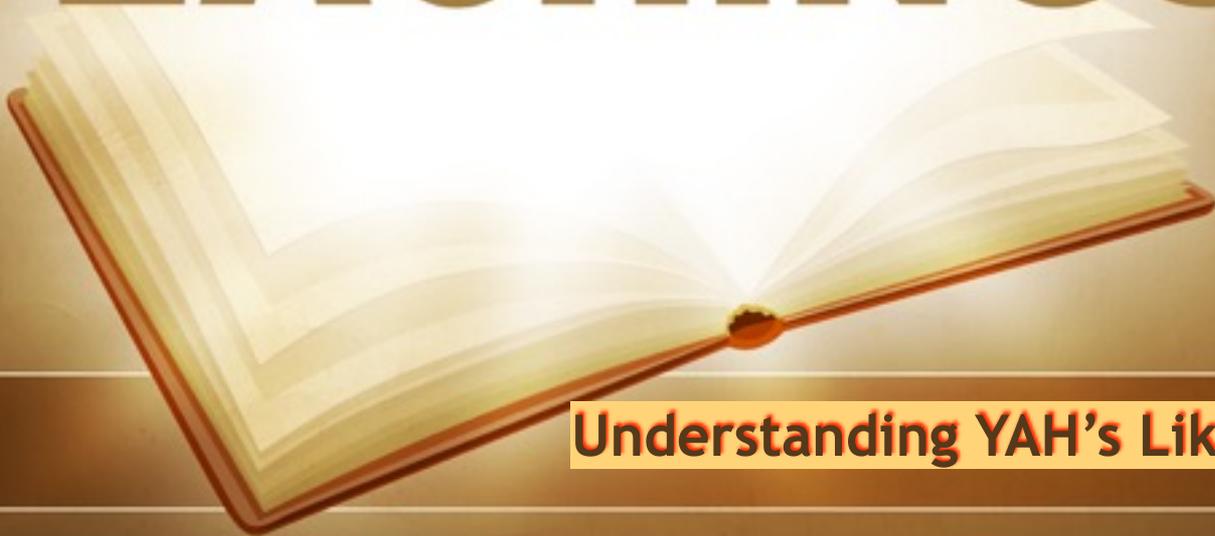


TORAH TEACHINGS



Understanding YAH's Likes and dislikes

#1 Parashah

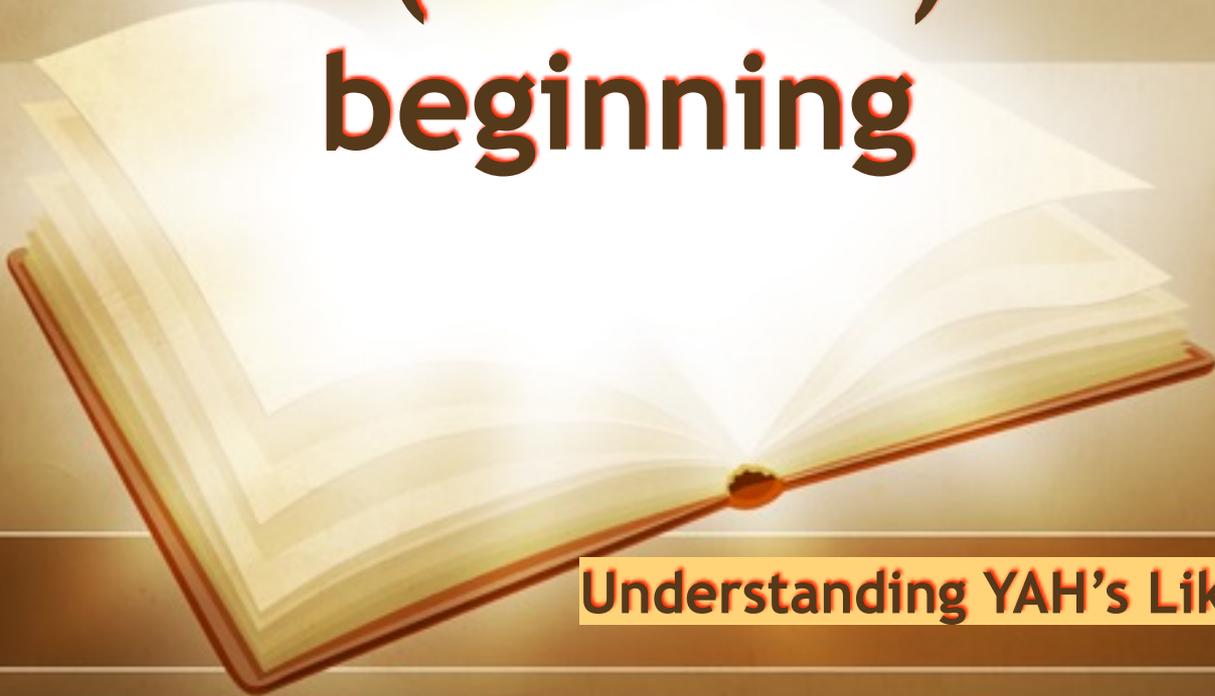
Bereshit(בראשית) with Torah & Haftarah



Torah: Genesis 1:1-6:8

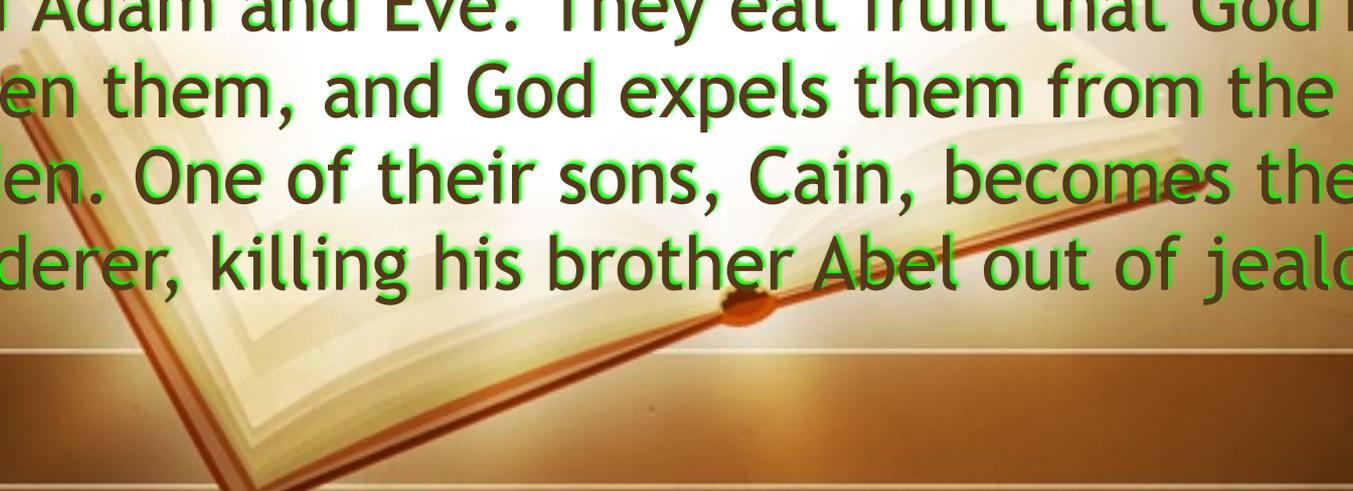
Haftarah: Isaiah 42:5-43:10

Bereshit(בראשית)-In the beginning



Understanding YAH's Likes and dislikes

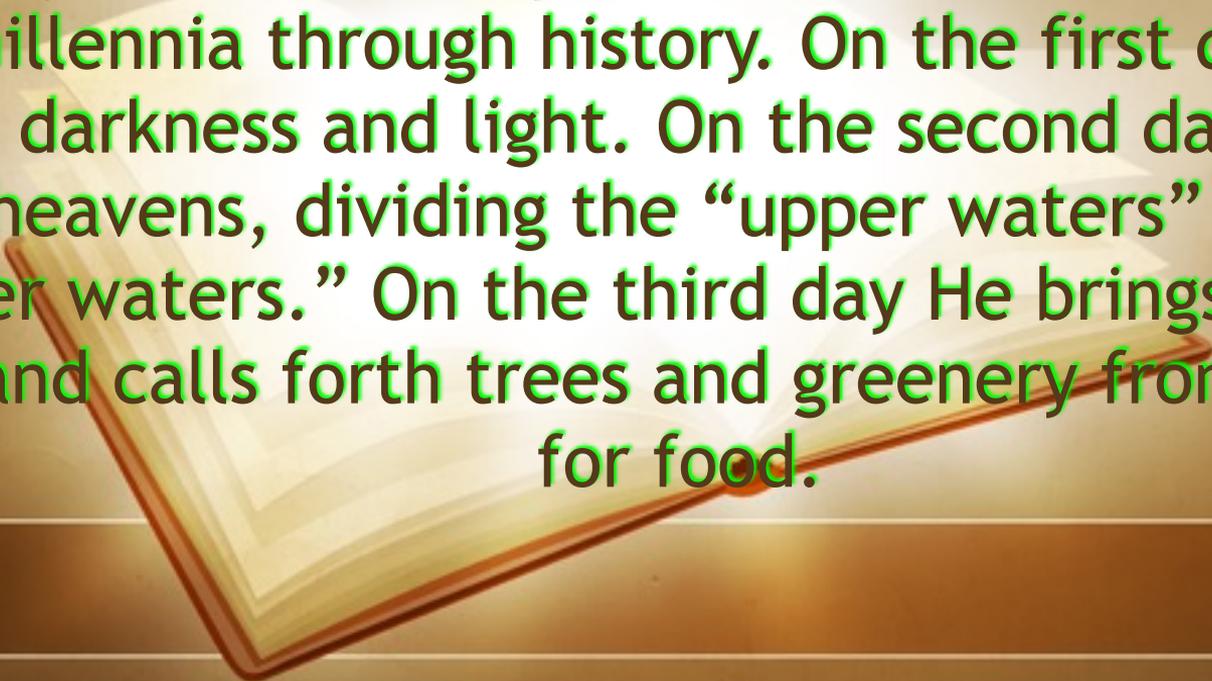
Bereshit (בְּרֵאשִׁית) - Hebrew for “in the beginning,” the first word in the parashah is the first weekly Torah portion (פָּרָשָׁה, parashah) in the annual Jewish cycle of Torah reading. The parashah covers Genesis 1:1-6:8. In the parashah, God creates the world, and Adam and Eve. They eat fruit that God had forbidden them, and God expels them from the Garden of Eden. One of their sons, Cain, becomes the first murderer, killing his brother Abel out of jealousy.



