



HANUKKAH

— *festival of lights* —



Dedication

It is a Celebration of Rededication after
Defilement **“A Revolution Back to the
Beginning”**

The Beginning is Torah.



“Yeshua teaches during the Feast of Hanukkah
“the door of the sheepfold” and “the good
shepherd”



I Am the Good Shepherd



Joh 10:1 “Truly, truly, I say to you, he who does not enter through the door into the sheepfold, but climbs up by another way, that one is a thief and a robber.

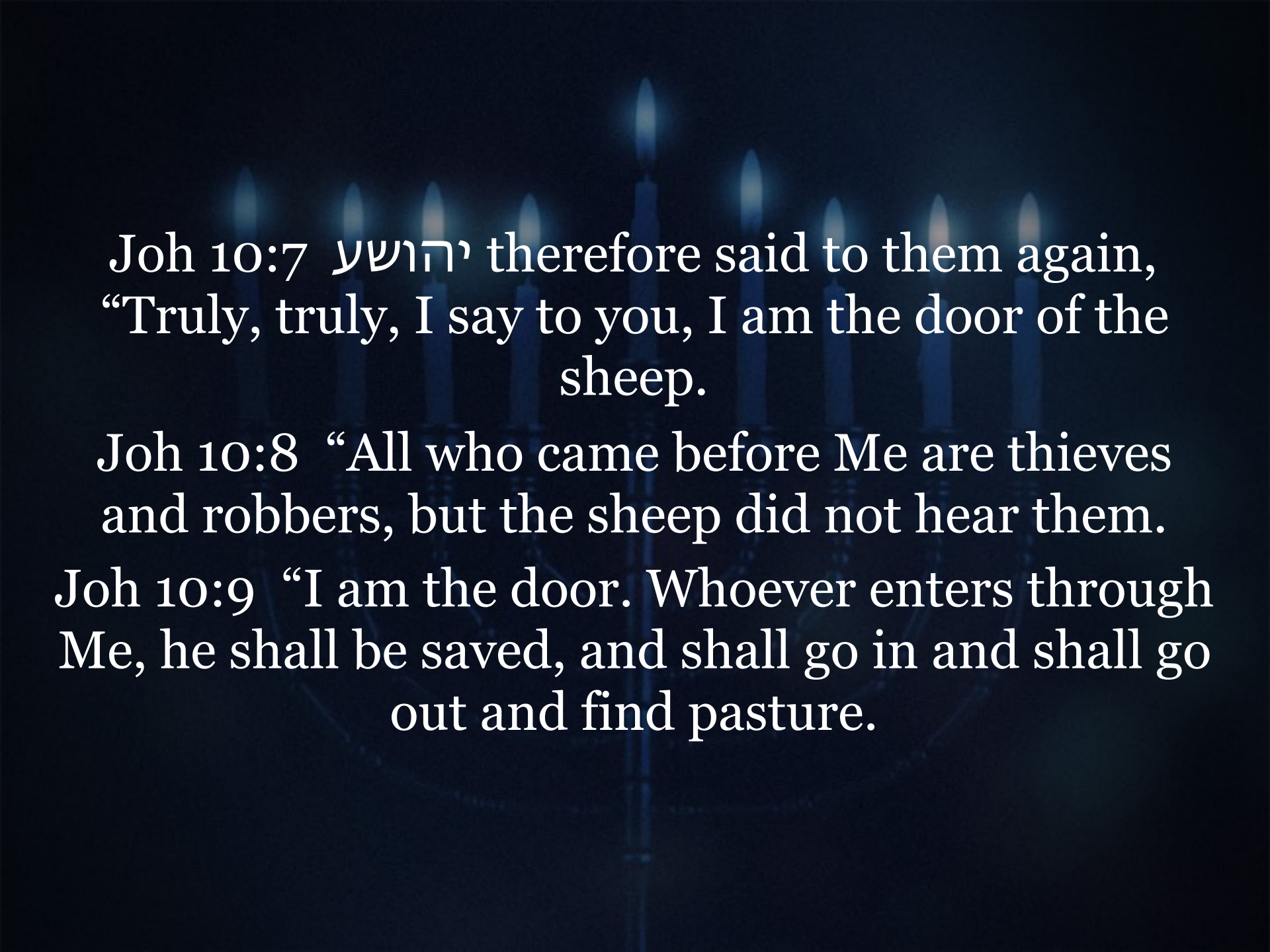
Joh 10:2 “But he who enters through the door is the shepherd of the sheep.

Joh 10:3 “The doorkeeper opens for him, and the sheep hear his voice. And he calls his own sheep by name and leads them out.

Joh 10:4 “And when he has brought out his own sheep, he goes before them. And the sheep follow him, because they know his voice.

Joh 10:5 “And they shall by no means follow a stranger, but shall flee from him, because they do not know the voice of strangers.”

Joh 10:6 יֵהוֹשֻׁעַ used this figure of speech, but they did not know what He had been saying to them.



Joh 10:7 יהושע therefore said to them again,
“Truly, truly, I say to you, I am the door of the
sheep.

Joh 10:8 “All who came before Me are thieves
and robbers, but the sheep did not hear them.

Joh 10:9 “I am the door. Whoever enters through
Me, he shall be saved, and shall go in and shall go
out and find pasture.

Joh 10:10 “The thief does not come except to steal, and to slaughter, and to destroy. I have come that they might possess life, and that they might possess it beyond measure.

Joh 10:11 “I am the good shepherd. The good shepherd lays down His life for the sheep.

Joh 10:12 “But the hireling, and not being a shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees. And the wolf snatches the sheep and scatters them.

Joh 10:13 “Now the hireling flees because he is a hireling and is not concerned about the sheep.

Joh 10:14 “I am the good shepherd.^a And I know Mine, and Mine know Me, Footnote: ^a Eze 34:1-31 (all) especially Eze 34:11-12, Heb 13:20, 1Pe 2:25, 1Pe 5:4.

Joh 10:15 even as the Father knows Me, and I know the Father. And I lay down My life for the sheep.

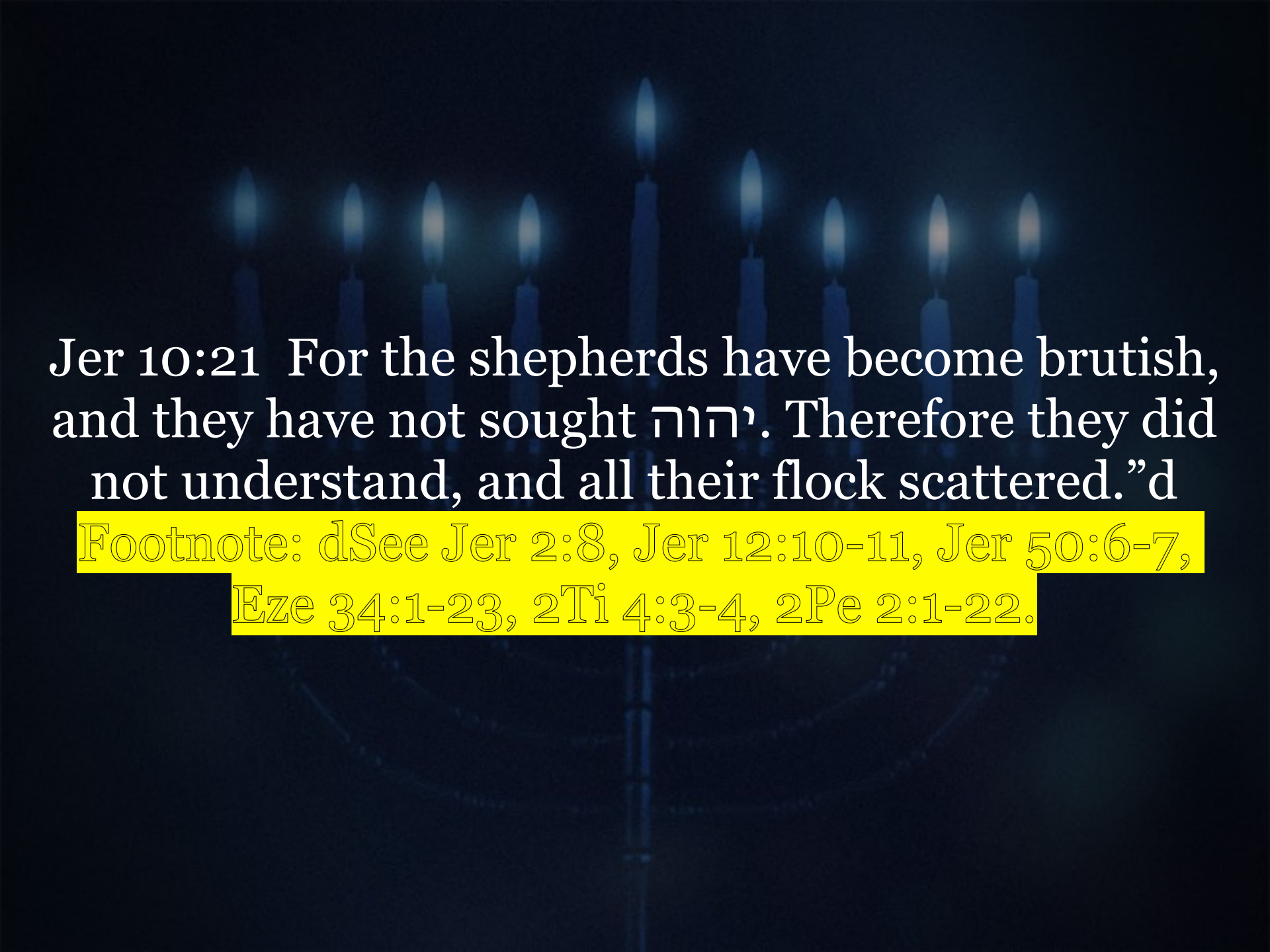
Prophecy Against the Shepherds of Israel

