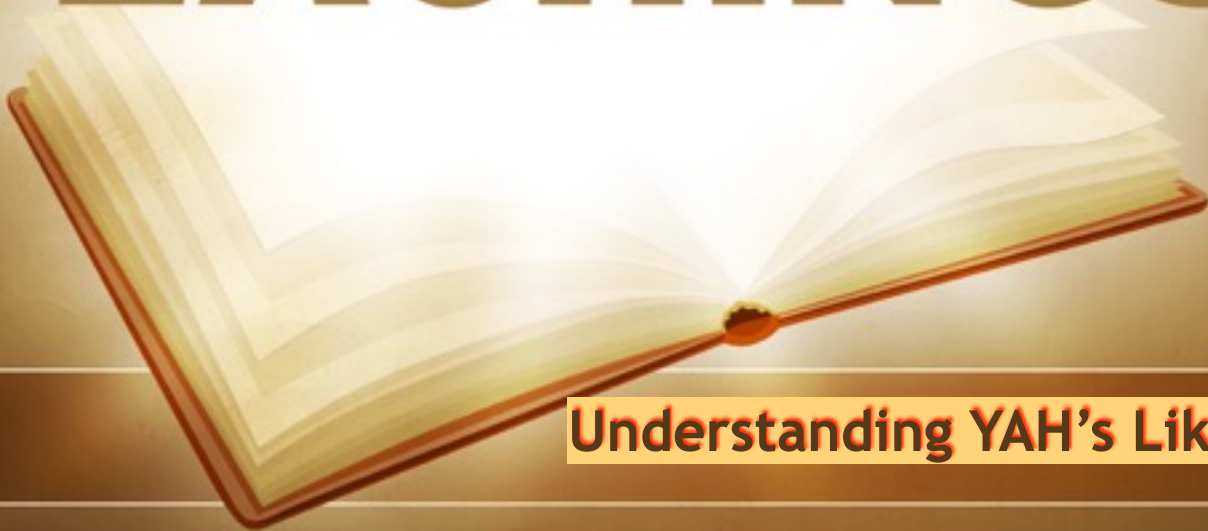


TORAH TEACHINGS



Understanding YAH's Likes and dislikes

3 Torah Parashah Lech Lecha

לך-לך

Go Go for yourself

Torah: Genesis 12:1-17:27

Haftarah: Isaiah 40:1-41:16

TOPICS IN THE PARSHA

THIS WEEKS TORAH PARASHAT “Lech Lecha” COVERS

Chapter 12) Abram was 75 when call-out of idolatry of Ur, then to Haran, Lebanon ,Kana-an, Egypt, Kana-an

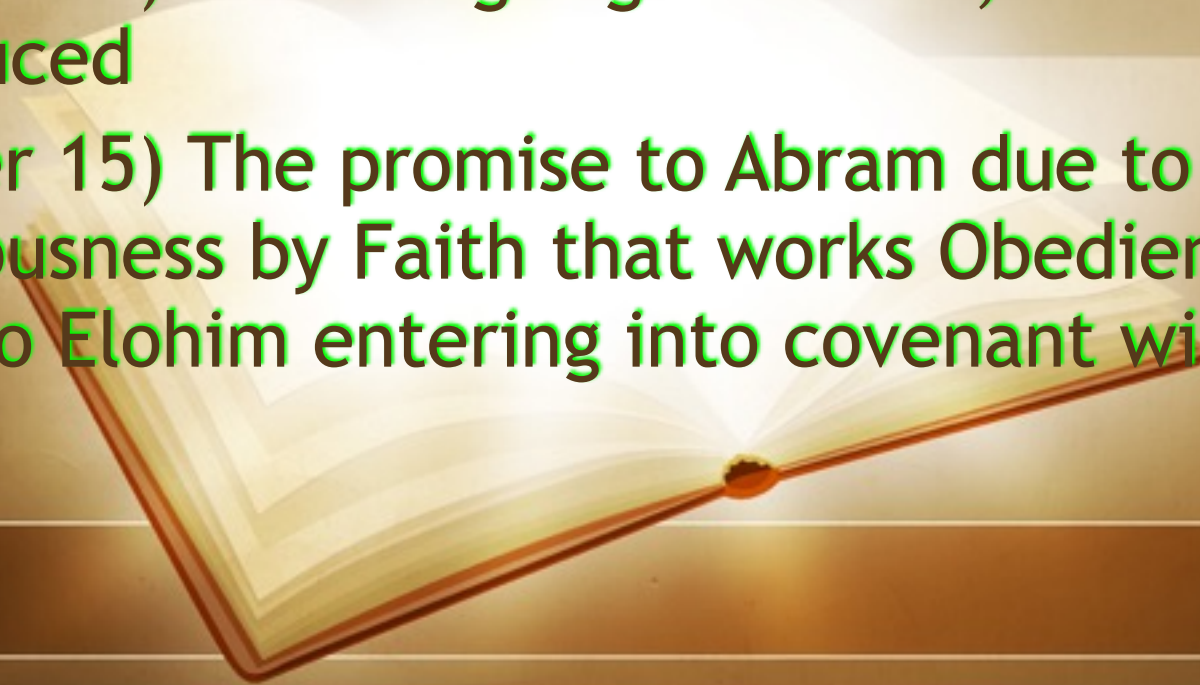
Chapter 13) Abram shows selflessness in Faith giving Lot first choice of the Land



TOPICS IN THE PARSHA

THIS WEEKS TORAH PARASHAT “Lech Lecha” COVERS
Chapter 14) Four Kings against Five, Malki- Tzaddik
introduced

Chapter 15) The promise to Abram due to his
righteousness by Faith that works Obedience that
leads to Elohim entering into covenant with Abraham

