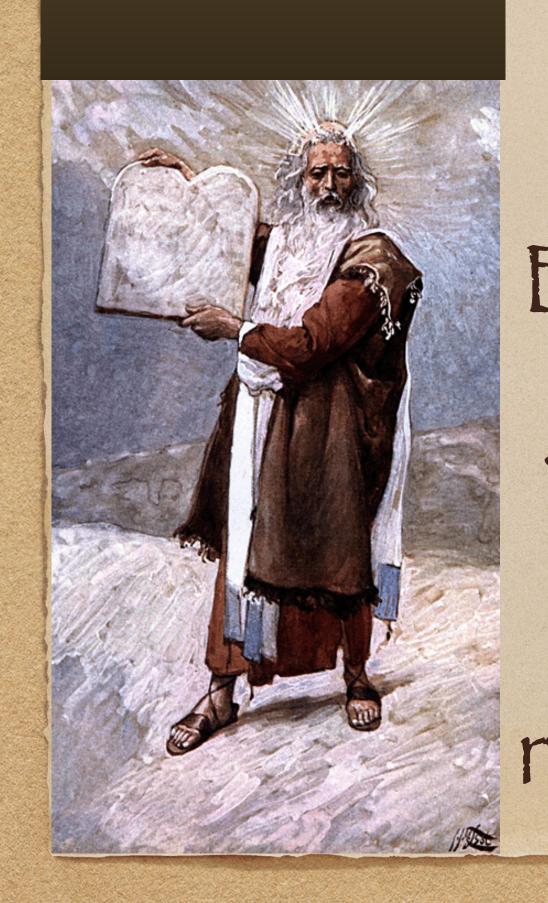


Mat 4:1 Then יהושע was led up by the Spirit into the wilderness to be tried by the devil. Mat 4:2 And after having fasted forty days and forty nights, He

was hungry.

22) Both were Mediators of a covenant of blood: Moses of the older covenant (Exod. 24:7-8) and Yeshua of the new covenant (Matt. 26:26-28; Mark 14:22-24; Luke 22:20; Heb. 9:11-15; 1 Cor. 11:25; 2 Cor. 3:6).

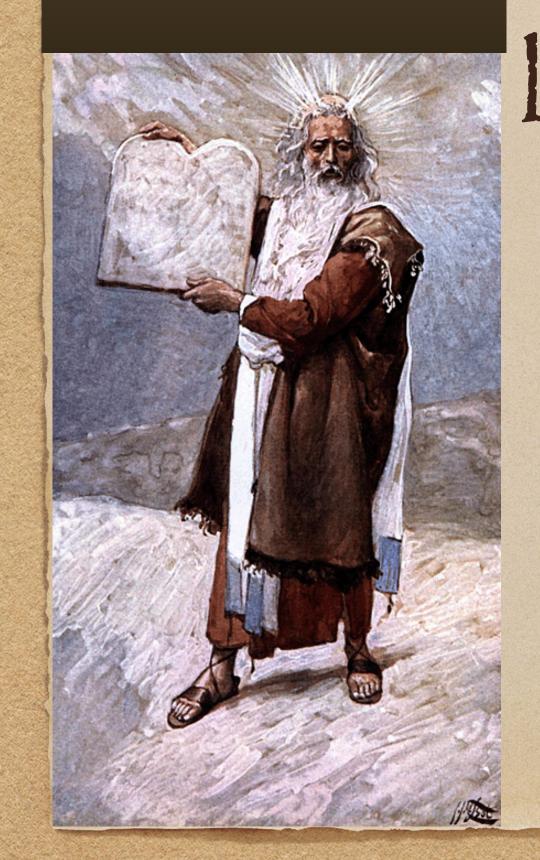


Exo 24:7 And he took the Book of the Covenant and read in the hearing of the people. And they said, "All that הוה has spoken we shall do, and obey." Exo 24:8 And Mosheh took the blood and sprinkled it on the people, and said, "See, the blood of the covenant which הוה has made with you concerning all these Words."



Mat 26:26 And as they were eating, יהושע took bread, and having blessed, broke and gave it to the taught ones and said, "Take, eat, this is My body." Mat 26:27 And taking the cup, and giving thanks, He gave it to them, saying, "Drink from it, all of you. Mat 26:28 "For this is My blood, that of the renewed covenant, which is shed for many for the forgiveness of sins.