Ezekiel 34:1-31



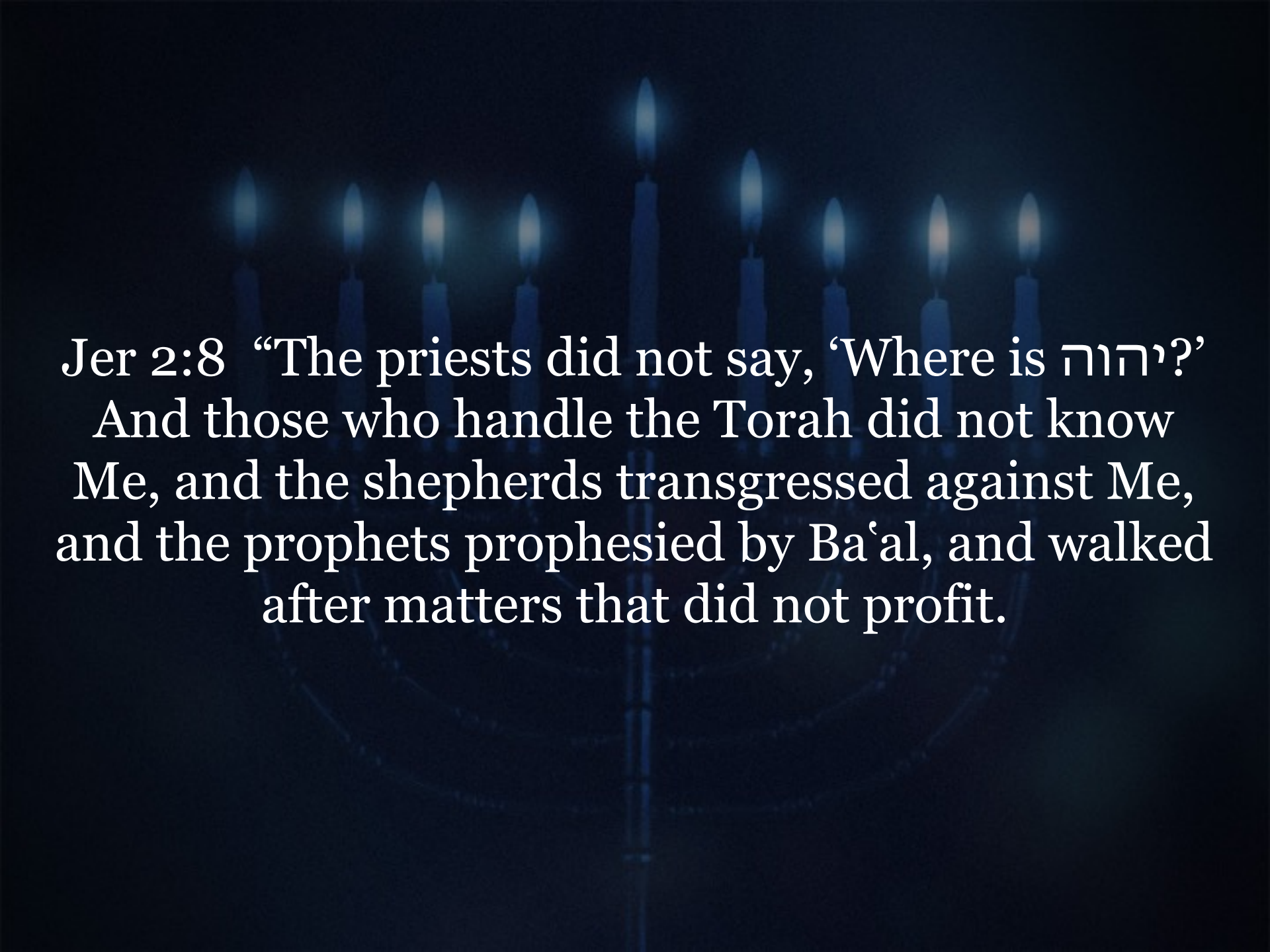
Eze 34:1 And the word of יהוה came to me,
saying,

Eze 34:2 “Son of man, prophesy against the
shepherds of Yisra’ěl, prophesy and say to them,
‘Thus said the Master יהוה to the shepherds,
“Woe to the shepherds of Yisra’ěl who have been
feeding themselves! Should not the shepherds
feed the flock?

