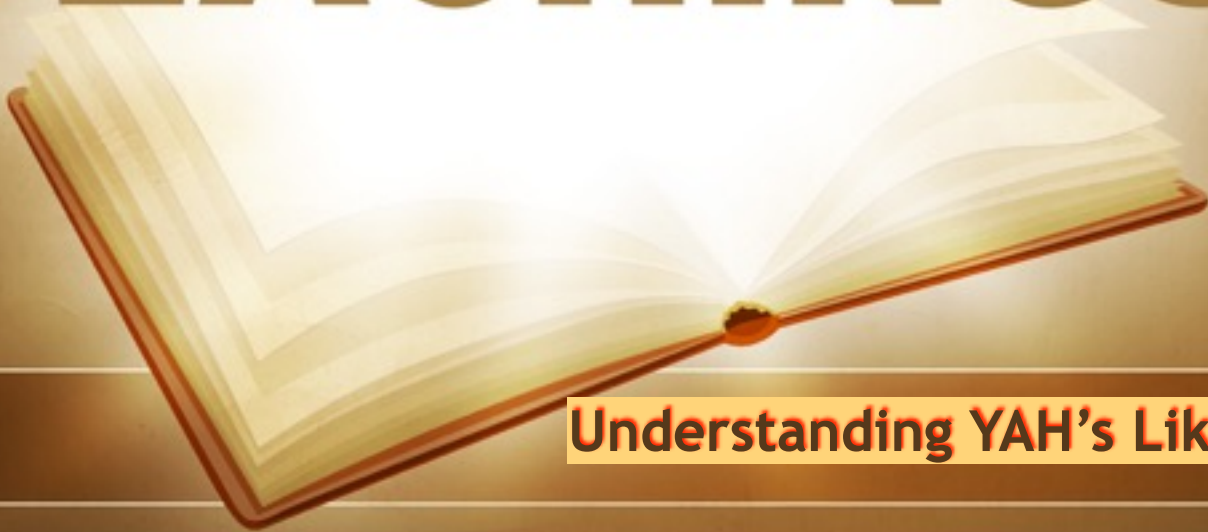


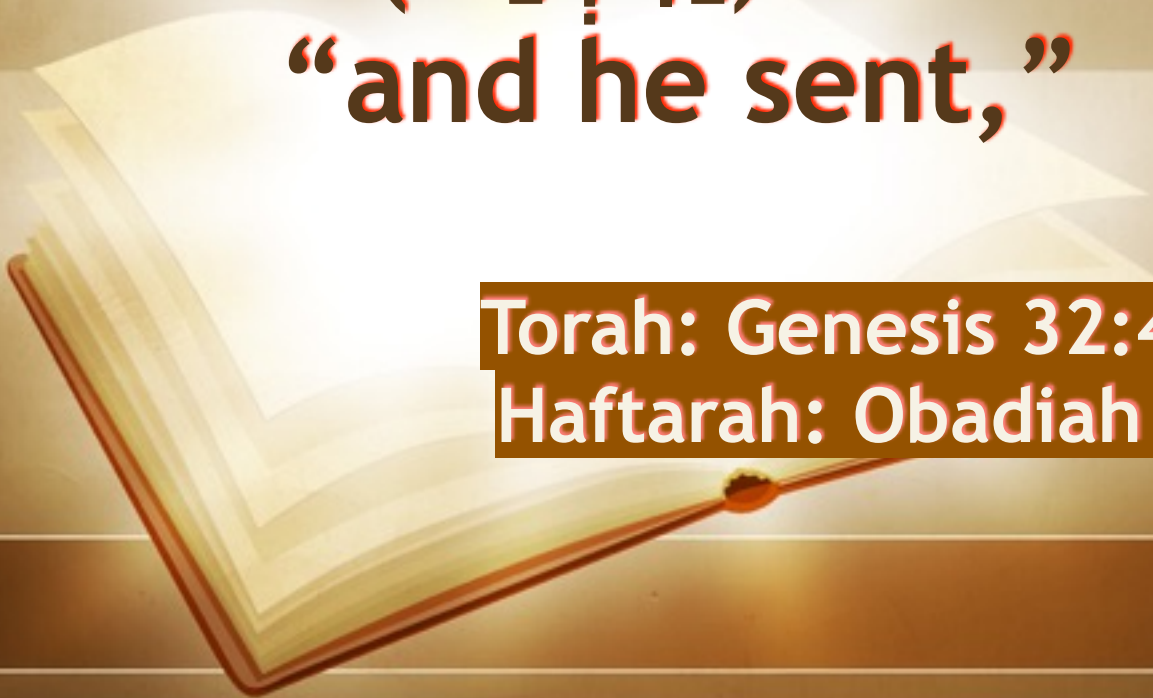
TORAH TEACHINGS



Understanding YAH's Likes and dislikes

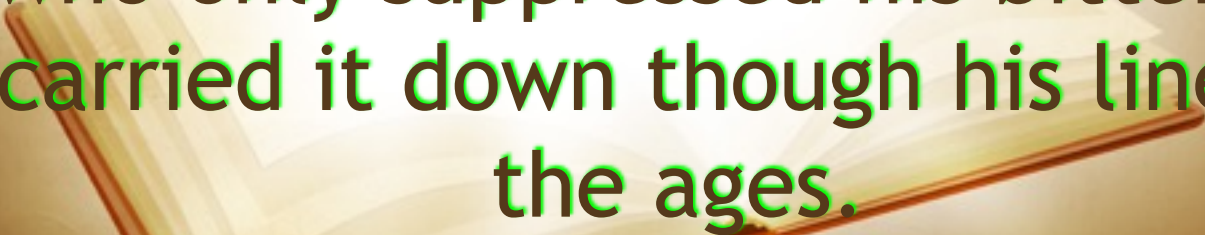
8 Torah Parashah - Vayishlah (וַיִּשְׁלַח) – Hebrew for “and he sent,”

Torah: Genesis 32:4-36:43
Haftarah: Obadiah 1:1-21





Learn the symbolism of Ya'akov wrestling with God against the “self” and overcoming and receiving a new name in contrast to Esau who only suppressed