Mar 14:22 And as they were eating, יהושע took bread, having blessed, broke it, gave it to them and said, "Take, eat, this is My body." Mar 14:23 And taking the cup, giving thanks, He gave it to them, and they all drank from it. Mar 14:24 And He said to them, "This is My blood, that of the renewed covenant, which is shed for many.



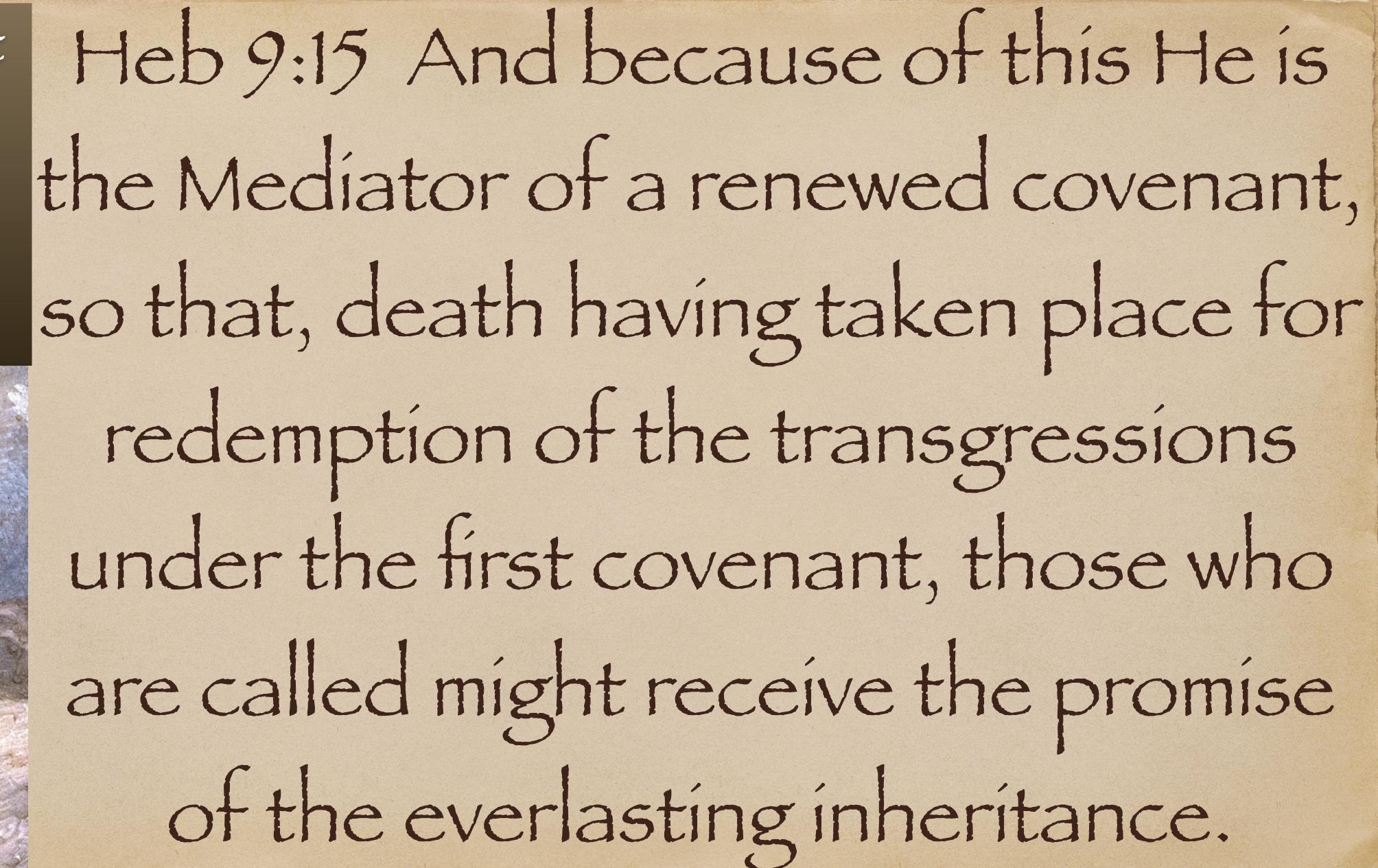
Luk 22:20 Likewise the cup also, after supper, saying, "This cup is the renewed covenant in My blood which is shed tor you.



Heb 9:11 But Messiah, having become a High Priest of the coming good matters, through the greater and more perfect Tent not made with hands, that is, not of this creation, Heb 9:12 entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption.