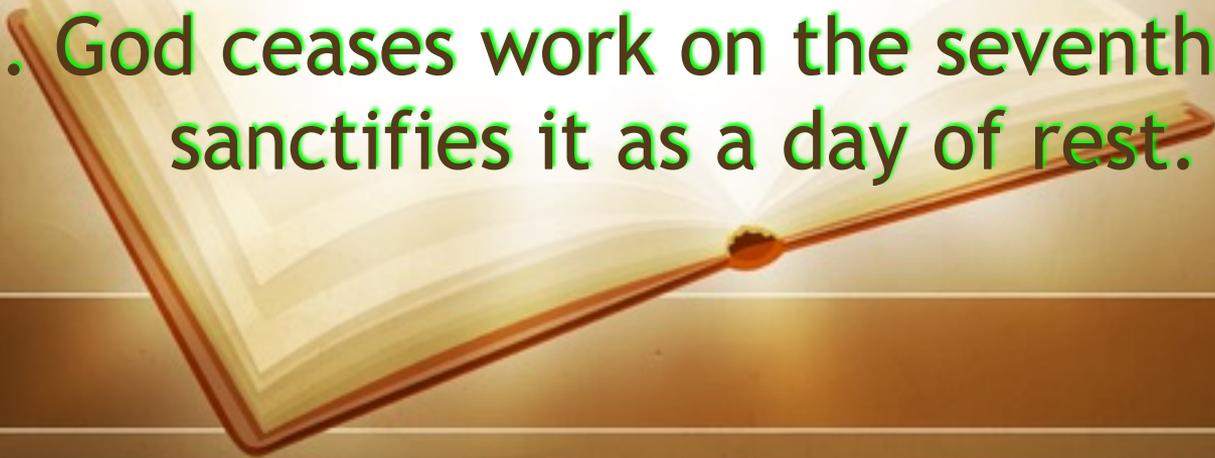
Adam, Eve, and Cain are cast out of paradise to East of Eden. Adam and Eve have other children, whose descendants populate the Earth, but each generation becomes more and more degenerate until God, despairing, decides to destroy humanity. Only one man, Noah, finds God's favor.



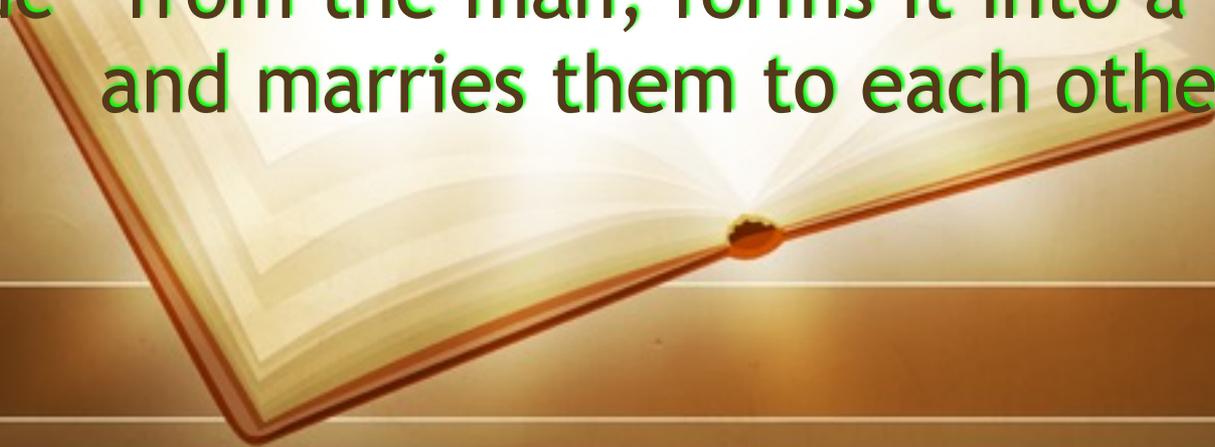
The very first word “**Bereshit**” reveals God’s plan of Salvation from the beginning. In the first chapter we see Hidden Prophecies in how God creates the world in six days and how they each foreshadow a different millennia through history. On the first day He makes darkness and light. On the second day He forms the heavens, dividing the “upper waters” from the “lower waters.” On the third day He brings forth dry land, and calls forth trees and greenery from the earth for food.