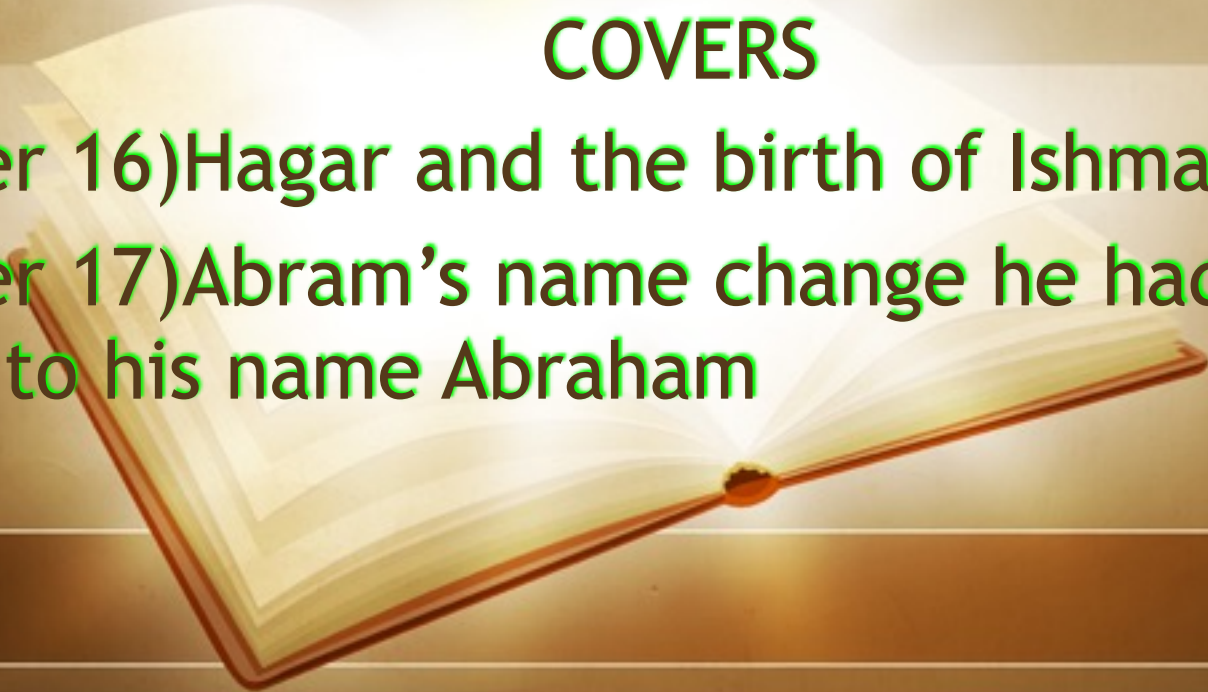


TOPICS IN THE PARSHA

THIS WEEKS TORAH PARASHAT “Lech Lecha”
COVERS

Chapter 16) Hagar and the birth of Ishmael

Chapter 17) Abram's name change he had a ה added to his name Abraham



Pardes (Jewish exegesis)

Pardes (Jewish exegesis)"Pardes" refers to (types of) approaches to biblical exegesis in rabbinic Judaism or to interpretation of text in Torah study. The term, sometimes also spelled PaRDeS, is an acronym formed from the same initials of the following four approaches:



Peshat (פֶּשֶׁט) - "surface" ("straight") or the literal (direct) meaning.[1]

Remez (רֵמֵז) - "hints" or the deep (allegoric: hidden or symbolic) meaning beyond just the literal sense.

Derash (דְּרָשׁ) - from Hebrew darash: "inquire" ("seek") - the comparative (midrashic) meaning, as given through similar occurrences.

Sod (סוֹד) (pronounced with a long O as in 'lore') - "secret" ("mystery") or the esoteric/mystical meaning, as given through inspiration or revelation.

ASSEMBLY OF CALLED-OUT BELIEVERS

3 לך-לך PARSHAT LECH-LECHA פרשת

PESHAT - The Plain Meaning - Avram is the 1st Called-Out Believer!
(literal)

REMEZ - { God's Character - Exalted Father
(just beyond the literal) - Hidden glimpses of Messiah - In Avram, - Heb. 2:16
Application for us today - In Lot, & in Malchizedek
Faith that works obedience

DRASH - { Enlarged letters & Anomalies - Nakud 'dot' over
(To seek deeper by comparison) - Symbolism - U'veynecha in Gen. 16:5

SOD - Gematria & Torah Code - Avraham = 238

(Further Research) - Dead Sea Scroll - Jub. 17:16,17
- Haftarah - Isa. 40:27-41:16