Heb 9:13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the defiled, sets apart for the cleansing of the flesh, Heb 9:14 how much more shall the blood of the Messiah, who through the everlasting Spirit offered Himself unblemished to Elohim, cleanse your conscience from dead works to serve the living Elohim?



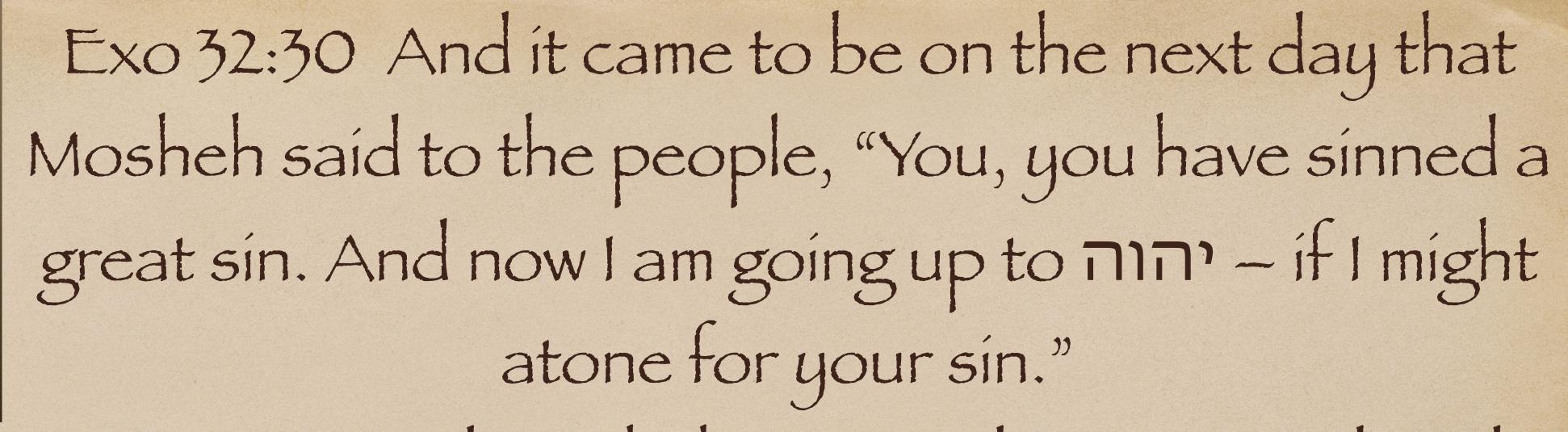


1Co 11:25 In the same way also the cup, after supper, saying, "This cup is the renewed covenant in My blood. As often as you drink it, do this in remembrance of Me."



2Co 3:6 who also made us competent as servants of a renewed covenant, not of the letter but of the Spirit, for the letter kills but the Spirit gives lite.

23) Both offered to die on behalf of the people's sins (Exod. 32:30-33; John 17).





Exo 32:31 And Mosheh returned to יהוה and said,
"Oh, these people have sinned a great sin, and have
made for themselves a mighty one of gold!
Exo 32:32 "And now, if You would forgive their sin,
but if not, please blot me out of Your book which You
have written."

Joh 17:1 יהושע said these words, and lifted up His eyes to the heaven, and said, "Father, the hour has come. Esteem Your Son, so that Your Son also might esteem You,

Joh 17:2 as You have given Him authority over all flesh, that He should give everlasting life to all whom You have given Him.

Joh 17:3 "And this is everlasting life, that they should know You, the only true Elohim, and יהושע Messiah whom You have sent.