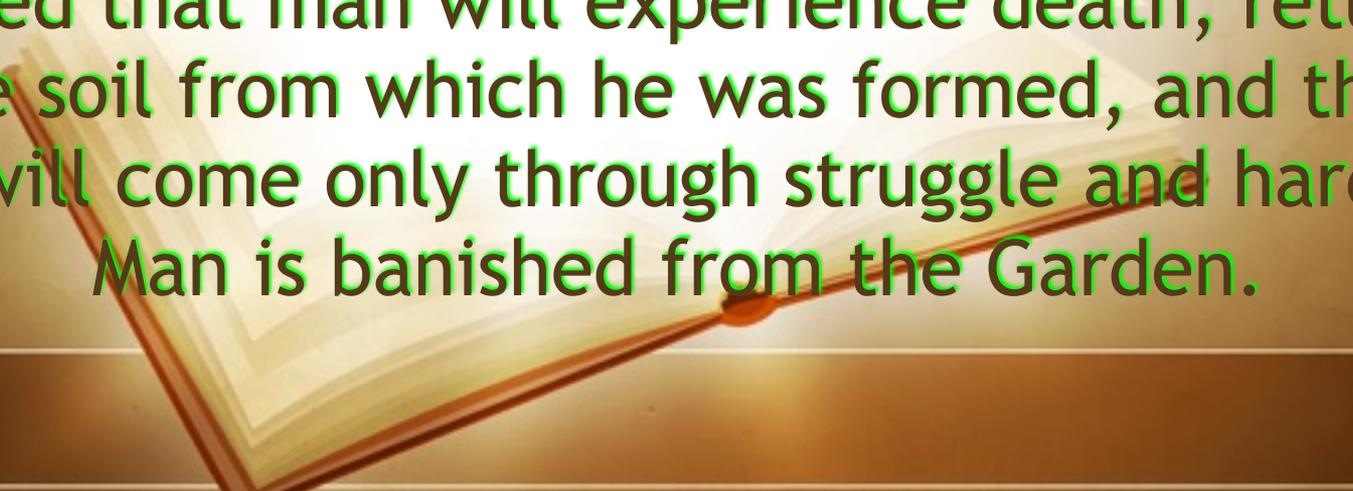


On the fourth day He fixes the position of the sun, moon and stars and gives them purpose as timekeepers and illuminators of the earth. Fish, birds and reptiles are created on the fifth day; and then land animals and the human being, on the sixth. God ceases work on the seventh day, and sanctifies it as a day of rest.



God forms the human body from the dust of the earth, and blows into his nostrils a “living soul.” Originally Man is a single person, but deciding that “it is not good that man be alone,” God takes a “side” from the man, forms it into a woman, and marries them to each other.





Adam and Eve are placed in the Garden of Eden, and commanded not to eat from the “Tree of Knowledge of Good and Evil.” The serpent persuades Eve to violate the command, and she shares the forbidden fruit with her husband. Because of their sin, it is decreed that man will experience death, returning to the soil from which he was formed, and that all gain will come only through struggle and hardship. Man is banished from the Garden.

Eve gives birth to two sons, Cain and Abel. Cain quarrels with Abel and murders him, and becomes a rootless wanderer. A third son, Seth, is born to Adam; Seth's eighth-generation descendant, Noah, is the only righteous man in a corrupted hybrid world!



Ch.1) The first six days of creation

Ch.2) Shabbat, YHWH, The Garden of Eden, Woman taken from Adams side

Ch.3) The Serpent and the fall of Man

Ch.4) Cain and Abel and the first murder

Ch.5) Genealogy of Priestly lineage of Adam through Shet (Seth)down through Noah

Ch.6) We hear of the Watchers take the daughters of men and create hybrid Giants



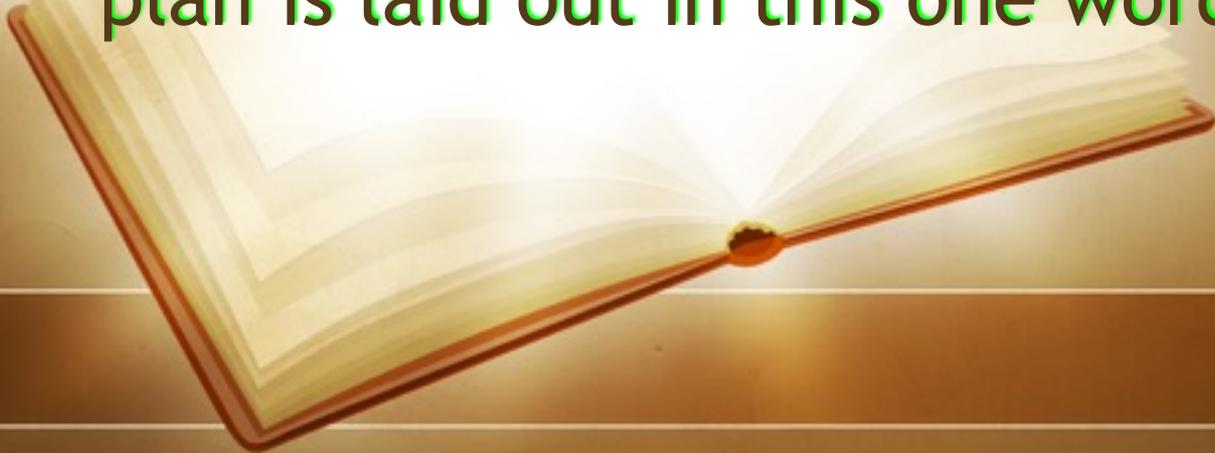
בראשית ברא אלהים את השמים ואת הארץ:

בְּרֵאשִׁית-בָּרָא-אֱלֹהִים-אֶת-הַשָּׁמַיִם-וְאֶת-הָאָרֶץ

Bereshit bara Elohim 'et hashamayim v'et ha'aretz



In doing a word study on the first word recorded in Scriptures, “Bereshit”, (‘in the beginning’) many truths are discovered and we see Elohim’s whole plan is laid out in this one word.



