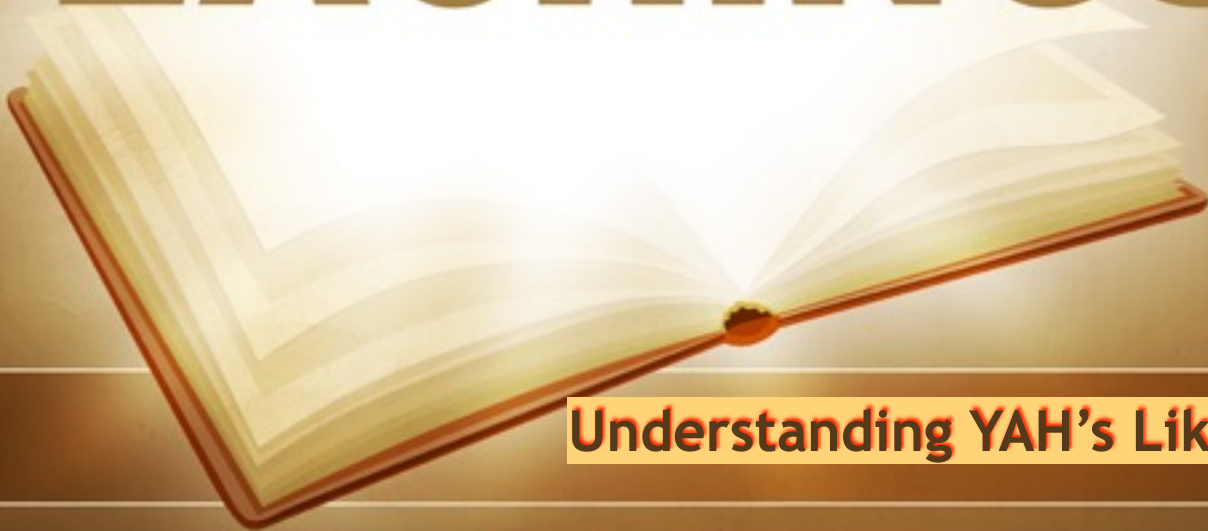


# TORAH TEACHINGS

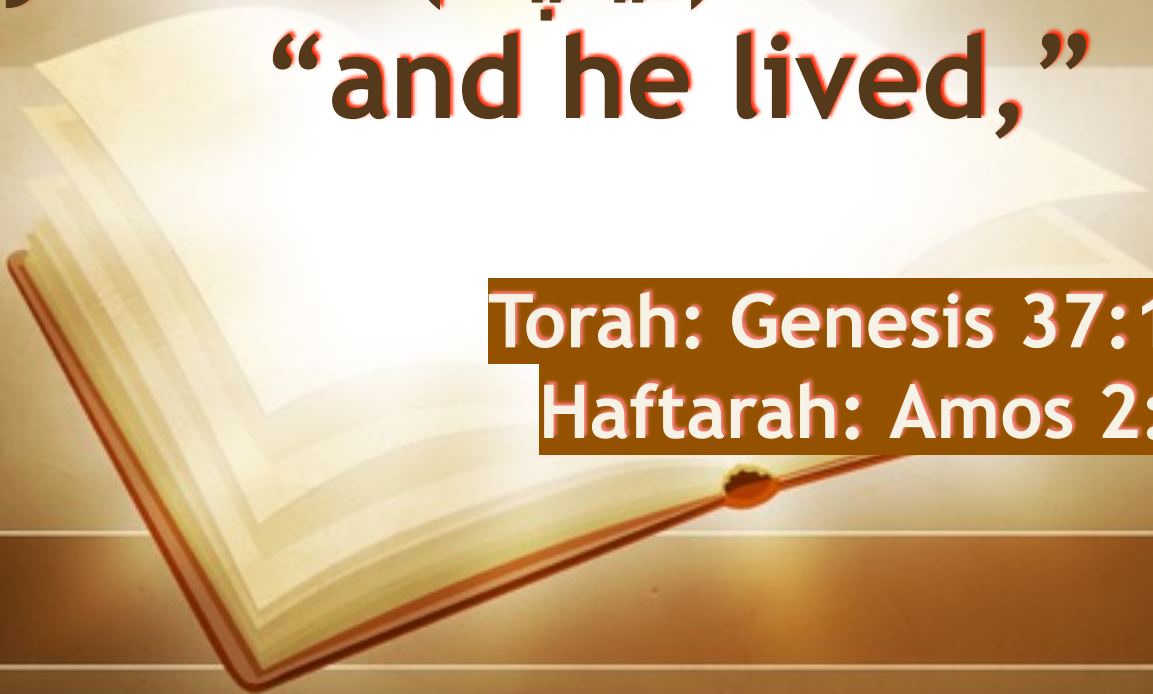


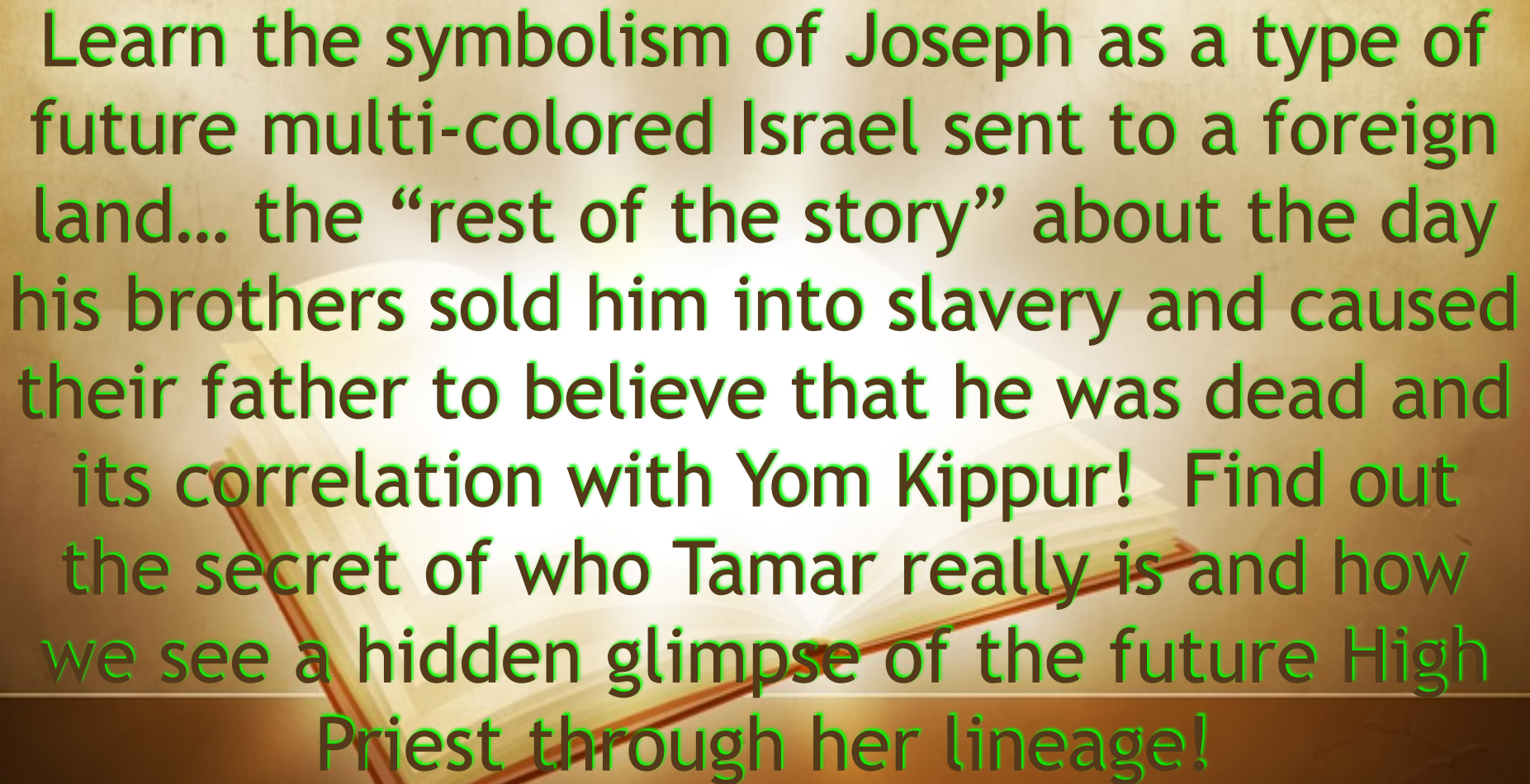
Understanding YAH's Likes and dislikes

**# 9 Torah Parashah -  
Vayeshev (וַיֵּשֶׁב) – Hebrew for  
“and he lived,”**

**Torah: Genesis 37:1-40:23**

**Haftarah: Amos 2:6-3:8**





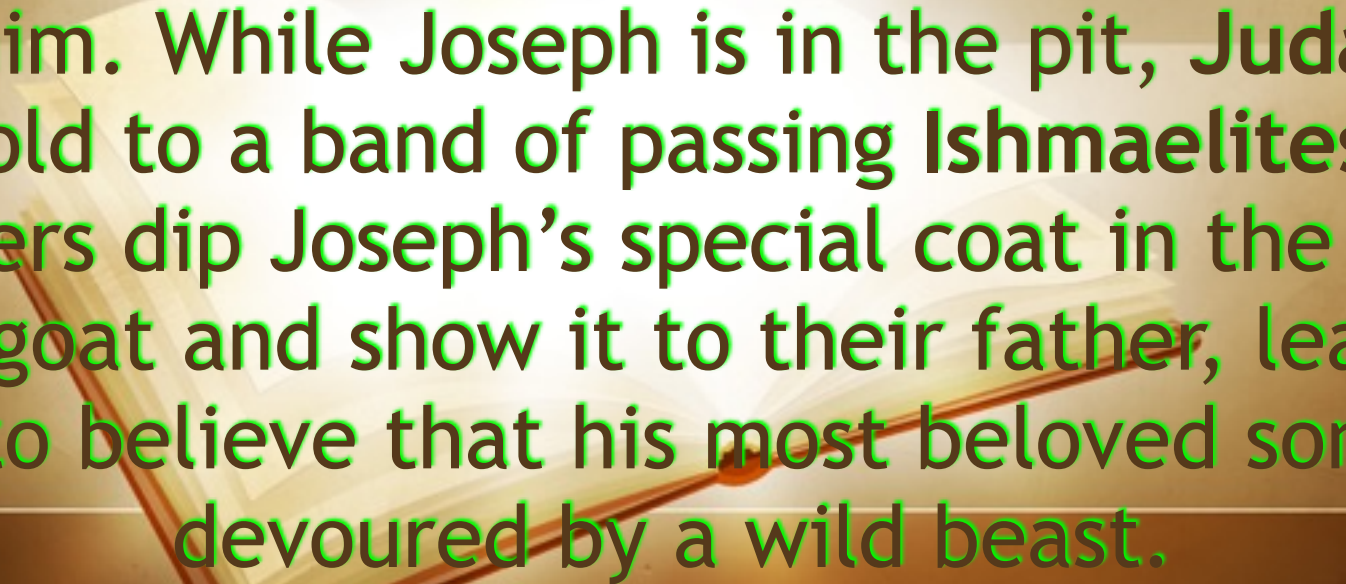
Learn the symbolism of Joseph as a type of future multi-colored Israel sent to a foreign land... the “rest of the story” about the day his brothers sold him into slavery and caused their father to believe that he was dead and its correlation with Yom Kippur! Find out the secret of who Tamar really is and how we see a hidden glimpse of the future High Priest through her lineage!

**Jacob** settles in Hebron with his twelve sons.

His favorite is seventeen-year-old **Joseph**, whose brothers are jealous of the preferential treatment he receives from his father, such as

a precious many-colored

coat that Jacob makes for Joseph. Joseph relates to his brothers two of his dreams which foretell that he is destined to rule over them, increasing their envy and hatred towards him.