his bitterness and thus carried it down through his lineage and the ages.



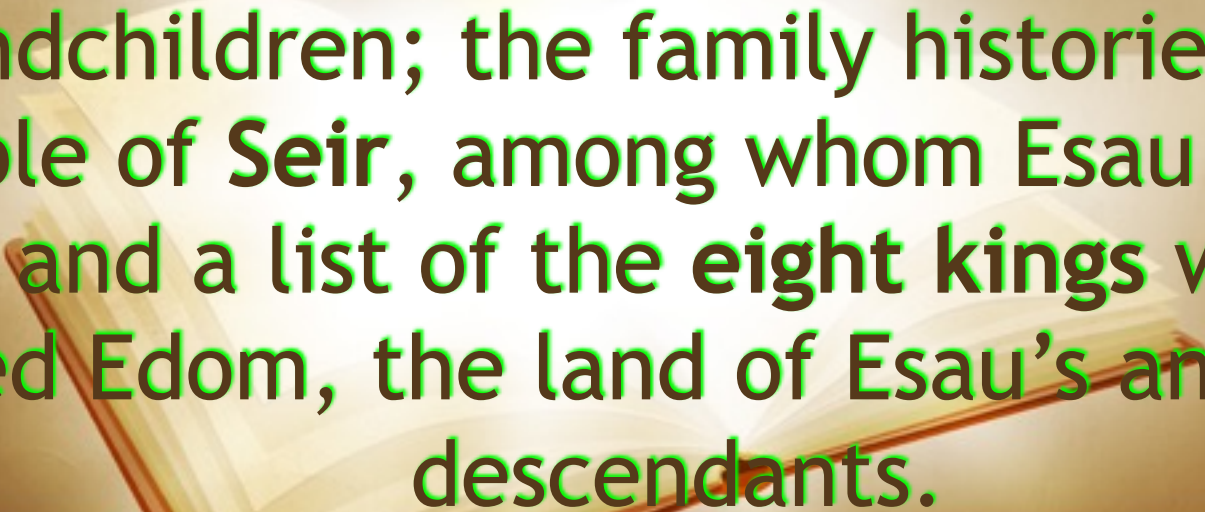
Jacob returns to the Holy Land after a 20-year stay in Charan, and sends angel-emissaries to **Esau** in hope of a reconciliation, but his messengers report that his brother is on the warpath with 400 armed men. Jacob prepares for war, prays, and sends Esau a large gift (consisting of hundreds of heads of livestock) to appease him.

