

A Prophet like unto
Moshe!

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In Deut 18:15-19 God prophesies
of the future one whom He
would send to Israel:

Deu 18:15 “יהוה your Elohim shall raise up for you a Prophet like me from your midst, from your brothers. Listen to Him,
Deu 18:16 according to all you asked of יהוה your Elohim in Horeb in the day of the assembly, saying, ‘Let me not hear again the voice of יהוה my Elohim, nor let me see this great fire any more, lest I die.’

Deu 18:17 “And יהוה said to me, ‘What they have spoken is good.’

Deu 18:18 I shall raise up for them a Prophet
like you out of the midst of their brothers.
And I shall put My Words in His mouth, and He
shall speak to them all that I command Him.

Deu 18:19 And it shall be, the man who does
not listen to My Words which He speaks in My
Name, I require it of him.

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Are you the Prophet? They asked
John (John 1:21). He said he was not
because this referred to Moses'
prophecy that God would send the
Messiah as a Prophet like Moshe in

Deut. 18:15-19

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In Acts 7:35-38 Peter says, "This Moses whom they refused, saying, Who made thee a ruler and a judge? (PARSHAT SHOFTIM reference is the one that likens the coming Messiah to Moshe) the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

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He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years. This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

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This is he, that was in the assembly in the wilderness with the angel which spake to him in the mount Sínai, and with our fathers: who received the lively oracles to give unto us: To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt...”

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Mat 21:10, 11 And when he was come
into Jerusalem, all the city was
moved, saying, Who is this And the
multitude said, This is Yahshua The
PROPHET of Nazareth of Galilee.

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Yahshua is the "Prophet Like Unto
Moses"!

In light of these passages of
Scripture, here are thirty (30) ways in
which Yahshua ben Yosef minetzeret
indeed resembled Moses:

1) Just as there were 400 years of silence before Adonai sent Moses to deliver Israel from her bondage to Pharaoh, so there were 400 of years of silence before Adonai sent His own Son, Yahshua the Messiah, to utterly deliver Israel from her ultimate bondage to sin and death.

2) Both Moses and Yeshua were sent from God (Exod. 3:1-10; John 8:42).

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Exo 3:1 And Mosheh was shepherding the flock of Yithro his father-in-law, the priest of Midyan. And he led the flock to the back of the wilderness, and came to Horēb, the mountain of Elohim.

Exo 3:2 And the Messenger of יהוה appeared to him in a flame of fire from the midst of a bush. And he looked and saw the bush burning with fire, but the bush was not consumed.

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Exo 3:3 And Mosheh said, "Let me turn
aside now, and see this great sight, why
the bush does not burn."

Exo 3:4 And יהוה saw that he turned
aside to see, and Elohim called to him
from the midst of the bush and said,
"Mosheh! Mosheh!" And he said, "Here I
am."

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Exo 3:5 And He said, "Do not come near here. Take your sandals off your feet, for the place on which you are standing is set-apart ground."

Exo 3:6 And He said, "I am the Elohím of your father, the Elohím of Abrahám, the Elohím of Yítshaq, and the Elohím of Ya'aqob." And Mosheh hid his face, for he was afraid to look at Elohím.

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Exo 3:7 And יהוה said, "I have indeed seen the oppression of My people who are in Mitsrayim, and have heard their cry because of their slave-drivers, for I know their sorrows.

Exo 3:8 "And I have come down to deliver them from the hand of the Mitsrites, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Kena'anites and the Hittites and the Amorites and the Perizzites and the Hivvites and the Jebusites.

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Exo 3:9 “And now, see, the cry of the children of Yísra’ěl has come to Me, and I have also seen the oppression with which the Mítsrites oppress them.

Exo 3:10 “And now, come, I am sending you to Pharaoh, to bring My people, the children of Yísra’ěl, out of Mítsrayím.”

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Joh 8:42 יהושע said to them, "If
Elohim were your Father, you
would love Me, for I came forth
from Elohim, and am here. For I
have not come of Myself, but He
sent Me.

3) Both Moses and Yeshua were Jews (Exod. 2:1-2; Matt. 1:1-16; Luke 1-2; Heb. 7:14). (Note: This is no small thing, since Muslims claim that Muhammad is the prophet Moses referred to here; which is obviously incorrect, since the Messiah must be a Jew, "from among your brothers" – see John 4:9).

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Exo 2:1 And a man of the house of
Lěwí went and married a daughter of
Lěwí.

Exo 2:2 And the woman conceived
and bore a son. And she saw that he
was a lovely child, and she hid him
three months.

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Mat 1:1 The book of the genealogy of יהושע
Messiah, Son of Dawid, Son of Abraham:

Mat 1:2 Abraham brought forth Yitshaq, and
Yitshaq brought forth Ya'aqob, and Ya'aqob
brought forth Yehudah and his brothers.

Mat 1:3 And Yehudah brought forth Perets
and Zerah by Tamar, and Perets brought forth
Hetsron, and Hetsron brought forth Ram.

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Mat 1:4 And Ram brought forth Amminadab,
and Amminadab brought forth Nahshon, and
Nahshon brought forth Salmon.

Mat 1:5 And Salmon brought forth Bo'az by
Rahab, and Bo'az brought forth Oběd by
Ruth, and Oběd brought forth Yishai.

Mat 1:6 And Yishai brought forth Dawid the
sovereign, and Dawid the sovereign brought
forth Shelomoh by Uriyah's wife.

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Mat 1:7 And Shelomoh brought forth
Reḥab'am, and Reḥab'am brought forth
Abiyah, and Abiyah brought forth Asa.

Mat 1:8 And Asa brought forth Yehoshaphat,
and Yehoshaphat brought forth Yoram, and
Yoram brought forth Uzziyah.

Mat 1:9 And Uzziyah brought forth Yotham,
and Yotham brought forth Aḥaz, and Aḥaz
brought forth Hízqiyahu.

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Mat 1:10 And Hízqíyahu brought forth
Menashsheh, and Menashsheh brought forth
Amon, and Amon brought forth Yoshiyahu.

Mat 1:11 And Yoshiyahu brought forth Yekonyah
and his brothers at the time of the exile to
Babel.

Mat 1:12 And after the exile to Babel, Yekonyah
brought forth She'altí'ěl, and She'altí'ěl
brought forth Zerubbabel.

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Mat 1:13 And Zerubbabel brought forth Abihud, and Abihud brought forth [Abner and Abner brought forth] Elyaqim, and Elyaqim brought forth Azor.

Mat 1:14 And Azor brought forth Tsadoq, and Tsadoq brought forth Aqim, and Aqim brought forth Elihud.

Mat 1:15 And Elihud brought forth El'azar, and El'azar brought forth Mattan, and Mattan brought forth Ya'aqob.

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Mat 1:16 And Ya'aqob brought forth Yosēph
the husband of Miryam, of whom was born
יהושע who is called Messiah.

Mat 1:17 So all the generations from Abraham
to Dawid were fourteen generations, and from
Dawid until the exile to Babel were fourteen
generations, and from the exile to Babel until
the Messiah were fourteen generations.

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Luk 1:1 Since many have indeed taken in
hand to set in order an account of the
matters completely confirmed among us,
Luk 1:2 as those who from the beginning
were eyewitnesses and servants of the
word delivered them to us,

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Luk 1:3 it seemed good to me as well,
having followed up all these matters
exactly from the beginning, to write to
you an orderly account, most excellent
Theophilus,

Luk 1:4 that you might know the certainty
of the words which you were taught.

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Luk 1:5 There was in the days of Herodes,
the sovereign of Yehudah, a certain priest
named Zekaryah, of the division of Abiyah.