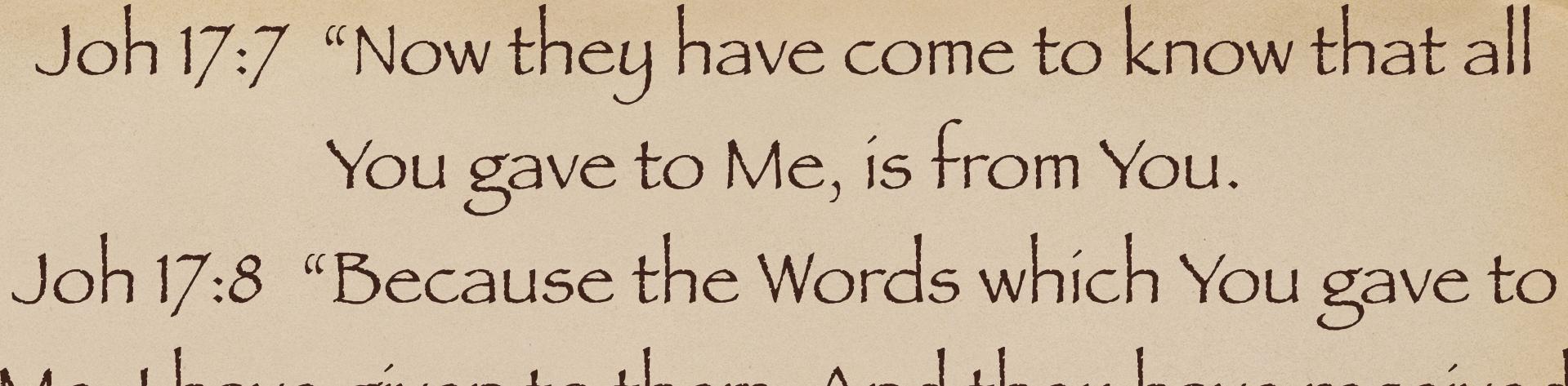


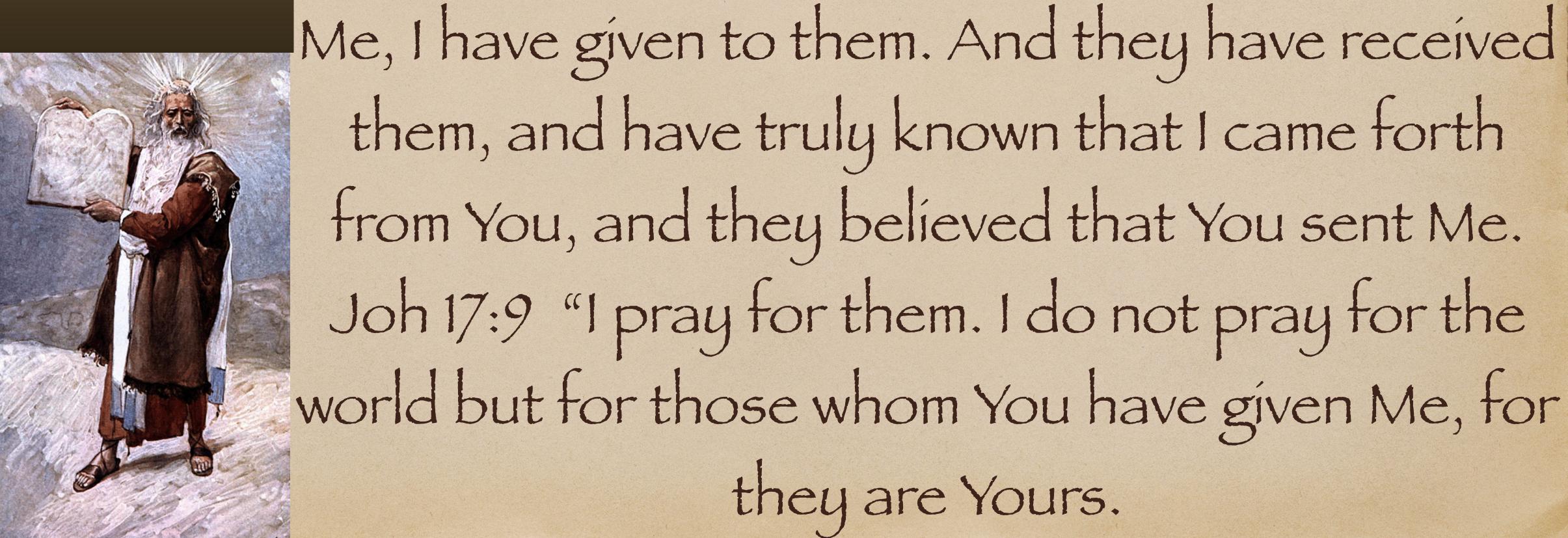
Joh 17:4 "I have esteemed You on the earth, having accomplished the work You have given Me that I should do.

Joh 17:5 "And now, esteem Me with Yourself, Father, with the esteem which I had with You before the world was.