That night, Jacob ferries his family and possessions across the Jabbok River; he, however, remains behind and encounters the angel that embodies the spirit of Esau, with whom he wrestles until daybreak. Jacob suffers a dislocated hip but vanquishes the supernal creature, who bestows on him the name Israel, which means “he who prevails over the divine.”

Jacob and Esau meet, embrace and kiss, but part ways. Jacob purchases a plot of land near Shechem, whose crown prince—also called Shechem—abducts and rapes Jacob's daughter Dinah. Dinah's brothers Simeon and Levi avenge the deed by killing all male inhabitants of the city, after rendering them vulnerable by convincing them to circumcise themselves.

Jacob journeys on. Rachel dies while giving birth to her second son, Benjamin, and is buried in a roadside grave near Bethlehem. Reuben loses the birthright because he interferes with his father's marital life. Jacob arrives in Hebron, to his father Isaac, who later dies at age 180. (Rebecca has passed away before Jacob's arrival.)

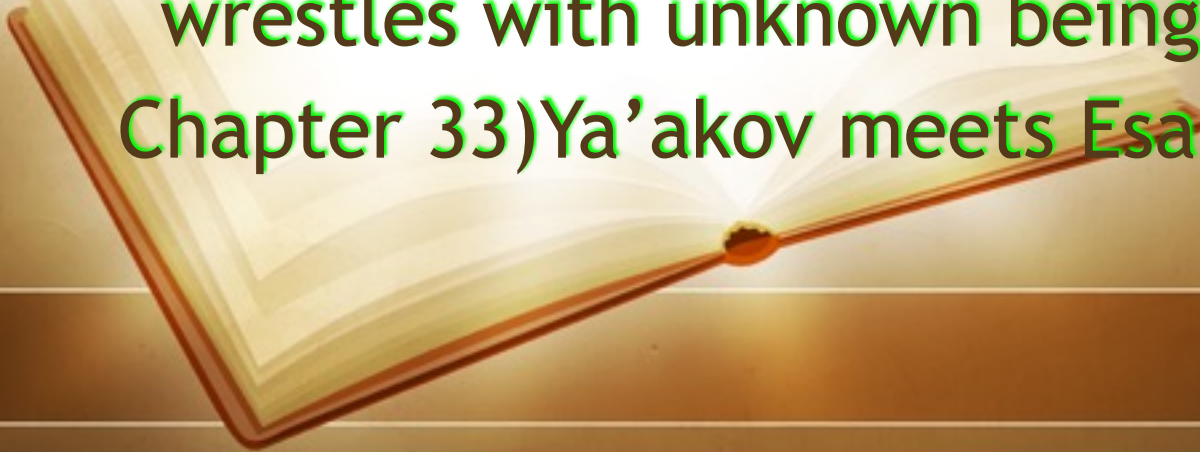
Our Parshah concludes with a detailed account of Esau's wives, children and grandchildren; the family histories of the people of **Seir**, among whom Esau settled; and a list of the **eight kings** who ruled Edom, the land of Esau's and Seir's descendants.