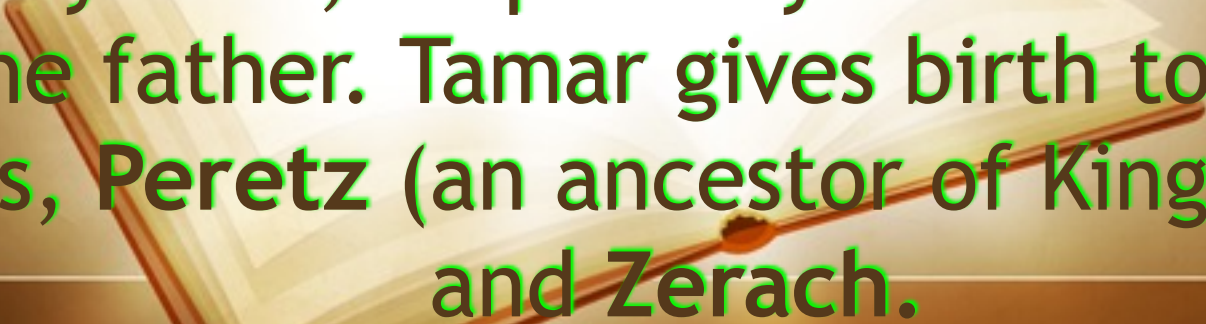


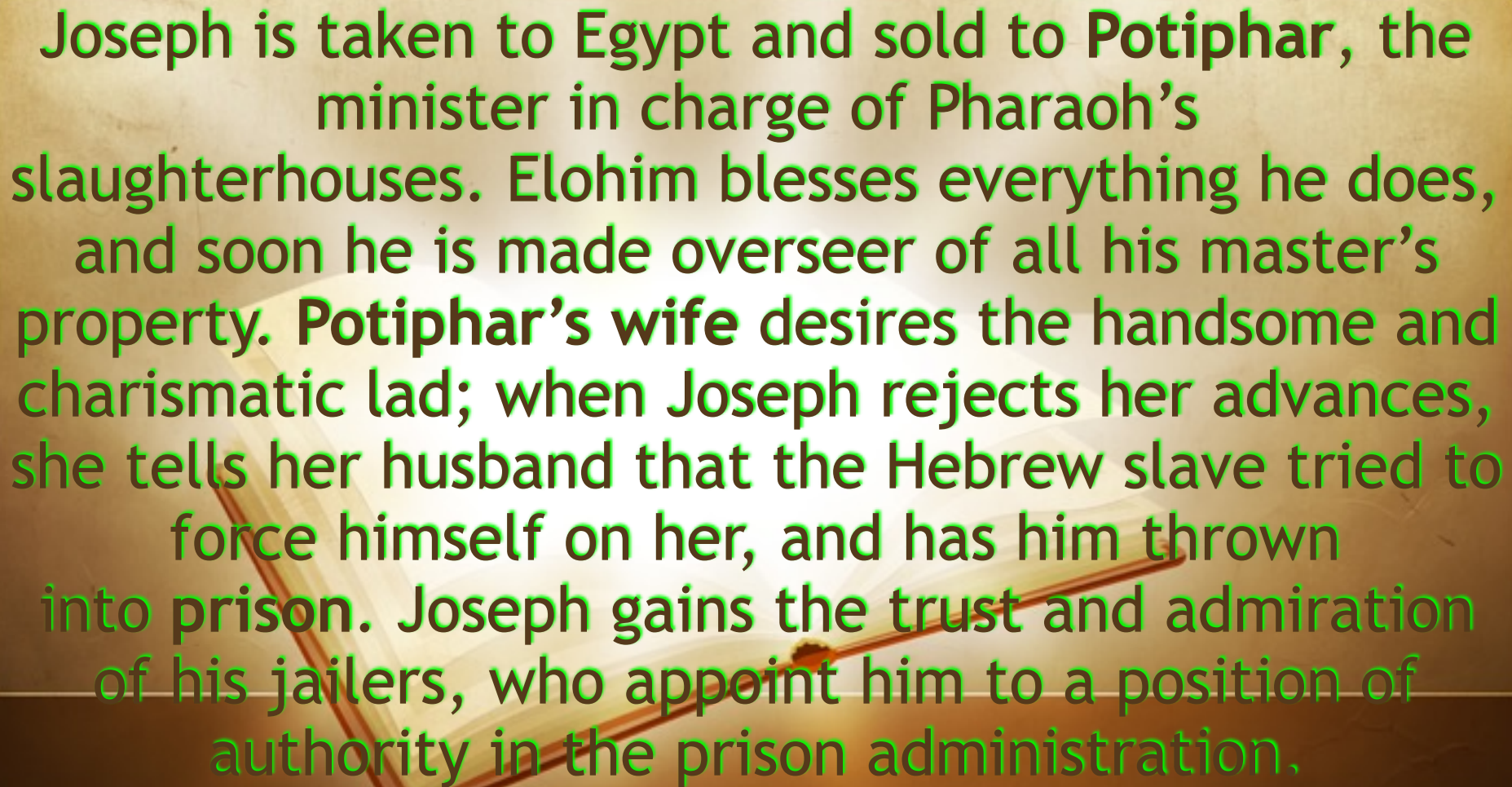
Simeon and Levi plot to kill him, but Reuben suggests that they throw him into a pit instead, intending to come back later and save him. While Joseph is in the pit, Judah has him sold to a band of passing Ishmaelites. The brothers dip Joseph's special coat in the blood of a goat and show it to their father, leading him to believe that his most beloved son was devoured by a wild beast.

Judah marries and has three children. The eldest, Er, dies young and childless, and his wife, Tamar, is given in levirate marriage to the second son, Onan. Onan sins by spilling his seed, and he too meets an early death.

Judah is reluctant to have his third son marry her. Determined to have a child from Judah's family, Tamar disguises herself as a prostitute and seduces Judah himself,

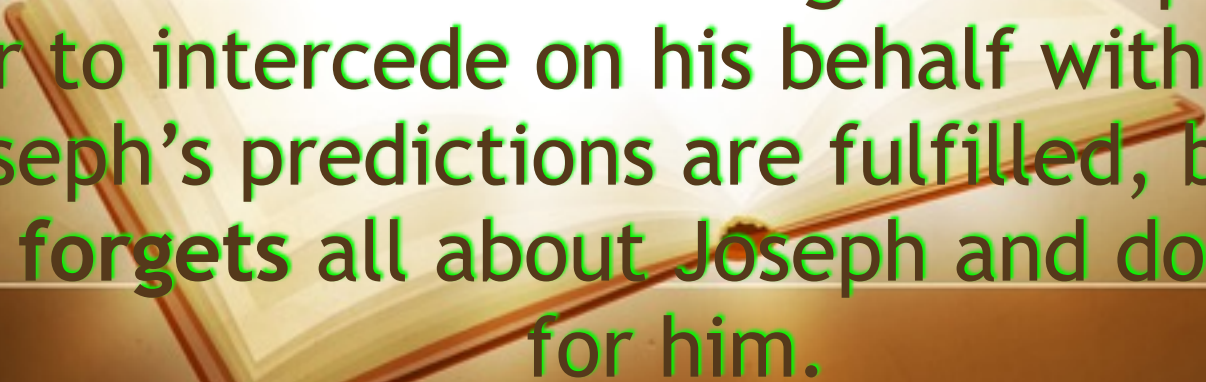
Judah hears that his daughter-in-law has become pregnant and orders her executed for harlotry, but when Tamar produces some personal effects he left with her as a pledge for payment, he publicly admits that he is the father. Tamar gives birth to twin sons, **Peretz** (an ancestor of King David) and **Zerach**.





