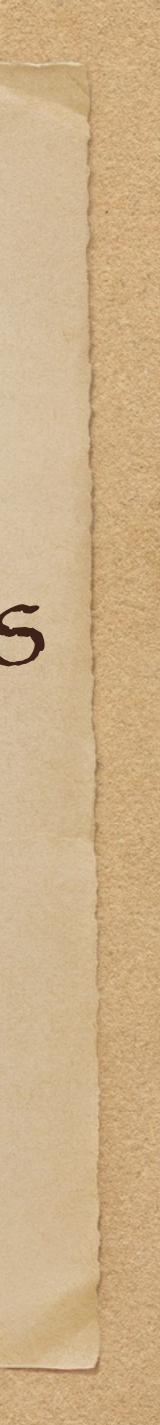
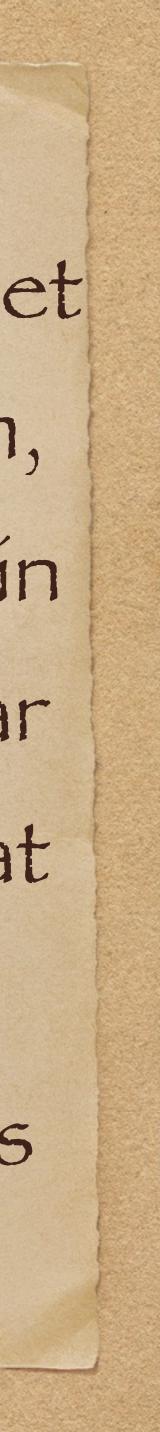




In Deut 18:15-19 God prophecies of the future one whom He would send to Israel:



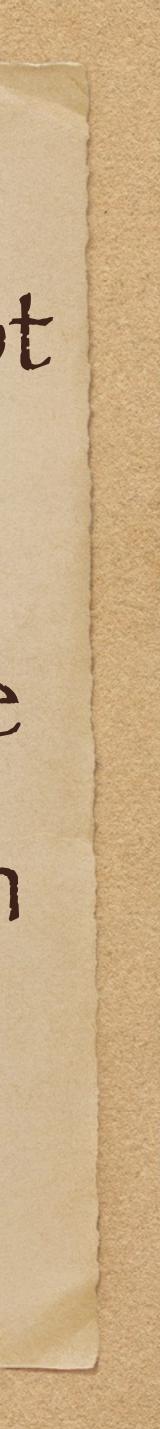
Deu 18:15 "הוה your Elohim shall raise up for you a Prophet líke me from your mídst, from your brothers. Lísten to Hím, Deu 18:16 according to all you asked of יהוה your Elohim in Horěb in the day of the assembly, saying, 'Let me not hear again the voice of יהוה my Elohim, nor let me see this great fire any more, lest 1 die.' Deu 18:17 "And יהוה said to me, "What they have spoken is good.



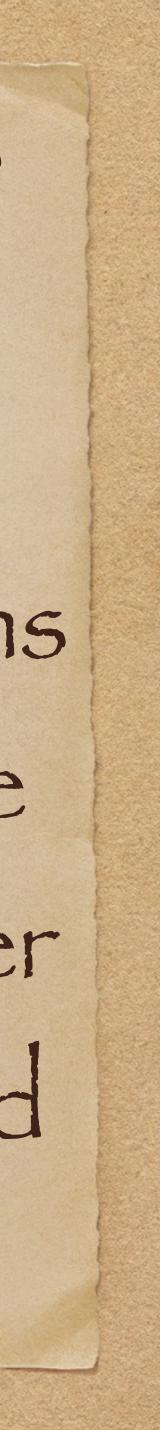
Deu 18:18 I shall raise up for them a Prophet like you out of the midst of their brothers. And I shall put My Words in His mouth, and He shall speak to them all that I command Him. Deu 18:19 And it shall be, the man who does not listen to My Words which He speaks in My Name, l require it of him.



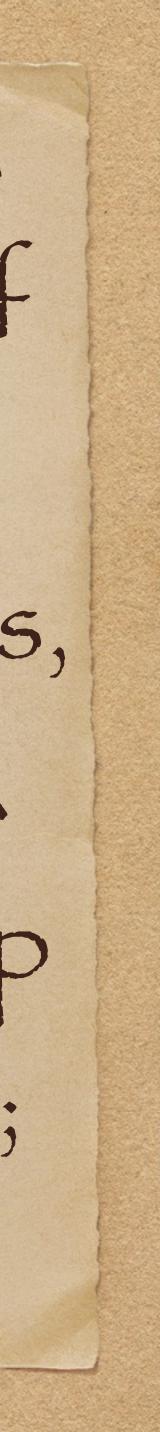
Are you the Prophet? They asked John (John 1:21). He said he was not because this referred to Moses' prophecy that God would send the Messiah as a Prophet like Moshe in Deut. 18:15-19



In Acts 7:35-38 Peter says, "This Moses whom they refused, saying, Who made thee a ruler and a judge? (PARSHAT SHOFTIM reference is the one that likens the coming Messiah to Moshe) the same díd God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush.



He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years. This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.



This is he, that was in the assembly in the wilderness with the angel which spake to him in the mount Sinai, and with our fathers: who received the lively oracles to give unto us: To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt ... "

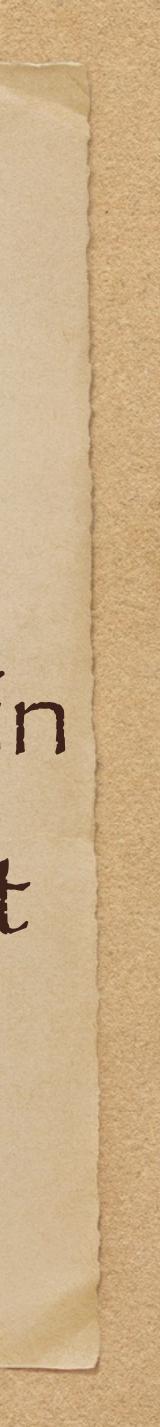


Mat 21:10, 11 And when he was come into Jerusalem, all the city was moved, saying, Who is this And the multitude said, This is Yahshua The PROPHET of Nazareth of Galilee.