**Chapter 12) Abram was 75 when
call-out of idolatry of Ur, then to
Haran, Lebanon ,Kana-an, Egypt,
Kana-an**

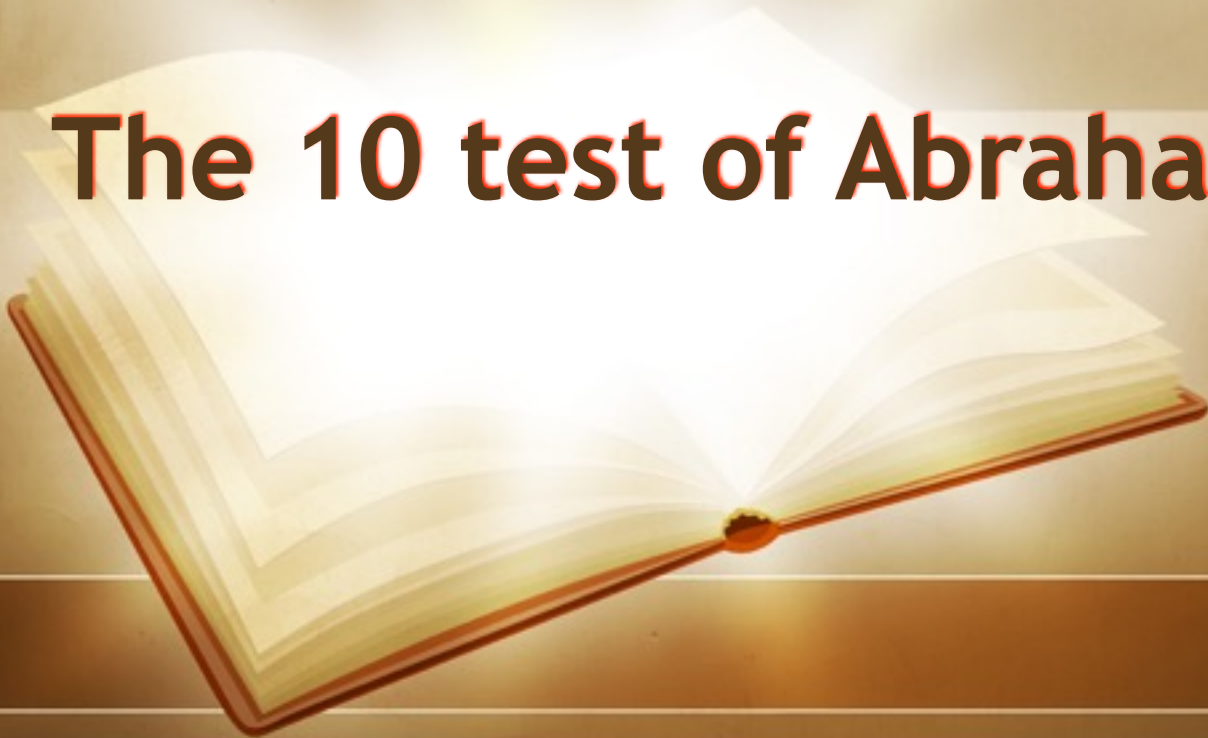


Gen 12:1 And יהוה said to Abram, “Go yourself out of your land, from your relatives and from your father’s house, to a land which I show you.

Gen 12:2 “And I shall make you a great nation, and bless you and make your name great, and you shall be a blessing!



The 10 test of Abraham



Book of Jubilees

Chapter 17:21-25

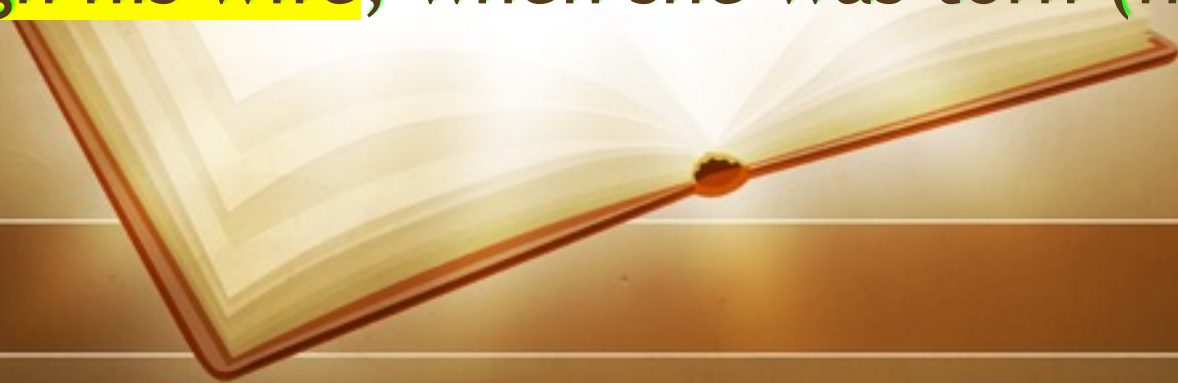
And the prince Mastêmâ came and said before Elohîm, "Behold, Abraham loveth Isaac his son, and he delighteth in him above all things else;



bid him offer him as a burnt-offering on the altar,
and Thou wilt see if he will do this command, and
Thou wilt know if he is faithful in everything
wherein Thou dost try him."



And the Yah knew that Abraham was faithful in all his afflictions; for He had tried him through his country and with famine, and had tried him with the wealth of kings, and had tried him again through his wife, when she was torn (from him),

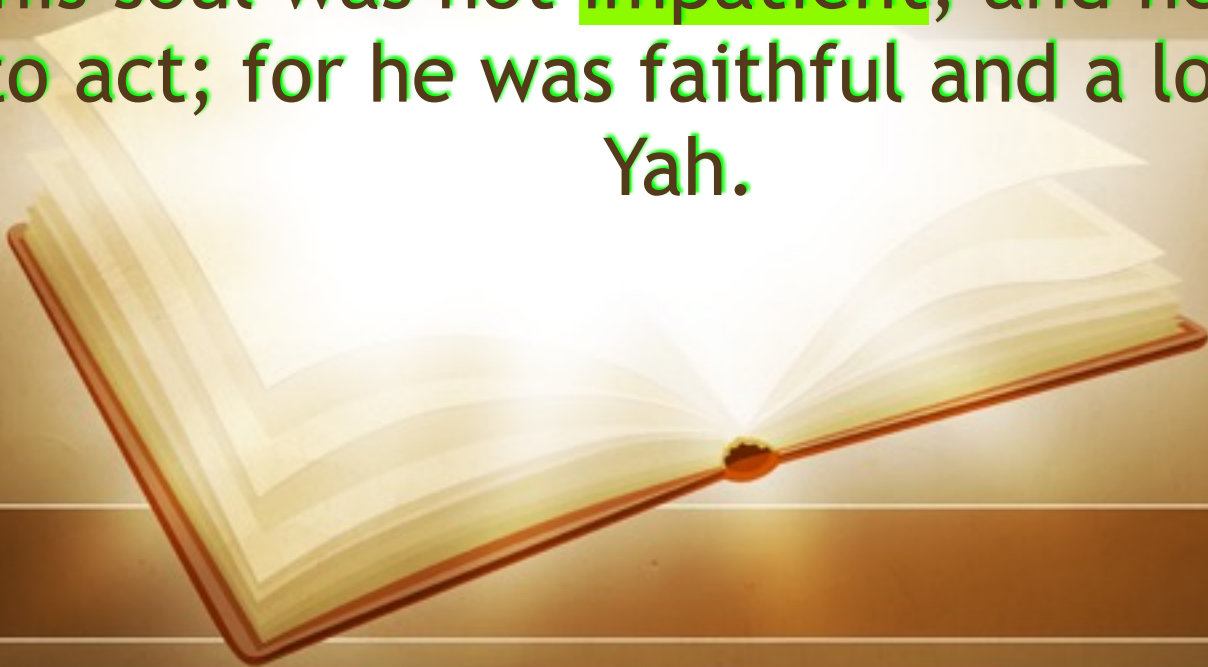


and with **circumcision**, and had tried him through **Ishmael** and **Hagar**, his maid-servant, when he sent them away.

