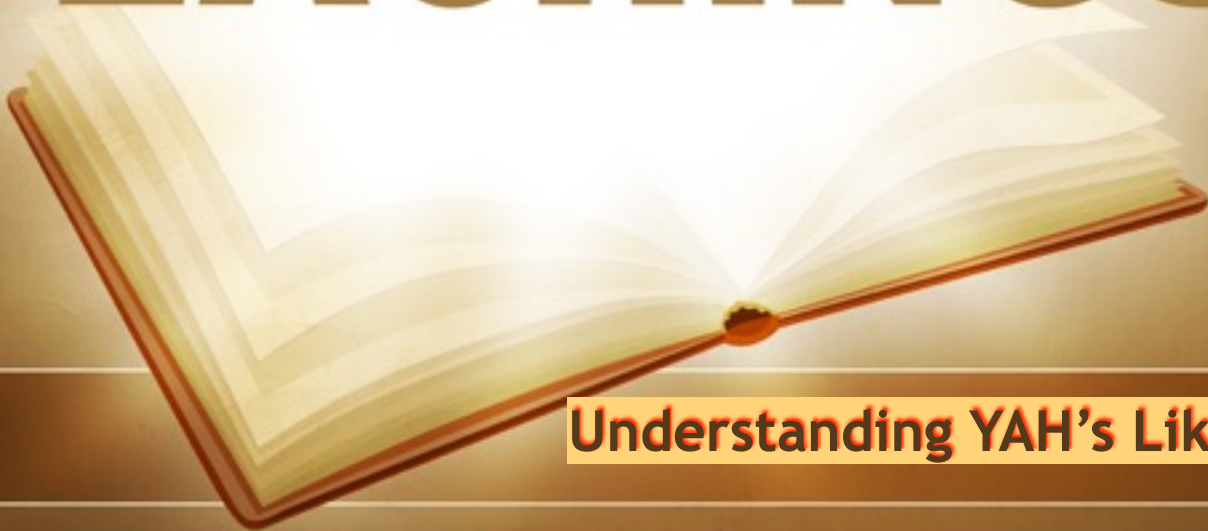


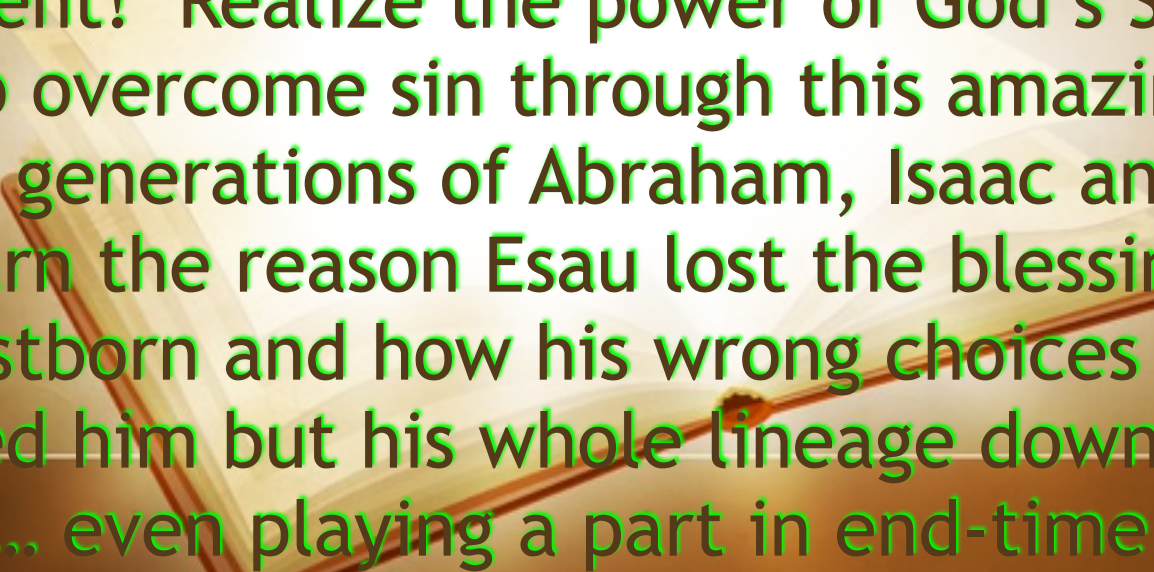
TORAH TEACHINGS



Understanding YAH's Likes and dislikes

6 Torah Parashah - Toldot (תּוֹלְדוֹת)-“generations” or “descendants,”

Torah: Genesis 25:19-28:9
Haftarah: Malachi 1:1-2:7



Look deeper at the story of Jacob and Esau and learn from Torah the powerful truth about the importance of the choices we make and how it is even more important than the Nature versus Nurture argument! Realize the power of God's Spirit in your life to overcome sin through this amazing teaching on the generations of Abraham, Isaac and Jacob and learn the reason Esau lost the blessing of the firstborn and how his wrong choices not only affected him but his whole lineage down through the ages... even playing a part in end-time prophecy!