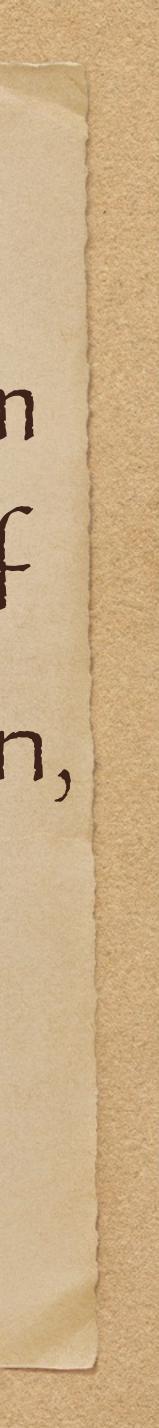


Yahshua is the "Prophet Like Unto Moses"!

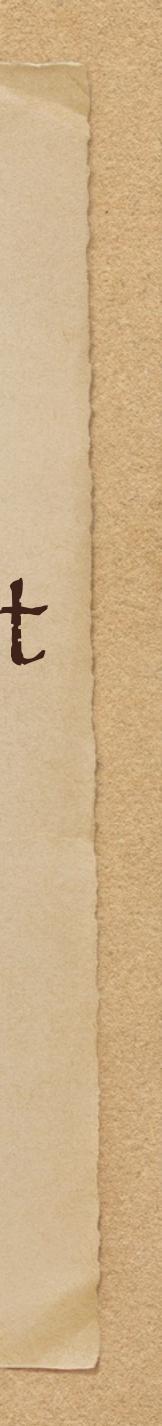
In light of these passages of Scripture, here are thirty (30) ways in which Yahshua ben Yosef minetzeret indeed resembled Moses:



Just as there were 400 years of silence 1) before Adonaí sent Moses to deliver Israel from her bondage to Pharaoh, so there were 400 of years of silence before Adonaí sent His own Son, Yahshua the Messiah, to utterly deliver Israel from her ultimate bondage to sin and death.



2) Both Moses and Yeshua were sent from God (Exod. 3:1-10; John 8:42).



like unto Moshe!

A Prophet Exo 3:1 And Mosheh was shepherding the flock of Yithro his father-in-law, the priest of Midyan. And he led the flock to the back of the wilderness, and came to Horěb, the mountain of Flohim.

> Exo 3:2 And the Messenger of יהוה appeared to him in a flame of fire from the midst of a bush. And he looked and saw the bush burning with fire, but the bush was not consumed.

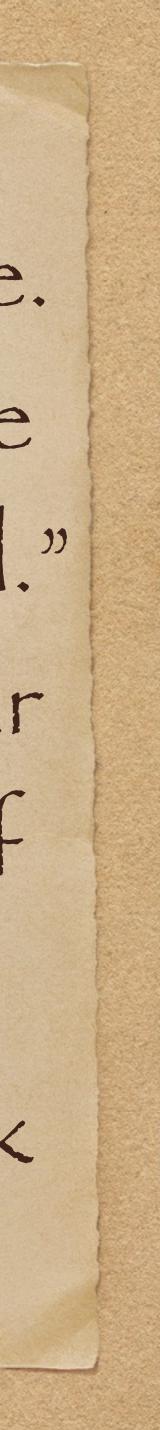


Exo 3:3 And Mosheh saíd, "Let me turn aside now, and see this great sight, why the bush does not burn." Exo 3:4 And יהוה saw that he turned aside to see, and Elohim called to him from the midst of the bush and said, "Mosheh! Mosheh!" And he said, "Here I

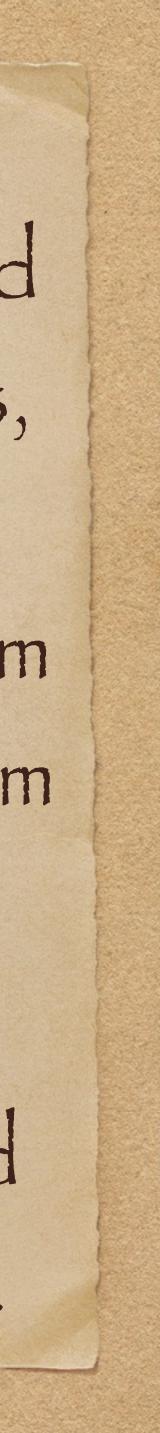
am."



Exo 3:5 And He said, "Do not come near here. Take your sandals off your feet, for the place on which you are standing is set-apart ground." Exo 3:6 And He saíd, "I am the Elohím of your father, the Elohim of Abraham, the Elohim of Yitshaq, and the Elohim of Ya'aqob." And Mosheh híd hís face, for he was afraíd to look at Elohím.



Exo 3:7 And יהוה said, "I have indeed seen the oppression of My people who are in Mitsrayim, and have heard their cry because of their slave-drivers, for I know their sorrows. Exo 3:8 "And I have come down to deliver them from the hand of the Mitsrites, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Kena'anites and the Hittites and the Amorites and the Perízzítes and the Hiwwites and the Yebusites.



Exo 3:9 "And now, see, the cry of the children of Yisra'ěl has come to Me, and I have also seen the oppression with which the Mitsrites oppress them. Exo 3:10 "And now, come, I am sending you to Pharaoh, to bring My people, the children of Yisra'ěl, out of Mitsraujm."



Joh 8:42 יהושע said to them, "If Elohim were your Father, you would love Me, for I came forth from Elohim, and am here. For I have not come of Myself, but He sent Me.



Both Moses and Yeshua were Jews (Exod. 3) 2:1-2; Matt. 1:1-16; Luke 1-2; Heb. 7:14). (Note: This is no small thing, since Muslims claim that Muhammad is the prophet Moses referred to here; which is obviously incorrect, since the Messiah must be a Jew, "from among your brothers" – see John 4:9).



Exo 2:1 And a man of the house of Léwi went and married a daughter of l éwi. Exo 2:2 And the woman conceived and bore a son. And she saw that he was a lovely child, and she hid him three months.