Joseph is taken to Egypt and sold to **Potiphar**, the minister in charge of Pharaoh's slaughterhouses. Elohim blesses everything he does, and soon he is made overseer of all his master's property. **Potiphar's wife** desires the handsome and charismatic lad; when Joseph rejects her advances, she tells her husband that the Hebrew slave tried to force himself on her, and has him thrown into prison. Joseph gains the trust and admiration of his jailers, who appoint him to a position of authority in the prison administration.





In prison, Joseph meets Pharaoh's chief butler and chief baker, both incarcerated for offending their royal master. Both have disturbing dreams, which Joseph interprets; in three days, he tells them, the butler will be released and the baker hanged. Joseph asks the butler to intercede on his behalf with Pharaoh. Joseph's predictions are fulfilled, but the butler forgets all about Joseph and does nothing for him.

# TOPICS IN THE PARSHA

## THIS WEEKS TORAH PARASHAT

Vayeshev (וַיֵּשֶׁב) – Hebrew for “and he lived,”

Chapter 37) Yosef’s coat of many colors and his dreams lead to his being sold to Egypt

Chapter 38) Y’hudah and Tamar and our Messiah of the order of Melchizedek



# TOPICS IN THE PARSHA

## THIS WEEKS TORAH PARASHAT

Vayeshev (וַיֵּשֶׁב) – Hebrew for “and he lived,”

Chapter 39) Yosef tested with temptation and trial before he rises to be ruler

Chapter 40) Yosef interprets dreams correctly in prison that reveal the future

# ASSEMBLY OF CALLED-OUT BELIEVERS

\*9 פרשת וישב PARASHAH VAYESHEV וישב

Gen. 37:1-40:23

returned settled

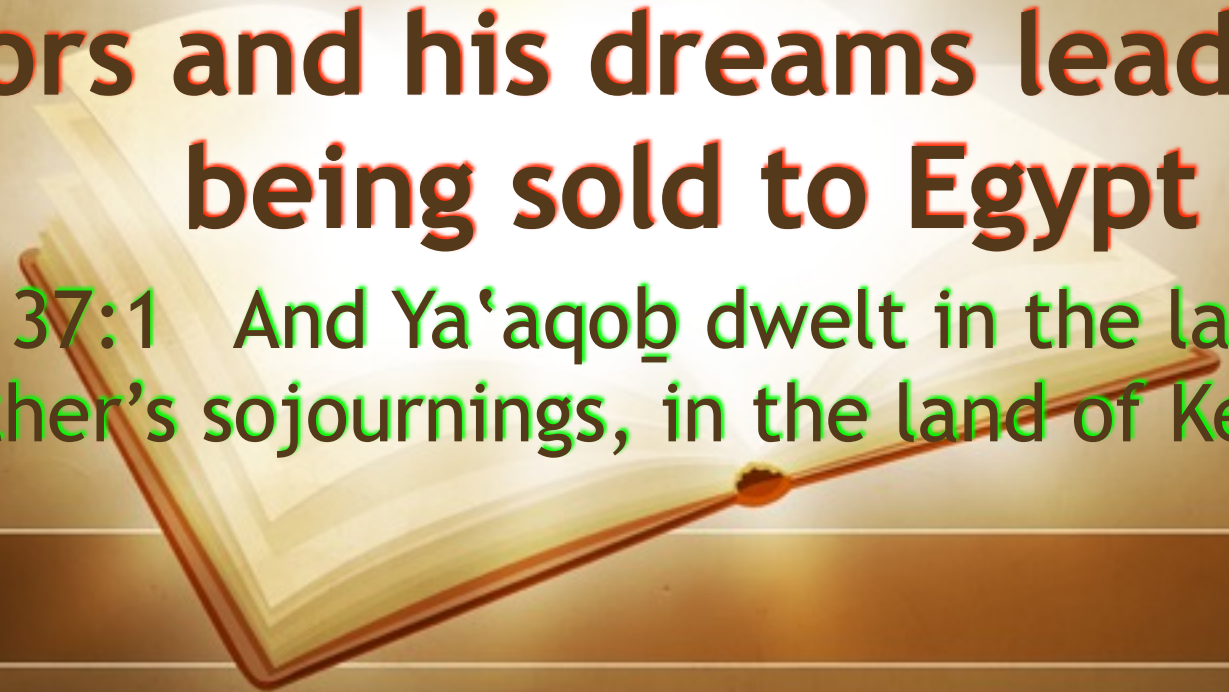
**PESHAT** - The Plain Meaning - The sons of Israel become jealous and divided over the "beloved" son  
(literal)

**REMEZ** - { God's Character - God turns others evil and curse into our good and blessing!  
(just beyond the literal) - Hidden glimpses of Messiah - 3 Types of Messiah seen:  
Application for us today -  
1. Yosef - Messiah ben Yosef  
2. Judah - Kingship  
3. Tamar - "tzaddik" - Gen 38:26 (Melchizedek Priesthood)

**DRASH** - { Enlarged letters & Anomalies -  
(to seek deeper by comparison) - Symbolism - Dual prophecy:  
Yoseph symbolic of the lost house of Israel as well as Messiah ben Yoseph who came for the 'lost house' / lost house  
Jasher 45:23

**SOD** - Gematria & Torah Code -  
(Further Research) { Dead Sea Scrolls - Jubilees 34:10-18 (Yom Kippur)  
34:41 (Tamar)  
Haftarah - Jasher 45:23

Amos 2:6-3:8



# Chapter 37) Yosef's coat of many colors and his dreams lead to his being sold to Egypt

Gen 37:1 And Ya'aqob dwelt in the land of his father's sojournings, in the land of Kena'an.