TOPICS IN THE PARSHA

THIS WEEKS TORAH PARASHAT

Vayishlah (וַיִּשְׁלַח) – Hebrew for “and he sent,”
Chapter 32) Ya’akov prepares to meet Esau and
wrestles with unknown being
Chapter 33) Ya’akov meets Esau

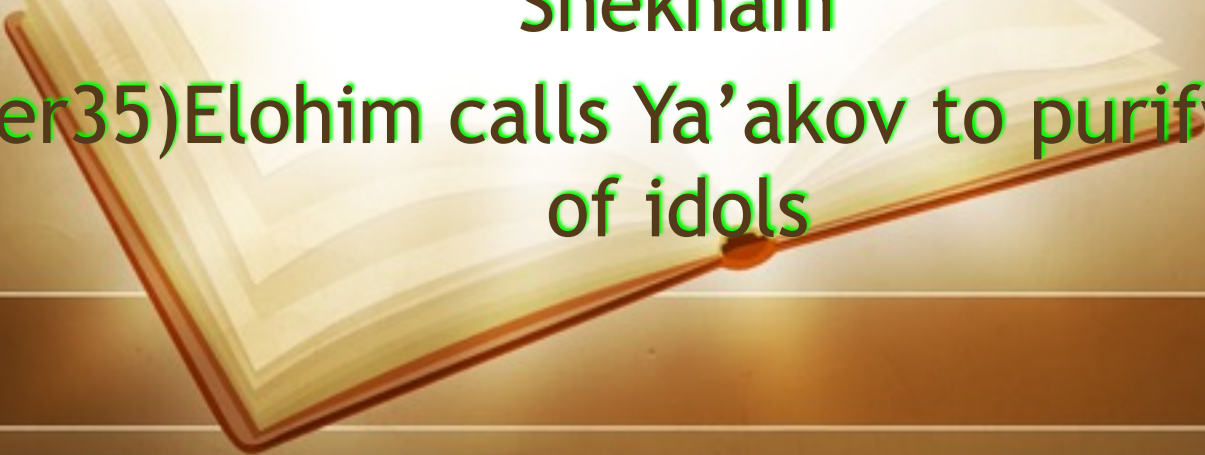


TOPICS IN THE PARSHA

THIS WEEKS TORAH PARASHAT

Vayishlah (וישלח) – Hebrew for “and he sent,”
Chapter 34) Dinah gets taken advantage of by
Shekham

Chapter 35) Elohim calls Ya'akov to purify his house
of idols



TOPICS IN THE PARSHA

THIS WEEKS TORAH PARASHAT

Vayishlah (וישלח) — Hebrew for “and he sent,”

Chapter 36) Genealogy of Esau



ASSEMBLY OF CALLED-OUT BELIEVERS ✪

*8 וישלח PARASHAH VAYISHLACH פרשת

Gen. 32:4-36:43 "And he sent"

PESHAT - The Plain Meaning - Ya'akov's character development from "heel" (akov) to "head" (literal)

REMEZ - { God's Character - desires us to overcome and be the "head" and not the "tail"
Hidden glimpses of Messiah - the "man" who helps us wrestle against self, overcome, and receive a new name!
Application for us today - We must face our hidden fears & unforgiveness.
(just beyond the literal)

DRASH - { Enlarged letters & Anomalies - Extra jots in Gen. 33:4 וישקחו
Symbolism - From crooked heel To upright head (Ya'akov to Yisrael)
(to seek deeper by comparison)

SOD - Gematria & Torah Code -

(Further Research) { Dead Sea Scrolls - Jasher 32
Haftarah - Obed. 1:1-21

Enlarged Zayin - Gen 34:31
"self gratifying woman"
67 = הכזונה (from זנה meaning "indulged")
vs. the selfless woman/Bride

67 = בינה =

Chapter 32) Ya'akov prepares to meet Esau and wrestles with unknown being

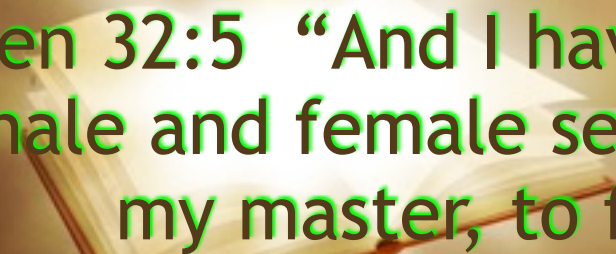
Gen 32:1 And Ya'aqob went on his way, and the messengers of Elohim met him.