And in everything wherein He had tried him, he was found **faithful**,



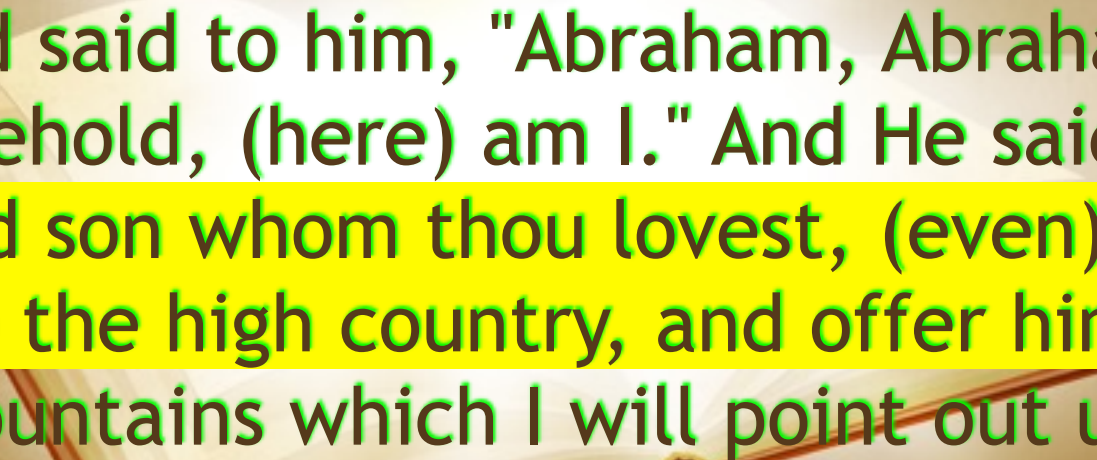
and his soul was not impatient, and he was not slow to act; for he was faithful and a lover of the Yah.



Book of Jubilees

Chapter 18:2

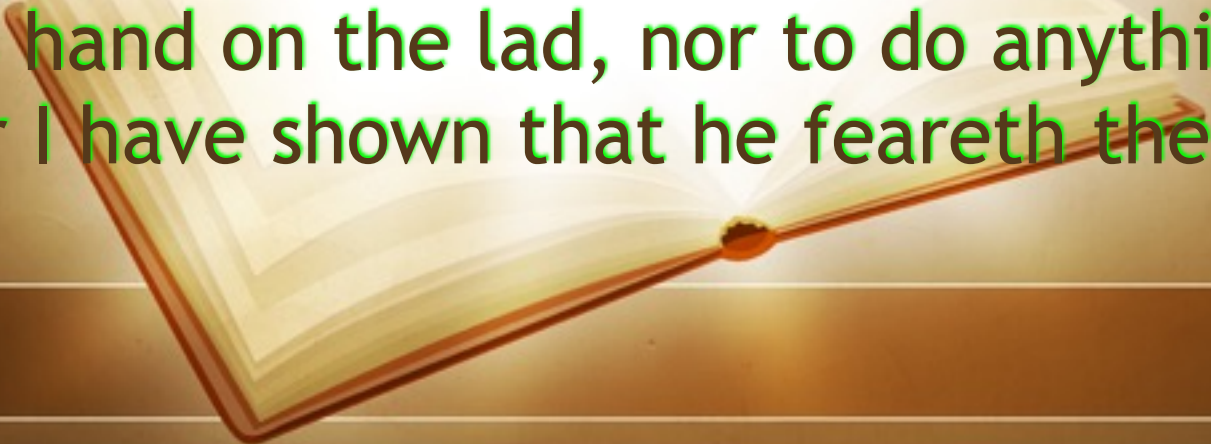
And God said to him, "Abraham, Abraham"; and he said, "Behold, (here) am I." And He said, "Take thy beloved son whom thou lovest, (even) Isaac, and go unto the high country, and offer him on one of the mountains which I will point out unto thee."



Book of Jubilees

Chapter 18:10-14

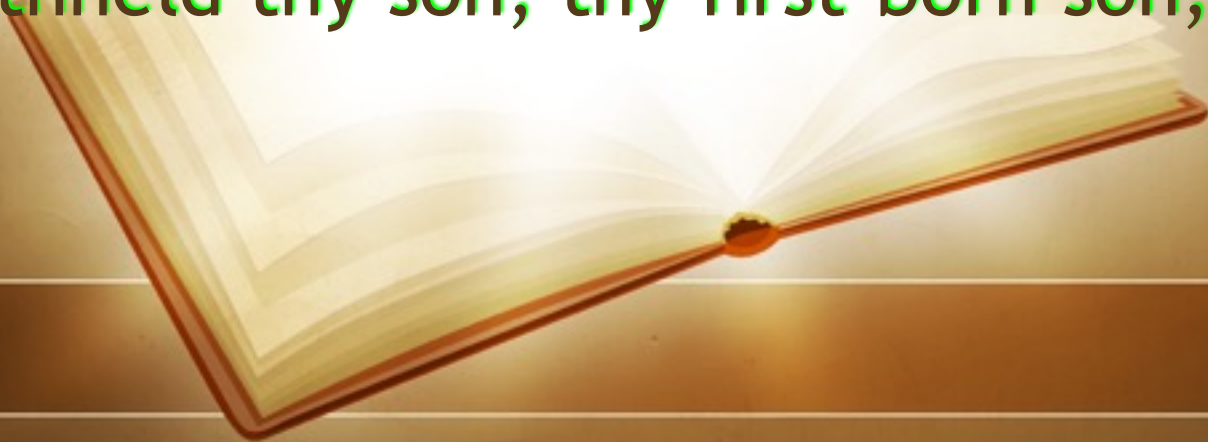
And I stood before him, and before the prince of the Mastêmâ, and the Lord said, "Bid him not to lay his hand on the lad, nor to do anything to him, for I have shown that he feareth the Lord."



And I called to him from heaven, and said unto him: "Abraham, Abraham"; and he was terrified and said: "Behold, (here) am I."



And I said unto him: "Lay not thy hand upon the lad, neither do thou anything to him; for now I have shown that thou fearest the Lord, and hast not withheld thy son, thy first-born son, from me."



And the prince of the Mastêmâ was put to shame;
and Abraham lifted up his eyes and looked, and,
behold, a single ram caught . . . by his horns, and
Abraham went and took the ram and offered it for
a burnt-offering in the stead of his son.



Book of Jubilees

Chapter 19:2-3

And in the first year of the third week of this jubilee the days of the life of Sarah were accomplished, and she died in Hebron.