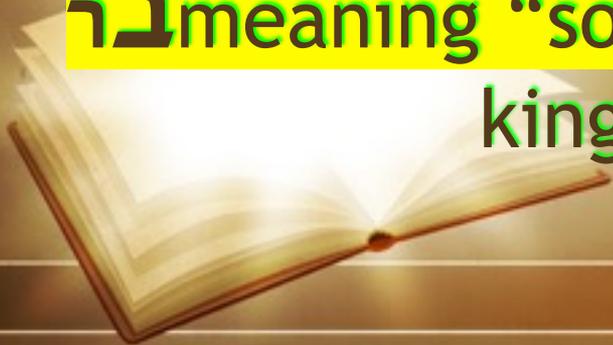
Gen 1:1 In the beginning Elohim created the heavens and the earth.

The Word Bereshit (בראשית) in Hebrew letters is:
Taw, Yud, Shin, Alef, Resh, Beit
(Hebrew is read right to left.)



The very first letter **beit** - **ב** is a picture of a house in the Hebrew picture language. Notice how in the Torah the first letter is enlarged, showing the foundation of the world is focused on God's house... and first two letters spell **"bar"**

ב meaning **"son"** shows the focus is on the kingdom of the Son!



אלהים
←
Elohim

בראשית¹ ברא² אלהים³ את השמים⁵ ואת הארץ:⁷



The **Son** of **God** with **Thorns** on his **Head**

hangs on a **Tree** as a **Gift** of the **Covenant**

Son=בר

God=א

Thorns=שית

Head=ראש

Tree=ברש

Gift=שי

Covenant=ת-



אלהים
←
Elohim



We know that the Son is the “lamb that was slain from the foundation of the world” -Rev. 13:8 and we see this in the other words that make up the first foundational word in the Bible as shown below:



בר-Bar means “son”

א-The aleph, is the first letter of the Hebrew alphabet and represents God.

שית-Sheet means “thorns”

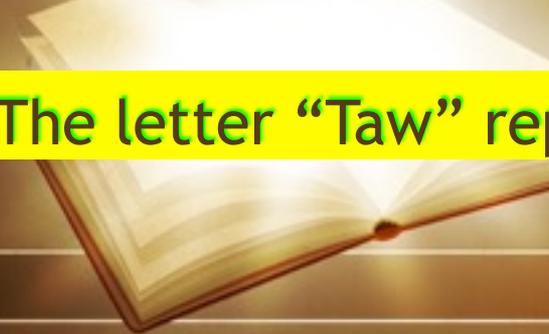
ראש-Rosh means “head”

ברש- Brosh means “tree”

So here in one word, we see multiple words saying, “ The son of God, crowned with thorns upon His head, on a tree” ... Then...

שי-Shy means “gift”

ת-The letter “Taw” represents covenant and originally looked like a small “t” or a cross



So here in sequence we see in the first word “bereshit” that, “The son of God, crowned with thorns upon His head, on a tree, is the gift of the covenant”... This is a very apt description of the “lamb that was slain from the foundation of the word” indeed!



Gen 1:1 In the beginning Elohim created the heavens and the earth.

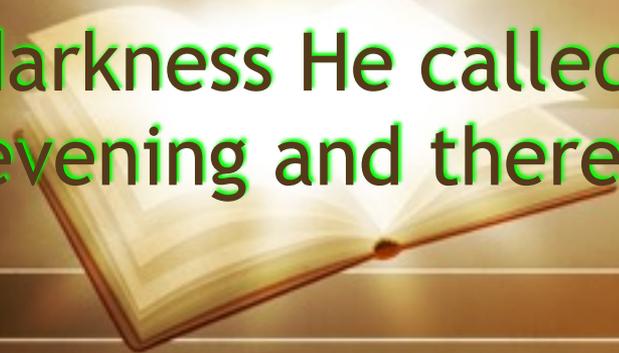
Gen 1:2 And the earth came to be formless and empty, and darkness was on the face of the deep. And the Spirit of Elohim was moving on the face of the waters.



Gen 1:3 And Elohim said, “Let light come to be,”
and light came to be.

Gen 1:4 And Elohim saw the light, that it was
good. And Elohim separated the light from the
darkness.

Gen 1:5 And Elohim called the light ‘day’ and the
darkness He called ‘night.’ And there came to be
evening and there came to be morning, one day.



Gen 1:6 And Elohim said, “Let an expanse come to be in the midst of the waters, and let it separate the waters from the waters.”

Gen 1:7 And Elohim made the expanse, and separated the waters which were under the expanse from the waters which were above the expanse. And it came to be so.

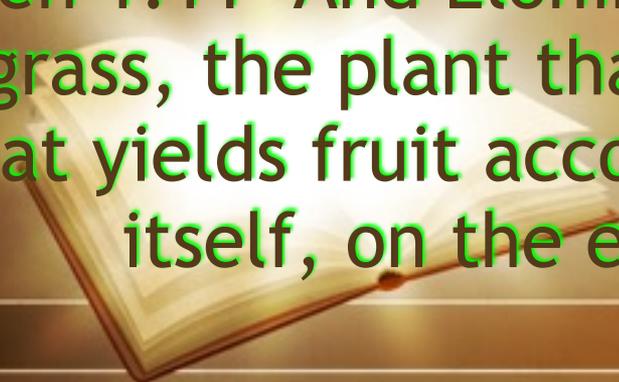
Gen 1:8 And Elohim called the expanse ‘heavens.’ And there came to be evening and there came to be morning, the second day.



Gen 1:9 And Elohim said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it came to be so.

Gen 1:10 And Elohim called the dry land ‘earth,’ and the collection of the waters He called ‘seas.’ And Elohim saw that it was good.

Gen 1:11 And Elohim said, “Let the earth bring forth grass, the plant that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth.” And it came to be so.



Gen 1:12 And the earth brought forth grass, the plant that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And Elohim saw that it was good.

Gen 1:13 And there came to be evening and there came to be morning, the third day.

Gen 1:14 And Elohim said, "Let lights come to be in the expanse of the heavens to separate the day from the night, and let them be for signs and appointed times, and for days and years,



Gen 1:15 and let them be for lights in the expanse of the heavens to give light on the earth.” And it came to be so.

Gen 1:16 And Elohim made two great lights: the greater light to rule the day, and the lesser light to rule the night, and the stars.

Gen 1:17 And Elohim set them in the expanse of the heavens to give light on the earth,



Gen 1:18 and to rule over the day and over the night, and to separate the light from the darkness.

And Elohim saw that it was good.

Gen 1:19 And there came to be evening and there came to be morning, the fourth day.

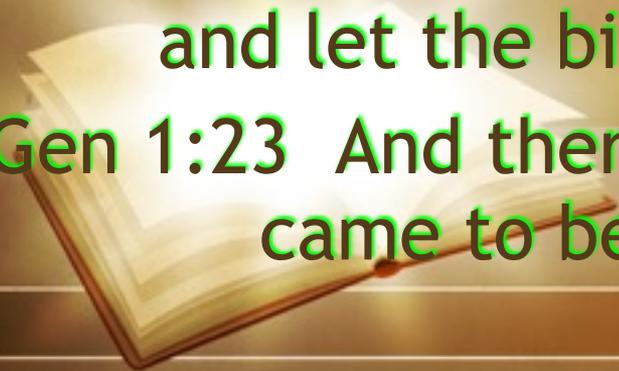
Gen 1:20 And Elohim said, “Let the waters teem with shoals of living beings, and let birds fly above the earth on the face of the expanse of the heavens.”