And his wife was of the daughters of
Aharon, and her name was Elisheba.

Luk 1:6 And they were both righteous
before Elohim, blamelessly walking in all the
commands and righteousnesses of יהוה.

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Luk 1:7 And they had no child, because Elisheba was barren, and both were advanced in years.

Luk 1:8 And it came to be, that while he was serving as priest before Elohim in the order of his division,

Luk 1:9 according to the institute of the priesthood, he was chosen by lot to burn incense when he went into the Dwelling Place of יהוה.

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Luk 1:10 And the entire crowd of people
was praying outside at the hour of
incense.

Luk 1:11 And a messenger of יהוה
appeared to him, standing on the right
side of the slaughter-place of incense.

Luk 1:12 And when Zekaryah saw him, he
was troubled, and fear fell upon him.

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Luk 1:13 But the messenger said to him, "Do not be afraid, Zekaryah, for your prayer is heard. And your wife Elisheba shall bear you a son, and you shall call his name Yohanan.

Luk 1:14 "And you shall have joy and gladness, and many shall rejoice at his birth.

Luk 1:15 "For he shall be great before יהוה, and shall drink no wine and strong drink at all. And he shall be filled with the Set-apart Spirit, even from his mother's womb.

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Luk 1:16 “And he shall turn many of the children of
Yisra’ēl to יהוה their Elohím.

Luk 1:17 “And he shall go before Hím in the spírít and
power of Ĕlíyahu, ‘to turn the hearts of the fathers
to the children,’ Mal 4:6 and the disobedient to the
insight of the righteous, to make ready a people
prepared for יהוה.”

Luk 1:18 And Zekaryah said to the messenger, “By
what shall I know this? For I am old, and my wife
advanced in years.”

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Luk 1:19 And the messenger answering, said to him, "I am Gabrí'ěl, who stands in the presence of Elohím, and was sent to speak to you and announce to you this good news.

Luk 1:20 "But see, you shall be silent and unable to speak until the day this takes place, because you did not believe my words which shall be filled in their appointed time."

Luk 1:21 And the people waited for Zekaryah, and marvelled at his delay in the Dwelling Place.

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Luk 1:22 And when he came out, he was unable to speak to them. And they recognised that he had seen a vision in the Dwelling Place, for he was beckoning to them and remained dumb.

Luk 1:23 And it came to be, as soon as the days of his service were completed, he went away to his house.

Luk 1:24 And after those days his wife Elisheba conceived. And she hid herself five months, saying,

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Luk 1:25 “יהוה has done this for me, in the days
when He looked upon me, to take away my
reproach among men.”

Luk 1:26 And in the sixth month the messenger
Gabrí'ěl was sent by Elohim to a city of Galíl
named Natsareth,

Luk 1:27 to a maiden engaged to a man whose
name was Yosěph, of the house of Dawíd. And
the maiden's name was Míryam.

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Luk 1:28 And the messenger, coming to her, said, "Greetings, favoured one, the Master is with you. Blessed are you among women!"

Luk 1:29 But she was greatly disturbed at his word, and wondered what kind of greeting this was.

Luk 1:30 And the messenger said to her, "Do not be afraid, Miryam, for you have found favour with Elohím.

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Luk 1:31 "And see, you shall conceive in your womb, and shall give birth to a Son, and call His Name **יהושע**.

Luk 1:32 "He shall be great, and shall be called the Son of the Most High. And **יהוה** Elohim shall give Him the throne of His father Dawid.

Luk 1:33 "And He shall reign over the house of Ya'aqob forever, and there shall be no end to His reign."

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Luk 1:34 And Miryam said to the messenger,
“How shall this be, since I do not know a man?”

Luk 1:35 And the messenger answering, said
to her, “The Set-apart Spirit shall come upon
you, and the power of the Most High shall
overshadow you. And for that reason the Set-
apart One born of you shall be called: Son of
Elohim.

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Luk 1:36 "And see, Elisheba your relative, she has also conceived a son in her old age. And this is now the sixth month to her who was called barren,

Luk 1:37 because with Elohim no matter shall be impossible."

Luk 1:38 And Miryam said, "See the female servant of יהוה! Let it be to me according to your word." And the messenger went away from her.

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Luk 1:39 And Miryam arose in those days and
went into the hill country with haste, to a city of
Yehudah,

Luk 1:40 and entered into the house of
Zekaryah and greeted Elisheba.

Luk 1:41 And it came to be, when Elisheba
heard the greeting of Miryam, that the baby
leaped in her womb. And Elisheba was filled
with the Set-apart Spirit,

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Luk 1:42 and called out with a loud voice
and said, "Blessed are you among women,
and blessed is the fruit of your womb!

Luk 1:43 "And who am I, that the mother
of my Master should come to me?

Luk 1:44 "For look, when the sound of
your greeting came to my ears, the baby in
my womb leaped for joy.

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Luk 1:45 "Blessed is she who believed, for that which יהוה has said to her shall be accomplished!"

Luk 1:46 And Miryam said, "My being makes יהוה
great,

Luk 1:47 and my spirit has rejoiced in Elohím my
Saviour.

Luk 1:48 "Because He looked on the humiliation
of His female servant. For look, from now on all
generations shall call me blessed.

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Luk 1:49 "For He who is mighty has done wonders for me, and set-apart is His Name.

Luk 1:50 "And His compassion is from generation to generation, to those who fear Him. Psa 103:17.

Luk 1:51 "He did mightily with His arm; He scattered the proud in the thought of their hearts.

Luk 1:52 "He brought down rulers from their thrones, and exalted the lowly.

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Luk 1:53 "He has filled the hungry with good items, Psa 107:9 and the rich He has sent away empty.

Luk 1:54 "He sustained Yisra'el, His servant, in remembrance of His compassion,
Luk 1:55 as He spoke to our fathers, to Abraham and to his seed, forever."

Luk 1:56 And Miryam stayed with her about three months, and returned to her home.

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Luk 1:57 And the time was filled for Elisheba to
give birth, and she bore a son.

Luk 1:58 And her neighbours and relatives
heard how יהוה had shown great compassion to
her, and they rejoiced with her.

Luk 1:59 And it came to be, on the eighth day,
that they came to circumcise the child. And
they were calling him by the name of his father,
Zekaryah.

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Luk 1:60 And his mother answering, said, "Not so, but he shall be called Yohanan."

Luk 1:61 And they said to her, "There is no one among your relatives who is called by this name."

Luk 1:62 Then they motioned to his father, what he would like him to be called.

Luk 1:63 And having asked for a writing tablet, he wrote, saying, "Yohanan is his name." And they all marvelled.

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Luk 1:64 And at once his mouth was opened
and his tongue loosed, and he was speaking,
praising Elohim.

Luk 1:65 And fear came on all those dwelling
around them, and all these matters were spoken
of in all the hill country of Yehudah.

Luk 1:66 And all who heard them kept them in
their hearts, saying, "What then shall this child
be?" And the hand of יהוה was with him.

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Luk 1:67 And Zek^uaryah, his father, was filled
with the Set-apart Spírit, and prophesied,
saying,

Luk 1:68 “Blessed be יהוה Elohím of Yísra’ěl,
Psa 41:13 for He did look upon and worked
redemption for Hís people,
Luk 1:69 and has raised up a horn of
deliverance for us in the house of Hís servant
Dawíd,

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Luk 1:70 as He spoke by the mouth of His set-
apart prophets, from of old –

Luk 1:71 deliverance from our enemies and from
the hand of all those hating us, Psa 106:10.

Luk 1:72 to show compassion toward our
fathers and to remember His set-apart
covenant,

Luk 1:73 an oath which He swore to our father
Abraham:

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Moshe!