And Abraham went to mourn over her and bury her,



and we tried him [to see] if his spirit were patient
and he were not indignant in the words of his
mouth; and he was found patient in this, and was
not disturbed.



The 10 test of Abraham

1. Leaving country
 2. Famine
 3. wealth
 4. Pharaoh takes Sarah
 5. Abimelech takes Sarah
 6. Circumcision
 7. Giving up of Ishmael
 8. Giving up of Hagar
 9. Giving up of Yitzchak
 10. The death of Sarah
- 

Character traits of Abraham

Faithful

Sharing The Truth

Patient

Words(only good)

Grace

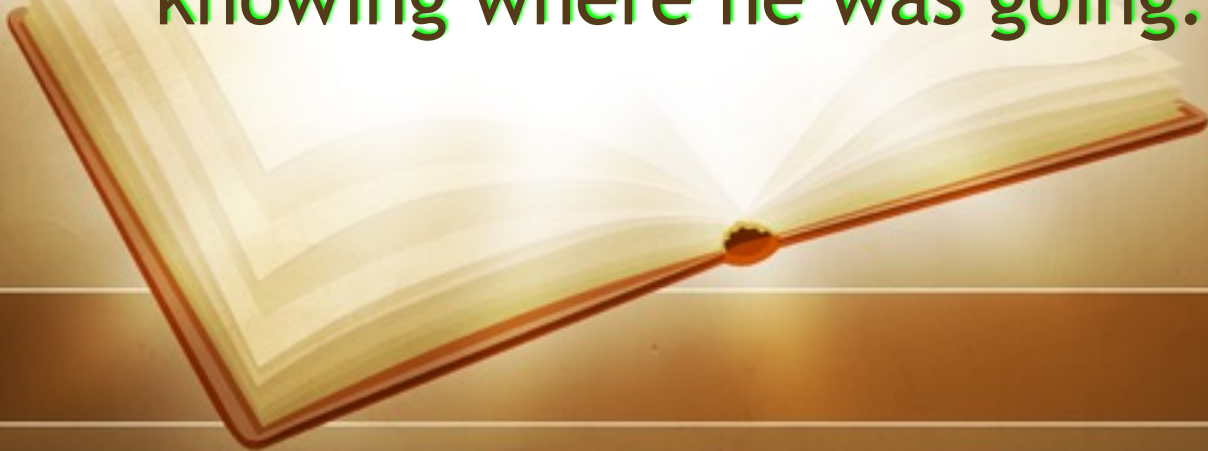
Gentleness

Obedience

Kindness



Heb 11:8 By belief, Abraham obeyed when he was called to go out to the place which he was about to receive as an inheritance. And he went out, not knowing where he was going.

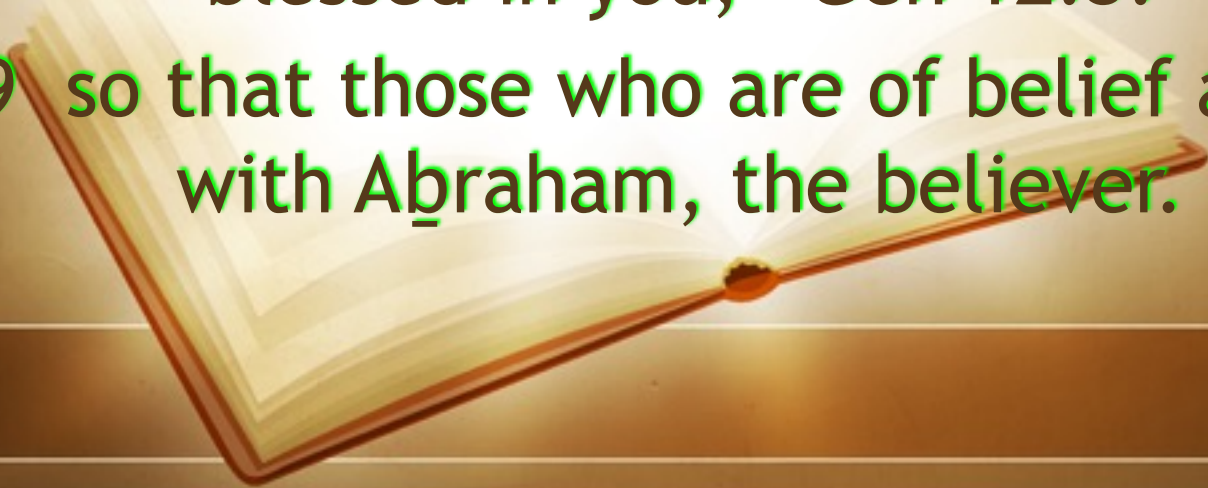


Gen 12:3 “And I shall bless those who bless you,
and curse him who curses you. And in you all the
clans of the earth shall be blessed.”