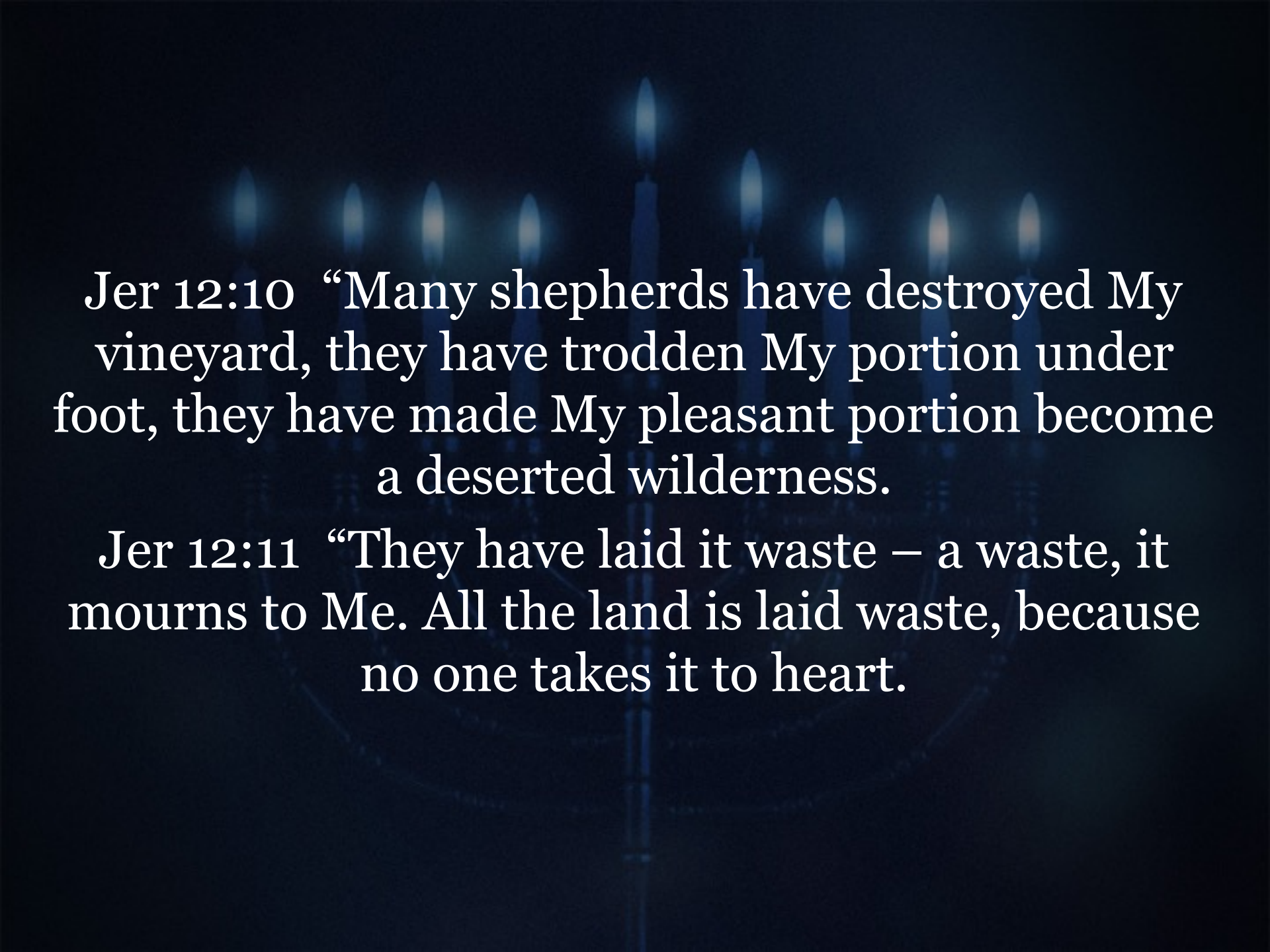


Jer 10:21 For the shepherds have become brutish,
and they have not sought יהוה. Therefore they did
not understand, and all their flock scattered.”d

Footnote: dSee Jer 2:8, Jer 12:10-11, Jer 50:6-7,
Eze 34:1-23, 2Ti 4:3-4, 2Pe 2:1-22.

A menorah with nine lit candles is centered in the background. The candles are white with blue flames, and the menorah itself is a dark, ornate metal. The background is a deep blue gradient.

Jer 2:8 “The priests did not say, ‘Where is יהוה?’
And those who handle the Torah did not know
Me, and the shepherds transgressed against Me,
and the prophets prophesied by Ba’al, and walked
after matters that did not profit.

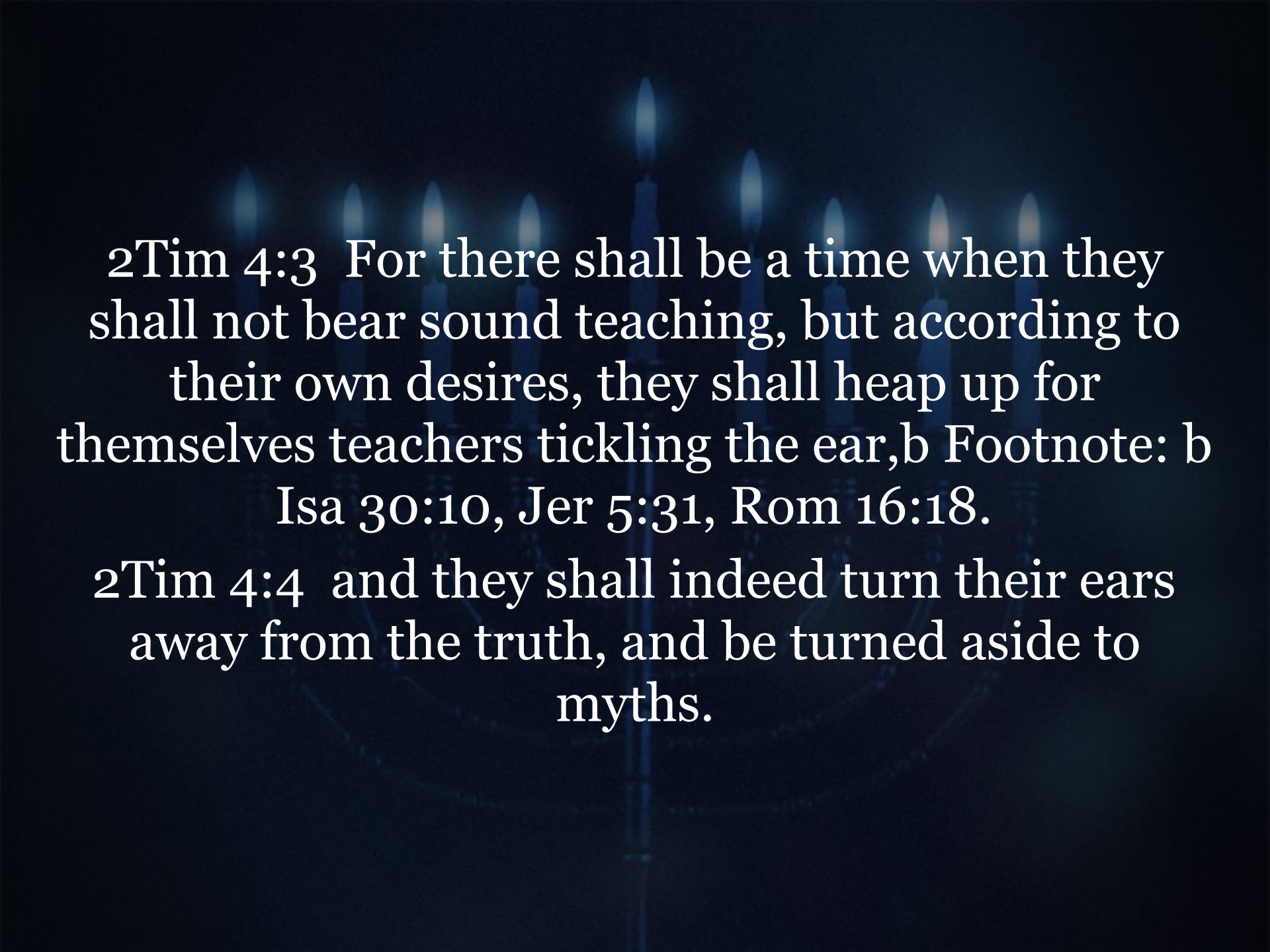


Jer 12:10 “Many shepherds have destroyed My vineyard, they have trodden My portion under foot, they have made My pleasant portion become a deserted wilderness.

Jer 12:11 “They have laid it waste – a waste, it mourns to Me. All the land is laid waste, because no one takes it to heart.

Jer 50:6 “My people have been wandering sheep. Their shepherds have led them astray, turning them away on the mountains. They have gone from mountain to hill, they have forgotten their resting place.

Jer 50:7 “All who found them have devoured them. And their adversaries have said, ‘We are not guilty, because they have sinned against יהוה, the Home of righteousness, and the Expectation of their fathers: יהוה.’



2Tim 4:3 For there shall be a time when they shall not bear sound teaching, but according to their own desires, they shall heap up for themselves teachers tickling the ear,^b Footnote: b Isa 30:10, Jer 5:31, Rom 16:18.

2Tim 4:4 and they shall indeed turn their ears away from the truth, and be turned aside to myths.

2Pe 2:1 But there also came to be false prophets among the people, as also among you there shall be false teachers, who shall secretly bring in destructive heresies, and deny the Master who bought them, bringing swift destruction on themselves.

2Pe 2:2 And many shall follow their destructive ways, because of whom the way of truth shall be evil spoken of,

2Pe 2:3 and in greed, with fabricated words, they shall use you for gain. From of old their judgment does not linger, and their destruction does not slumber.

2Pe 2:4 For if Elohim did not spare the messengers who sinned, but sent them to Tartaros, and delivered them into chains of darkness, to be kept for judgment,

2Pe 2:5 and did not spare the world of old, but preserved Noah, a proclaimer of righteousness, and seven others, bringing in the flood on the world of the wicked,

2Pe 2:6 and having reduced to ashes the cities of Sedom and Amorah condemned them to destruction – having made them an example to those who afterward would live wickedly,

2Pe 2:7 and rescued righteous Lot, who was
oppressed with the indecent behaviour of the
lawless

2Pe 2:8 (for day after day that righteous man,
dwelling among them, tortured his righteous
being by seeing and hearing their lawless works),

2Pe 2:9 then יהוה knows how to rescue the
reverent ones from trial and to keep the
unrighteous unto the day of judgment, to be
punished,

2Pe 2:10 and most of all those walking after the flesh in filthy lust and despising authority – bold, headstrong, speaking evil of esteemed ones,

2Pe 2:11 whereas messengers who are greater in strength and power do not bring a slanderous accusation against them before the Master.