Gen 1:21 And Elohim created great sea creatures and every living being that moves, with which the waters teemed, according to their kind, and every winged bird according to its kind. And Elohim saw that it was good.

Gen 1:22 And Elohim blessed them, saying, “Be fruitful and increase, and fill the waters in the seas, and let the birds increase on the earth.”

Gen 1:23 And there came to be evening and there came to be morning, the fifth day.



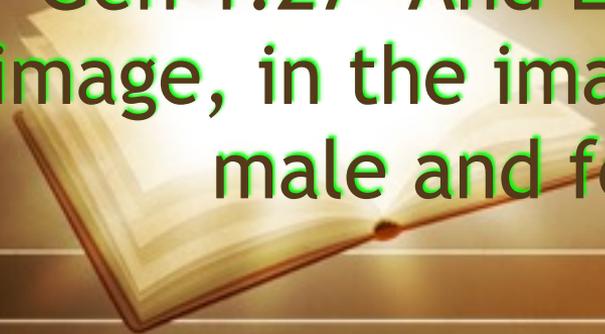
Gen 1:24 And Elohim said, “Let the earth bring forth the living being according to its kind: livestock and creeping creatures and beasts of the earth, according to its kind.” And it came to be so.

Gen 1:25 And Elohim made the beast of the earth according to its kind, livestock according to its kind, and all that creep on the earth according to its kind. And Elohim saw that it was good.



Gen 1:26 And Elohim said, “Let Us make man in Our image, according to Our likeness, and let them rule over the fish of the sea, and over the birds of the heavens, and over the livestock, and over all the earth and over all the creeping creatures that creep on the ground.”

Gen 1:27 And Elohim created the man in His image, in the image of Elohim He created him - male and female He created them.



Gen 1:28 And Elohim blessed them, and Elohim said to them, “Be fruitful and increase, and fill the earth and subdue it, and rule over the fish of the sea, and over the birds of the heavens, and over all creeping creatures on the earth.”

Gen 1:29 And Elohim said, “See, I have given you every plant that yields seed which is on the face of all the earth, and every tree whose fruit yields seed, to you it is for food.



Gen 1:30 “And to every beast of the earth, and to every bird of the heavens, and to every creeping creature on the earth, in which there is a living being, every green plant is for food.” And it came to be so.

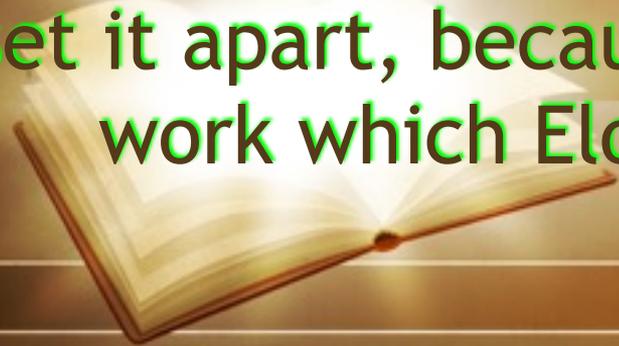
Gen 1:31 And Elohim saw all that He had made, and see, it was very good. And there came to be evening and there came to be morning, the sixth day.



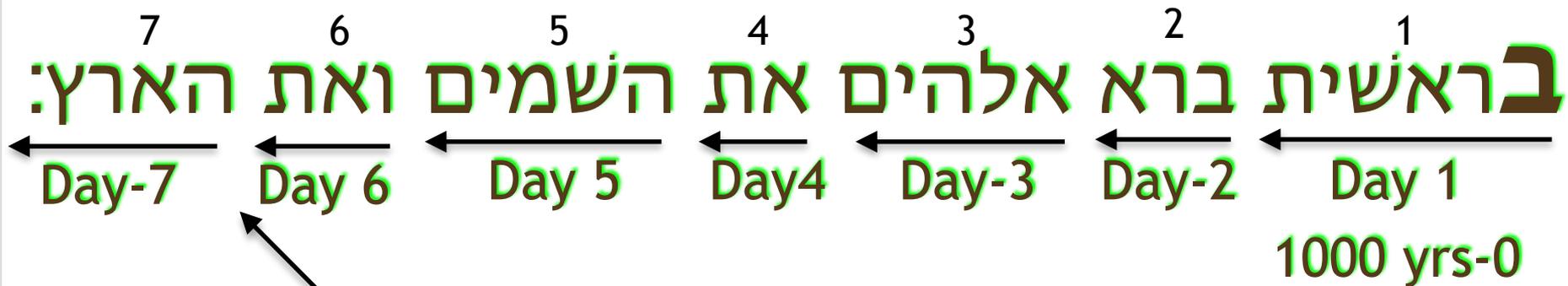
Gen 2:1 Thus the heavens and the earth were completed, and all their array.

Gen 2:2 And in the seventh day Elohim completed His work which He had done, and He rested on the seventh day from all His work which He had made.

Gen 2:3 And Elohim blessed the seventh day and set it apart, because on it He rested from all His work which Elohim in creating had made.



אלהים
←
Elohim



we are about right here in days

The End from the Beginning

בראשית ברא אלהים את השמים ואת הארץ:



Prophecies hidden in the Creation Week

The Creation Week reveals Elohim's 7000 year plan
of Redemption



Prophecies hidden in the Creation Week

Isa 46:9 “Remember the former events of old, for I am Ĕl, and there is no one else - Elohim, and there is no one like Me,

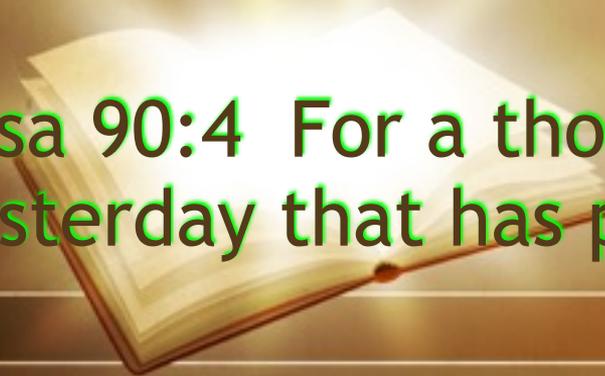
Isa 46:10 declaring the end from the beginning, and from of old that which has not yet been done, saying, ‘My counsel does stand, and all My delight I do,’



Prophecies hidden in the Creation Week

2Pe 3:8 But, beloved ones, let not this one matter be hidden from you: that with יהוה one day is as a thousand years, and a thousand years as one day. Psa 90:4.

Psa 90:4 For a thousand years in Your eyes Are like yesterday that has past, Or like a watch in the night,





We are at the end of 6000th year



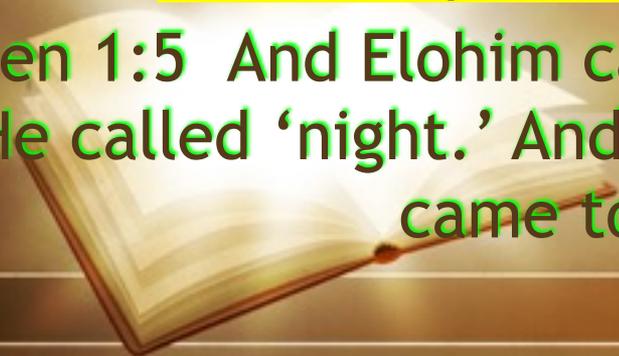
Day 1

from Darkness to Light

Gen 1:3 And Elohim said, "Let light come to be," and light came to be.