# ASSEMBLY OF CALLED-OUT BELIEVERS

#9 פרשת וישב PARASHAH VAYESHEV וישב

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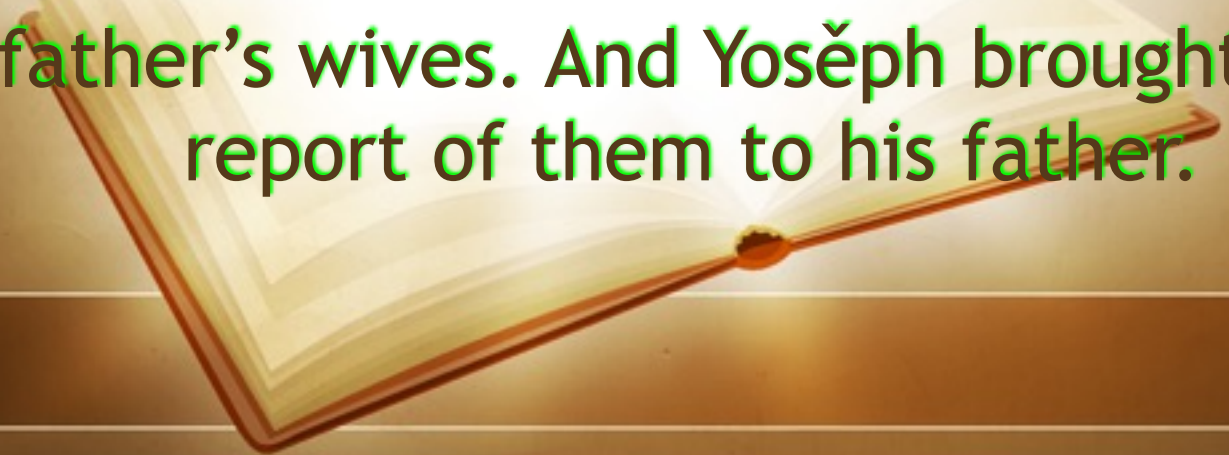
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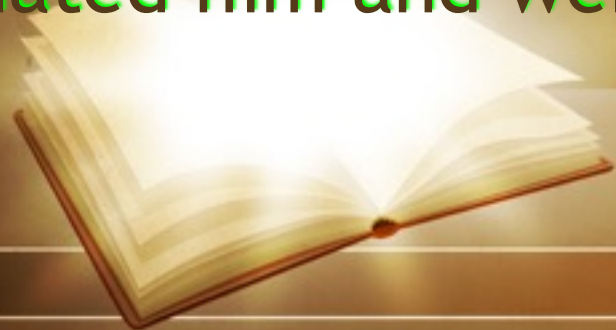
Amos 2:6-3:8

Gen 37:2 This is the genealogy of Ya'aqob.  
Yosēph, being seventeen years old, was feeding  
the flock with his brothers. And the young man  
was with the sons of Bilhah and the sons of Zilpah,  
his father's wives. And Yosēph brought an evil  
report of them to his father.



Gen 37:3 And Yisra'ěl loved Yosěph more than all his children, because he was the son of his old age. And he made him a long robe.

Gen 37:4 But when his brothers saw that their father loved him more than all his brothers, they hated him and were not able to speak peaceably to him.





# Joseph's coat of many colors

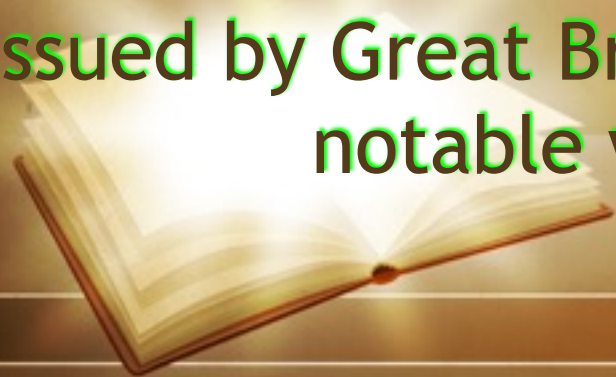
The coat of many colors' that Joseph's father, Jacob made for his favorite son has a symbolic meaning, as well as being a literal article of clothing. The story was leaving 'bread crumbs' for us to follow in order to locate the northern 'lost tribes of Israel and Joseph's descendants.





# Joseph's coat of many colors

The hidden meaning of Joseph's colorful coat can be found in the tartan plaids of the Celtic peoples, such as the Scottish and Irish tartans. These colors are also found in the COAT OF ARMS issued by Great Britain to certain individuals for notable work or contribution.





# Joseph's coat of many colors

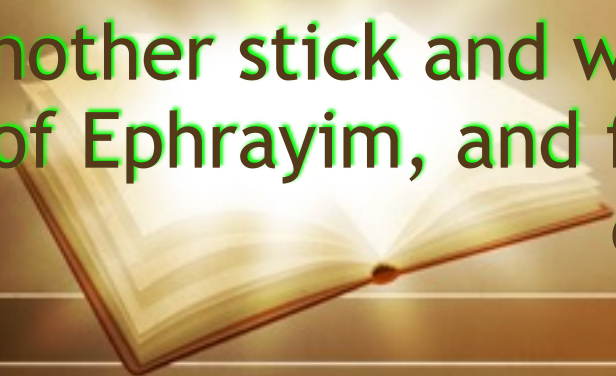
Before America Was colonized, Great Britain was home to the descendants of Joseph, and still is to thousands, but the descendants of Joseph eventually out-grew the borders of the British Isles and today reside in much larger countries, such as the USA, Australia, South Africa, New Zealand, as well as Scotland, England, Wales, and Ireland.



# The two sticks become one

Eze 37:15 And the word of יהוה came to me, saying,

Eze 37:16 “And you, son of man, take a stick for yourself and write on it, ‘For Yehuda and for the children of Yisra’el, his companions.’ Then take another stick and write on it, ‘For Yosēph, the stick of Ephrayim, and for all the house of Yisra’el, his companions.’