Luk 1:74 to give to us, being delivered from the hand of our enemies, to serve Him without fear,

Luk 1:75 in set-apartness and righteousness before Him all the days of our life.

Luk 1:76 "And you, child, shall be called prophet of the Most High, for you shall go before the face of יהוה to prepare His ways,

Mal 3:1.

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Luk 1:77 to give knowledge of deliverance to
His people, by the forgiveness of their sins,
Luk 1:78 through the tender compassion of
our Elohim, with which the daybreak from
on high has looked upon us,

Luk 1:79 to give light to those who sit in
darkness and the shadow of death, Isa 9:1
to guide our feet into the way of peace.”

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Luk 1:80 And the child grew and
became strong in spirit, and was
in the deserts until the day of
showing himself openly to
Yisra'el.

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Luk 2:1 And it came to be in those days
that a decree went out from Caesar
Augustus for all the world to be registered.

Luk 2:2 This took place as a first
registration while Quirinius was governing
Suria.

Luk 2:3 And all were going to be
registered, each one to his own city.

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Luk 2:4 And Yosēph also went up from Galil,
out of the city of Natsareth to Yehudah, to the
city of Dawid, which is called Bēyth Lehem,
because he was of the house and lineage of
Dawid,

Luk 2:5 to be registered with Mīryam, who was
engaged to him – being pregnant.

Luk 2:6 And it came to be, that while they were
there, the days were filled for her to give birth.

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Luk 2:7 And she gave birth to her first-born Son,
and wrapped Him up, and laid Him down in a feeding
trough, because there was no room for them in a
lodging place.

Luk 2:8 And in the same country there were
shepherds living out in the fields, keeping watch over
their flock by night.

Luk 2:9 And look, a messenger of יהוה stood before
them, and the esteem of יהוה shone around them,
and they were greatly afraid.

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Luk 2:10 And the messenger said to them, "Do not be afraid, for look, I bring you good news of great joy which shall be to all people.

Luk 2:11 "Because there was born to you today in the city of Dawid a Saviour, who is Messiah, the Master.

Luk 2:12 "And this is the sign to you: You shall find a baby wrapped up, lying in a feeding trough."

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Luk 2:13 And suddenly there was with the messenger
a crowd of the heavenly host praising Elohim and
saying,

Luk 2:14 "Esteem to Elohim in the highest, and on
earth peace among men with whom He is pleased!"

Luk 2:15 And it came to be, when the messengers had
gone away from them into the heaven, that the
shepherds said to each other, "Indeed, let us go to
Běyth Lehem and see this matter that has taken
place, which the Master has made known to us."

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Luk 2:16 And they came in haste and found Miryam and Yosēph, and the baby lying in a feeding trough.

Luk 2:17 And having seen, they made known the matter which was spoken to them concerning the child.

Luk 2:18 And all those who heard marvelled at what the shepherds said to them.

Luk 2:19 But Miryam kept all these matters, considering them in her heart.

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Luk 2:20 And the shepherds returned,
boasting and praising Elohim for all they had
heard and seen, as it was spoken to them.

Luk 2:21 And when eight days were
completed for Him to be circumcised, His
Name was called יהושע, the Name given by
the messenger before He was conceived in
the womb.

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Luk 2:22 And when the days of her
cleansing according to the Torah of
Mosheh were completed, they brought Him
to Yerushalayim to present Him to יהוה –

Luk 2:23 as it has been written in the Torah
of יהוה, “Every male who opens the womb
shall be called set-apart to יהוה” Exo 13:2,

Exo 13:12, Exo 13:15.

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Luk 2:24 and to give an offering according to what is said in the Torah of יהוה, "A pair of turtledoves or two young pigeons." Lev 5:11, Lev 12:8.

Luk 2:25 And see, there was a man in Yerushalayim whose name was Shím'on, and this man was righteous and dedicated, looking for the comforting of Yísra'ěl. And the Set-apart Spírit was upon him.

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Luk 2:26 And it had been revealed to him by the Set-apart Spirit that he would not see death before he sees the Messiah of יהוה.

Luk 2:27 And he came in the Spirit into the Set-apart Place. And as the parents brought in the Child יהושע, to do for Him according to the usual practice of the Torah,

Luk 2:28 then he took Him up in his arms and blessed Elohim and said,

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Luk 2:29 "Now let Your servant go in peace, O
Master, according to Your word,
Luk 2:30 for my eyes have seen Your
deliverance,

Luk 2:31 which You have prepared before the
face of all the peoples,

Luk 2:32 a light for the unveiling of the nations,
Isa 42:6, Isa 49:6 and the esteem of Your
people Yisra'el."

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Luk 2:33 And Yosēph and Hīs mother were
marvelling at what was said about Hīm.

Luk 2:34 And Shīm'on blessed them, and said
to Mīryam Hīs mother, "See, this One is set for
a fall and rising of many in Yīsra'ēl, and for a
sign spoken against –

Luk 2:35 and a sword shall pierce through your
own being also – so as to reveal the thoughts of
many hearts."

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Luk 2:36 And there was H[̇]annah, a prophetess,
a daughter of Penu'ě^l, of the tribe of Ashě^r.
She was advanced in years, and had lived with a
husband seven years from her maidenhood,
Luk 2:37 and she was a widow of about eighty-
four years, who did not leave the Set-apart
Place, but served Elohim with fastings and
prayers night and day.

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Luk 2:38 And she, coming in at that moment, gave thanks to יהוה, and spoke of Him to all who were waiting for redemption in Yerushalayim.

Luk 2:39 And when they had accomplished all matters according to the Torah of יהוה, they returned to Galil, to their city Natsareth.

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Luk 2:40 And the Child grew and became strong in spirit, being filled with wisdom. And the favour of Elohím was upon Hím.

Luk 2:41 And Hís parents went to Yerushalayím every year at the Festival of the Pěsah.

Luk 2:42 And when He was twelve years old, they went up to Yerushalayím according to the practice of the festival.

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Luk 2:43 When they had accomplished the days, as they returned, the Child יהושע stayed behind in Yerushalayim. And His parents did not know it,

Luk 2:44 but thinking He was in the company, they went a day's journey, and were seeking Him among the relatives and friends.

Luk 2:45 And not having found Him, they returned to Yerushalayim, seeking Him.

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Luk 2:46 And it came to be, after three days, that they found Him in the Set-apart Place, sitting in the midst of the teachers, both listening to them and asking them questions.

Luk 2:47 And all who heard Him were astonished at His understanding and answers.

Luk 2:48 And having seen Him, they were amazed. And His mother said to Him, "Son, why have You done this to us? See, Your father and I have been anxiously seeking You."

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Luk 2:49 And He said to them, "Why were you seeking Me? Did you not know that I had to be in the matters of My Father?"

Luk 2:50 But they did not understand the word which He spoke to them.

Luk 2:51 And He went down with them and came to Natsareth, and was subject to them, but His mother kept all these matters in her heart.

Luk 2:52 And יהושע increased in wisdom and stature, and in favour with Elohim and men.

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Heb 7:14 For it is perfectly clear
that our Master arose from
Yehudah, a tribe about which
Mosheh never spoke of
concerning priesthood,

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Joh 4:9 The woman of Shomeron
therefore said to Him, "How is it
that You, being a Yehudí, ask a
drink from me, a woman of
Shomeron?" For Yehudím do not
associate with Shomeroním.

4) Both had faithful Jewish parents
(Exod. 2:2; Heb. 11:23; Matt. 2:13-14).

A Prophet
like unto
Moshe!

Exo 2:2 And the woman
conceived and bore a son. And
she saw that he was a lovely
child, and she hid him three
months.