Mat 1:1 The book of the genealogy of יהושע Messiah, Son of Dawid, Son of Abraham: Mat 1:2 Abraham brought forth Yitshaq, and Yitshaq brought forth Ya'aqob, and Ya'aqob brought forth Yehudah and his brothers. Mat 1:3 And Yehudah brought forth Perets and Zerah by Tamar, and Perets brought forth Hetsron, and Hetsron brought forth Ram.





Mat 1:4 And Ram brought forth Amminadab, and Amminadab brought forth Nahshon, and Nahshon brought forth Salmon. Mat 1:5 And Salmon brought forth Bo'az by Rahab, and Bo'az brought forth Oběd by Ruth, and Oběd brought forth Yishai. Mat 1:6 And Yishai brought forth Dawid the sovereign, and Dawid the sovereign brought forth Shelomoh by Uriyah's wife.



Mat 1:7 And Shelomoh brought forth Rehab'am, a and Rehab'am brought forth Abiyah, and Abiyah brought forth Asa. Mat 1:8 And Asa brought forth Yehoshaphat, and Yehoshaphat brought forth Yoram, and Yoram brought forth Uzziyah. Mat 1:9 And Uzziyah brought forth Yotham, and Yotham brought forth Ahaz, and Ahaz brought forth Hizqiyahu.



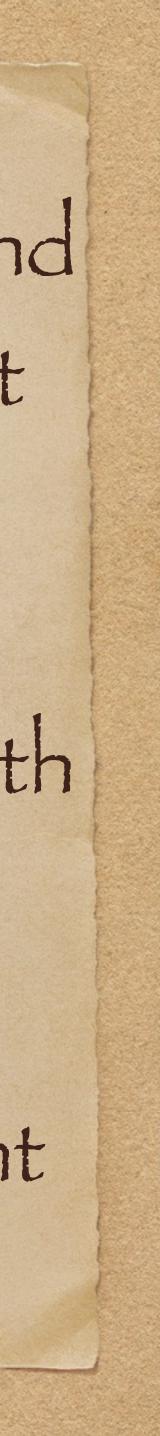
Mat 1:10 And Hizqiyahu brought forth Menashsheh, and Menashsheh brought forth Amon, and Amon brought forth Yoshiyahu. Mat 1:11 And Yoshiyahu brought forth Yekonyah and his brothers at the time of the exile to Babel.

Mat 1:12 And after the exíle to Babel, Yekonyah brought forth She'altí'ěl, and She'altí'ěl brought forth Zerubbabel.

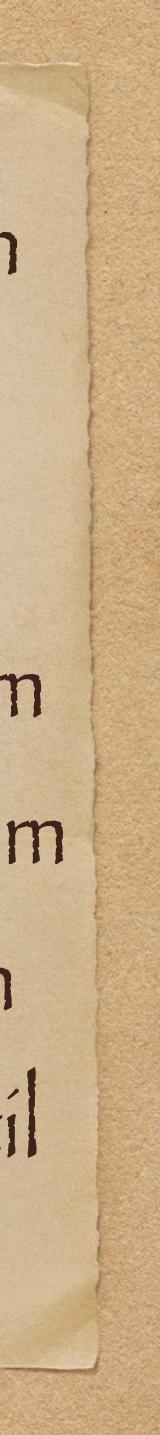


Mat 1:13 And Zerubbabel brought forth Abihud, and Abihud brought forth [Abner and Abner brought forth] Elyaqim, and Elyaqim brought forth Azor. Mat 1:14 And Azor brought forth Tsadoq, and Tsadoq brought forth Aqím, and Aqím brought forth Elíhud.

Mat 1:15 And Elihud brought forth El'azar, and El'azar brought forth Mattan, and Mattan brought forth Ya'aqob.

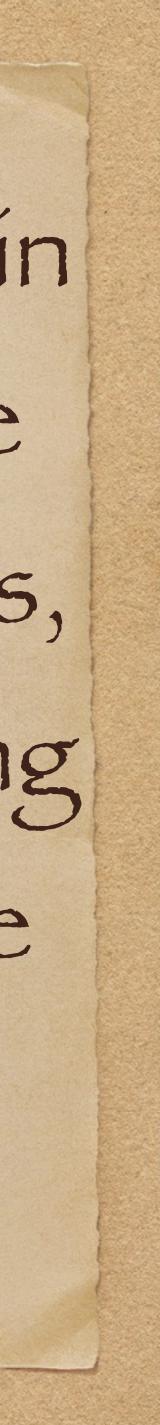


Mat 1:16 And Ya'aqob brought forth Yosěph the husband of Míryam, of whom was born who is called Messiah. Mat 1:17 So all the generations from Abraham to Dawid were fourteen generations, and from Dawid until the exile to Babel were fourteen generations, and from the exile to Babel until the Messiah were fourteen generations.



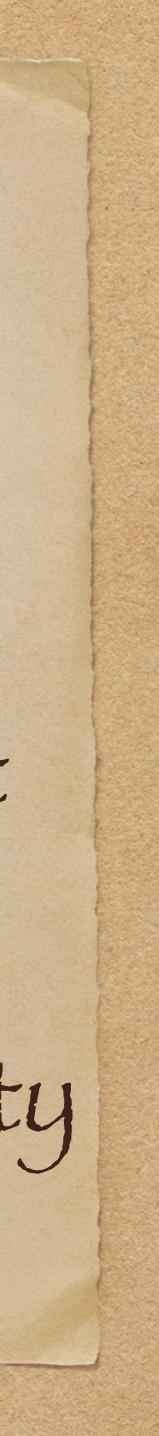
AProphet Moshe!

like unto Luk 1:1 Since many have indeed taken in hand to set in order an account of the matters completely confirmed among us, Luk 1:2 as those who from the beginning were eyewitnesses and servants of the word delivered them to us,



Luk 1:3 it seemed good to me as well, having followed up all these matters Theophilos, of the words which you were taught.

exactly from the beginning, to write to you an orderly account, most excellent Luk 1:4 that you might know the certainty



Luk 1:5 There was in the days of Herodes, the sovereign of Yehudah, a certain priest named Zekaryah, of the division of Abiyah. And his wife was of the daughters of Aharon, and her name was Elisheba. Luk 1:6 And they were both righteous before Elohim, blamelessly walking in all the commands and righteousnesses of הוה.



was barren, and both were advanced in years. Luk 1:8 And it came to be, that while he was division, Luk 1:9 according to the institute of the

Luk 1:7 And they had no child, because Elisheba serving as priest before Elohim in the order of his priesthood, he was chosen by lot to burn incense when he went into the Dwelling Place of nn.