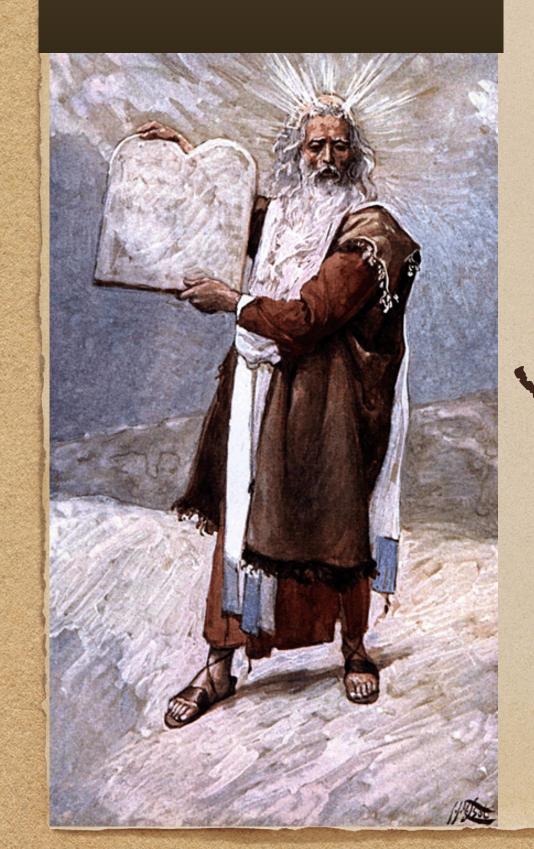
Joh 17:6 "I have revealed Your Name to the men whom You gave Me out of the world. They were Yours, and You gave them to Me, and they have guarded Your Word.



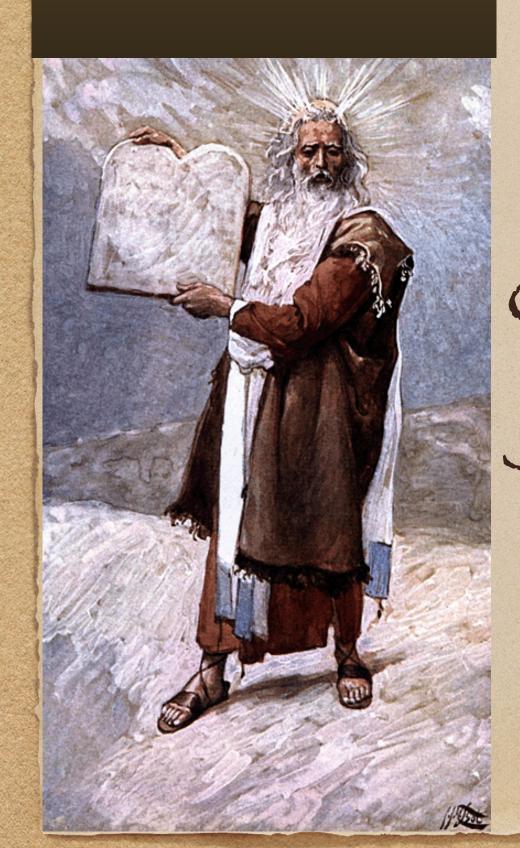




Joh 17:10 "And all Mine are Yours, and Yours are Mine, and I have been esteemed in them.



Joh 17:11 "And I am no more in the world, but these are in the world, and I come to You. Set-apart Father, guard them in Your Name which You have given Me, so that they might be one, b as We are.



Joh 17:12 "When I was with them in the world, I was guarding them in Your Name which You have given Me, and I watched over them, and not one of them perished except the son of destruction, that the Scripture might be filled. Joh 17:13 "And now I come to You. And I speak these words in the world, so that they have My joy completed in them.



Joh 17:14 "I have given them Your Word, and the world hated them because they are not of the world, as I am not of the world. Joh 17:15 "I do not pray that You should take them out of the world, but that You keep them from the wicked one. Joh 17:16 "They are not of the world, as I am not of the world.

Joh 17:17 "Set them apart in Your truth — Your Word is truth.c Footnote: cSee Psa

119:142, Psa 119:151, Psa 119:160.

Joh 17:18 "As You sent Me into the world, I also sent them into the world.

Joh 17:19 "And for them I set Myself apart, so that they too might be set apart in truth

Psa 119:142 Your righteousness is righteousness forever, And Your Torah is truth.



Psa 119:151 You are near, O יהוה, And all Your commands are truth.

Psa 119:160 The sum of Your word is truth, And all Your righteous right-rulings are forever.