A Prophet
like unto
Moshe!

Heb 11:23 By belief, Mosheh,
having been born, was hidden
three months by his parents,
because they saw he was a comely
child,^b and were not afraid of the
sovereign's command.

A Prophet
like unto
Moshe!

Mat 2:13 And when they had left, see, a messenger of יהוה appeared to Yosēph in a dream, saying, "Arise, take the Child and His mother, and flee to Mitsrayim, and remain there until I bring you word, for Herodes is about to seek the Child to destroy Him."

Mat 2:14 And rising up, he took the Child and His mother by night and departed for Mitsrayim,

5) Both were born under foreign rule
(Exod. 1:8-14; Luke 2:1).

A Prophet
like unto
Moshe!

Exo 1:8 Then a new sovereign arose over
Mitsrayim, who did not know Yosēph,

Exo 1:9 and he said to his people, "See, the
people of the children of Yisra'ēl are more and
stronger than we,

Exo 1:10 come, let us act wisely towards them,
lest they increase, and it shall be when fighting
befalls us, that they shall join our enemies and
fight against us, and shall go up out of the land."

A Prophet
like unto
Moshe!

Exo 1:11 So they set slave-masters over
them to afflict them with their burdens,
and they built for Pharaoh supply cities,
Pithom and Ra'amses.

Exo 1:12 But the more they afflicted them,
the more they increased and grew, and
they were in dread of the children of
Yisra'el.

A Prophet
like unto
Moshe!

Exo 1:13 And the Mitsrites made the children of Yísra'ěl serve with harshness,

Exo 1:14 and they made their lives bitter with hard bondage, in mortar, and in brick, and in all kinds of work in the field, all their work which they made them do was with harshness.

A Prophet
like unto
Moshe!

Luk 2:1 And it came to be in
those days that a decree went
out from Caesar Augustus for all
the world to be registered.

6) Both were threatened by wicked kings (Exod. 1:15-16; Matt. 2:16).

A Prophet
like unto
Moshe!

Exo 1:15 Then the sovereign of Mitsrayim spoke
to the Hebrew midwives, of whom the name of
one was Shíphrah and the name of the other
Pu'ah,

Exo 1:16 and he said, "When you deliver the
Hebrew women, and see them on the
birthstools, if it is a son, then you shall put him
to death, but if it is a daughter, then she shall
live."

A Prophet
like unto
Moshe!

Mat 2:16 Then Herodes, having seen that he was fooled by the Magi, was greatly enraged, and he sent forth and slew all the male children in Běyth Lehem and in all its borders, from two years old and under, according to the time which he had exactly learnt from the Magi.

7) Both Moses and Yeshua spent their early years in Egypt, miraculously protected from those who sought their lives (Exod. 2:10; Matt. 2:14-15).

A Prophet
like unto
Moshe!

Exo 2:10 And the child grew, and she brought him to Pharaoh's daughter, and he became her son. And she called his name Mosheh, saying, "Because I have drawn him out of the water."

A Prophet
like unto
Moshe!

Mat 2:15 and remained there until the death of Herodes, to fill what was spoken by יהוה through the prophet, saying, "Out of Mitsrayim I have called My Son." Exo 4:22-23, Hos 11:1, Rev 21:7.

Mat 2:16 Then Herodes, having seen that he was fooled by the Magi, was greatly enraged, and he sent forth and slew all the male children in Běyth Lehem and in all its borders, from two years old and under, according to the time which he had exactly learnt from the Magi.

8) Both rejected the possibility to become rulers in this age. Moses was raised as a son in the royal family and could have enjoyed a lavish lifestyle as a powerful ruler, but he chose differently (Heb. 11:23-25); Satan offered Yeshua the rule over the kingdoms of this world (Matt. 4:8-9), but rejected that offer and chose to suffer and die for the sake of the people of Israel.

A Prophet
like unto
Moshe!

Heb 11:23 By belief, Mosheh, having been born, was hidden three months by his parents, because they saw he was a comely child, and were not afraid of the sovereign's command.

Heb 11:24 By belief, Mosheh, having become great, refused to be called the son of the daughter of Pharaoh,

Heb 11:25 choosing rather to be afflicted with the people of Elohim than to enjoy the pleasures of sin for a time,

A Prophet
like unto
Moshe!

Mat 4:8 Again, the devil took Him up on a very high mountain, and showed Him all the reigns of the world, and their esteem,

Mat 4:9 and said to Him, "All these I shall give You if You fall down and worship me."

Mat 4:10 Then יהושע said to him, "Go, Satan! For it has been written, 'You shall worship יהוה your Elohim, and Him alone you shall serve.' "

Deu 6:13.

9) Both Moses and Yeshua were sent from a mountain of God to free Israel.

Moses was sent from (physical) Mount Sínai in Mídian, Arabía; Yeshua was sent from a spiritual Mount Zíon in Heaven Heb. 12:22).

A Prophet
like unto
Moshe!

Heb 12:22 But you have drawn
near to Mount Tsiyon and to the
city of the living Elohim, to the
heavenly Yerushalayim, to
myriads of messengers,

10) Both were initially rejected by the
Jews (Exod. 32:1; Isa. 53:1-3; Matt.
27:15-23; Rom. 11:25).

A Prophet
like unto
Moshe!

Exo 32:1 And when the people saw that Mosheh was so long in coming down from the mountain, the people gathered together to Aharon, and said to him, "Arise, make us mighty ones who go before us. For this Mosheh, the man who brought us up out of the land of Mitsrayim, we do not know what has become of him."

A Prophet
like unto
Moshe!

Isa 53:1 Who has believed our report? And to whom
was the arm of יהוה revealed?

Isa 53:2 For He grew up before Hím as a tender plant,
and as a root out of dry ground. He has no form or
splendour that we should look upon Hím, nor
appearance that we should desire Hím –

Isa 53:3 despised and rejected by men, a man of
pains and knowing sickness. And as one from whom
the face is hidden, being despised, and we did not
consider Hím.

A Prophet
like unto
Moshe!

Mat 27:21 And the governor answering, said to them, "Which of the two do you wish I release to you?" They said, "Barabba!"

Mat 27:22 Pilate said to them, "What then shall I do with יהושע who is called Messiah?" They all said to him, "Let Him be impaled!"

Mat 27:23 And the governor said, "Indeed, what evil has He done?" And they were crying out all the more, saying, "Let Him be impaled!"

A Prophet
like unto
Moshe!

Mat 27:24 And when Pilate saw that he was getting nowhere, but rather an uproar was starting, he took water and washed his hands before the crowd, saying, "I am innocent of the blood of this Righteous One. You shall see to it."

Mat 27:25 And all the people answering, said, "His blood be on us and on our children."

Mat 27:26 Then he released Barabbas to them, but having יהושע whipped, he delivered Him over to be impaled.

A Prophet
like unto
Moshe!

Mat 27:15 And at the festival the governor used to release to the crowd one prisoner whom they wished.

Mat 27:16 And they had then a well-known prisoner called Barabba.

Mat 27:17 So when they were assembled, Pilate said to them, "Whom do you wish I release to you? Barabba, or יהושע who is called Messiah?"

A Prophet
like unto
Moshe!

Mat 27:18 For he knew that because of envy they
had delivered Him up.

Mat 27:19 And as he was sitting on the judgment
seat, his wife sent to him, saying, "Have none at
all to do with that righteous Man, for I have
suffered much today in a dream because of Him."

Mat 27:20 But the chief priests and elders
persuaded the crowds that they should ask for
Barabba and to destroy יהושע.

A Prophet
like unto
Moshe!

Mat 27:21 And the governor answering, said to them, "Which of the two do you wish I release to you?" They said, "Barabba!"