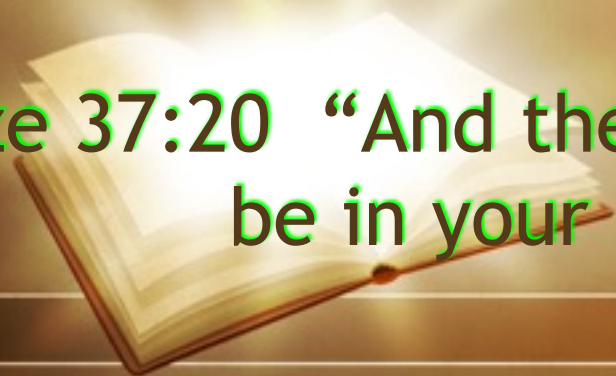
Eze 37:17 “Then bring them together for yourself into one stick, and they shall become one in your hand.

Eze 37:18 “And when the children of your people speak to you, saying, ‘Won’t you show us what you mean by these?’



Eze 37:19 say to them, ‘Thus said the Master יהוה, “See, I am taking the stick of Yosěph, which is in the hand of Ephrayim, and the tribes of Yisra’ěl, his companions. And I shall give them unto him, with the stick of Yehudāh, and make them one stick, and they shall be one in My hand.” ’


Eze 37:20 “And the sticks on which you write shall be in your hand before their eyes.



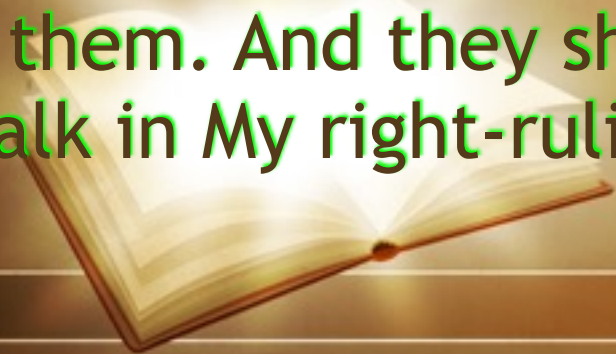


Eze 37:21 “And speak to them, ‘Thus said the Master יהוה, “See, I am taking the children of Yisra’ĕl from among the nations, wherever they have gone, and shall gather them from all around, and I shall bring them into their land.

Eze 37:22 “And I shall make them one nation in the land, on the mountains of Yisra’ĕl. And one sovereign shall be sovereign over them all, and let them no longer be two nations, and let them no longer be divided into two reigns.



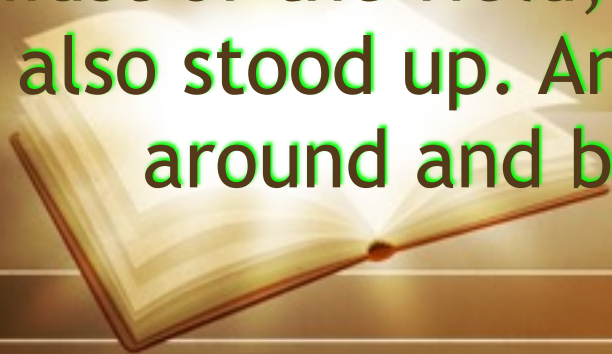
Eze 37:23 “And they shall no longer defile themselves with their idols, nor with their disgusting matters, nor with any of their transgressions. And I shall save them from all their dwelling places in which they have sinned, and I shall cleanse them. And they shall be My people, and I be their Elohim,  
Eze 37:24 while Dawid My servant is sovereign over them. And they shall all have one shepherd and walk in My right-rulings and guard My laws, and shall do them.



Gen 37:5 And Yosēph dreamed a dream, and told it to his brothers. So they hated him even more.

Gen 37:6 And he said to them, “Please listen to this dream which I have dreamed:

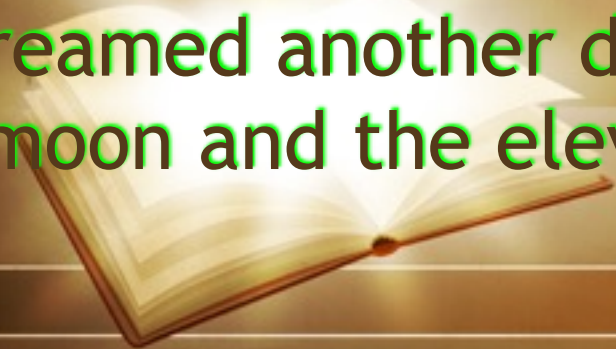
Gen 37:7 “See, we were binding sheaves in the midst of the field, and see, my sheaf rose up and also stood up. And see, your sheaves stood all around and bowed down to my sheaf.”





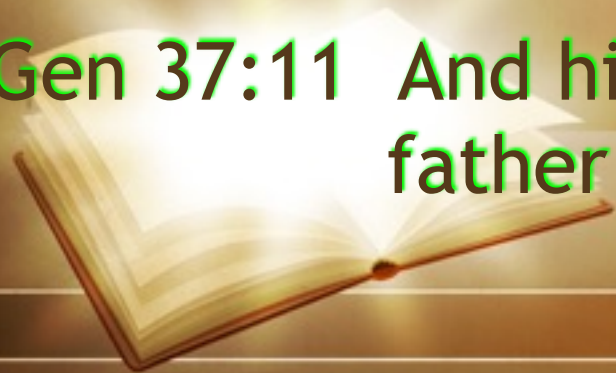
Gen 37:8 And his brothers said to him, “Shall you indeed reign over us? Shall you indeed rule over us?” So they hated him even more for his dreams and for his words.

Gen 37:9 And he dreamed still another dream and related it to his brothers, and said, “See, I have dreamed another dream, and see, the sun and the moon and the eleven stars bowed down to me.”



Gen 37:10 And he related it to his father and his brothers. And his father rebuked him and said to him, “What is this dream that you have dreamed? Shall we, your mother and I and your brothers, indeed come to bow down to the earth before you?”

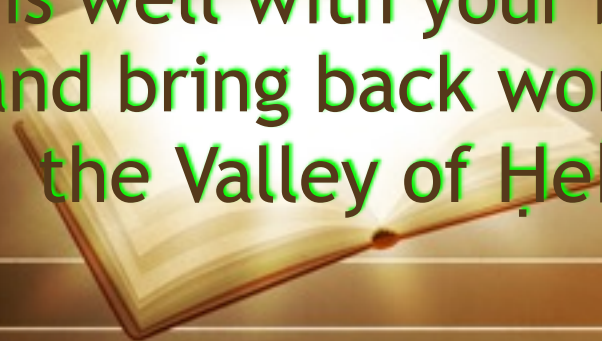
Gen 37:11 And his brothers envied him, but his father guarded the word.