2Pe 2:12 But these, like natural unreasoning beasts, having been born to be caught and destroyed, blaspheme that which they do not know, shall be destroyed in their destruction,

2Pe 2:13 being about to receive the wages of unrighteousness, deeming indulgence in the day of pleasure, spots and blemishes, revelling in their own deceptions while they feast with you,

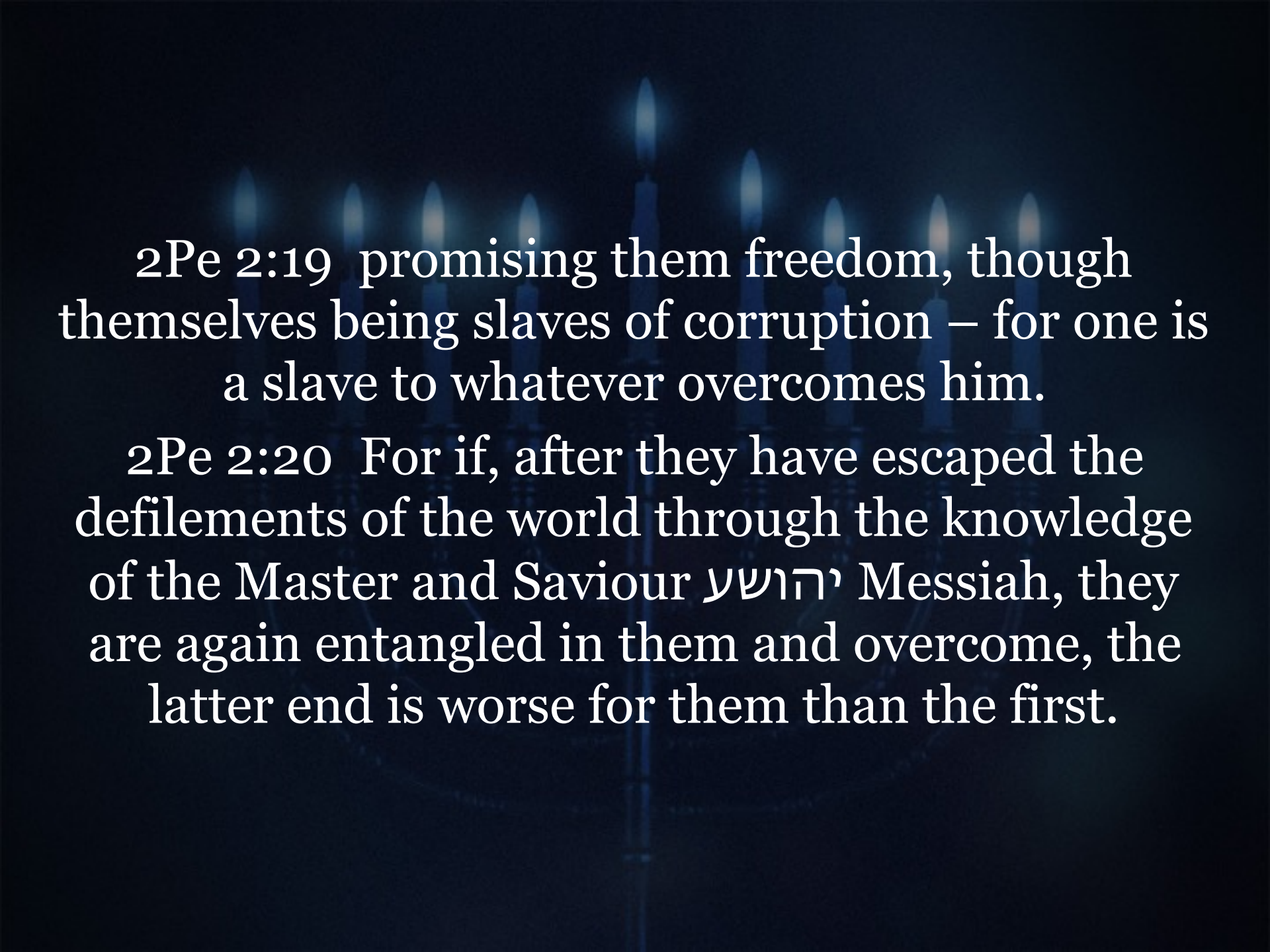
2Pe 2:14 having eyes filled with an adulteress, and unable to cease from sin, enticing unstable beings, having a heart trained in greed, children of a curse,

2Pe 2:15 having left the right way they went astray, having followed the way of Bil'am the son of Be'or, who loved the wages of unrighteousness,

2Pe 2:16 but he was rebuked for his transgression: a dumb donkey speaking with the voice of a man restrained the madness of the prophet.

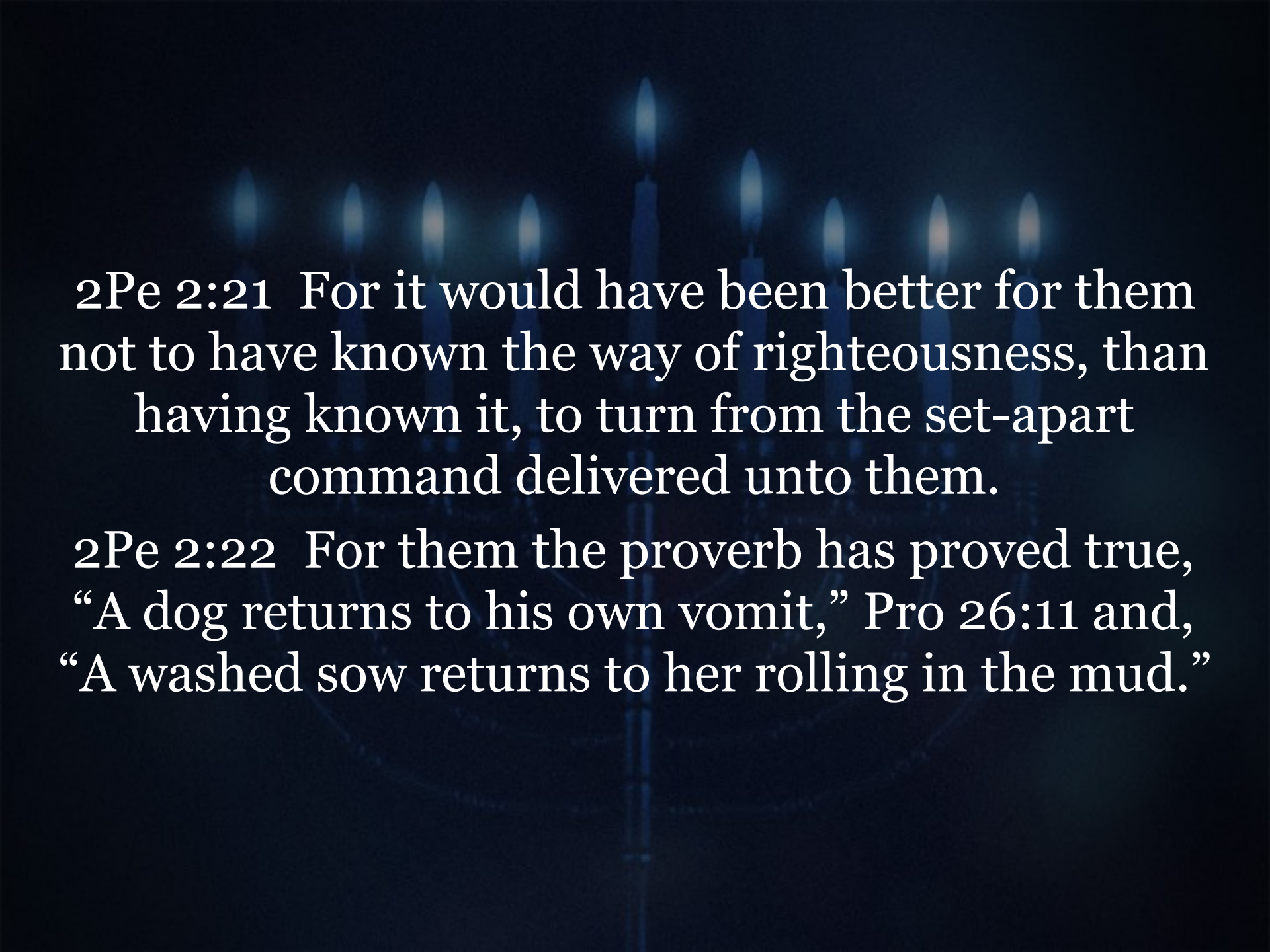
2Pe 2:17 These are fountains without water, clouds driven by a storm, to whom the blackest darkness is kept forever.