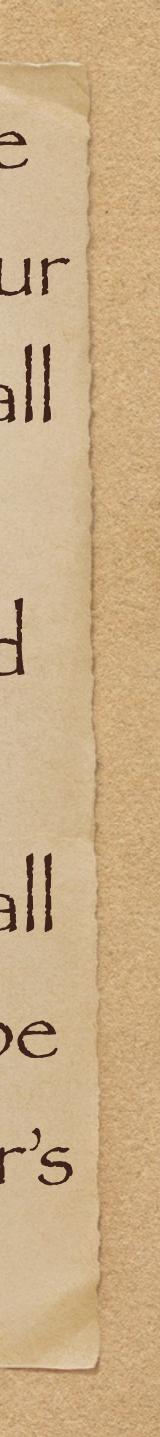
uk 1:11 And a messenger of הוה appeared to him, standing on the right side of the slaughter-place of incense. Luk 1:12 And when Zekaryah saw him, he was troubled, and fear fell upon him.

Luk 1:10 And the entire crowd of people was praying outside at the hour of incense.



Luk 1:13 But the messenger said to him, "Do not be his name Yohanan. Luk 1:14 "And you shall have joy and gladness, and many shall rejoice at his birth. Luk 1:15 "For he shall be great before הוה, and shall womb.

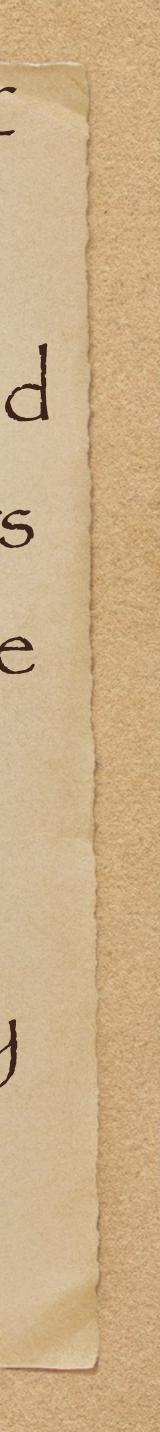
afraid, Zekaryah, for your prayer is heard. And your wife Elisheba shall bear you a son, and you shall call drink no wine and strong drink at all. And he shall be filled with the Set-apart Spirit, even from his mother's



Luk 1:16 "And he shall turn many of the children of Yisra'ěl to nn their Elohim. Luk 1:17 "And he shall go before Him in the spirit and

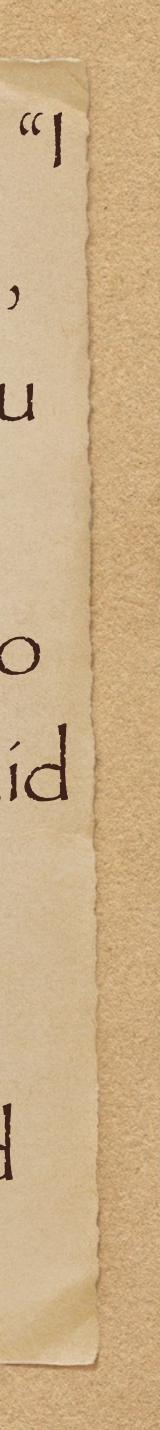
power of Ělíyahu, 'to turn the hearts of the fathers to the children,' Mal 4:6 and the disobedient to the insight of the righteous, to make ready a people prepared for חווי."

Luk 1:18 And Zekaryah said to the messenger, "By what shall I know this? For I am old, and my wife advanced in years."



Luk 1:19 And the messenger answering, said to him, "I am Gabrí'ěl, who stands in the presence of Elohim, this good news. not believe my words which shall be filled in their appointed time." Luk 1:21 And the people waited for Zekaryah, and marvelled at his delay in the Dwelling Place.

and was sent to speak to you and announce to you Luk 1:20 "But see, you shall be silent and unable to speak until the day this takes place, because you did



speak to them. And they recognised that he had seen a vision in the Dwelling Place, for he was beckoning to them and remained dumb. his service were completed, he went away to his house. Luk 1:24 And after those days his wife Elisheba

Luk 1:22 And when he came out, he was unable to Luk 1:23 And it came to be, as soon as the days of conceived. And she hid herself five months, saying,



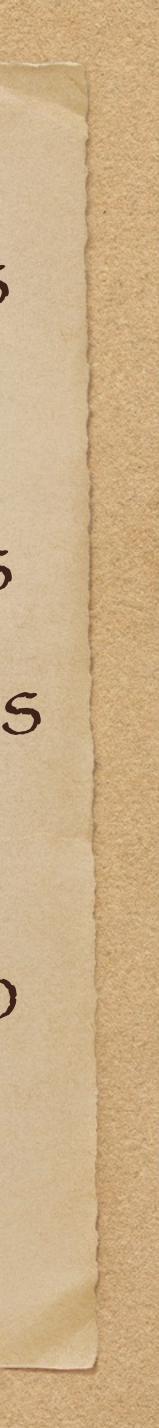
A Prophet Luk 1:25 "הוה" has done this for me, in the days like unto when He looked upon me, to take away my Moshe! reproach among men." Luk 1:26 And in the sixth month the messenger Gabri'èl was sent by Elohim to a city of Galil named Natsareth, Luk 1:27 to a maiden engaged to a man whose name was Yosěph, of the house of Dawid. And the maiden's name was Miryam.