TOPICS IN THE PARSHA

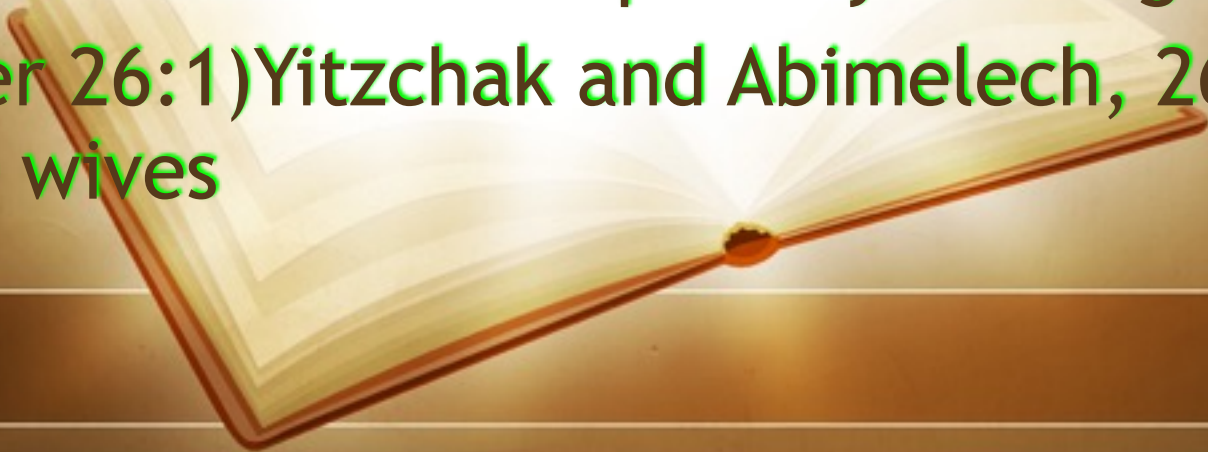
THIS WEEKS TORAH PARASHAT

Toldot (תּוֹלְדוֹת)-“generations” or “descendants,”

Chapter 25:19) Birth of Esau and Ya'akov, 25:29

Esau sales his priestly birthright

Chapter 26:1) Yitzchak and Abimelech, 26:34 Esau's
Hittite wives



TOPICS IN THE PARSHA

THIS WEEKS TORAH PARASHAT

Toldot (תּוֹלְדוֹת)-“generations” or “descendants,”

Chapter 27:1)Yitzchak blesses Ya'akov, 27:30

Esau's lost blessing, 27:42 Ya'akov is persecuted

Chapter 28)Esau marries Ishmael's daughter



ASSEMBLY OF CALLED-OUT BELIEVERS

* 6 תולדות PARASHAH TOLDOT פרשת

Gen. 25:18-28:9

PESHAT - The Plain Meaning - The "Generations" of the Patriarchs
(literal)

REMEZ - { God's Character - Divine DNA creating Us in His image
(just beyond the literal) { Hidden glimpses of Messiah - The power of His Spirit to overcome self and make right choices
Application for us today - The 2nd Son... who preserves the pure DNA and totally overcame self.

DRASH - { Enlarged letters & Anomalies -
(to seek deeper by comparison) { Symbolism - Gen. 26:12 - Yitzchak sows good seed & reaps 100x
Gen. 27:46 small Quf ק = 100
Temple 100 cubits tall

SOD - Gematria & Torah Code -

(Further Research) { Dead Sea Scrolls -
Haftarah - Malachi 1:1-2:7

**Chapter 25:19) Birth of Esau and
Ya'akov, 25:29 Esau sales his
priestly birthright**



Gen 25:19 And this is the genealogy of Yitsh̄aq, Abraham's son. Abraham brought forth Yitsh̄aq.

Gen 25:20 And Yitsh̄aq was forty years old when he took Ribqah as wife, the daughter of Bethu'ēl the Aramean of Paddan Aram, the sister of Laban the Aramean.