Mat 27:22 Pilate said to them, "What then shall I do with יהושע who is called Messiah?" They all said to him, "Let Him be impaled!"

Mat 27:23 And the governor said, "Indeed, what evil has He done?" And they were crying out all the more, saying, "Let Him be impaled!"

A Prophet
like unto
Moshe!

Rom 11:25 For I do not wish you to be ignorant of this secret, brothers, lest you should be wise in your own estimation, that hardening in part has come over Yísra'ěl, until the completeness of the nations has come in.

11) Both were accepted by Gentiles
(Moses by the Midianites (Exod.
2:14-22); Yeshua by the world (Acts
10:45; 1 Tim. 3:16).

A Prophet
like unto
Moshe!

Exo 2:14 And he said, "Who made you a head and a judge over us? Do you intend to kill me as you killed the Mitsrian?" And Mosheh feared and said, "Truly, the matter is known!"

Exo 2:15 And Pharaoh heard of this matter, and he sought to kill Mosheh. But Mosheh fled from the face of Pharaoh and dwelt in the land of Midyan. And he sat down by a well.

A Prophet
like unto
Moshe!

Exo 2:16 And the priest of Midyan had seven daughters. And they came and drew water, and they filled the troughs to water their father's flock,

Exo 2:17 but the shepherds came and drove them away. Then Mosheh stood up and came to their rescue, and watered their flock.

Exo 2:18 And they came to Re'u'ělb their father, and he said, "How is it that you have come so soon today?" Footnote: bHis title was Yithro (Excellency).

A Prophet
like unto
Moshe!

Exo 2:19 And they said, "A Mitsrian rescued us from the hand of the shepherds, and he also drew enough water for us and watered the flock."

Exo 2:20 And he said to his daughters, "And where is he? Why did you leave the man? Call him and let him eat bread."

A Prophet
like unto
Moshe!

Exo 2:21 And Mosheh agreed to dwell with the man, and he gave Tsipporah his daughter to Mosheh.

Exo 2:22 And she bore him a son, and he called his name Gěreshom, for he said, "I have become a sojourner in a foreign land."

A Prophet
like unto
Moshe!

Act 10:44 While Kěpha was still speaking these words, the Set-apart Spírít fell upon all those hearing the word.

Act 10:45 And those of the circumcísion who believed were astonished, as many as came with Kěpha, because the gift of the Set-apart Spírít had been poured out on the nations also,

A Prophet
like unto
Moshe!

1Ti 3:14 I am writing you this, expecting to come to you
shortly,

1Ti 3:15 but if I delay, that you might know how you should
behave in the House of Elohím, which is the assembly of
the living Elohím – a strong support and foundation of
the truth.

1Ti 3:16 And, beyond all question, the secret of reverence
is great – who was revealed in the flesh, declared right in
Spírit, was seen by messengers, was proclaimed among
nations, was believed on in the world, was taken up in
esteem.

12) Both were criticized by their families
(Num. 12:1; Mark 3:20-21).

A Prophet
like unto
Moshe!

Num 12:1 Now Miryam and
Aharon spoke against Mosheh
because of the Kushite woman
whom he had taken, for he had
taken a Kushite woman.

A Prophet
like unto
Moshe!

Mar 3:20 and again the crowd came together, so that they were unable even to eat bread.

Mar 3:21 And when His relatives heard about this, they went out to seize Him, for they said, "He is out of His mind."

13) Both knew God panim l'panim (face to face).
God spoke directly to both Moses and Yeshua
(Exod. 3:1-10; Deut. 34:10; Luke 9:34-36). All other
prophets received their revelation by visions or
dreams (Deut. 34:10; John 1:18). Both were
authoritative spokesmen for God (Matt. 17:5; John
3:33-35).

A Prophet
like unto
Moshe!

Exo 3:1 And Mosheh was shepherding the flock of Yithro his father-in-law, the priest of Midyan. And he led the flock to the back of the wilderness, and came to Horēb, the mountain of Elohim.

Exo 3:2 And the Messenger of יהוה appeared to him in a flame of fire from the midst of a bush. And he looked and saw the bush burning with fire, but the bush was not consumed.

A Prophet
like unto
Moshe!

Exo 3:3 And Mosheh said, "Let me turn aside now, and see this great sight, why the bush does not burn."

Exo 3:4 And יהוה saw that he turned aside to see, and Elohim called to him from the midst of the bush and said, "Mosheh! Mosheh!" And he said, "Here I am."

Exo 3:5 And He said, "Do not come near here. Take your sandals off your feet, for the place on which you are standing is set-apart ground."

A Prophet
like unto
Moshe!

Exo 3:6 And He said, "I am the Elohím of your father, the Elohím of Abrahám, the Elohím of Yítshaq, and the Elohím of Ya'aqob." And Mosheh hid his face, for he was afraid to look at Elohím.

Exo 3:7 And יהוה said, "I have indeed seen the oppression of My people who are in Mitsrayím, and have heard their cry because of their slave-drivers, for I know their sorrows.

A Prophet
like unto
Moshe!

Exo 3:8 "And I have come down to deliver
them from the hand of the Mitsrites, and
to bring them up from that land to a good
and spacious land, to a land flowing with
milk and honey, to the place of the
Kena'anites and the Hittites and the
Amorites and the Perizzites and the
Hivvites and the Jebusites.

A Prophet
like unto
Moshe!

Exo 3:9 “And now, see, the cry of the children of Yísra’ěl has come to Me, and I have also seen the oppression with which the Mítsrites oppress them.

Exo 3:10 “And now, come, I am sending you to Pharaoh, to bring My people, the children of Yísra’ěl, out of Mítsrayím.”

A Prophet
like unto
Moshe!

Deu 34:10 And since then no
prophet has arisen in Yisra'el like
Mosheh, whom יהוה knew face
to face,

A Prophet
like unto
Moshe!

Luk 9:34 And as he was saying this, a cloud came and overshadowed them. And they were afraid as they entered the cloud.

Luk 9:35 And a voice came out of the cloud, saying, "This is My Son, the Beloved. Hear Him!"

Luk 9:36 And when the voice had spoken, יהושע was found alone. And they were silent, and reported to no one in those days any of what they had seen.

A Prophet
like unto
Moshe!

Joh 1:18 No one has ever seen
Elohim.^b The only brought-
forth Son, who is in the bosom
of the Father, He did declare.

A Prophet
like unto
Moshe!

Mat 17:5 While he was still speaking,
see, a bright cloud overshadowed
them. And see, a voice came out of
the cloud, saying, "This is My Son,
the Beloved, in whom I did delight.

Hear Him!"

A Prophet
like unto
Moshe!

Joh 3:33 "He who receives His witness
has set his seal that Elohím is true.

Joh 3:34 "For He whom Elohím has sent
speaks the Words of Elohím, for Elohím
does not give the Spírit by measure.

Joh 3:35 "The Father loves the Son,
and has given all into His hand.

14) Both were teachers (Deut. 4:1-5;
Matt. 22:16; John 3:2).

A Prophet
like unto
Moshe!

Deu 4:1 “And now, O Yísra’ěl, listen to the laws and the right-rulings which I am teaching you to do, so that you live, and shall go in and possess the land which יהוה Elohim of your fathers is giving you.

Deu 4:2 “Do not add to the Word which I command you, and do not take away from it, a so as to guard the commands of יהוה your Elohim which I am commanding you.

A Prophet
like unto
Moshe!

Deu 4:3 “Your eyes have seen what יהוה did at Ba'al Pe'or, for יהוה your Elohim has destroyed from your midst all the men who followed Ba'al Pe'or.