Gen 1:4 And Elohim saw the light, that it was good. And Elohim separated the light from the darkness.

Gen 1:5 And Elohim called the light 'day' and the darkness He called 'night.' And there came to be evening and there came to be morning, one day.



0-1000 the first millennium from light to the darkness of sin

In the first millennial day Adam, who was created as a being of light, fell into the darkness of sin.

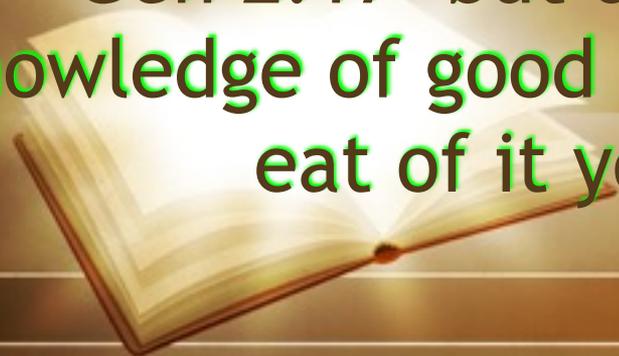
Rom 5:12 For this reason, even as through one man sin did enter into the world, and death through sin, and thus death spread to all men, because all sinned -



Prophecies hidden in the Creation Week

The Creation Week reveals Elohim's 7000 year
plan of Redemption

Gen 2:17 but do not eat of the tree of the
knowledge of good and evil, for in the day that you
eat of it you shall certainly die.”



Prophecies hidden in the Creation Week

Gen 5:5 So all the days that Adam lived were nine hundred and thirty years, and he died.



Prophecies hidden in the Creation Week



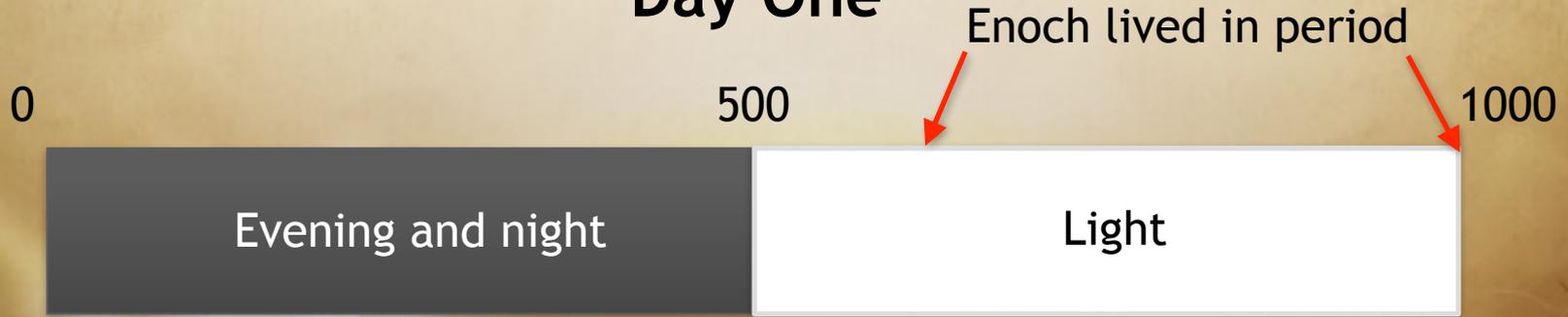
Adam Died at 930 years

We are at the end of 6000th year

Note: The Evening and the Morning of the 1st Millennial Day: Enoch was born as a light in 622A.M. and was translated 957A.M.

Prophecies hidden in the Creation Week

Day One

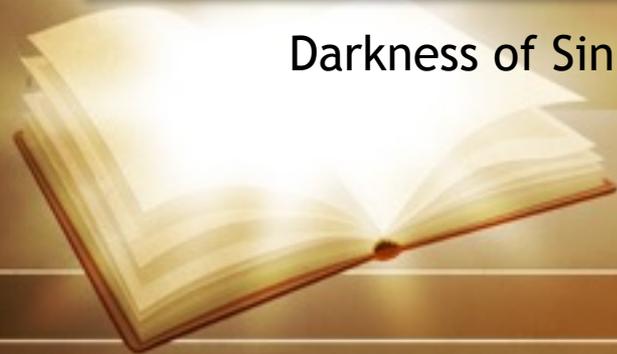


Evening and night

Light

Darkness of Sin

Light of Righteousness

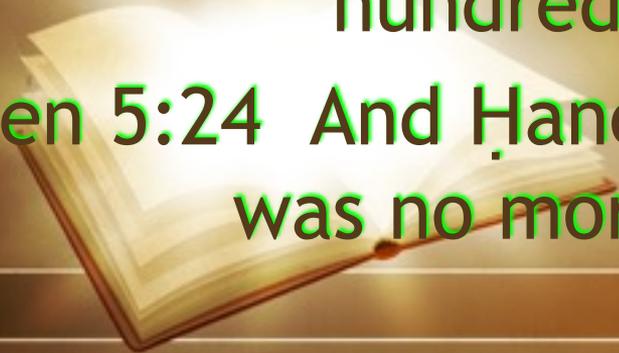


Gen 5:21 And H̄anok̄ lived sixty-five years, and brought forth Methushelah̄.

Gen 5:22 And after he brought forth Methushelah̄, H̄anok̄ walked with Elohim three hundred years, and brought forth sons and daughters.

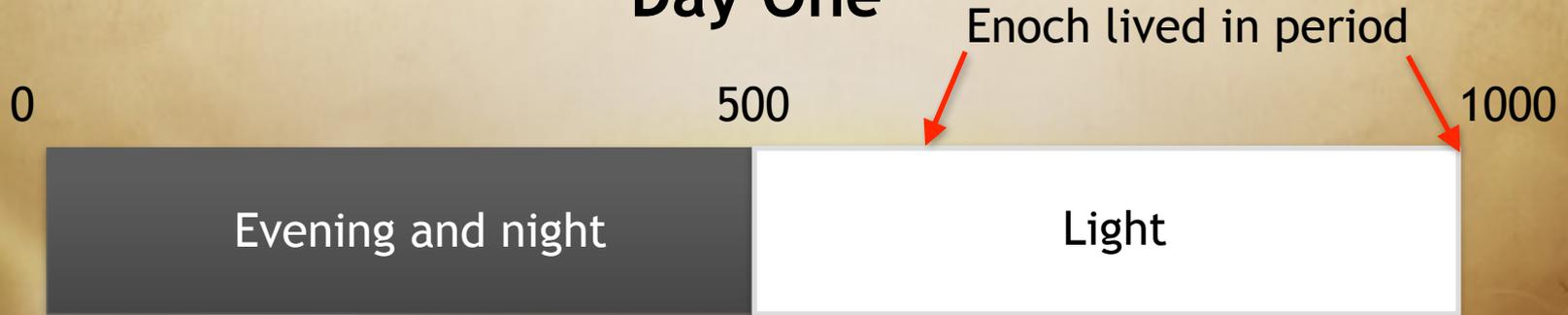
Gen 5:23 So all the days of H̄anok̄ were three hundred and sixty-five years.