2Pe 2:18 For speaking arrogant nonsense, they entice – through the lusts of the flesh, through indecencies – the ones who have indeed escaped from those living in delusion,

The background of the slide features a row of lit candles, their flames glowing with a warm, yellow-orange light. The candles are set against a dark, blurred background, creating a sense of depth and focus on the light. The overall mood is contemplative and serene.

2Pe 2:19 promising them freedom, though themselves being slaves of corruption – for one is a slave to whatever overcomes him.

2Pe 2:20 For if, after they have escaped the defilements of the world through the knowledge of the Master and Saviour יהושע Messiah, they are again entangled in them and overcome, the latter end is worse for them than the first.

A row of lit candles in the background, with a dark blue background.

2Pe 2:21 For it would have been better for them not to have known the way of righteousness, than having known it, to turn from the set-apart command delivered unto them.

2Pe 2:22 For them the proverb has proved true, “A dog returns to his own vomit,” Pro 26:11 and, “A washed sow returns to her rolling in the mud.”

Eze 34:3 “You eat the fat and you put on the wool.
You slaughter the fatlings – you do not feed the
flock.

Eze 34:4 “You have not strengthened the weak,
nor have you healed the sick, nor bound up the
broken, nor brought back the straying, nor sought
what was lost; but you have ruled them with
might and harshness.

Eze 34:5 “And they were scattered because there
was no shepherd. And they became food for all the
beasts of the field when they were scattered.

Eze 34:6 “My sheep wandered through all the mountains, and on every high hill. And My sheep were scattered over all the face of the earth, and no one was seeking or searching for them.”

Eze 34:7 Therefore, you shepherds, hear the word of יהוה:

Eze 34:8 “As I live,” declares the Master יהוה, “because My flock became a prey, and My flock became food for every beast of the field, from not having a shepherd, and My shepherds did not search for My flock, but the shepherds fed themselves and did not feed My flock,”

Eze 34:9 therefore, O shepherds, hear the word of
יהוה!

Eze 34:10 Thus said the Master יהוה, “See, I am against the shepherds, and shall require My flock at their hand, and shall make them cease feeding the sheep, and the shepherds shall feed themselves no more. And I shall deliver My flock from their mouths, and they shall no longer be food for them.”

Eze 34:11 For thus said the Master יהוה, “See, I Myself shall search for My sheep and seek them out.

Eze 34:12 “As a shepherd seeks out his flock on the day he is among his scattered sheep, so I shall seek out My sheep and deliver them from all the places where they were scattered in a day of cloud and thick darkness.

Eze 34:13 “And I shall bring them out from the peoples and gather them from the lands, and shall bring them to their own land. And I shall feed them on the mountains of Yisra’ěl, in the valleys, and in all the dwellings of the land.

Eze 34:14 “In good pasture I shall feed them, and their fold shall be on the high mountains of Yisra’ěl. They shall lie there in a good fold and feed in rich pasture on the mountains of Yisra’ěl.

Eze 34:15 “I shall feed My flock and make them lie down,” declares the Master יהוה.

Eze 34:16 “I shall seek out the lost and bring back the strayed. And I shall bind up the broken and strengthen what was sick, but the fat and the strong I shall destroy. I shall feed them with right-ruling.”

Eze 34:17 And as for you, O My flock, thus said the Master יהוה, “See, I am judging between sheep and sheep, between rams and goats.

Eze 34:18 “Is it not enough for you to have eaten up the good pasture, and the rest of your pasture you trample with your feet. Or that you should drink of the clear waters, and the rest you muddy with your feet?

Eze 34:19 “And as for My flock, they eat what you have trampled with your feet, and they drink what you have muddied with your feet.”

Eze 34:20 Therefore thus said the Master יהוה to them, “See, I Myself shall judge between fat and lean sheep.

Eze 34:21 “Because you have pushed with flank and shoulder, and thrust at all the weak ones with your horns, and scattered them abroad,

Eze 34:22 therefore I shall save My flock, and let them no longer be a prey. And I shall judge between sheep and sheep.

Eze 34:23 “And I shall raise up over them one shepherd, My servant Dawid, and he shall feed them. He shall feed them and be their shepherd.

Eze 34:24 “And I, יהוה, shall be their Elohim, and My servant Dawid a prince in their midst. I, יהוה, have spoken.

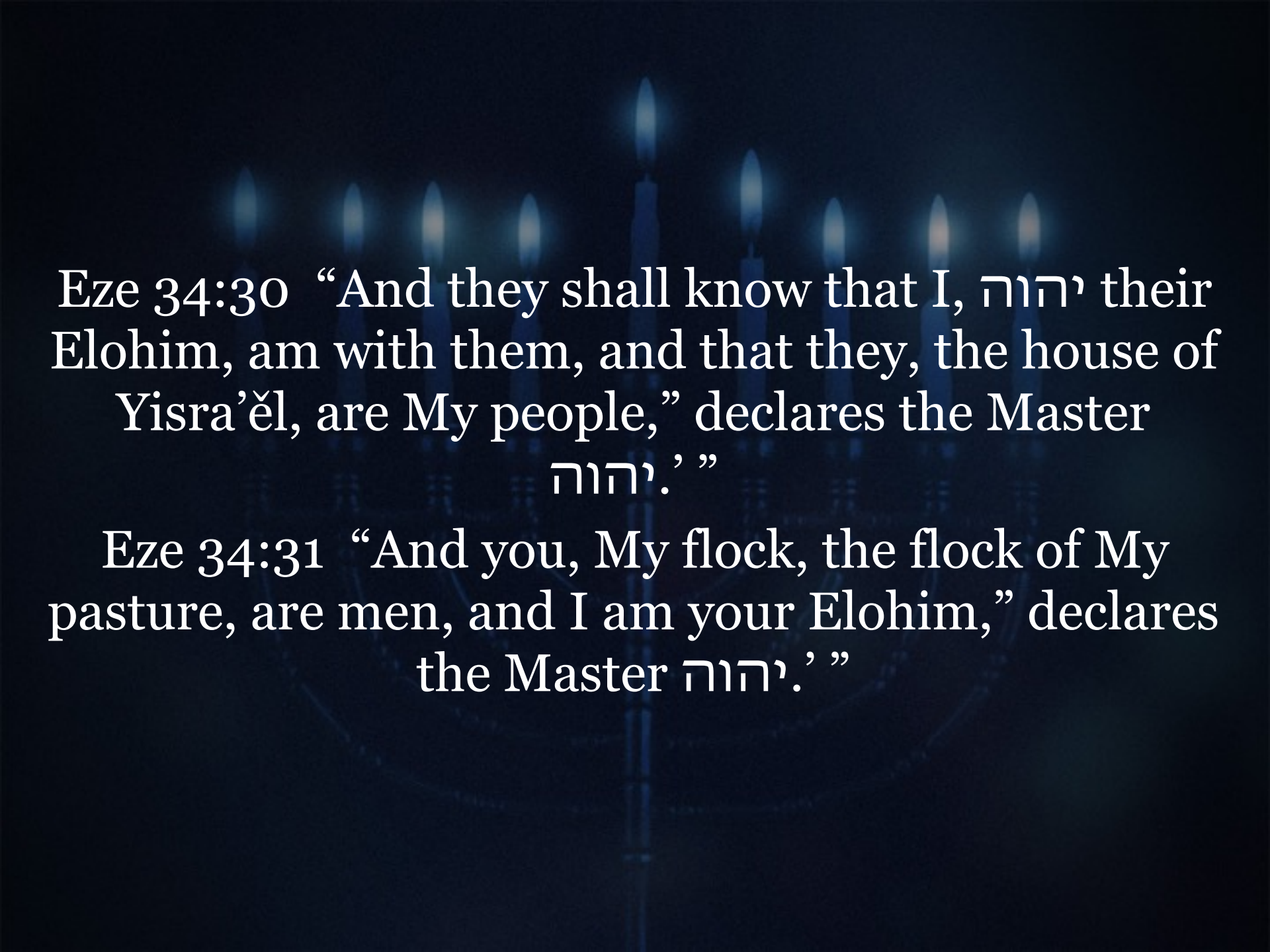
Eze 34:25 “And I shall make a covenant of peace with them, and make evil beasts cease from the land. And they shall dwell safely in the wilderness and sleep in the forest.