Gen 37:12 And his brothers went to feed their father's flock in Shekem.

Gen 37:13 And Yisra'el said to Yosēph, "Are not your brothers feeding the flock in Shekem? Come, I send you to them." So he said to him, "Here I am."

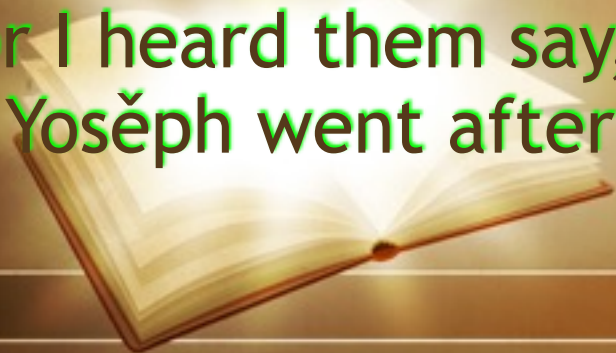
Gen 37:14 And he said to him, "Please go and see if it is well with your brothers and well with the sheep, and bring back word to me." So he sent him out of the Valley of Hebron, and he went to Shekem.



Gen 37:15 And a **certain man** found him, and see, he was wandering in the field. And the man asked him, saying, “What do you seek?”

Gen 37:16 And he said, “I am seeking my brothers. Please inform me where they are feeding their sheep.”

Gen 37:17 And the man said, “They have left here, for I heard them say, ‘Let us go towards Dothan.’ ” So Yosēph went after his brothers and found them in Dothan.

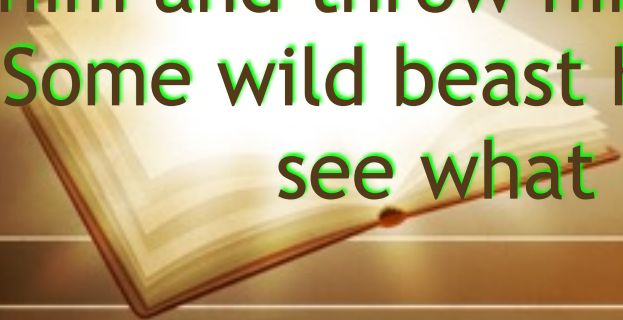




Gen 37:18 And they saw him from a distance, and before he came near them, they plotted against him, to kill him.

Gen 37:19 And they said to each other, “See, this master of dreams is coming!

Gen 37:20 “Now, then, come and let us now kill him and throw him into some pit, and shall say, ‘Some wild beast has devoured him.’ Let us then see what comes of his dreams!”



Gen 37:21 But Re'uběn heard and rescued him from their hands, and said, "Let us not strike his being."

Gen 37:22 And Re'uběn said to them, "Shed no blood. Throw him into this pit which is in the wilderness, and do not lay a hand on him" - in order to rescue him out of their hands, and bring him back to his father.



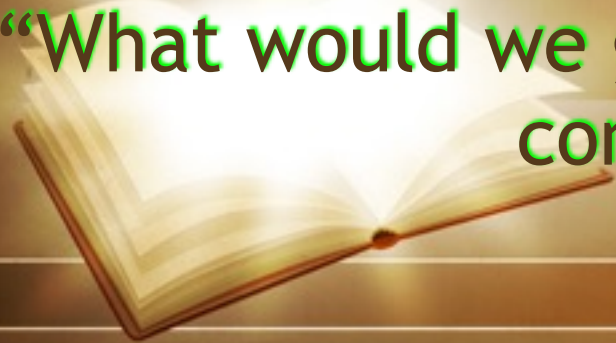
Gen 37:23 So it came to be, when Yosēph had come to his brothers, that they stripped Yosēph of his robe, the long robe which was on him.

Gen 37:24 And they took him and threw him into a pit. And the pit was empty, there was no water in it.



Gen 37:25 And they sat down to eat a meal. And they lifted their eyes and looked and saw a company of Yishma'ēlites, coming from Gil'ad with their camels, bearing spices, and balm, and myrrh, going to take them down to Mitsrayim.

Gen 37:26 And Yehudāh said to his brothers, "What would we gain if we kill our brother and conceal his blood?"



Gen 37:27 "Come and let us sell him to the Yishma'ēlites, and let not our hand be upon him, for he is our brother, our flesh." And his brothers listened.

Gen 37:28 And men, Midyanite traders passed by, so they pulled Yosēph up and lifted him out of the pit, and sold him to the Yishma'ēlites for twenty pieces of silver. And they took Yosēph to Mitsrayim.



Gen 37:29 And Re'uběn returned to the pit, and see, Yosěph was not in the pit. And he tore his garments.

Gen 37:30 And he returned to his brothers and said, "The boy is gone! And I, where am I to go?"

Gen 37:31 So they took Yosěph's robe, slew a male goat, and dipped the robe in the blood,



Gen 37:32 and sent the long robe and brought it to their father and said, “We have found this. Please look, is it the robe of your son or not?”

Gen 37:33 And he recognised it and said, “It is my son’s robe. An evil beast has devoured him. Yosēph is torn, torn to pieces.”

Gen 37:34 And Ya‘aqob<sub>o</sub> tore his garments, and put sackcloth on his waist, and mourned for his son many days.



Gen 37:35 And all his sons and all his daughters arose to comfort him, but he refused to be comforted, and he said, “Now let me go down into She’ol to my son in mourning.” So his father wept for him.( for one whole year)

Gen 37:36 And the Midanites had sold him in Mitsrayim to Potiphar, an officer of Pharaoh and captain of the guard.





# THE BOOK OF JUBILEES

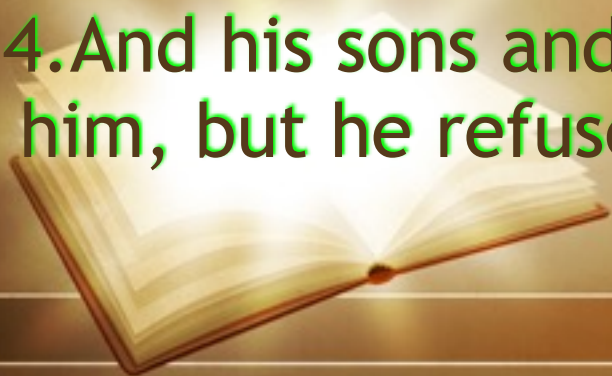
34:12-19

12. And the sons of Jacob slaughtered a kid, and dipped the coat of Joseph in the blood, and sent (it) to Jacob their father on the tenth of the seventh month.