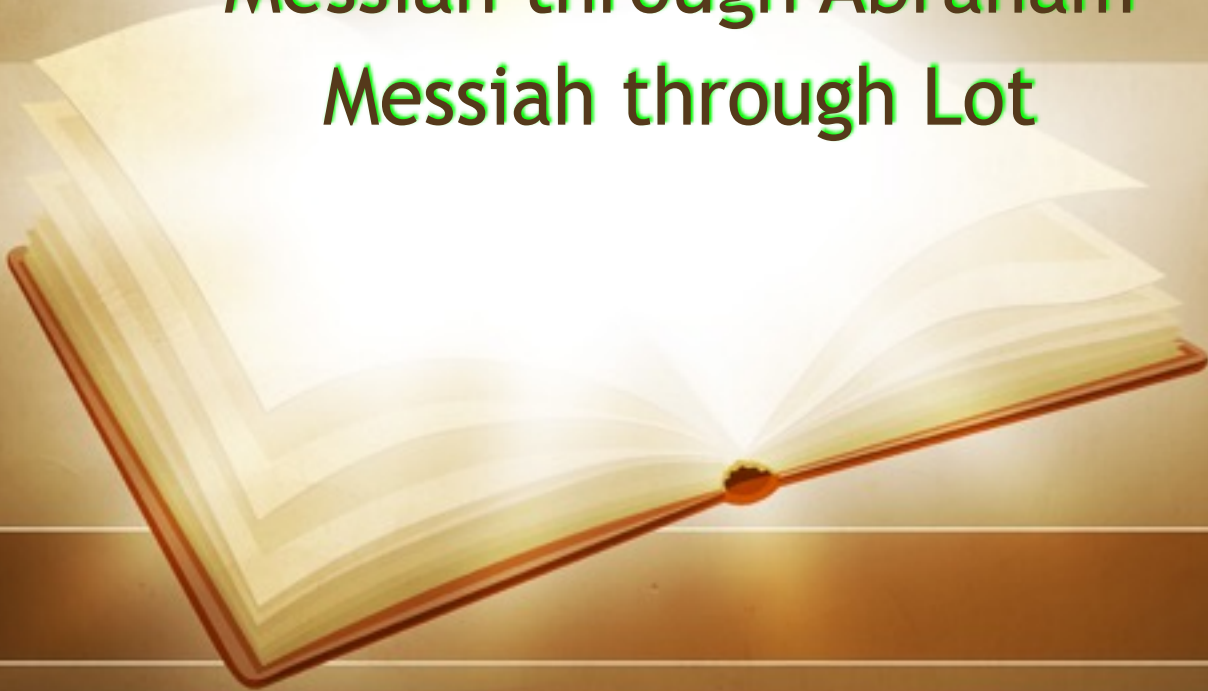


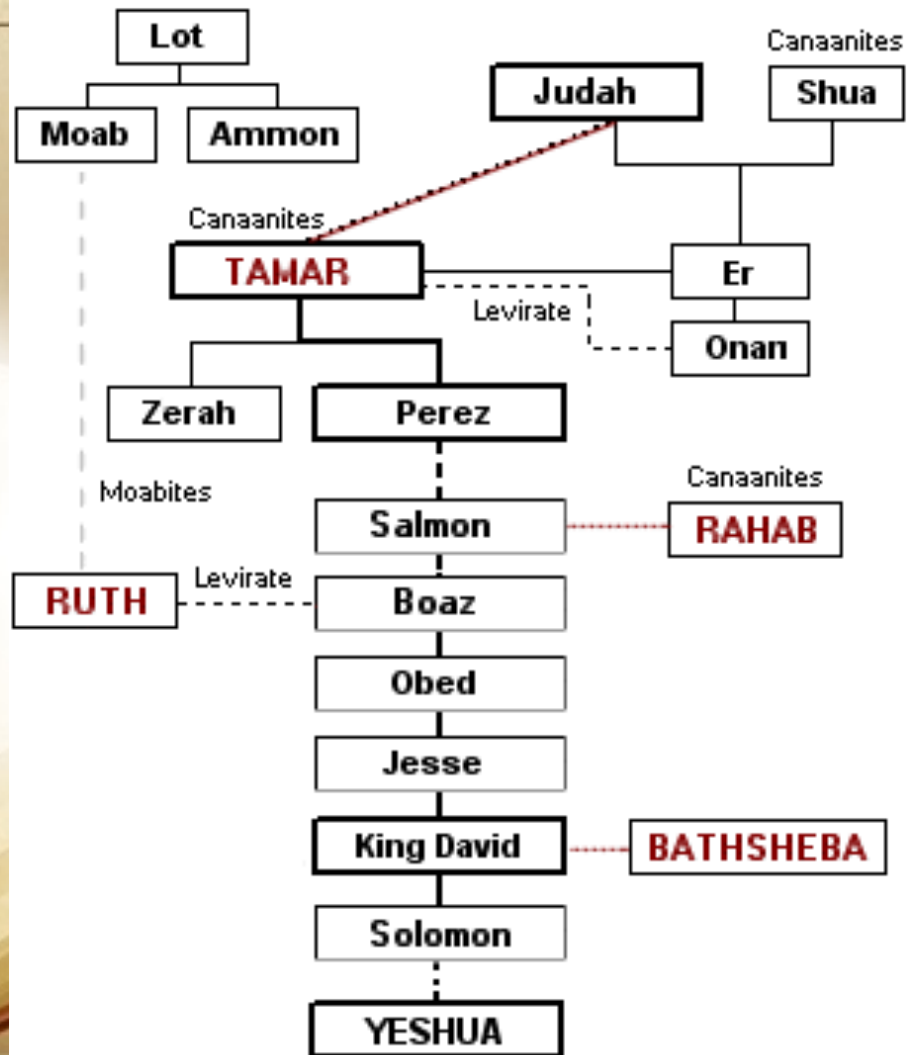
Gal 3:8 And the Scripture, having foreseen that Elohim would declare right the nations by belief, announced the Good News to Abraham beforehand, saying, “All the nations shall be blessed in you,” Gen 12:3.

Gal 3:9 so that those who are of belief are blessed with Abraham, the believer.



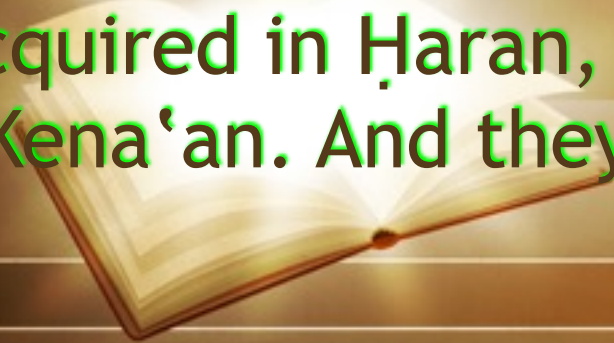
Messiah through Abraham
Messiah through Lot





Gen 12:4 So Abram left, as יהוה had commanded him, and Lot went with him. And Abram was seventy-five years old when he set out from Haran.

Gen 12:5 And Abram took Sarai his wife and Lot his brother's son, and all their possessions that they had gathered, and the beings whom they had acquired in Haran, and they set out for the land of Kena'an. And they came to the land of Kena'an.

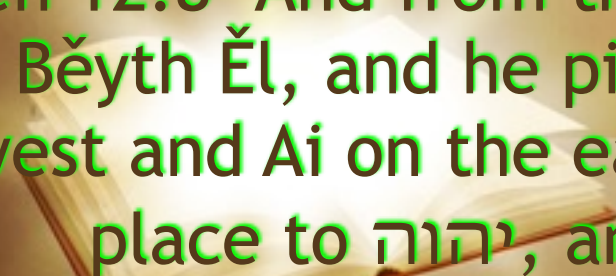


Gen 12:6 And Abram passed through the land to the place of Shekem, as far as the terebinth tree of Moreh.