Gen 25:21 And Yitsh̄aq prayed to יהוה for his wife, because she was barren. And יהוה answered his prayer, and Ribqah his wife conceived.

Gen 25:22 And within her the children struggled together, and she said, “If all is right, why am I this way?” So she went to ask יהוה.



Gen 25:23 And יהוה said to her, “Two nations are in your womb, and two peoples shall be separated from your body. And one people shall be stronger than the other, and the older serve the younger.”

Gen 25:24 And when the days were filled for her to give birth, and see, twins were in her womb!

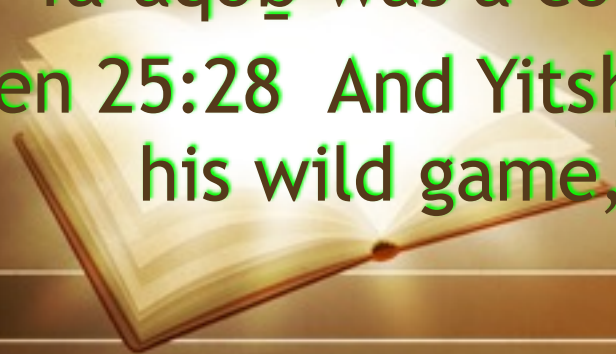
Gen 25:25 And the first came out red all over, like a hairy garment, so they called his name Ėsaw.



Gen 25:26 And afterward his brother came out, with his hand holding on to Ėsaw's heel, so his name was called Ya'aqob. And Yitshaq was sixty years old when she bore them.

Gen 25:27 And the boys grew up. And Ėsaw became a man knowing how to hunt, a man of the field, while Ya'aqob was a complete man, dwelling in tents.

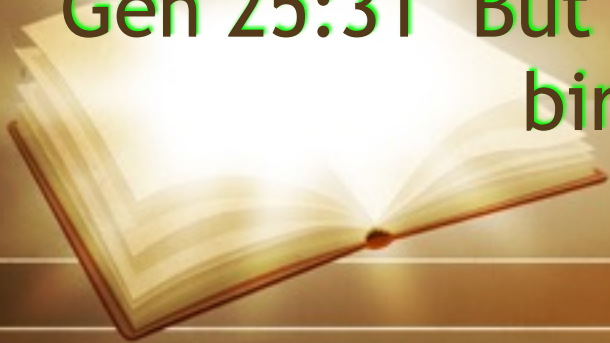
Gen 25:28 And Yitshaq loved Ėsaw because he ate of his wild game, but Ribqah loved Ya'aqob.



Gen 25:29 And Ya'aqobu cooked a stew, and Ėsaw came in from the field, and he was weary.

Gen 25:30 And Ėsaw said to Ya'aqobu, "Please feed me with that same red stew, for I am weary." That is why his name was called Edom.

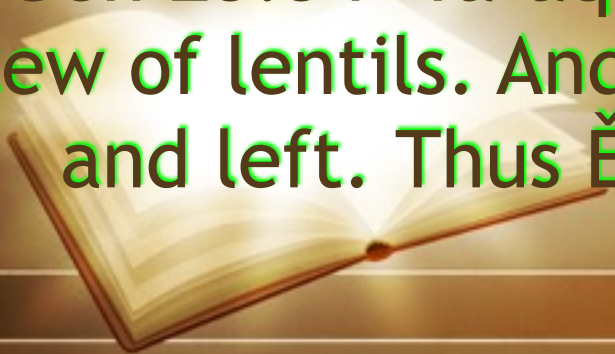
Gen 25:31 But Ya'aqobu said, "Sell me your birthright today."



Gen 25:32 And Ěsaw said, “Look, I am going to die, so why should I have birthright?”

Gen 25:33 Then Ya‘aqob said, “Swear to me today.” And he swore to him, and sold his birthright to Ya‘aqob.

Gen 25:34 Ya‘aqob then gave Ěsaw bread and stew of lentils. And he ate and drank, and rose up and left. Thus Ěsaw despised his birthright.



Book of Jasher, Chapter 27

1 And Esau at that time, after the death of Abraham, frequently went in the field to hunt.

2 And Nimrod king of Babel, the same was Amraphel, also frequently went with his mighty men to hunt in the field, and to walk about with his men in the cool of the day.