Deu 4:4 “But you who are clinging to יהוה your Elohim are alive today, every one of you.

Deu 4:5 “See, I have taught you laws and right-rulings, as יהוה my Elohim commanded me, to do thus in the land which you go to possess.

A Prophet
like unto
Moshe!

Mat 22:16 And they sent to Him their
taught ones with the Herodians, saying,
“Teacher, we know that You are true, and
teach the way of Elohím in truth, and it
does not concern You about anyone, for
You are not partial to any man.

A Prophet
like unto
Moshe!

Joh 3:2 This one came to יהושע
by night and said to Him, "Rabbi,
we know that You are a teacher
come from Elohím, for no one is
able to do these signs You do if
Elohím is not with him."

15) Both revealed God's Name (Exod.
3:13-14; John 17:6, 11-12)

A Prophet
like unto
Moshe!

Exo 3:13 And Mosheh said to Elohím, "See, when I come to the children of Yísra'ěl and say to them, 'The Elohím of your fathers has sent me to you,' and they say to me, 'What is His Name?' what shall I say to them?"

Exo 3:14 And Elohím said to Mosheh, "I am that which I am." And He said, "Thus you shall say to the children of Yísra'ěl, 'I am has sent me to you.' "

A Prophet
like unto
Moshe!

Joh 17:6 "I have revealed Your
Name to the men whom You gave
Me out of the world. They were
Yours, and You gave them to Me,
and they have guarded Your
Word.

A Prophet
like unto
Moshe!

Joh 17:11 "And I am no more in the world, but these are in the world, and I come to You. Set-apart Father, guard them in Your Name which You have given Me, so that they might be one, as We are.

Joh 17:12 "When I was with them in the world, I was guarding them in Your Name which You have given Me, and I watched over them, and not one of them perished except the son of destruction, that the Scripture might be filled.

A Prophet
like unto
Moshe!

יהוה

Self Existent Father of Selfless
Love

16) Both were faithful to God (Num.
12:5-7; Heb. 3:1-2).

A Prophet
like unto
Moshe!

Num 12:5 And יהוה came down in the column of cloud and stood in the door of the Tent, and called Aharon and Miryam. And they both went forward.

Num 12:6 And He said, "Hear now My words: If your prophet is of יהוה, I make Myself known to him in a vision, and I speak to him in a dream.

Num 12:7 "Not so with My servant Mosheh, he is trustworthy in all My house.

A Prophet
like unto
Moshe!

Heb 3:1 Therefore, set-apart brothers,
partakers of the heavenly calling, closely
consider the Emissary and High Priest
of our confession, Messiah יהושע,

Heb 3:2 who was trustworthy to Him
who appointed Him, as also Mosheh in
all His house.

17) Both gave the people bread from
Heaven (Exod. 16:14-15; Matt. 14:19-20)
and performed various miracles (Exod.
4:21; Deut. 34:10-12; John 5:36;
12:36-50).

A Prophet
like unto
Moshe!

Exo 16:14 And the layer of dew went up, and see,
on the surface of the wilderness, was a small
round substance, as fine as frost on the ground.

Exo 16:15 And the children of Yísra'ěl saw, and
they said to each other, "What is it?" For they did
not know what it was. And Mosheh said to them,
"It is the bread which יהוה has given you to eat.

A Prophet
like unto
Moshe!

Mat 14:19 And commanding the crowds to sit down on the grass, and taking the five loaves and the two fish, and looking up to the heaven, He blessed and broke and gave the loaves to the taught ones. And the taught ones gave to the crowds,

Mat 14:20 and all ate and were satisfied. And they picked up the pieces left over – twelve baskets, filled.

A Prophet
like unto
Moshe!

Exo 4:21 And יהוה said to Mosheh,
“As you go back to Mitsrayim, see
that you do all those wonders before
Pharaoh which I have put in your
hand. But I am going to strengthen
his heart, so that he does not let the
people go.

A Prophet
like unto
Moshe!

Deu 34:10 And since then no prophet has arisen in
Yisra'el like Mosheh, whom יהוה knew face to face,

Deu 34:11 for all the signs and wonders which יהוה
sent him to do in the land of Mitsrayim, before
Pharaoh, and before all his servants, and in all his
land,

Deu 34:12 and for all that strong hand and all the
great fearsome deeds which Mosheh did before the
eyes of all Yisra'el.

A Prophet
like unto
Moshe!

Joh 5:36 "But I have a greater witness than that of Yohanan, for the works that the Father gave Me to accomplish, the works that I do, bear witness of Me, that the Father has sent Me.

A Prophet
like unto
Moshe!

Joh 12:36 “While you have the light, believe in the light, so that you become sons of light.” These words יהושע spoke, and went off and was hidden from them.

Joh 12:37 But though He had done so many signs before them, they did not believe in Him,
Joh 12:38 that the word of Yeshayahu the prophet might be filled, which he spoke, “יהוה, who has believed our report? And to whom has the arm of יהוה been revealed?” Isa 53:1.

A Prophet
like unto
Moshe!

Joh 12:39 Because of this they were unable to believe, because again Yeshayahu said:

Joh 12:40 "He has blinded their eyes and hardened their heart, so that they should not see with their eyes and understand with their heart, and turn, and I should heal them." Isa

6:10.

Joh 12:41 Yeshayahu said this when he saw His esteem and spoke of Him.

A Prophet
like unto
Moshe!

Joh 12:42 Still, even among the rulers many did believe in Him, but because of the Pharisees they did not confess Him, lest they should be put out of the congregation,

Joh 12:43 for they loved the praise of men more than the praise of Elohím.

Joh 12:44 Then יהושע cried out and said, "He who believes in Me, believes not in Me but in Him who sent Me.

A Prophet
like unto
Moshe!

Joh 12:45 "And he who sees Me sees Him who
sent Me.

Joh 12:46 "I have come as a light into the world,
so that no one who believes in Me should stay
in darkness.

Joh 12:47 "And if anyone hears My Words but
does not watch over them, I do not judge him.
For I did not come to judge the world but to
save the world.

A Prophet
like unto
Moshe!

Joh 12:48 "He who rejects Me, and does not receive My Words, has one who judges him: the Word that I have spoken shall judge him in the last day.

Joh 12:49 "Because I spoke not from Myself, but the Father who sent Me has given Me a command, what I should say and what I should speak.

Joh 12:50 "And I know that His command is everlasting life. Therefore, whatever I speak, as the Father has said to Me, so I speak."

18) Both were appointed as saviors of Israel (Moses as Israel's deliverer from the bondage to Pharaoh; Yeshua as Israel's deliverer from the bondage to Satan).

19) Both were shepherds of Israel
(Moses led the Israelites through the
wilderness (Exod. 3:1; Numbers), Yeshua
led His followers as the Good Shepherd
(John 10:10-11; Matt. 9:36).

A Prophet
like unto
Moshe!

Exo 3:1 And Mosheh was
shepherding the flock of Yithro his
father-in-law, the priest of Midyan.
And he led the flock to the back of
the wilderness, and came to Horēb,
the mountain of Elohim.

A Prophet
like unto
Moshe!

Joh 10:10 "The thief does not come except to steal, and to slaughter, and to destroy. I have come that they might possess life, and that they might possess it beyond measure.

Joh 10:11 "I am the good shepherd. The good shepherd lays down His life for the sheep.

A Prophet
like unto
Moshe!

Mat 9:36 And having seen the
crowds, He was moved with
compassion for them, because
they were weary and scattered,
as sheep having no shepherd.

20) Both were humble servants of the
LORD (Num. 12:3; Luke 2:46-7; Phil.
2:8-9).

A Prophet
like unto
Moshe!