At that time the Kena'anites were in the land.

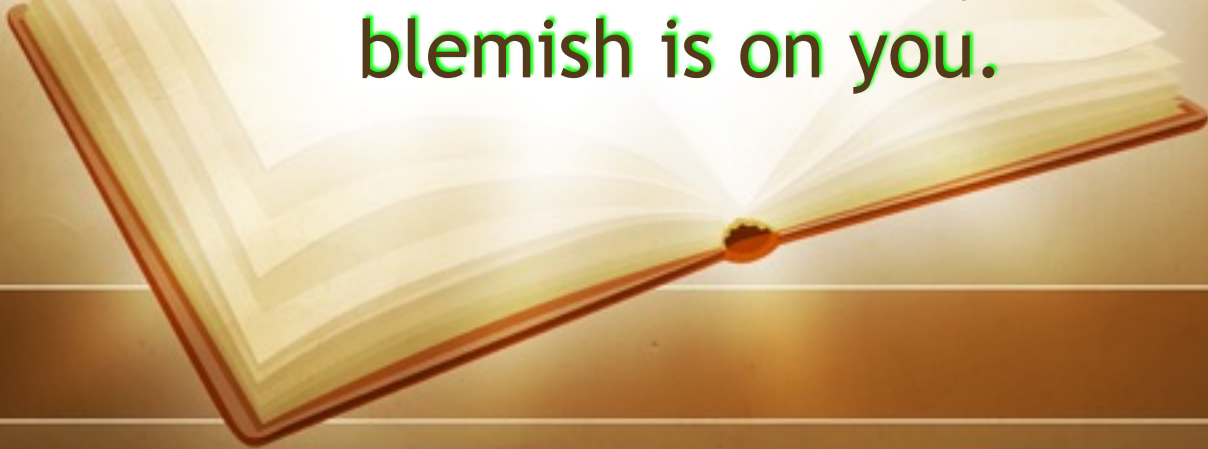
Gen 12:7 And יהוה appeared(vayeira) to Abram and said, "To your seed I give this land." And he built there a slaughter-place to יהוה, who had appeared to him.

Gen 12:8 And from there he moved to the mountain east of Beyth El, and he pitched his tent, with Beyth El on the west and Ai on the east. And he built there a slaughter-place to יהוה, and called on the Name of יהוה.



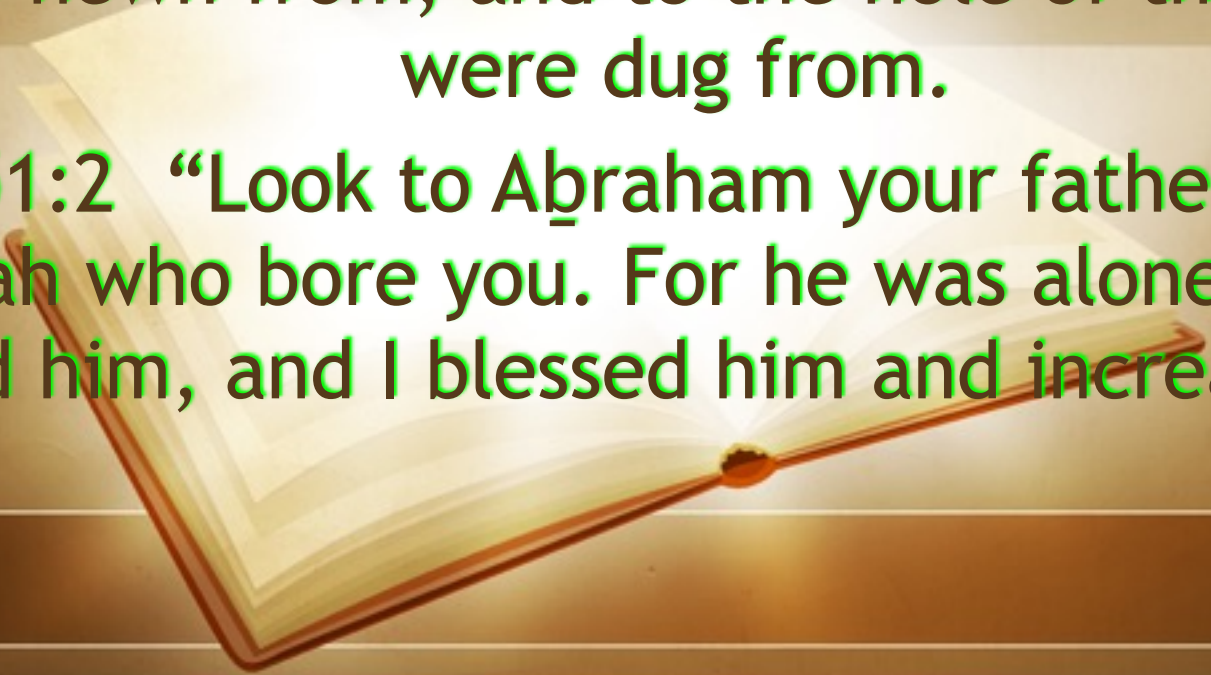
Son 4:6 Until the day breaks and the shadows
have fled, I shall go my way to the mountain of
myrrh, And to the hill of frankincense.