Gen 32:2 And when Ya'aqob saw them, he said, "This is the camp of Elohim." And he called the name of that place Maḥanayim.

Gen 32:3 And Ya'aqob sent messengers before him to
Ėsaw his brother in the land of Sě'ir, the field of
Edom

Gen 32:4 and he commanded them, saying, "Say this
to my master Ėsaw, 'Your servant Ya'aqob said this, "I
have sojourned with Laban and stayed there until
now.

Gen 32:5 "And I have bulls, and donkeys, flocks, and
male and female servants. And I have sent to inform
my master, to find favour in your eyes." ' "



- Journeys of Abraham
- Journeys of Isaac
- Journeys of Jacob
- Main Roads



Journeys of Abraham, Isaac and Jacob

PROMISED LAND



Gen 32:4 and he commanded them, saying, “Say this to my master Ėsaw, ‘Your servant Ya‘aqob said this, “I have sojourned with Laban and stayed there until now.

גָּרְתִּי - gar•ti - sojourned

100 = ק

200 = ר

300 = ש

400 = ת

גִּרְתִּי

10 = י

20 = כ

30 = ל

40 = מ

50 = נ

60 = ס

70 = ע

80 = פ

90 = צ

3
200
400
+ 10

613

1 = א

2 = ב

3 = ג

4 = ד

5 = ה

6 = ו

7 = ז

8 = ח

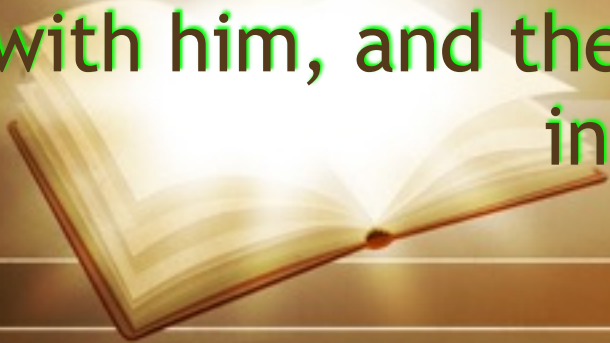
9 = ט

Gen 32:5 “And I have bulls, and donkeys, flocks,
and male and female servants. And I have sent to
inform my master, to find favour in your eyes.” ’ ”



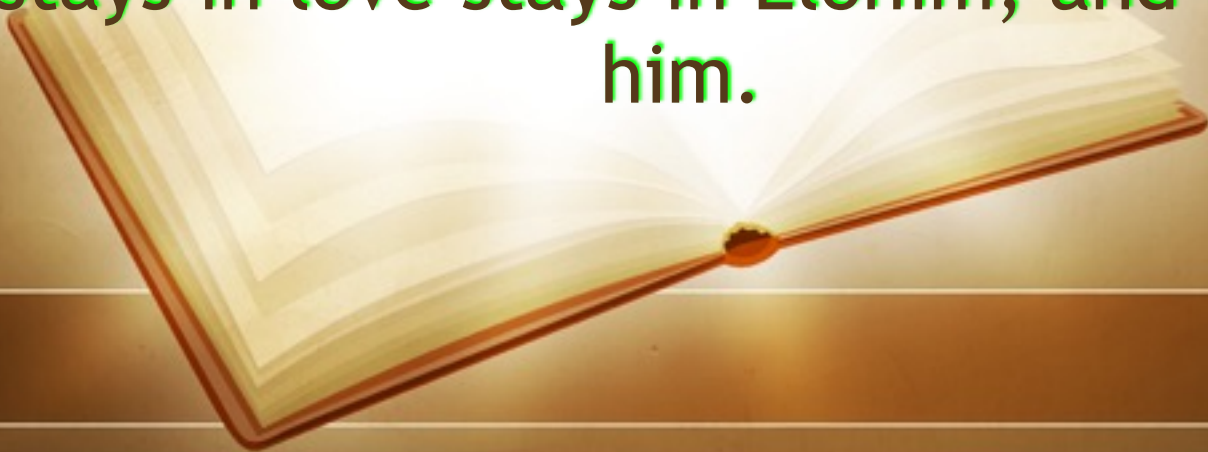
Gen 32:6 So the messengers returned to Ya'aqob, saying, "We came to your brother Ėsaw, and he also is coming to meet you, and four hundred men with him."