Eze 34:26 “And I shall make them and the places all around My hill a blessing, and shall cause showers to come down in their season – showers of blessing they are.

Eze 34:27 “And the trees of the field shall yield their fruit and the earth yield her increase, and they shall be safe in their land. And they shall know that I am יהוה, when I have broken the bars of their yoke. And I shall deliver them from the hand of those who enslaved them,

Eze 34:28 and they shall no longer be a prey for the nations, and the beast of the earth shall not devour them. And they shall dwell safely, with no one to make them afraid.

Eze 34:29 “And I shall raise up for them a planting place of name, and they shall no longer be consumed by hunger in the land, nor bear the shame of the nations any more.



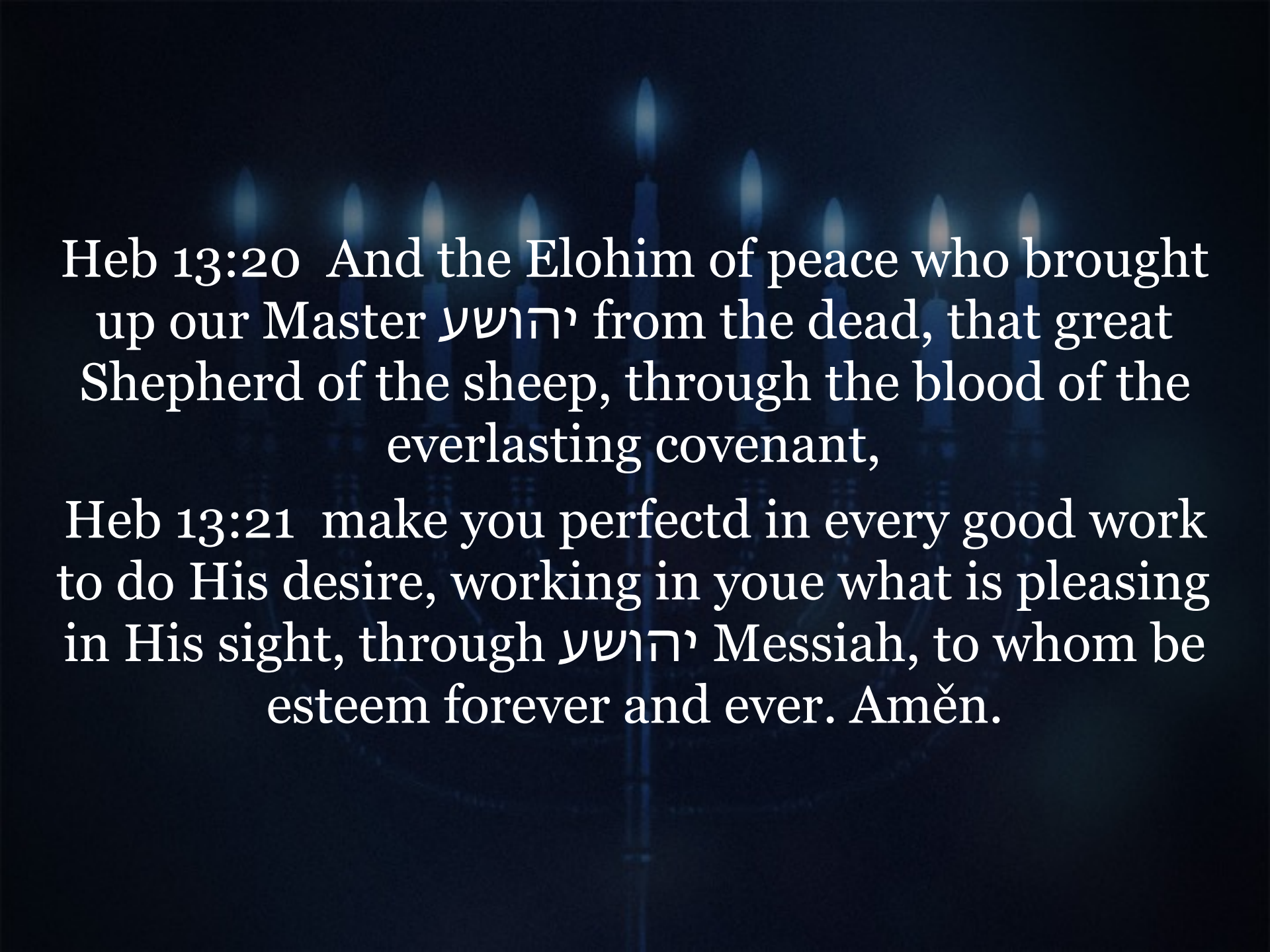
Eze 34:30 “And they shall know that I, יהוה their Elohim, am with them, and that they, the house of Yisra’ēl, are My people,” declares the Master יהוה.’ ”

Eze 34:31 “And you, My flock, the flock of My pasture, are men, and I am your Elohim,” declares the Master יהוה.’ ”

Joh 10:14 “I am the good shepherd.^a And I know Mine, and Mine know Me, Footnote: ^a Eze 34:1-31 (all) especially Eze 34:11-12, Heb 13:20, 1Pe 2:25, 1Pe 5:4.

Joh 10:15 even as the Father knows Me, and I know the Father. And I lay down My life for the sheep.

Joh 10:16 “And other sheep I have which are not of this fold – I have to bring them as well, and they shall hear My voice, and there shall be one flock, one shepherd.^b Footnote: ^b See also Joh 11:52, Eph 2:13-19, Isa 56:8, Eze 34:23, Eze 37:24.

The background of the image features a row of lit candles, their flames glowing with a warm, yellow-orange light. The candles are set against a dark, deep blue background, which makes the light from the flames stand out. The overall atmosphere is solemn and reverent, fitting for the religious text displayed.

Heb 13:20 And the Elohim of peace who brought
up our Master יהושע from the dead, that great
Shepherd of the sheep, through the blood of the
everlasting covenant,

Heb 13:21 make you perfectd in every good work
to do His desire, working in youe what is pleasing
in His sight, through יהושע Messiah, to whom be
esteem forever and ever. Aměn.

Why Hanukkah?



The importance of Hanukkah to the Believer... It's about:

Truth/Error

Honesty/Deception

Authentic/Counterfeit

Holy/Common(profane/secular)

Clean-TAHOR/Unclean-TAMAI

Past/Present/Future

Messiah/Anti-Messiah

A Radical Revolution with the Body of Messiah

We need a Radical-to the Root, Revolution-turn-around in the Body of Messiah; we need to Teshuvah to the beginning-back to Torah.



HaMakom- The Place-Moses



HaMakom- The Place-Solomon's



HaMakom- The Place-Zerubbabel's



HaMakom- The Place-Herods



To understand Hanukkah we have realize that Yah
has a place the HaMakom



HANUKKAH

Levels of Hanukkah Understanding

There are many levels with their own secrets to Hanukkah; I will present at least seven levels that I have found, they are:

- 1.The Hanukkah's Level with its Secrets
- 2.The Prophetic Level with its Secrets
- 3.The Historic Level with its Secrets
- 4.The Legendary Level with its Secrets
- 5.The Messianic Level with its Secrets
- 6.The Morel Level with its Secrets
- 7.The Eschatological Level with its Secrets

1. The Hanukkah's Level with its Secrets

The Hanukkah's

Tabernacle in the wilderness-First Dedication of Altar

Num 7:84 This was the dedication(Hanukkah) of the slaughter-place from the leaders of Yisra'ël, when it was anointed: twelve silver dishes, twelve silver bowls, twelve gold ladles.

Solomon's Temple

2Ch 7:9 And on the eighth day they held an assembly, for they performed the dedication(Hanukkah) of the slaughter-place seven days, and the festival seven days.