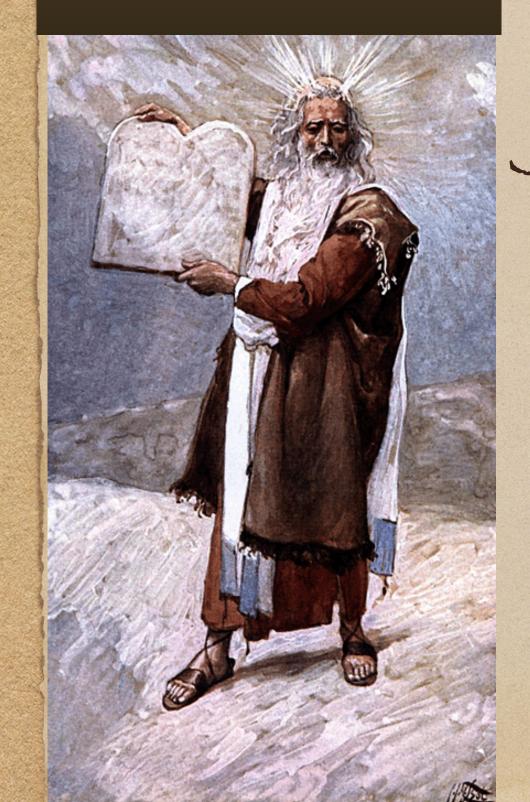


Joh 17:20 "And I do not pray for these alone, but also for those believing in Me through their word, Joh 17:21 so that they all might be one, as You, Father, are in Me, and I in You, so that they too might be one in Us, so that the world might believe that You have sent Me.

Joh 17:22 "And the esteem which You gave Me I have given them, so that they might be one as We are one,

like unto Moshe!

A Prophet Joh 17:23 "I in them, and You in Me, so that they might be perfected into one, so that the world knows that You have sent Me, and have loved them as You have loved Me.



Joh 17:24 "Father, I desire that those whom You have given Me, might be with Me where I am, so that they see My esteem which You have given Me, because You loved Me before the foundation of the world.



Joh 17:25 "O righteous Father, indeed the world did not know You, but I knew You, and these knew that You sent Me. Joh 17:26 "And I have made Your Name known to them, and shall make it known, so that the love with which You loved Me might be in them, and I in them."

24) Just as Moses instituted the LORD's Passover on Nisan 14 as the means by which the Angel of death would pass over those Israelites who trusted in God's promise regarding the blood of the lamb (Exod. 12:11-12), so Yeshua offered Himself as the sacrificial Lamb of God who takes away the sins of the world (John 1:29).

Exo 12:11 'And this is how you eat it: your loins girded, your sandals on your feet, and your staff in your hand. And you shall eat it in haste.

It is the Pěsaḥ of יהוה.



Exo 12:12 'And I shall pass through the land of Mitsrayim on that night, and shall strike all the first-born in the land of Mitsrayim, both man and beast. And on all the mighty ones of Mitsrayim I shall execute judgment. I am יהוה.



Joh 1:29 On the next day Yohanan saw יהושע coming toward him, and said, "See, the Lamb of Elohim who takes away the sin of the world!

25) Just as Moses brought about the "resurrection" of the children of Israel as they passed through the Red Sea; so Yeshua became the Firstfruits of resurrection as He rose from the dead. (1Co 15:16-23)