Gen 32:7 And Ya'aqob was greatly afraid and distressed. So he divided the people that were with him, and the flocks and herds and camels, into two groups,



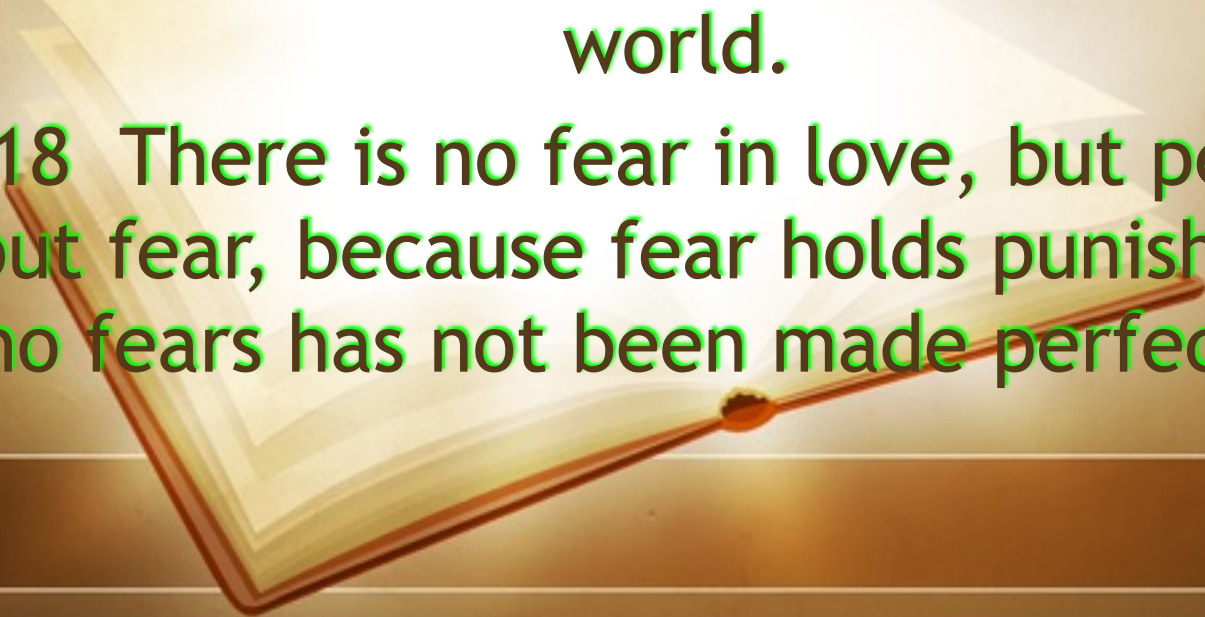
1Jn 4:15 Whoever confesses that יהושע is the Son of Elohim, Elohim stays in him, and he in Elohim.

1Jn 4:16 And we have known and believed the love that Elohim has for us. Elohim is love, and he who stays in love stays in Elohim, and Elohim in him.



1Jn 4:17 By this love has been perfected with us,
in order that we might have boldness in the day of
judgment, because as He is so are we in this
world.

1Jn 4:18 There is no fear in love, but perfect love
casts out fear, because fear holds punishment, and
he who fears has not been made perfect in love.



1Jn 4:19 We love Him because He first loved us.

1Jn 4:20 If someone says, “I love Elohim,” and hates his brother, he is a liar. For the one not loving his brother whom he has seen, how is he able to love Elohim whom he has not seen?

1Jn 4:21 And we have this command from Him, that the one loving Elohim should love his brother too.