2 Maccabees

[9] It was also made clear that being possessed of wisdom Solomon offered sacrifice for the **dedication(Hanukkah)** and completion of the temple.

[10] Just as Moses prayed to the Lord, and fire came down from heaven and devoured the sacrifices, so also Solomon prayed, and the fire came down and consumed the whole burnt offerings.

[11] And Moses said, "They were consumed because the sin offering had not been eaten."

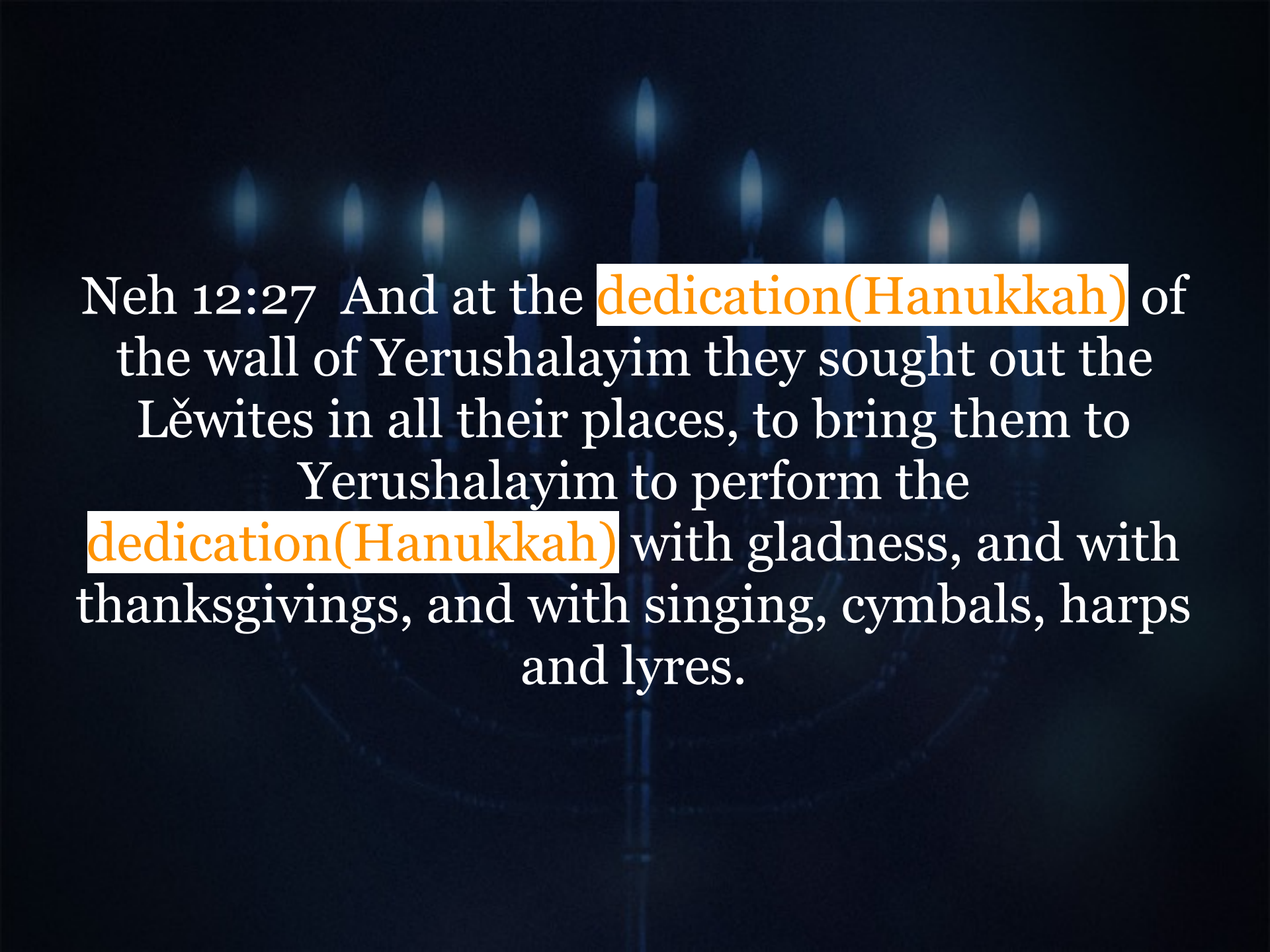
[12] Likewise Solomon also kept the **eight days.**

Zerubbabel's Temple/walls; Ezra 6:16

Ezr 6:16 Then the children of Yisra'ël, the priests and the Lěwites and the rest of the sons of the exile, did the **dedication(Hanukkah)** of this House of Elah with joy,

Ezr 6:17 and offered at the **dedication(Hanukkah)** of this House of Elah one hundred bulls, two hundred rams, four hundred lambs, and as a sin offering for all Yisra'ël twelve male goats, according to the number of the tribes of Yisra'ël.

Ezr 6:18 And they appointed the priests to their divisions and the Lěwites to their divisions, over the service of Elah in Yerushalayim, as it is written in the Book of Mosheh.



Neh 12:27 And at the **dedication(Hanukkah)** of the wall of Yerushalayim they sought out the Lěwites in all their places, to bring them to Yerushalayim to perform the **dedication(Hanukkah)** with gladness, and with thanksgivings, and with singing, cymbals, harps and lyres.

2.The Prophetic Level with its Secrets

Dan 2:39 “And after you rises up another reign lower than yours, and another third reign of bronze that rules over all the earth.

Dan 7:6 “After this I looked and saw another, like a leopard, which had on its back four wings of a bird. The beast also had four heads, and rule was given to it.

Nebuchadnezzar's Dream
Daniel 2: The Statue

Daniel's Vision
Daniel 7: The Four Beasts

HEAD OF GOLD

Babylon
626–539 BC

CHEST OF SILVER

Medo-Persia
539–331 BC

THIGHS OF BRONZE

Greece
331–146 BC

**LEGS OF IRON &
FEET OF IRON & CLAY**

Rome foreshadows the Antichrist
and 10-nation confederation (?)



LION

Babylon
626–539 BC

BEAR

Medo-Persia
539–331 BC

LEOPARD

Greece
331–146 BC

BEAST

with 10 horns
Antichrist empire

Daniel 2



Babylon
605-539 BC

Medo-
Persia
539-331 BC

Grecia
331-168 BC

Rome
168 BC-476 AD

Daniel 7



The Ram and the He-Goat; Daniel 8:1-27

Ram = Media-Persia

Dan 8:3 And I lifted my eyes and looked and saw a ram standing beside the river, and it had two horns, and the two horns were high. And the one was higher than the other, and the higher one came up last.

He-Goat=Greece-Alexander & Company

Dan 8:5 And I was observing and saw a male goat came from the west, over the surface of all the earth, without touching the ground. And the goat had a conspicuous horn between his eyes.

Dan 8:8 And the male goat became very great. But when he was strong, the large horn was broken, and in place of it four conspicuous ones came up toward the four winds of the heavens.

THAT OUR NATION SUFFERED THESE THINGS UNDER
ANTIOCHUS EPIPHANES, ACCORDING TO DANIEL'S VISION,
AND WHAT HE WROTE YEARS BEFORE, THEY CAME TO PASS..."

DANIEL 8

"...NO PROPHECY WAS EVER MORE ACCURATELY
FULFILLED THAN THIS."

Antiquities of the Jews by Josephus.

Antiochus IV Epiphanes came to power

"In the latter time of their kingdom."

He came to power in 175 B.C.

7 years before the demise
of the Grecian Empire.

Antiochus IV Epiphanes
only sought to enlarge his
territories, "toward the south,
toward the east, and toward the
pleasant land."

Antiochus IV Epiphanes came
"out of one of them." He "ruled
the Seleucid Empire from 175BC
until his death in 164BC." Wikipedia.

GRECIAN
EMPIRE
331 - 168 BC

Ptolemy

Alexander
the
Great

Cassander

LoudCry.org

Antiochus Epiphanes IV outlawed the sanctuary services
171 B.C.. 2300 days later on the well established date of
December 25, 165 B.C., the temple was cleansed and its services were restored

Daniel 10-12

Dan 10:1 In the third year of Koresh sovereign of Persia a word was revealed to Dani'ěl, whose name was called Bělteshatstsar. And the word was true, and the conflict great. And he understood the word, and had understanding of the vision.