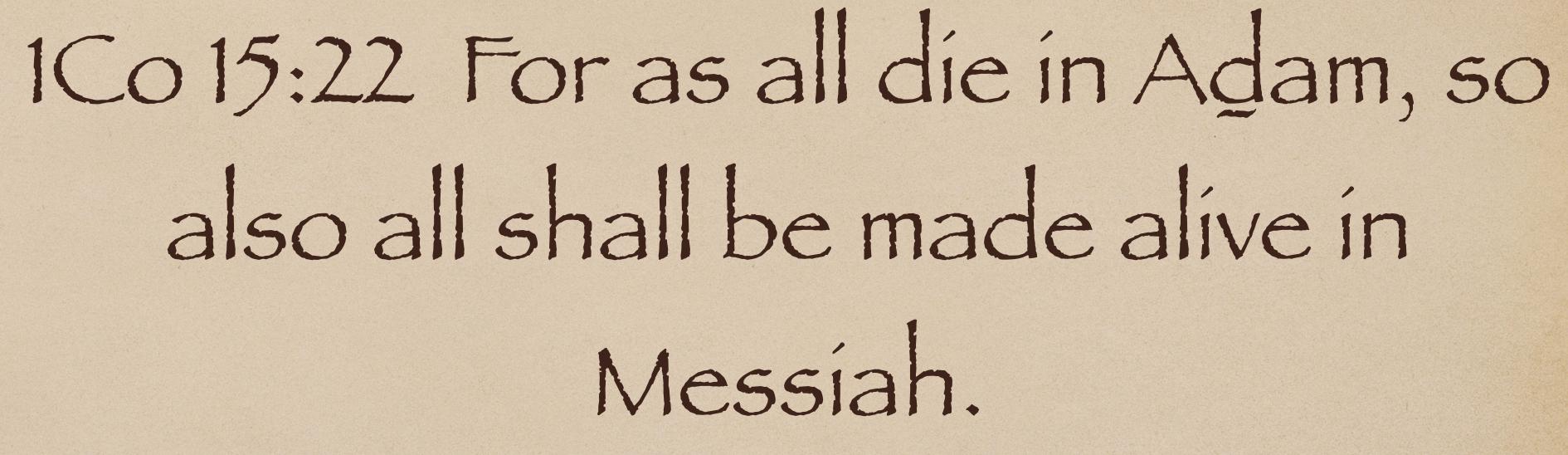
1Co 15:16 For if the dead are not raised, then neither Messiah has been raised. 1Co 15:17 And if Messiah has not been raised, your belief is to no purpose, you are still in your sins! 1Co 15:18 Then also those who have fallen asleep in Messiah have perished.

1Co 15:19 If in this life only we have expectation in Messiah, we are of all men the most wretched.



1Co 15:20 But now Messiah has been raised from the dead, and has become the first-fruit of those having fallen asleep.

1Co 15:21 For since death is through a man, resurrection of the dead is also through a Man.





1Co 15:23 And each in his own order: Messiah the first-fruits, then those who are of Messiah at His coming,

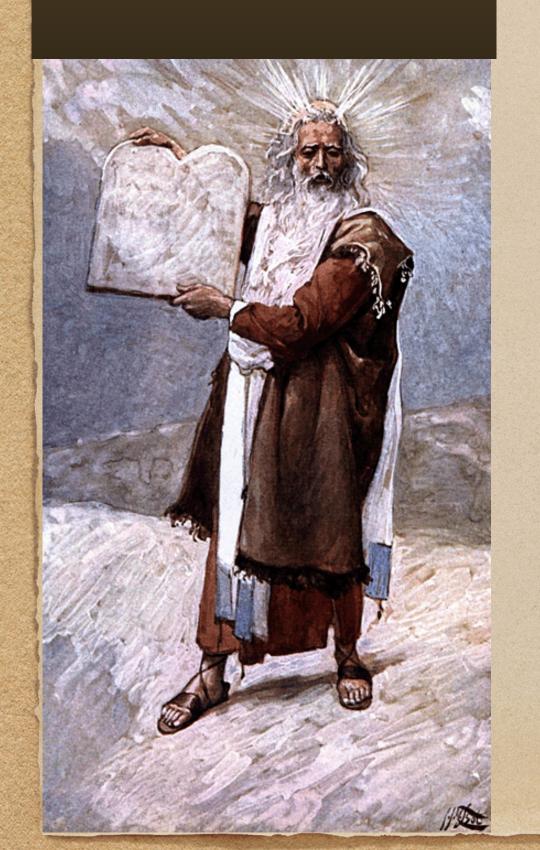
26) Just as the Torah was given to Israel fifty days after the Exodus from Egypt (on Pentecost or Shavuot), so Yeshua sent the Holy Spirit to form the Church fifty days after His resurrection. (Acts 1:1-3; Acts 2:1-4)



Act 1:1 The first account I made, O Theophilos, of all that יהושע began both to do and to teach, Act 1:2 until the day when He was taken up, after giving instructions through the Set-apart Spirit to the emissaries whom He had chosen, Act 1:3 to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them for forty days, speaking concerning the reign of Elohim.



Act 2:1 And when the Day of the Festival of Shabu'oth had come, they were all with one mind in one place. Act 2:2 And suddenly there came a sound from the heaven, as of a rushing mighty wind, and it filled all the house where they were sitting.



Act 2:3 And there appeared to them divided tongues, as of fire, and settled on each one of them.

Act 2:4 And they were all filled with the Set-apart Spirit and began to speak with other tongues, as the Spirit gave them to speak.