Gen 5:24 And H̄anok̄ walked with Elohim. Then he was no more, for Elohim took him.



Prophecies hidden in the Creation Week

Day One



Evening and night

Light

Darkness of Sin

Light of Righteousness



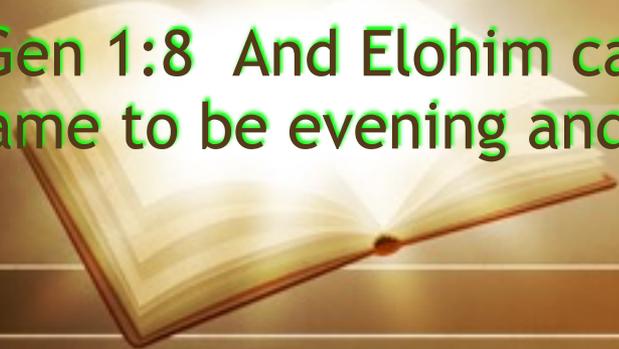
Day 2

Water Separated

Gen 1:6 And Elohim said, “Let an expanse come to be in the midst of the waters, and let it separate the waters from the waters.”

Gen 1:7 And Elohim made the expanse, and separated the waters which were under the expanse from the waters which were above the expanse. And it came to be so.

Gen 1:8 And Elohim called the expanse ‘heavens.’ And there came to be evening and there came to be morning, the second day.



Prophecies hidden in the Creation Week



Adam Died at 930 years

We are at the end of 6000th year



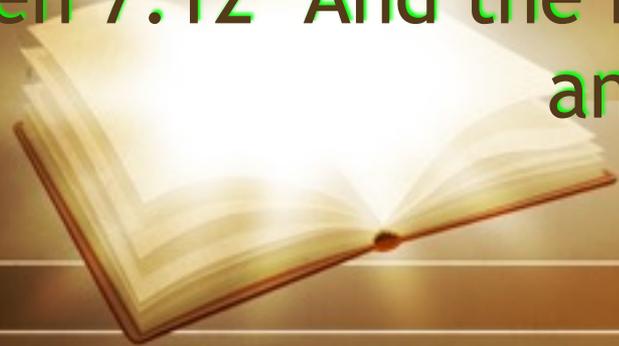
1000-2000 The Millennium the waters come back together

In telling us about the world-changing Flood in the days of Noah, the Torah gives much information about where the waters came from and where they went. The sources of the water are giving in Genesis 7:11



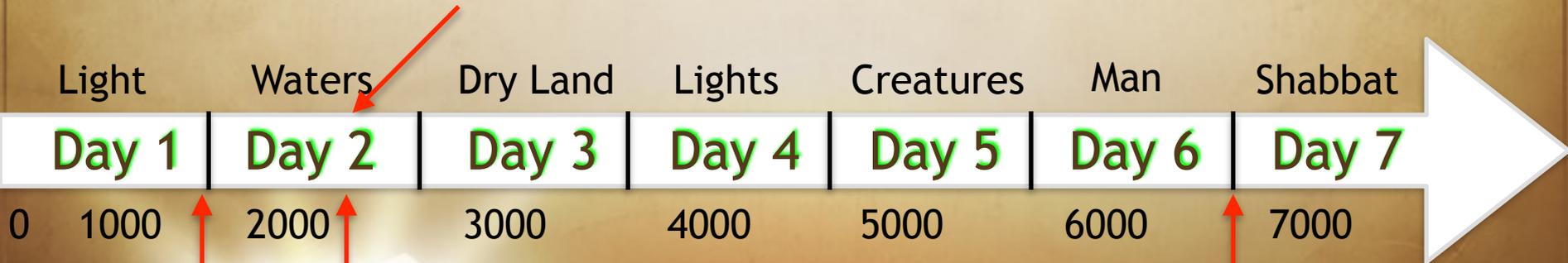
Gen 7:11 In the six hundredth year of Noah's life, in the second new moon, the seventeenth day of the moon, on that day all the fountains of the great deep were broken up, and the windows of the heavens were opened.

Gen 7:12 And the rain was on the earth forty days and forty nights.



Prophecies hidden in the Creation Week

This is the only day that YAH did not call good



Noah's flood

Adam Died at 930 years

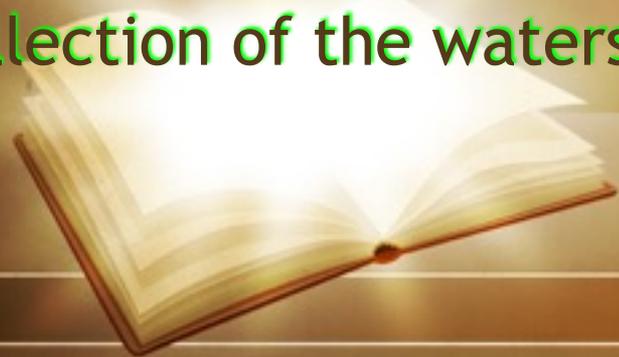
We are at the end of 6000th year



2000-3000 The Millennium Dry Land brings forth Spiritual food

Gen 1:9 And Elohim said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it came to be so.

Gen 1:10 And Elohim called the dry land ‘earth,’ and the collection of the waters He called ‘seas.’ And Elohim saw that it was good.



2000-3000 The Millennium Dry Land brings forth Spiritual food

Exo 15:8 “And with the wind of Your nostrils the waters were heaped up, the floods stood like a wall, the depths became stiff in the heart of the sea.”



2000-3000 The Millennium Dry Land brings forth Spiritual food

Exo 13:18 So Elohim led the people around by way
of the wilderness of the Sea of Reeds. And the
children of Yisra'ěl went up in fives from the land
of Mitsrayim.



2000-3000 The Millennium Dry Land brings forth Spiritual food

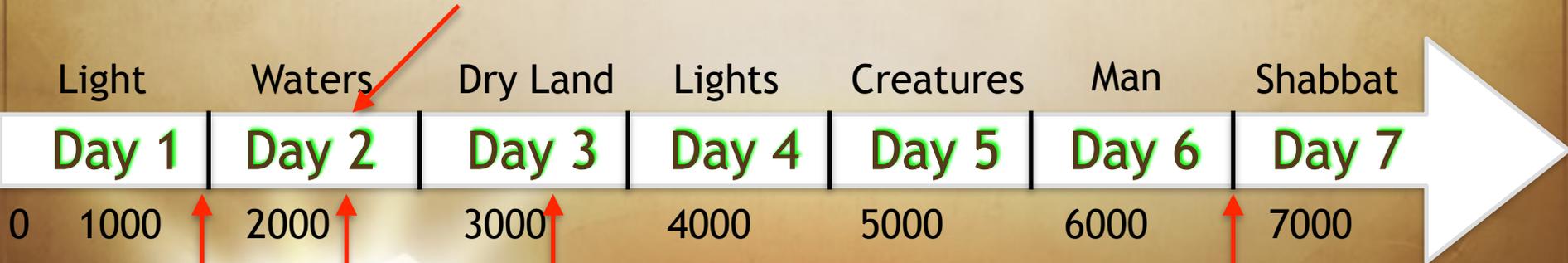
Exo 19:1 In the third new moon after the children of Yisra'ěl had come out of the land of Mitsrayim, on this day they came to the Wilderness of Sinai.