Luk 1:28 And the messenger, coming to her, said, "Greetings, favoured one, the Master is with you. Blessed are you among women!" Luk 1:29 But she was greatly disturbed at his word, and wondered what kind of greeting this

Luk 1:30 And the messenger said to her, "Do not be afraid, Míryam, for you have found favour with Elohím.

was.

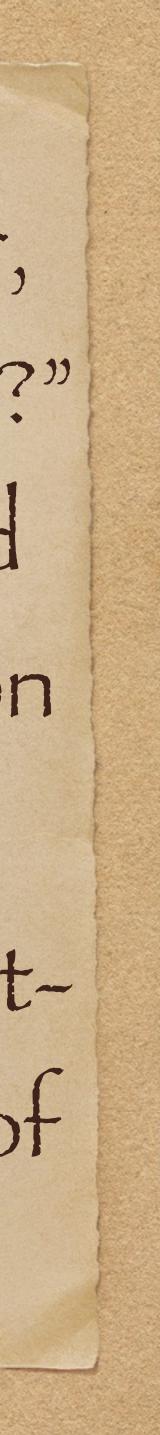


Luk 1:31 "And see, you shall conceive in your womb, and shall give birth to a Son, and call His Name יהושע.

Luk 1:32 "He shall be great, and shall be called the Son of the Most High. And יהוה Elohim shall give Him the throne of His father Dawid. Luk 1:33 "And He shall reign over the house of Ya'aqob forever, and there shall be no end to His reign."

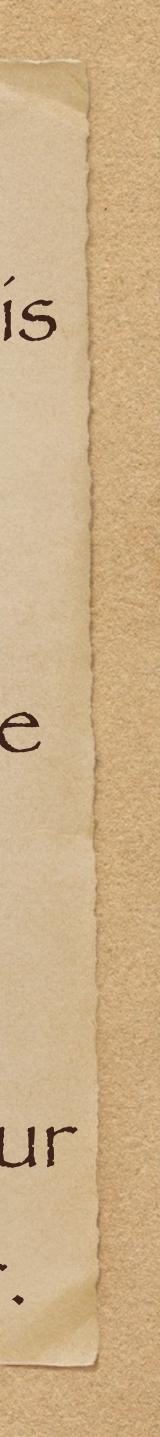


Luk 1:34 And Miryam said to the messenger, "How shall this be, since I do not know a man?" Luk 1:35 And the messenger answering, said to her, "The Set-apart Spirit shall come upon you, and the power of the Most High shall overshadow you. And for that reason the Setapart One born of you shall be called: Son of Elohím.



Luk 1:36 "And see, Elisheba your relative, she is now the sixth month to her who was called barren, Luk 1:37 because with Elohim no matter shall be impossible." Luk 1:38 And Miryam said, "See the female word." And the messenger went away from her.

has also conceived a son in her old age. And this servant of inn ! Let it be to me according to your



Luk 1:40 and entered into the house of Zekaryah and greeted Elisheba. Luk 1:41 And it came to be, when Elisheba heard the greeting of Miryam, that the baby leaped in her womb. And Elisheba was filled with the Set-apart Spirit,

Luk 1:39 And Miryam arose in those days and went into the hill country with haste, to a city of Yehudah,

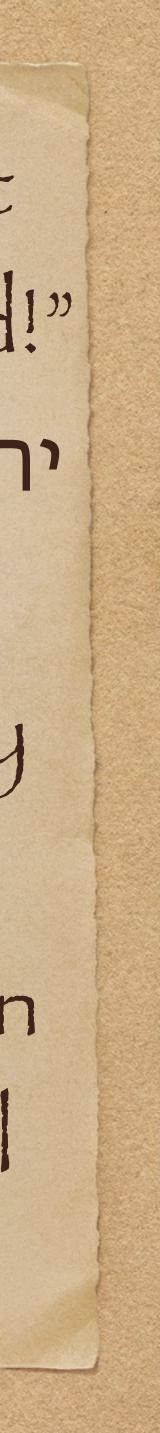


Luk 1:42 and called out with a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb! Luk 1:43 "And who am I, that the mother of my Master should come to me? Luk 1:44 "For look, when the sound of your greeting came to my ears, the baby in my womb leaped for joy.



Luk 1:45 "Blessed is she who believed, for that which יהוה has said to her shall be accomplished!" יהוה Luk 1:46 And Miryam said, "My being makes הוה great, Luk 1:47 and my spirit has rejoiced in Elohim my Saviour.

Luk 1:48 "Because He looked on the humiliation of His female servant. For look, from now on all generations shall call me blessed.



Luk 1:49 "For He who is mighty has done wonders for me, and set-apart is His Name. Luk 1:50 "And His compassion is from generation to generation, to those who fear Him. Psa 103:17. Luk 1:51 "He did mightily with His arm; He scattered the proud in the thought of their hearts. Luk 1:52 "He brought down rulers from their thrones, and exalted the lowly.



Luk 1:53 "He has filled the hungry with good items, Psa 107:9 and the rich He has sent away empty. Luk 1:54 "He sustained Yisra'ěl, His servant, in remembrance of His compassion, Luk 1:55 as He spoke to our fathers, to Abraham and to his seed, forever." Luk 1:56 And Miryam stayed with her about three months, and returned to her home.



Luk 1:57 And the time was filled for Elisheba to give birth, and she bore a son. Luk 1:58 And her neighbours and relatives heard how in had shown great compassion to her, and they rejoiced with her. Luk 1:59 And it came to be, on the eighth day, that they came to circumcise the child. And they were calling him by the name of his father, Zekaryah.

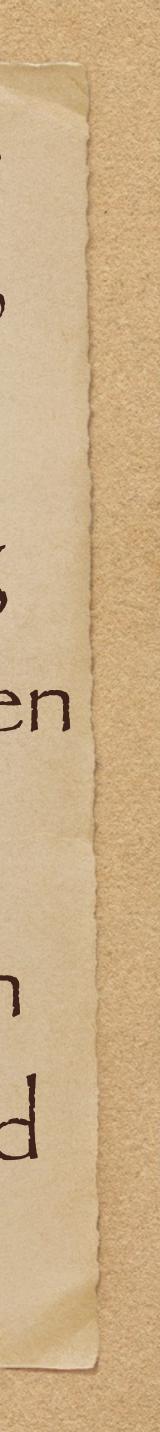


Luk 1:60 And his mother answering, said, "Not so, but he shall be called Yohanan." Luk 1:61 And they said to her, "There is no one among your relatives who is called by this name." Luk 1:62 Then they motioned to his father, what he would like him to be called. Luk 1:63 And having asked for a writing tablet, he wrote, saying, "Yohanan is his name." And they all marvelled.