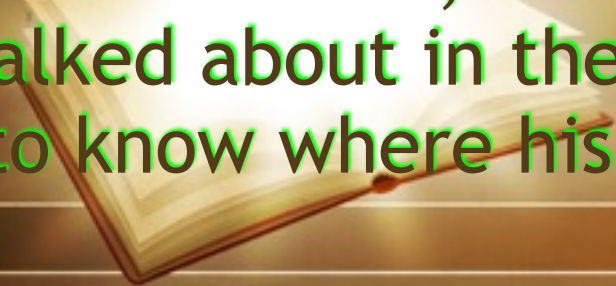
3 And Nimrod was observing Esau all the days, for a jealousy was formed in the heart of Nimrod against Esau all the days.

4 And on a certain day Esau went in the field to hunt, and he found Nimrod walking in the wilderness with his two men.



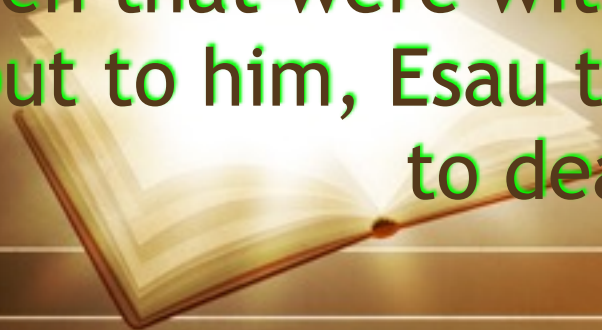
5 And all his mighty men and his people were with him in the wilderness, but they removed at a distance from him, and they went from him in different directions to hunt, and Esau concealed himself for Nimrod, and he lurked for him in the wilderness.

6 And Nimrod and his men that were with him did not know him, and Nimrod and his men frequently walked about in the field at the cool of the day, and to know where his men were hunting in the field.



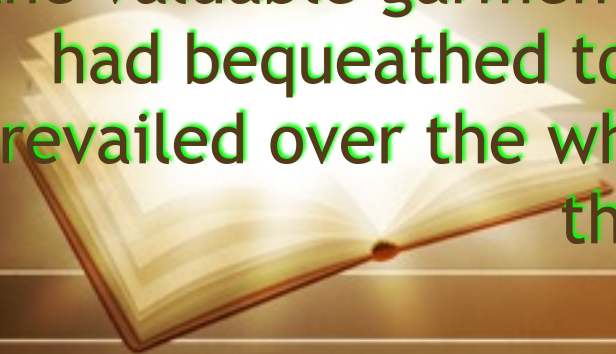
7 And Nimrod and two of his men that were with him came to the place where they were, when Esau started suddenly from his lurking place, and drew his sword, and hastened and ran to Nimrod and cut off his head.

8 And Esau fought a desperate fight with the two men that were with Nimrod, and when they called out to him, Esau turned to them and smote them to death with his sword.



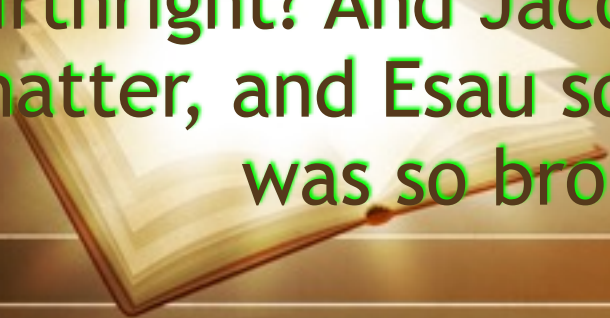
9 And all the mighty men of Nimrod, who had left him to go to the wilderness, heard the cry at a distance, and they knew the voices of those two men, and they ran to know the cause of it, when they found their king and the two men that were with him lying dead in the wilderness.

10 And when Esau saw the mighty men of Nimrod coming at a distance, he fled, and thereby escaped; and Esau took the valuable garments of Nimrod, which Nimrod's father had bequeathed to Nimrod, and with which Nimrod prevailed over the whole land, and he ran and concealed them in his house.



11 And Esau took those garments and ran into the city on account of Nimrod's men, and he came unto his father's house wearied and exhausted from fight, and he was ready to die through grief when he approached his brother Jacob and sat before him.

12 And he said unto his brother Jacob, Behold I shall die this day, and wherefore then do I want the birthright? And Jacob acted wisely with Esau in this matter, and Esau sold his birthright to Jacob, for it was so brought about by the Lord.



13 And Esau's portion in the cave of the field of Machpelah, which Abraham had bought from the children of Heth for the possession of a burial ground, Esau also sold to Jacob, and Jacob bought all this from his brother Esau for value given.

14 And Jacob wrote the whole of this in a book, and he testified the same with witnesses, and he sealed it, and the book remained in the hands of Jacob.