Exo 19:2 For they set out from Rephidim, and had come to the Wilderness of Sinai, and camped in the wilderness. So Yisra'ěl camped there before the mountain.

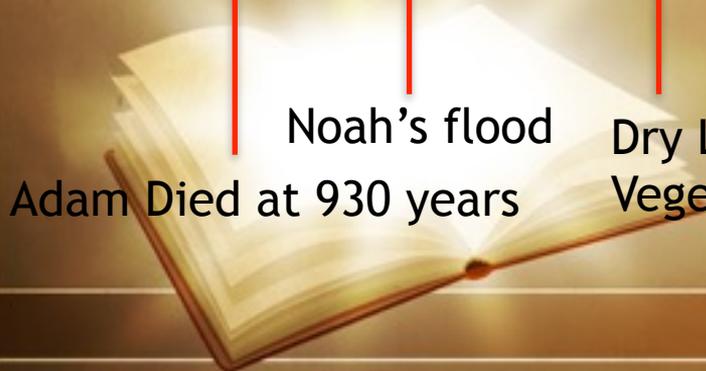


Prophecies hidden in the Creation Week

This is the only day that YAH did not call good



We are at the end of 6000th year

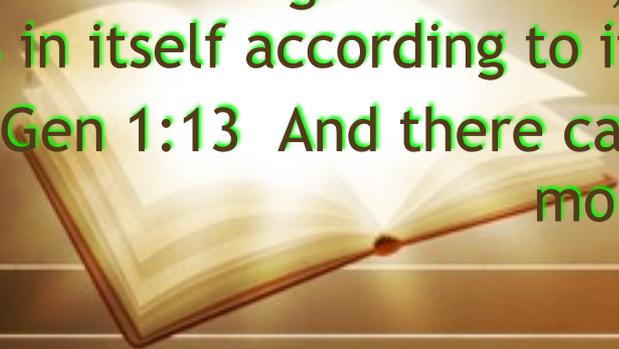


2000-3000 The Millennium Dry Land brings forth Spiritual food

Gen 1:11 And Elohim said, “Let the earth bring forth grass, the plant that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth.” And it came to be so.

Gen 1:12 And the earth brought forth grass, the plant that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And Elohim saw that it was good.

Gen 1:13 And there came to be evening and there came to be morning, the third day.



2000-3000 The Millennium Dry Land brings forth Physical food Spiritual food

Exo 16:31 And the house of Yisra'el called its name **Manna**. And it was like white coriander seed, and the taste of it was like thin cakes made with honey.

Psa 119:103 How sweet to my taste has **Your word** been, More than honey to my mouth!



2000-3000 The Millennium Dry Land brings forth Physical food Spiritual food

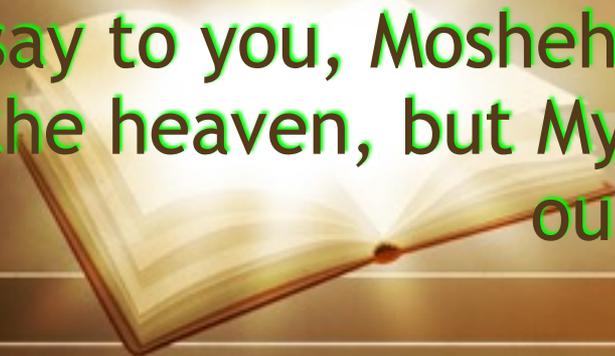
Exo 24:12 And יהוה said to Mosheh, “Come up to Me on the mountain and be there, while I give you tablets of stone, and the Torah and the command which I have written, to teach them.”



Joh 6:30 So they said to Him, “What sign then would You do, so that we see and believe You? What would You do?”

Joh 6:31 “Our fathers ate the manna in the wilderness, as it has been written, ‘He gave them bread out of the heaven to eat.’ ”

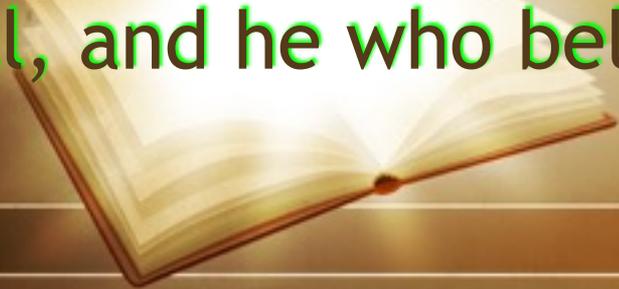
Joh 6:32 Therefore יהושע said to them, “Truly, truly, I say to you, Mosheh did not give you the bread out of the heaven, but My Father gives you the true bread out of the heaven.



Joh 6:33 “For the bread of Elohim is He who comes down out of the heaven and gives life to the world.”

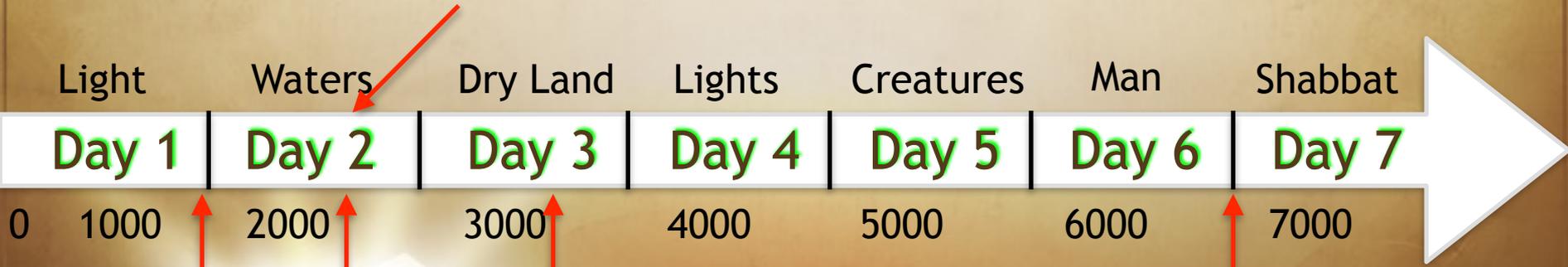
Joh 6:34 So they said to Him, “Master, give us this bread always.”

Joh 6:35 And יהושע said to them, “I am the bread of life. He who comes to Me shall not get hungry at all, and he who believes in Me shall not get thirsty at all.



Prophecies hidden in the Creation Week

This is the only day that YAH did not call good



We are at the end of 6000th year

Adam Died at 930 years

Dry Land- Wilderness
Vegetation-Food-Manna
Torah