Num 12:3 And the man Mosheh
was very humble, more than all
men who were on the face of the
earth.

A Prophet
like unto
Moshe!

Luk 2:46 And it came to be, after three days, that they found Him in the Set-apart Place, sitting in the midst of the teachers, both listening to them and asking them questions.

Luk 2:47 And all who heard Him were astonished at His understanding and answers.

A Prophet
like unto
Moshe!

Luk 2:48 And having seen Him, they were amazed. And His mother said to Him, "Son, why have You done this to us? See, Your father and I have been anxiously seeking You."

Luk 2:49 And He said to them, "Why were you seeking Me? Did you not know that I had to be in the matters of My Father?"

A Prophet
like unto
Moshe!

Php 2:8 And having been found in
fashion as a man, He humbled
Himself and became obedient unto
death, death even of a stake.

Php 2:9 Elohim, therefore, has
highly exalted Him and given Him the
Name which is above every name,

A Prophet
like unto
Moshe!

Php 2:10 that at the Name of יהושע every
knee should bow, of those in heaven, and
of those on earth, and of those under the
earth,

Php 2:11 and every tongue should confess
Isa 45:23 that יהושע Messiah is Master, to
the esteem of Elohím the Father.

21) Both fasted for forty days in the wilderness (Exod. 34:28; Matt. 4:2).

A Prophet
like unto
Moshe!

Exo 34:28 And he was there with
יהוה forty days and forty nights.
He did not eat bread and he did
not drink water. And He wrote
on the tablets the Words of the
covenant, the Ten Words.

A Prophet
like unto
Moshe!

Mat 4:1 Then יהושע was led up
by the Spirit into the wilderness
to be tried by the devil.

Mat 4:2 And after having fasted
forty days and forty nights, He
was hungry.

22) Both were Mediators of a covenant of blood: Moses of the older covenant (Exod. 24:7-8) and Yeshua of the new covenant (Matt. 26:26-28; Mark 14:22-24; Luke 22:20; Heb. 9:11-15; 1 Cor. 11:25; 2 Cor. 3:6).

A Prophet
like unto
Moshe!

Exo 24:7 And he took the Book of the Covenant and read in the hearing of the people. And they said, "All that יהוה has spoken we shall do, and obey."

Exo 24:8 And Mosheh took the blood and sprinkled it on the people, and said, "See, the blood of the covenant which יהוה has made with you concerning all these Words."

A Prophet
like unto
Moshe!

Mat 26:26 And as they were eating, יהושע took bread, and having blessed, broke and gave it to the taught ones and said, "Take, eat, this is My body."

Mat 26:27 And taking the cup, and giving thanks, He gave it to them, saying, "Drink from it, all of you.

Mat 26:28 "For this is My blood, that of the renewed covenant, which is shed for many for the forgiveness of sins.

A Prophet
like unto
Moshe!

Mar 14:22 And as they were eating, יהושע took bread, having blessed, broke it, gave it to them and said, "Take, eat, this is My body."

Mar 14:23 And taking the cup, giving thanks, He gave it to them, and they all drank from it.

Mar 14:24 And He said to them, "This is My blood, that of the renewed covenant, which is shed for many."

A Prophet
like unto
Moshe!

Luk 22:20 Likewise the cup also,
after supper, saying, "This cup
is the renewed covenant in My
blood which is shed for you.

A Prophet
like unto
Moshe!

Heb 9:11 But Messiah, having become a High Priest of the coming good matters, through the greater and more perfect Tent not made with hands, that is, not of this creation, Heb 9:12 entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption.

A Prophet
like unto
Moshe!

Heb 9:13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the defiled, sets apart for the cleansing of the flesh,

Heb 9:14 how much more shall the blood of the Messiah, who through the everlasting Spirit offered Himself unblemished to Elohim, cleanse your conscience from dead works to serve the living Elohim?

A Prophet
like unto
Moshe!

Heb 9:15 And because of this He is the Mediator of a renewed covenant, so that, death having taken place for redemption of the transgressions under the first covenant, those who are called might receive the promise of the everlasting inheritance.

A Prophet
like unto
Moshe!

1Co 11:25 In the same way also
the cup, after supper, saying,
“This cup is the renewed
covenant in My blood. As often
as you drink it, do this in
remembrance of Me.”

A Prophet
like unto
Moshe!

2Co 3:6 who also made us
competent as servants of a
renewed covenant, not of the
letter but of the Spirit, for the
letter kills but the Spirit gives
life.

23) Both offered to die on behalf of the people's sins (Exod. 32:30-33; John 17).

A Prophet
like unto
Moshe!

Exo 32:30 And it came to be on the next day that Mosheh said to the people, "You, you have sinned a great sin. And now I am going up to יהוה – if I might atone for your sin."

Exo 32:31 And Mosheh returned to יהוה and said, "Oh, these people have sinned a great sin, and have made for themselves a mighty one of gold!

Exo 32:32 "And now, if You would forgive their sin, but if not, please blot me out of Your book which You have written."

A Prophet
like unto
Moshe!

Joh 17:1 יהושע said these words, and lifted up His eyes to the heaven, and said, "Father, the hour has come. Esteem Your Son, so that Your Son also might esteem You,

Joh 17:2 as You have given Him authority over all flesh, that He should give everlasting life to all whom You have given Him.

Joh 17:3 "And this is everlasting life, that they should know You, the only true Elohim, and יהושע Messiah whom You have sent.

A Prophet
like unto
Moshe!

Joh 17:4 "I have esteemed You on the earth, having accomplished the work You have given Me that I should do.

Joh 17:5 "And now, esteem Me with Yourself, Father, with the esteem which I had with You before the world was.

Joh 17:6 "I have revealed Your Name to the men whom You gave Me out of the world. They were Yours, and You gave them to Me, and they have guarded Your Word.

A Prophet
like unto
Moshe!

Joh 17:7 “Now they have come to know that all
You gave to Me, is from You.

Joh 17:8 “Because the Words which You gave to
Me, I have given to them. And they have received
them, and have truly known that I came forth
from You, and they believed that You sent Me.

Joh 17:9 “I pray for them. I do not pray for the
world but for those whom You have given Me, for
they are Yours.

A Prophet
like unto
Moshe!

Joh 17:10 "And all Mine are Yours, and
Yours are Mine, and I have been esteemed
in them.

Joh 17:11 "And I am no more in the world,
but these are in the world, and I come to
You. Set-apart Father, guard them in Your
Name which You have given Me, so that
they might be one, b as We are.

A Prophet
like unto
Moshe!

Joh 17:12 "When I was with them in the world, I was guarding them in Your Name which You have given Me, and I watched over them, and not one of them perished except the son of destruction, that the Scripture might be filled.

Joh 17:13 "And now I come to You. And I speak these words in the world, so that they have My joy completed in them.

A Prophet
like unto
Moshe!

Joh 17:14 "I have given them Your Word, and the world hated them because they are not of the world, as I am not of the world.

Joh 17:15 "I do not pray that You should take them out of the world, but that You keep them from the wicked one.

Joh 17:16 "They are not of the world, as I am not of the world.

A Prophet
like unto
Moshe!

Joh 17:17 “Set them apart in Your truth –
Your Word is truth. c Footnote: cSee Psa
119:142, Psa 119:151, Psa 119:160.

Joh 17:18 “As You sent Me into the world, I
also sent them into the world.

Joh 17:19 “And for them I set Myself apart,
so that they too might be set apart in
truth.

A Prophet
like unto
Moshe!

Psa 119:142 Your righteousness is
righteousness forever, And Your Torah is
truth.

Psa 119:151 You are near, O יהוה, And all
Your commands are truth.