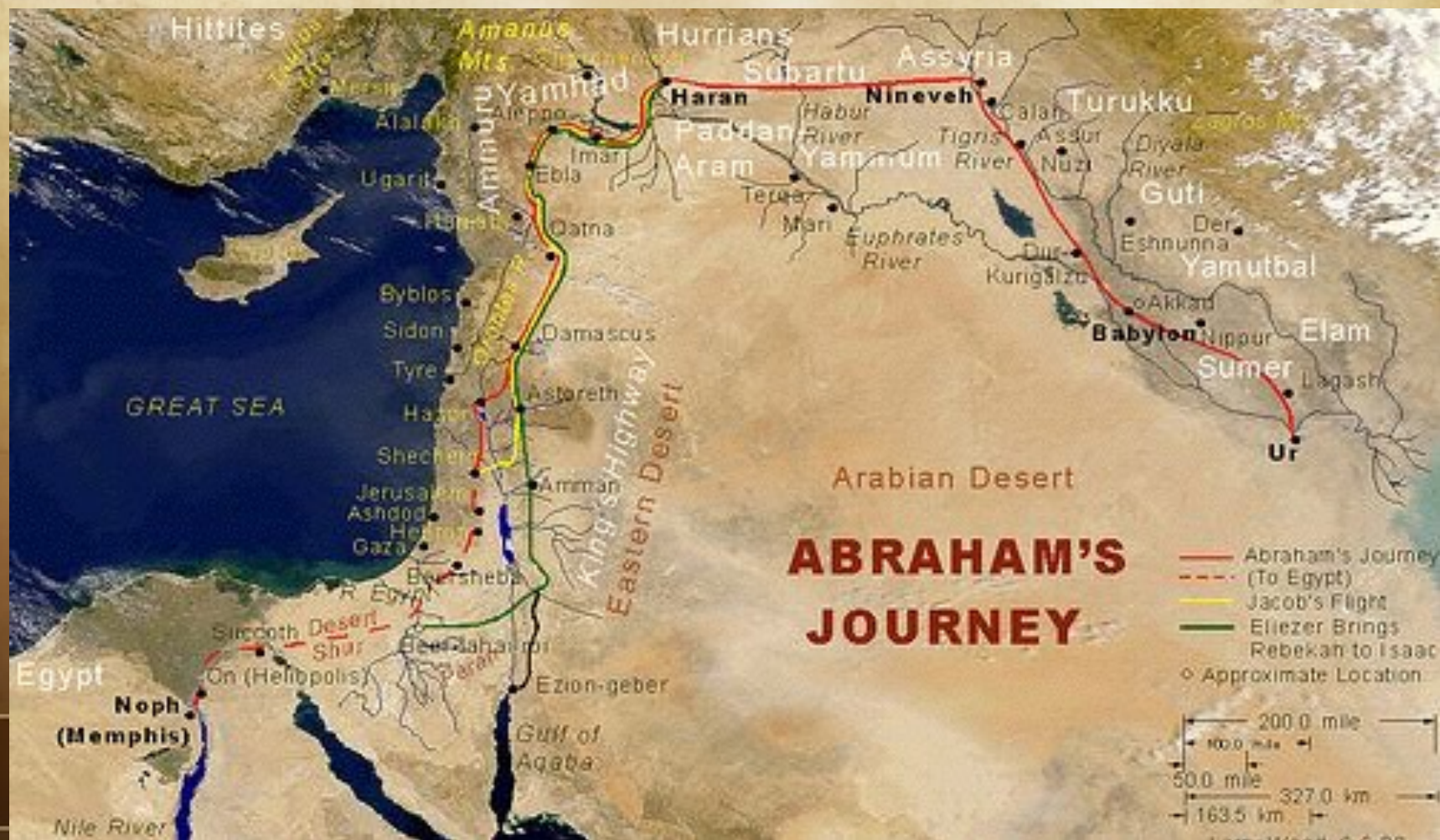
Son 4:7 You are all beautiful, my love, and not a
blemish is on you.



Isa 51:1 “Listen to Me, you who pursue righteousness, seeking יהוה: Look to the rock you were hewn from, and to the hole of the pit you were dug from.

Isa 51:2 “Look to Abraham your father, and to Sarah who bore you. For he was alone when I called him, and I blessed him and increased him.

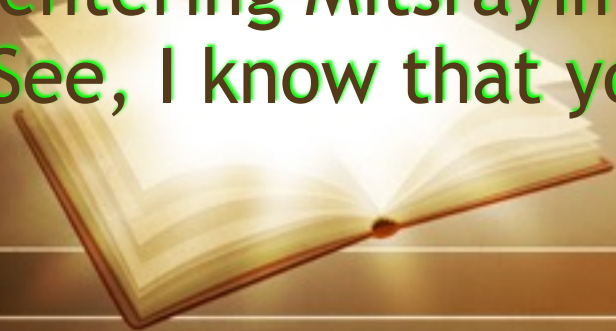




Gen 12:9 And Abram set out, continuing toward the South.

Gen 12:10 And a scarcity of food came to be in the land, and Abram went down to Mitsrayim to dwell there, for the scarcity of food was severe in the land.

Gen 12:11 And it came to be, when he was close to entering Mitsrayim, that he said to Sarai his wife, “See, I know that you are a beautiful woman to look at.”



Gen 12:12 “And it shall be, when the Mitsrites see you, that they shall say, ‘This is his wife.’ And they shall kill me, but let you live.

Gen 12:13 “Please say you are my sister, so that it shall be well with me for your sake, and my life be spared because of you.”

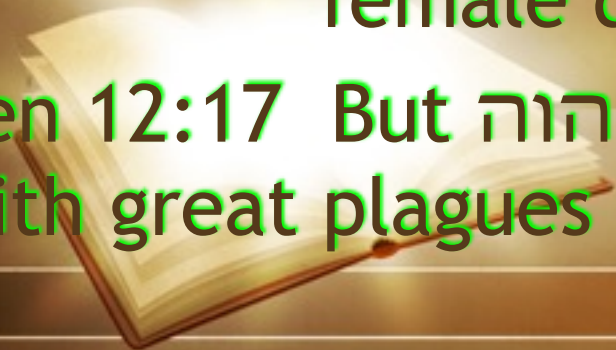
Gen 12:14 And it came to be, when Abram came into Mitsrayim, that the Mitsrites saw the woman, that she was very beautiful.



Gen 12:15 And Pharaoh's officials saw her and praised her before Pharaoh, and the woman was taken to Pharaoh's house.

Gen 12:16 And he treated Abram well for her sake, and he had sheep, and cattle, and male donkeys, and male and female servants, and female donkeys, and camels.

Gen 12:17 But יהוה plagued Pharaoh and his house with great plagues because of Sarai, Abram's wife,



Gen 12:18 And Pharaoh called Abram and said, “What is this you have done to me? Why did you not inform me that she was your wife?”

Gen 12:19 “Why did you say, ‘She is my sister’? And so I was going to take her for my wife. Look, here is your wife, take her and go.”

Gen 12:20 And Pharaoh commanded his men concerning him, and they sent him away, with his wife and all that he had.