Luk 1:64 And at once his mouth was opened and his tongue loosed, and he was speaking, praising Elohim. Luk 1:65 And fear came on all those dwelling

around them, and all these matters were spoken of in all the hill country of Yehudah. Luk 1:66 And all who heard them kept them in their hearts, saying, "What then shall this child be?" And the hand of in was with him.



with the Set-apart Spirit, and prophesied, saying, Psa 41:13 for He did look upon and worked redemption for His people, Luk 1:69 and has raised up a horn of Dawid,

Luk 1:67 And Zekaryah, his father, was filled Luk 1:68 "Blessed be יהוה Elohim of Yisra'ěl, deliverance for us in the house of His servant



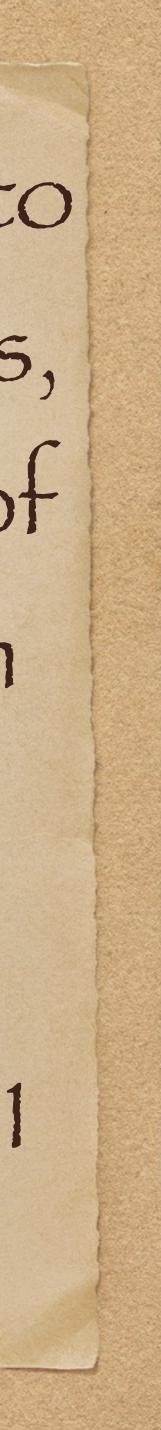
Luk 1:70 as He spoke by the mouth of His setapart prophets, from of old -Luk 1:71 deliverance from our enemies and from the hand of all those hating us, Psa 106:10. Luk 1:72 to show compassion toward our fathers and to remember His set-apart covenant, Luk 1:73 an oath which He swore to our father Abraham:



Luk 1:74 to give to us, being delivered from the hand of our enemies, to serve Him without fear, Luk 1:75 in set-apartness and righteousness before Him all the days of our life. Luk 1:76 "And you, child, shall be called prophet of the Most High, for you shall go before the face of יהוה to prepare His ways, Mal 3:1.



Luk 1:77 to give knowledge of deliverance to His people, by the forgiveness of their sins, Luk 1:78 through the tender compassion of our Elohim, with which the daybreak from on high has looked upon us, Luk 1:79 to give light to those who sit in darkness and the shadow of death, Isa 9:1 to guide our feet into the way of peace."



Luk 1:80 And the child grew and became strong in spirit, and was in the deserts until the day of showing himself openly to Yisra'ěl.



Luk 2:1 And it came to be in those days that a decree went out from Caesar Augustus for all the world to be registered. Luk 2:2 This took place as a first registration while Quirinius was governing Suría. Luk 2:3 And all were going to be registered, each one to his own city.



Luk 2:4 And Yosěph also went up from Galíl, out of the city of Natsareth to Yehudah, to the city of Dawid, which is called Beyth Lehem, because he was of the house and lineage of Dawid, Luk 2:5 to be registered with Miryam, who was engaged to him - being pregnant.

Luk 2:6 And it came to be, that while they were there, the days were filled for her to give birth.

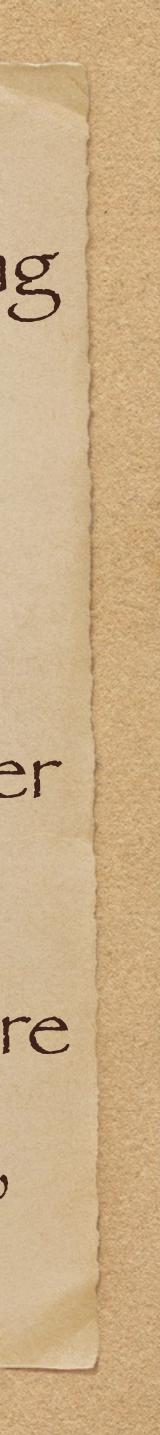


Luk 2:7 And she gave birth to her first-born Son, and wrapped Him up, and laid Him down in a feeding trough, because there was no room for them in a

Luk 2:8 And in the same country there were shepherds living out in the fields, keeping watch over their flock by night. Luk 2:9 And look, a messenger of הוה stood before

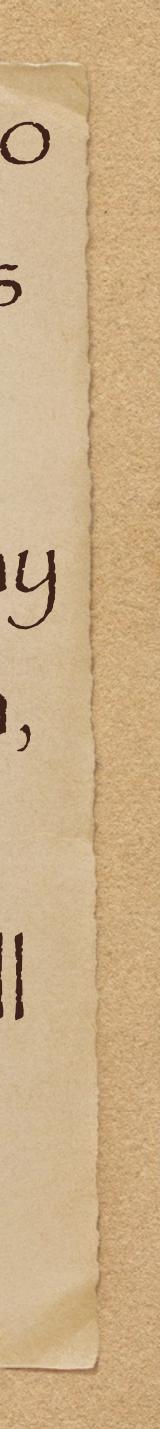
uk 2:9 And look, a messenger of יהוה stood befor them, and the esteem of יהוה shone around them, and they were greatly afraíd.

lodging place.