Psa 119:160 The sum of Your word is truth,
And all Your righteous right-rulings are
forever.

A Prophet
like unto
Moshe!

Joh 17:20 "And I do not pray for these alone, but also for those believing in Me through their word,
Joh 17:21 so that they all might be one, as You, Father, are in Me, and I in You, so that they too might be one in Us, so that the world might believe that You have sent Me.

Joh 17:22 "And the esteem which You gave Me I have given them, so that they might be one as We are one,

A Prophet
like unto
Moshe!

Joh 17:23 "I in them, and You in Me, so that they might be perfected into one, so that the world knows that You have sent Me, and have loved them as You have loved Me.

Joh 17:24 "Father, I desire that those whom You have given Me, might be with Me where I am, so that they see My esteem which You have given Me, because You loved Me before the foundation of the world.

A Prophet
like unto
Moshe!

Joh 17:25 "O righteous Father, indeed the world did not know You, but I knew You, and these knew that You sent Me.

Joh 17:26 "And I have made Your Name known to them, and shall make it known, so that the love with which You loved Me might be in them, and I in them."

24) Just as Moses instituted the LORD's Passover on Nisan 14 as the means by which the Angel of death would pass over those Israelites who trusted in God's promise regarding the blood of the lamb (Exod. 12:11-12), so Yeshua offered Himself as the sacrificial Lamb of God who takes away the sins of the world (John 1:29).

A Prophet
like unto
Moshe!

Exo 12:11 'And this is how you eat it: your loins girded, your sandals on your feet, and your staff in your hand. And you shall eat it in haste.

It is the Pěsah of יהוה.

Exo 12:12 'And I shall pass through the land of Mitsrayim on that night, and shall strike all the first-born in the land of Mitsrayim, both man and beast. And on all the mighty ones of Mitsrayim I shall execute judgment. I am יהוה.

A Prophet
like unto
Moshe!

Joh 1:29 On the next day
Yohanan saw יהושע coming
toward him, and said, "See, the
Lamb of Elohim who takes away
the sin of the world!

25) Just as Moses brought about the
“resurrection” of the children of Israel as
they passed through the Red Sea; so Yeshua
became the Firstfruits of resurrection as He
rose from the dead. (1Co 15:16-23)

A Prophet
like unto
Moshe!

1Co 15:16 For if the dead are not raised,
then neither Messiah has been raised.

1Co 15:17 And if Messiah has not been
raised, your belief is to no purpose, you
are still in your sins!

1Co 15:18 Then also those who have fallen
asleep in Messiah have perished.

A Prophet
like unto
Moshe!

1Co 15:19 If in this life only we have expectation
in Messiah, we are of all men the most
wretched.

1Co 15:20 But now Messiah has been raised
from the dead, and has become the first-fruit
of those having fallen asleep.

1Co 15:21 For since death is through a man,
resurrection of the dead is also through a Man.

A Prophet
like unto
Moshe!

1Co 15:22 For as all die in Adam, so
also all shall be made alive in
Messiah.

1Co 15:23 And each in his own order:
Messiah the first-fruits, then those
who are of Messiah at His coming,

26) Just as the Torah was given to Israel fifty days after the Exodus from Egypt (on Pentecost or Shavuot), so Yeshua sent the Holy Spirit to form the Church fifty days after His resurrection. (Acts 1:1-3; Acts 2:1-4)

A Prophet
like unto
Moshe!

Act 1:1 The first account I made, O Theophilos,
of all that יהושע began both to do and to teach,

Act 1:2 until the day when He was taken up,
after giving instructions through the Set-apart
Spirit to the emissaries whom He had chosen,
Act 1:3 to whom He also presented Himself alive
after His suffering by many infallible proofs,
being seen by them for forty days, speaking
concerning the reign of Elohím.

A Prophet
like unto
Moshe!

Act 2:1 And when the Day of the Festival of Shabu'oth had come, they were all with one mind in one place.

Act 2:2 And suddenly there came a sound from the heaven, as of a rushing mighty wind, and it filled all the house where they were sitting.

A Prophet
like unto
Moshe!

Act 2:3 And there appeared to them
divided tongues, as of fire, and
settled on each one of them.

Act 2:4 And they were all filled with
the Set-apart Spirit and began to
speak with other tongues, as the
Spirit gave them to speak.

27) Both of their faces shone with the
glory of heaven – Moses on Mount Sínai
(Exod. 34:34-5) and Yeshua on the
Mount of Transfiguration (Matt. 17:2).

A Prophet
like unto
Moshe!

Exo 34:34 But whenever Mosheh went in before יהוה to speak with Him, he would remove the veil until he came out. And when he came out he spoke to the children of Yísra'ěl what he had been commanded,

Exo 34:35 and the children of Yísra'ěl would see the face of Mosheh, that the skin of Mosheh's face shone, and Mosheh would put the veil on his face again, until he went in to speak with Him.

A Prophet
like unto
Moshe!

Mat 17:2 and He was
transformed before them, and
His face shone like the sun, and
His garments became as white as
the light.

28) As Moses lifted up the brazen serpent in the wilderness to heal his people (Num. 21:8-9); so Yeshua was lifted up on the cross to heal all believers from their sin (John 12:32).

A Prophet
like unto
Moshe!

Num 21:8 And יהוה said to Mosheh, "Make a fiery serpent, and set it on a pole. And it shall be that everyone who is bitten, when he looks at it, shall live."

Num 21:9 So Mosheh made a bronze serpent, and put it on a pole. And it came to be, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived.

A Prophet
like unto
Moshe!

Joh 12:32 "And I, if I am lifted up
from the earth, shall draw all men
unto Myself."

29) As Moses conquered the great enemy of Israel, the Amalekites with his upraised arms (Exod. 17:11), so Yeshua conquered our ultimate enemy of sin and death by His upraised arms on the cross (John 19:18).

A Prophet
like unto
Moshe!

Exo 17:11 And it came to be, when
Mosheh held up his hand, that
Yisra'el prevailed. And when he
let down his hand, Amaleq
prevailed.

A Prophet
like unto
Moshe!

Joh 19:18 where they impaled
Him, and two others with Him,
one on this side and one on that
side, and יהושע in the middle.

30) As Moses sent twelve spies to explore Canaan (Num. 13), so Yeshua sent twelve apostles to reach the world (Matt. 10:1); and as Moses appointed seventy rulers over Israel (Num. 11:16-7), so Yeshua anointed seventy disciples to teach the nations (Luke 10:1).

A Prophet
like unto
Moshe!

Mat 10:1 And having called His
twelve taught ones near, He gave
them authority over unclean
spirits, to cast them out, and to
heal every disease and every
bodily weakness.

A Prophet
like unto
Moshe!

Num 11:16 Then יהוה said to Mosheh, "Gather to Me seventy men of the elders of Yísra'ěl, whom you know to be the elders of the people and officers over them. And bring them to the Tent of Appointment, and let them stand there with you.

Num 11:17 "And I shall come down and speak with you there, and shall take of the Spírit that is on you, and put on them. And they shall bear the burden of the people with you, so that you do not bear it yourself alone.

A Prophet
like unto
Moshe!

Luk 10:1 And after this the
Master appointed seventy
others, and sent them two by
two ahead of Him into every city
and place where He Himself was
about to go.

So how was Yeshua a Prophet like Moses? Like Moses,
He was a Torah observant Jew, a Leader, a Prophet, a
Lawgiver, a meek servant Leader, a Deliverer, a
Teacher, of the Priestly line as well as of Judah,
Anointed with the Ruach, a Mediator between God and
man — speaking the words of God — and like Moses,
He offered himself as an intercessor for Israel...

A Prophet like unto
Moshe!