Dan 10:2 In those days I, Dani'ěl, was mourning three weeks of days.

Dan 10:3 I did not eat desirable food, and meat and wine did not come into my mouth, and I did not anoint myself at all, till the completion of three weeks of days.

Dan 10:4 And on the twenty-fourth day of the first new moon, while I was by the side of the great river, that is H̄iddeqel,

Dan 10:5 then I lifted my eyes and looked and saw a certain man dressed in linen, whose loins were girded with gold of Uphaz!

Dan 10:6 And his body was like beryl, and his face like the appearance of lightning, and his eyes like torches of fire, and his arms and feet like polished bronze in appearance, and the sound of his words like the sound of a crowd.

Dan 10:7 And I, Dani'ěl, alone saw the vision, for the men who were with me did not see the vision, but a great trembling fell upon them, and they ran away to hide themselves.

Dan 10:8 So I was left alone when I saw this great vision, and no strength remained in me, for my comeliness was destroyed in me, and I retained no strength.

Dan 10:9 But I heard the sound of his words. And while I heard the sound of his words I was stunned lying with my face to the ground.

Dan 10:10 And see, a hand touched me, and set me trembling on my knees and on the palms of my hands.

Dan 10:11 And he said to me, “O Dani’ěl, man greatly appreciated, understand the words that I speak to you, and stand upright, for I have now been sent to you.” And while he was speaking this word to me, I stood trembling.

Dan 10:12 And he said to me, “Do not fear, Dani’ěl, for from the first day that you set your heart to understand and to humble yourself before your Elohim, your words were heard, and I have come because of your words.

Dan 10:13 “But the head of the rule of Persia withstood me twenty-one days. And see, Miḱa’ēl, one of the chief heads, came to help me, for I had been left alone there with the sovereigns of Persia.

Dan 10:14 “And I have come to make you understand what is to befall your people in the latter days. For the vision is yet for days to come.”

Dan 10:15 And when he had spoken such words to me, I turned my face toward the ground and kept silent.

Dan 10:16 And see, one who looked like the sons of men touched my lips, and I opened my mouth and spoke and said to him who stood before me,

“My master, because of the vision I have been seized with pains, and I have retained no strength.

Dan 10:17 “So how was this servant of my master able to speak with you, my master? As for me, no strength remains in me now, nor is any breath left in me.”

Dan 10:18 And again the one who looked like a man touched me and strengthened me.

Dan 10:19 And he said, “Do not fear, O man greatly appreciated! Peace be to you, be strong now, be strong!” So when he spoke to me I was strengthened, and said, “Let my master speak, for you have strengthened me.”

Dan 10:20 And he said, “Do you know why I have come to you? And now I return to fight with the head of Persia. And when I have left, see, the head of Greece shall come.

Dan 10:21 “But let me declare to you what is written in the Scripture of Truth, and there is not one strengthening himself with me concerning these, except Miḱa’ēl your head.

Dan 11:31 “And strong ones shall arise from him and profane the set-apart place, the stronghold, and shall take away that which is continual, and set up the **abomination** that lays waste.

Dan 12:11 “And from the time that which is continual is taken away, and the **abomination** that lays waste is set up, is one thousand two hundred and ninety days.



3.The Historic Level with its Secrets

Apocrypha

1 Maccabees

2 Maccabees

1 Maccabees 1:11-15

[11] In those days lawless men came forth from Israel, and misled many, saying, "Let us go and make a covenant with the Gentiles round about us, for since we separated from them many evils have come upon us."

[12] This proposal pleased them,

[13] and some of the people eagerly went to the king. He authorized them to observe the ordinances of the Gentiles.

[14] So they built a gymnasium in Jerusalem, according to Gentile custom,

[15] and removed the marks of circumcision, and abandoned the holy covenant. They joined with the Gentiles and sold themselves to do evil.

1 Maccabees 1:41-50

[41] Then the king wrote to his whole kingdom
that all should be one people,

[42] and that each should give up his customs.

[43] All the Gentiles accepted the command of the
king. Many even from Israel gladly adopted his
religion; they sacrificed to idols and profaned the
sabbath.

[44] And the king sent letters by messengers to
Jerusalem and the cities of Judah; he directed
them to follow customs strange to the land,

[45] to forbid burnt offerings and sacrifices and
drink offerings in the sanctuary, to profane
sabbaths and feasts,

[46] to defile the sanctuary and the priests,

[47] to build altars and sacred precincts and shrines
for idols, to sacrifice swine and unclean animals,

[48] and to leave their sons uncircumcised. They
were to make themselves abominable by everything
unclean and profane,

[49] so that they should forget the law(Torah)and
change all the ordinances.

[50] "And whoever does not obey the command of
the king shall die."

1 Maccabees 2:1-27

[1] In those days Mattathias the son of John, son of Simeon, a priest of the sons of Joarib, moved from Jerusalem and settled in Modein.

[2] He had five sons, John surnamed Gaddi,

[3] Simon called Thassi,

[4] Judas called Maccabeus,

[5] Eleazar called Avaran, and Jonathan called Apphus.

[6] He saw the blasphemies being committed in
Judah and Jerusalem,

[7] and said, "Alas! Why was I born to see this, the
ruin of my people, the ruin of the holy city, and to
dwell there when it was given over to the enemy,
the sanctuary given over to aliens?

[8] Her temple has become like a man without
honor;

[9] her glorious vessels have been carried into
captivity. Her babes have been killed in her
streets, her youths by the sword of the foe.

[10] What nation has not inherited her palaces
and has not seized her spoils?

[11] All her adornment has been taken away; no
longer free, she has become a slave.

[12] And behold, our holy place, our beauty, and
our glory have been laid waste; the Gentiles have
profaned it.

[13] Why should we live any longer?"

[14] And Mattathias and his sons rent their
clothes, put on sackcloth, and mourned greatly.

Israel to get first batch of Pfizer coronavirus vaccines on Thursday — reports



A menorah with lit candles in the background.

1 Maccabees 1:62-64

[62] But many in Israel stood firm and were resolved in their hearts not to eat unclean food.

[63] They chose to die rather than to be defiled by food or to profane the holy covenant; and they did die.

[64] And very great wrath came upon Israel.

Robert F. Kennedy Jr.: Why The COVID-19 Vaccine Should Be FORBIDDEN and Avoided At All Cost

By SGT-December 1,2020



1 Maccabees 2:15-27

[15] Then the king's officers who were enforcing the apostasy came to the city of Modein to make them offer sacrifice.

[16] Many from Israel came to them; and Mattathias and his sons were assembled.

[17] Then the king's officers spoke to Mattathias as follows: "You are a leader, honored and great in this city, and supported by sons and brothers.

[18] Now be the first to come and do what the king commands, as all the Gentiles and the men of Judah and those that are left in Jerusalem have done. Then you and your sons will be numbered among the friends of the king, and you and your sons will be honored with silver and gold and many gifts."

[19] But Mattathias answered and said in a loud voice: "Even if all the nations that live under the rule of the king obey him, and have chosen to do his commandments, departing each one from the religion of his fathers,

[20] yet I and my sons and my brothers will live by the covenant of our fathers.

[21] Far be it from us to desert the law(Torah) and the ordinances.

[22] We will not obey the king's words by turning aside from our religion to the right hand or to the left."

[23] When he had finished speaking these words, a Jew came forward in the sight of all to offer sacrifice upon the altar in Modein, according to the king's command.

[24] When Mattathias saw it, he burned with zeal and his heart was stirred. He gave vent to righteous anger; he ran and killed him upon the altar.

[25] At the same time he killed the king's officer who was forcing them to sacrifice, and he tore down the altar.

[26] Thus he burned with zeal for the law, as Phinehas did against Zimri the son of Salu.

[27] Then Mattathias cried out in the city with a loud voice, saying: "Let every one who is zealous for the law and supports the covenant come out with me!"

A vaccine stimulus is the shot in the arm our country needs

By John K. Delaney
Opinion contributor



Landmark legal ruling finds that
Covid tests are not fit for purpose.
So what do the MSM do? They
ignore it
Written by Peter Andrews



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By Matt Margolis Nov 27, 2020 11:24 AM ET