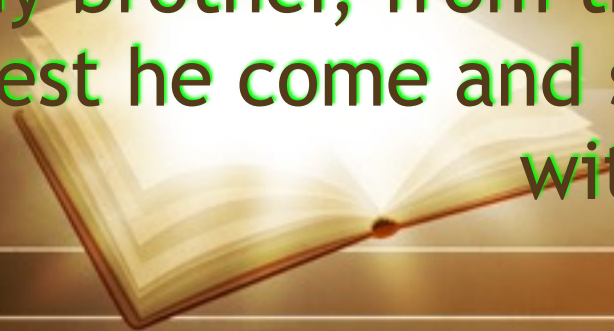
Gen 32:8 and he said, “If Ėsaw comes to the one group and strikes it, then the other group which is left shall escape.”

Gen 32:9 And Ya‘aqob said, “O Elohim of my father Abraham and Elohim of my father Yitshaq, יהוה who said to me, ‘Return to your land and to your relatives, and I do good to you,’



Gen 32:10 “I do not deserve the least of all the loving-commitment and all the truth which You have shown Your servant, for I passed over this Yardēn with my staff, and now I have become two groups.

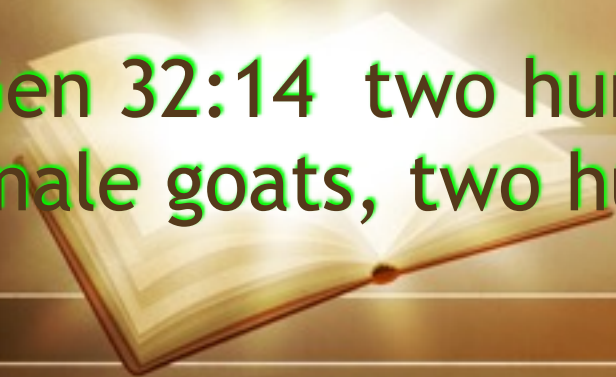
Gen 32:11 “Deliver me, I pray, from the hand of my brother, from the hand of Ėsaw, for I fear him, lest he come and shall strike me and the mother with the children.



Gen 32:12 “For You said, ‘I shall certainly do good to you, and shall make your seed as the sand of the sea, which are too numerous to count.’ ”

Gen 32:13 And he spent the night there, and took what came to his hand as a present for Ėsaw his brother -

Gen 32:14 two hundred female goats and twenty male goats, two hundred ewes and twenty rams,



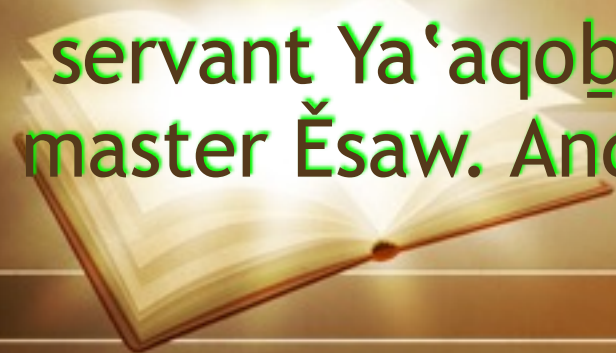
Gen 32:15 thirty suckling-camels with their colts,
forty cows and ten bulls, twenty female donkeys
and ten foals.

Gen 32:16 And he gave into the hand of his
servants, every drove by itself, and said to his
servants, “Pass over before me, and put some
distance between drove and drove.”

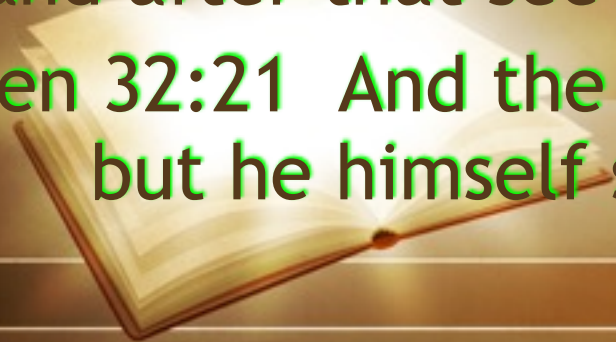


Gen 32:17 And he commanded the first one, saying, “When Ėsaw my brother meets you and asks you, saying, ‘To whom do you belong, and where are you going? And whose are these in front of you?’