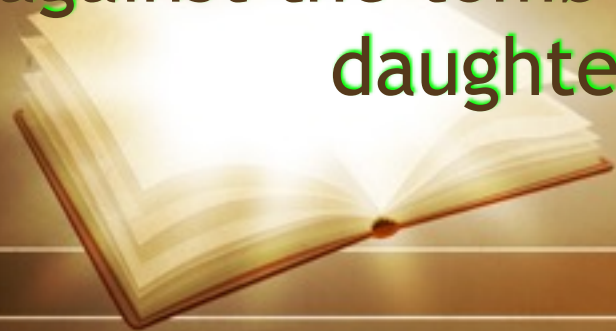
13. And he mourned all that night, for they had brought it to him in the evening, and he became feverish with mourning for his death, and he said: 'An evil beast hath devoured Joseph'; and all the members of his house [mourned with him that day, and they] were grieving and mourning with him all that day.

14. And his sons and his daughter rose up to comfort him, but he refused to be comforted for his son.



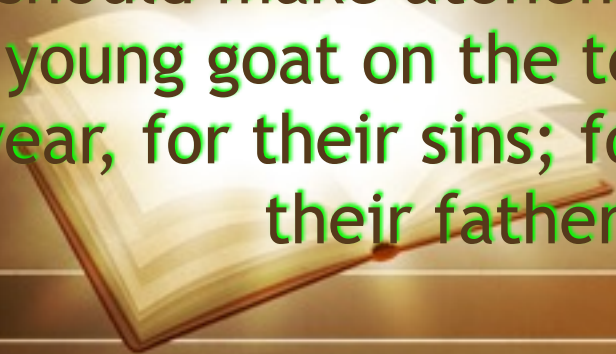
15. And on that day Bilhah heard that Joseph had perished, and she died mourning him, and she was living in Qafratef, and Dinah also, his daughter, died after Joseph had perished.

16. And there came these three mournings upon Israel in one month. And they buried Bilhah over against the tomb of Rachel, and Dinah also. his daughter, they buried there.



17. And he mourned for Joseph one year, and did not cease, for he said 'Let me go down to the grave mourning for my son'.

18. For this reason it is ordained for the children of Israel that they should afflict themselves on the tenth of the seventh month - on the day that the news which made him weep for Joseph came to Jacob his father- that they should make atonement for themselves thereon with a young goat on the tenth of the seventh month, once a year, for their sins; for they had grieved the affection of their father regarding Joseph his son.



19. And this day has been ordained that they should grieve thereon for their sins, and for all their transgressions and for all their errors, so that they might cleanse themselves on that day once a year.



## The origin of Yom Kippur

The need for Atonement originated from the house of Israel being divided against itself there in Shechem... and it was there in Shechem that the two houses split 1000 years later!



# Joseph a type of the lost house of Israel

Joseph Taken as Captive to a Gentile Nation(Gen.37)

Joseph was sold into slavery and taken as a captive to Egypt. Similarly and prophetically, Joseph's descendants(Ephraim and Manasseh), along with their fellow tribesmen of the northern kingdom of Israel (or house of Israel), were taken as captives into Assyria( ca. 723B.C.)From there they were scattered around the world (into spiritual "Egypt") where the biblical prophets predicted they would remain until the final regathering at the end of the age(just prior to and at the coming of Messiah).

<b>Yosef</b>	<b>Yeshua</b>
Favorite Son <b>Genesis 37:3</b>	Beloved Son <b>Matthew 3:17</b>
He was a Shepherd <b>Genesis 37:2</b>	Good Shepherd <b>John 10:11-14</b>
Called the Naar, Youth <b>Genesis 37:2</b>	Called the Naar, Youth <b>Luke 2:43</b>
Hated by his brothers <b>Genesis 37:4</b>	Hated without a cause <b>John 15:23</b>
Sent by his father to find his brothers and return to him <b>Genesis 37:13</b>	Sent by his Father to the lost sheep of Israel and return to Him <b>Matthew 15:24</b>
Was thrown into a pit <b>Genesis 37:24</b>	Was laid into a grave <b>Mark 15:46</b>
Yehudah suggested to sell Yosef for silver <b>Genesis 37:28</b>	Yehudah (of Kriot) sold Yeshua for silver <b>Matthew 26:15</b>
Was jailed with two prisoners, one who was raised up, and one who was killed <b>Genesis 37:24</b>	Was crucified with two thieves, one who went to Paradise, the other to death <b>Mark 15:46</b>
"Reuben returned to the pit, and saw that Yosef was not in the pit." <b>Genesis 37:29</b>	"They entered in, and did not find the Lord Yeshua's body." <b>Luke 24:3</b>



Faced Temptation and overcame <b>Genesis 39:13</b>	Faced temptation and overcame <b>Luke 4:1-13</b>
30 years old when he began to rule <b>Genesis 41:46, cf. Numbers 4:23, 2 Samuel 5:4</b>	30 years old when he began his ministry <b>Luke 3:23</b>
His brothers did not recognize him <b>Genesis 42:8</b>	Israel does not recognize him <b>2 Corinthians 3:14</b>
<b>Concealed in Egypt</b>	<b>Concealed in Edom</b>
Appointed ruler of all Egypt, only with respect to the throne was Pharaoh greater <b>Genesis 41:40</b>	Appointed ruler over all the universe, the Father is greater than he <b>John 14:28</b>
Yosef was made ruler over all the goyim <b>Genesis 41:41</b>	Yeshua inherits all the goyim <b>Psalms 2, 82</b>
<b>Arrayed in linen and gold</b> <b>Genesis 41:42</b>	Arrayed in linen and gold <b>Revelation 1:13</b>
Given a new name by the Gentiles, Tzofnat-Paneach <b>Genesis 41:45</b>	Given a new name by the Gentiles <b>"Jesus"</b>
Given a new name by God <b>Psalms 81:5</b>	Given a new name by God <b>Revelation 19:12</b>
Sent his brothers away twice <b>Genesis 41:45</b>	Israel is exiled twice <b>Babylonian Exile, Roman Exile</b>
Reveals himself to his brethren upon their third return <b>Genesis 45:4</b>	Will reveal himself to his brethren upon their third return <b>Zechariah 12:10</b>