**

**What is interesting is that in Hebrew it doesn't say that they are individual men but witnesses plural. lets look elsewhere in the scriptures to see if Elohim identifies who His witnesses are and what they will testify about:**



## Who are the two Witnesses mentioned in Rev. 11

Isa 43:1 But now, thus said יהוה, your Creator, **O Ya'aqob**, and He who formed you, **O Yisra'el**, "Do not fear, for I have redeemed you. I have called you by your name, you are Mine.



## Who are the two Witnesses mentioned in Rev. 11

Isa 43:10 **“You are My witnesses,”** declares יהוה, “And My servant whom I have chosen, so that you know and believe Me, and understand that I am He. Before Me there was no Ėl formed, nor after Me there is none.

Isa 43:11 “I, I am יהוה, and besides Me there is no saviour.

Isa 43:12 “I, I have declared and saved, and made known, and there was no foreign mighty one among you. And **you are My witnesses,”** declares יהוה, “that I am Ėl.



## **The witnesses reveal the one true Elohim and expose the counterfeit**

**This prophetic passage from Isaiah 43 plainly states that Israel will witness to the fact that there is only one true Elohim—Yahweh. This testimony will be a necessary confirmation of the identity of the one true Elohim(John 17:3) Joh 17:3 “And this is everlasting life, that they should know You, the only true Elohim, and יהושע Messiah whom You have sent.**



**The witnesses reveal the one true Elohim  
and expose the counterfeit**

**during the time the spirit of antichrist is reigning all  
around them(2 The. 2:4) 2Th 2:4 who opposes and  
exalts himself above all that is called Elohim or that is  
worshipped, so that he sits as Elohim in the Dwelling  
Place of Elohim, showing himself that he is Elohim.**

**But how can Israel, the chosen people of Elohim, be  
the Two Olive Trees referred to in Revelation?**



**The witnesses reveal the one true Elohim  
and expose the counterfeit**

**In the Tanakh (Old Testament) we find that Israel  
split into two parts after the reign of King  
Solomone. This split is recorded in 1 Kings 12 and 2  
Chronicles 10. The division resulted in the southern  
kingdom of Judea (the House of Judah) and the  
northern kingdom of Samaria (the House of Israel)  
in the holy land... thus two olive trees!**