Gen 32:18 then you shall say, ‘They are your servant Ya‘aqob’s. It is a present sent to my master Ėsaw. And see, he also is behind us.’ ”

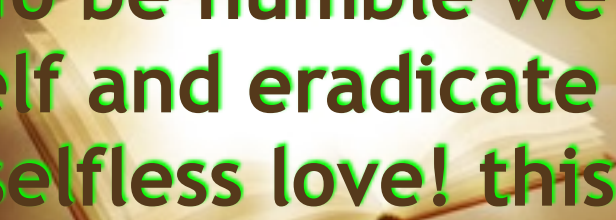


Gen 32:19 So he commanded the second, and the third, and all who followed the droves, saying, “Speak to Ėsaw this same word when you find him, Gen 32:20 and you shall say, ‘Also look, your servant Ya‘aqobu is behind us.’ ” For he said, “Let me appease him with the present that goes before me, and after that see his face. He might accept me.” Gen 32:21 And the present passed over before him, but he himself spent the night in the camp.



Gen 32:20 and you shall say, ‘Also look, your servant Ya‘aqob is behind us.’ ” For he said, “Let me appease him with the present that goes before me, and after that see his face. He might accept me.”

The secret to finding grace is humbleness. To be humble we must crucify the flesh, die to self and eradicate the “ego” and be perfected in selfless love! this is the secret to overcoming...

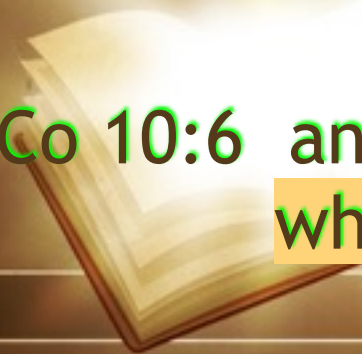


2Co 10:3 For though we walk in the flesh, we do not fight according to the flesh.

2Co 10:4 For the weapons we fight with are not fleshly but mighty in Elohim for overthrowing strongholds,

2Co 10:5 overthrowing reasonings and every high matter that exalts itself against the knowledge of Elohim, taking captive every thought to make it obedient to the Messiah,

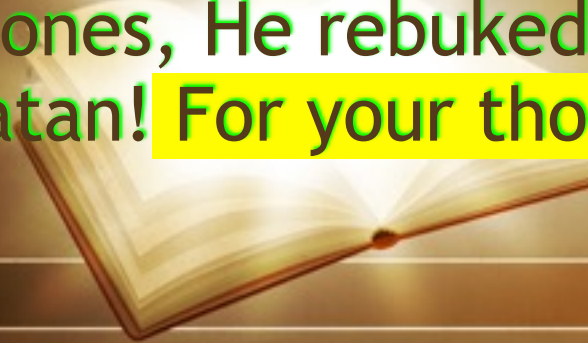
2Co 10:6 and being ready to punish all disobedience, when your obedience is complete.



Mar 8:31 And He began to teach them that the Son of Adam has to suffer much, and be rejected by the elders and chief priests and scribes, and be killed, and after three days to rise again.

Mar 8:32 And He was speaking about this openly. Then Kěpha, taking Him aside, began to rebuke Him.

Mar 8:33 And turning around and seeing His taught ones, He rebuked Kěpha, saying, “Get behind Me, Satan! For your thoughts are not those of Elohim, but those of men.”



Mar 8:34 And calling near the crowd with His taught ones, He said to them, “Whoever desires to come after Me, let him deny himself, and take up his stake, and follow Me.

Mar 8:35 “For whoever desires to save his life shall lose it, but whoever loses his life for the sake of Me and the Good News, he shall save it.