27) Both of their faces shone with the glory of heaven - Moses on Mount Sinai (Exod. 34:34-5) and Yeshua on the Mount of Transfiguration (Matt. 17:2).

like unto Moshe!



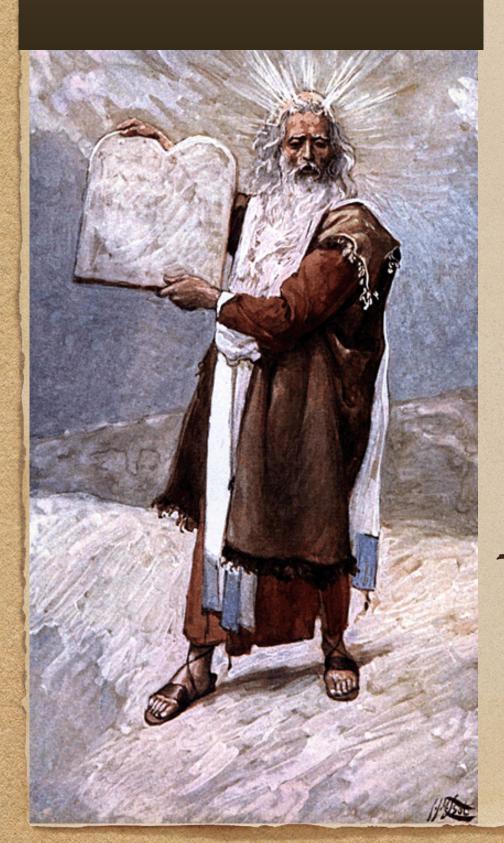
A Prophet Exo 34:34 But whenever Mosheh went in before יהוה to speak with Him, he would remove the veil until he came out. And when he came out he spoke to the children of Yisra'ěl what he had been commanded,

> Exo 34:35 and the children of Yisra'ěl would see the face of Mosheh, that the skin of Mosheh's face shone, and Mosheh would put the veil on his face again, until he went in to speak with Him.



Mat 17:2 and He was transformed before them, and His face shone like the sun, and His garments became as white as the light.

28) As Moses lifted up the brazen serpent in the wilderness to heal his people (Num. 21:8-9); so Yeshua was lifted up on the cross to heal all believers from their sin (John 12:32).



Num 21:8 And יהוה said to Mosheh, "Make a fiery serpent, and set it on a pole. And it shall be that everyone who is bitten, when he looks at it, shall live."

Num 21:9 So Mosheh made a bronze serpent, and put it on a pole. And it came to be, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived.



Joh 12:32 "And I, if I am lifted up from the earth, shall draw all men unto Myself." 29) As Moses conquered the great enemy of Israel, the Amalekites with his upraised arms (Exod. 17:11), so Yeshua conquered our ultimate enemy of sin and death by His upraised arms on the cross (John 19:18).



Exo 17:11 And it came to be, when Mosheh held up his hand, that Yisra'ěl prevailed. And when he let down his hand, Amaléq prevailed.



Joh 19:18 where they impaled Him, and two others with Him, one on this side and one on that side, and יהושע in the middle.

30) As Moses sent twelve spies to explore Canaan (Num. 13), so Yeshua sent twelve apostles to reach the world (Matt. 10:1); and as Moses appointed seventy rulers over Israel (Num. 11:16-7), so Yeshua anointed seventy disciples to teach the nations (Luke 10:1).



Mat 10:1 And having called His twelve taught ones near, He gave them authority over unclean spirits, to cast them out, and to heal every disease and every bodily weakness.

Num 11:16 Then יהוה said to Mosheh, "Gather to Me seventy men of the elders of Yisra'ěl, whom you know to be the elders of the people and officers over them. And bring them to the Tent of Appointment, and let them stand there with you.

Num 11:17 "And I shall come down and speak with you there, and shall take of the Spirit that is on you, and put on them. And they shall bear the burden of the people with you, so that you do not bear it yourself alone.



Luk 10:1 And after this the Master appointed seventy others, and sent them two by two ahead of Him into every city and place where He Himself was about to go.

So how was Yeshua a Prophet like Moses? Like Moses, He was a Torah observant Jew, a Leader, a Prophet, a Lawgiver, a meek servant Leader, a Deliverer, a Teacher, of the Priestly line as well as of Judah, Anointed with the Ruach, a Mediator between God and man — speaking the words of God — and like Moses, He offered himself as an intercessor for Israel...