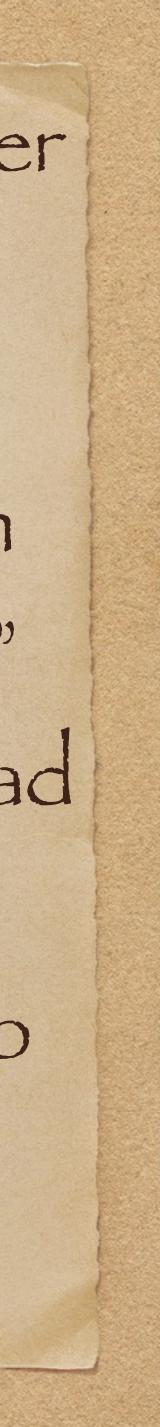
Luk 2:10 And the messenger said to them, "Do not be afraíd, for look, I bring you good news of great joy which shall be to all people. Luk 2:11 "Because there was born to you today in the city of Dawid a Saviour, who is Messiah, the Master. Luk 2:12 "And this is the sign to you: You shall

find a baby wrapped up, lying in a feeding trough."



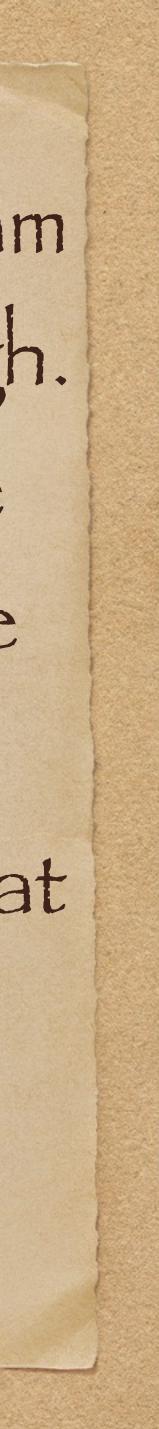
a crowd of the heavenly host praising Elohim and saying, Luk 2:14 "Esteem to Elohim in the highest, and on earth peace among men with whom He is pleased!" gone away from them into the heaven, that the shepherds said to each other, "Indeed, let us go to Běyth Lehem and see this matter that has taken

Luk 2:13 And suddenly there was with the messenger Luk 2:15 And it came to be, when the messengers had place, which the Master has made known to us."



Luk 2:16 And they came in haste and found Miryam and Yosěph, and the baby lying in a feeding trough. Luk 2:17 And having seen, they made known the matter which was spoken to them concerning the child.

Luk 2:18 And all those who heard marvelled at what the shepherds said to them. Luk 2:19 But Miryam kept all these matters, considering them in her heart.



Luk 2:20 And the shepherds returned, boasting and praising Elohim for all they had heard and seen, as it was spoken to them. Luk 2:21 And when eight days were completed for Him to be circumcised, His Name was called יהושע, the Name given by the messenger before He was conceived in the womb.



Luk 2:22 And when the days of her cleansing according to the Torah of Mosheh were completed, they brought Him to Yerushalayim to present Him to - יהוה -Luk 2:23 as it has been written in the Torah of יהוה, "Every male who opens the womb shall be called set-apart to יהוה " Exo 13:2, Exo 13:12, Exo 13:15.

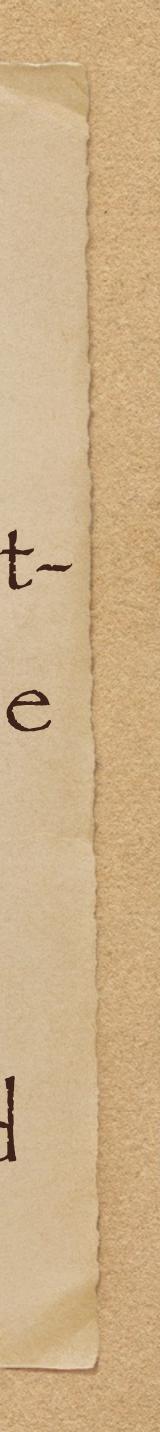


Luk 2:24 and to give an offering according to what is said in the Torah of nin, "A pair of 12:8. Luk 2:25 And see, there was a man in man was righteous and dedicated, looking for the comforting of Yisra'ěl. And the Set-apart Spirit was upon him.

turtledoves or two young pigeons." Lev 5:11, Lev Yerushalayim whose name was Shim'on, and this

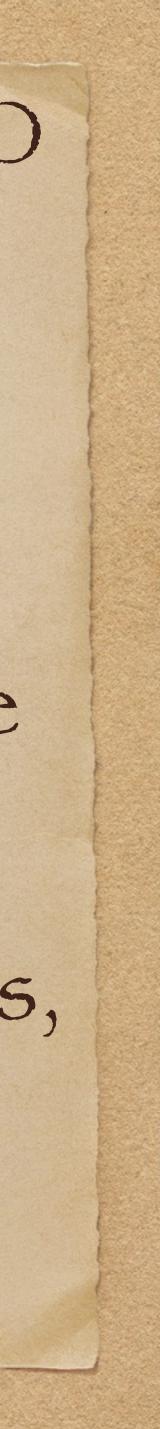


Luk 2:26 And it had been revealed to him by the Set-apart Spírit that he would not see death before he sees the Messiah of הוה. Luk 2:27 And he came in the Spirit into the Setapart Place. And as the parents brought in the Child יהושע, to do for Him according to the usual practice of the Torah, Luk 2:28 then he took Him up in his arms and blessed Elohim and said,



Luk 2:31 which You have prepared before the face of all the peoples, Luk 2:32 a light for the unveiling of the nations, Isa 42:6, Isa 49:6 and the esteem of Your people Yisra'ěl."

Luk 2:29 "Now let Your servant go in peace, O Master, according to Your word, Luk 2:30 for my eyes have seen Your deliverance,



Luk 2:33 And Yosěph and His mother were marvelling at what was said about Him. Luk 2:34 And Shim'on blessed them, and said to Miryam His mother, "See, this One is set for a fall and rising of many in Yisra'ěl, and for a sign spoken against -Luk 2:35 and a sword shall pierce through your own being also - so as to reveal the thoughts of many hearts."



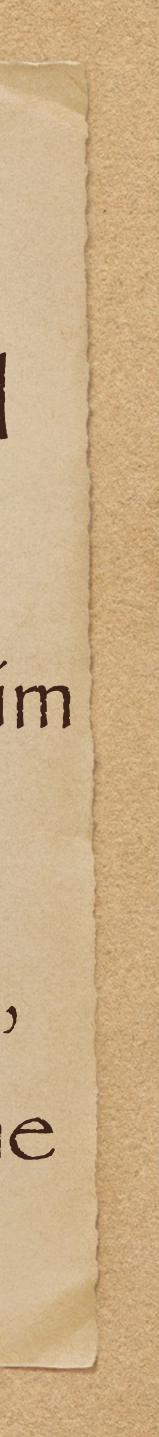
Luk 2:36 And there was Hannah, a prophetess, a daughter of Penu'ěl, of the tribe of Ashěr. She was advanced in years, and had lived with a husband seven years from her maidenhood, Luk 2:37 and she was a widow of about eightyfour years, who did not leave the Set-apart Place, but served Elohim with fastings and prayers night and day.



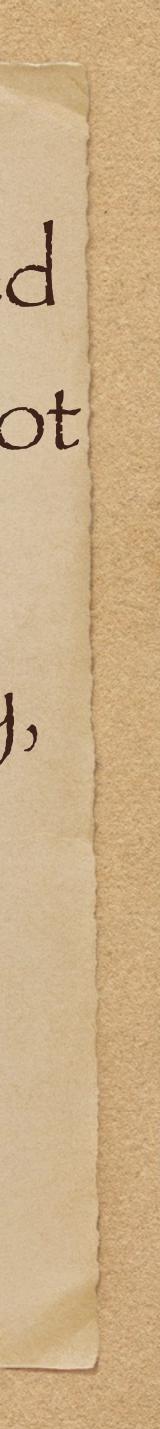
Luk 2:38 And she, coming in at that moment, gave thanks to nin, and spoke of Him to all who were waiting for redemption in Yerushalayim. Luk 2:39 And when they had accomplished all matters according to the Torah of יהוה, they returned to Galil, to their city Natsareth.



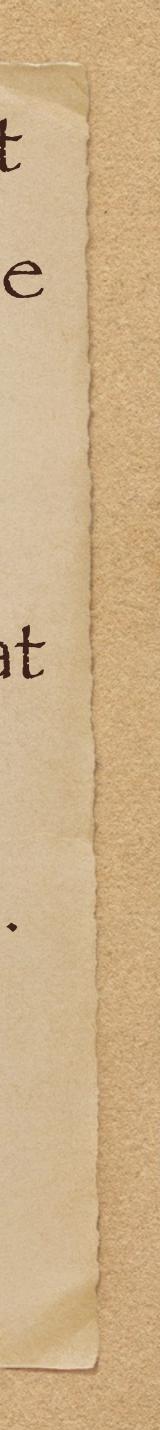
Luk 2:40 And the Child grew and became strong in spirit, being filled with wisdom. And the favour of Elohim was upon Him. Luk 2:41 And His parents went to Yerushalayim every year at the Festival of the Pěsah. Luk 2:42 And when He was twelve years old, they went up to Yerushalayim according to the practice of the festival.



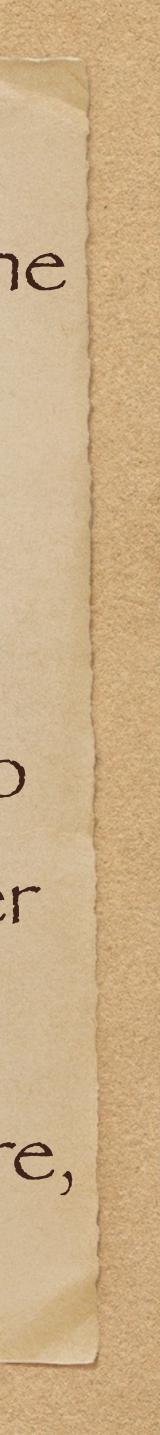
Luk 2:43 When they had accomplished the days, as they returned, the Child יהושע stayed behind in Yerushalayim. And His parents did not know ít, Luk 2:44 but thinking He was in the company, they went a day's journey, and were seeking Him among the relatives and friends. Luk 2:45 And not having found Him, they returned to Yerushalayim, seeking Him.



Luk 2:46 And it came to be, after three days, that they found Him in the Set-apart Place, sitting in the midst of the teachers, both listening to them and asking them questions. Luk 2:47 And all who heard Him were astonished at His understanding and answers. Luk 2:48 And having seen Him, they were amazed. And His mother said to Him, "Son, why have You done this to us? See, Your father and I have been anxiously seeking You."



Luk 2:49 And He said to them, "Why were you seeking Me? Did you not know that I had to be in the matters of My Father?" Luk 2:50 But they did not understand the word which He spoke to them. Luk 2:51 And He went down with them and came to Natsareth, and was subject to them, but His mother kept all these matters in her heart. Luk 2:52 And יהושע increased in wisdom and stature, and in favour with Elohim and men.



Heb 7:14 For it is perfectly clear that our Master arose from Yehudah, a tribe about which Mosheh never spoke of concerning priesthood,



Moshe!

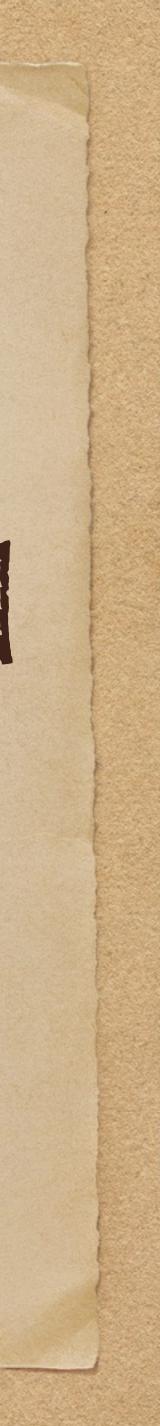
A Prophet like unto Joh 4:9 The woman of Shomeron therefore said to Him, "How is it that You, being a Yehudi, ask a drink from me, a woman of Shomeron?" For Yehudim do not associate with Shomeronim.



4) Both had faithful Jewish parents (Exod. 2:2; Heb. 11:23; Matt. 2:13-14).



Exo 2:2 And the woman conceived and bore a son. And she saw that he was a lovely child, and she hid him three months.

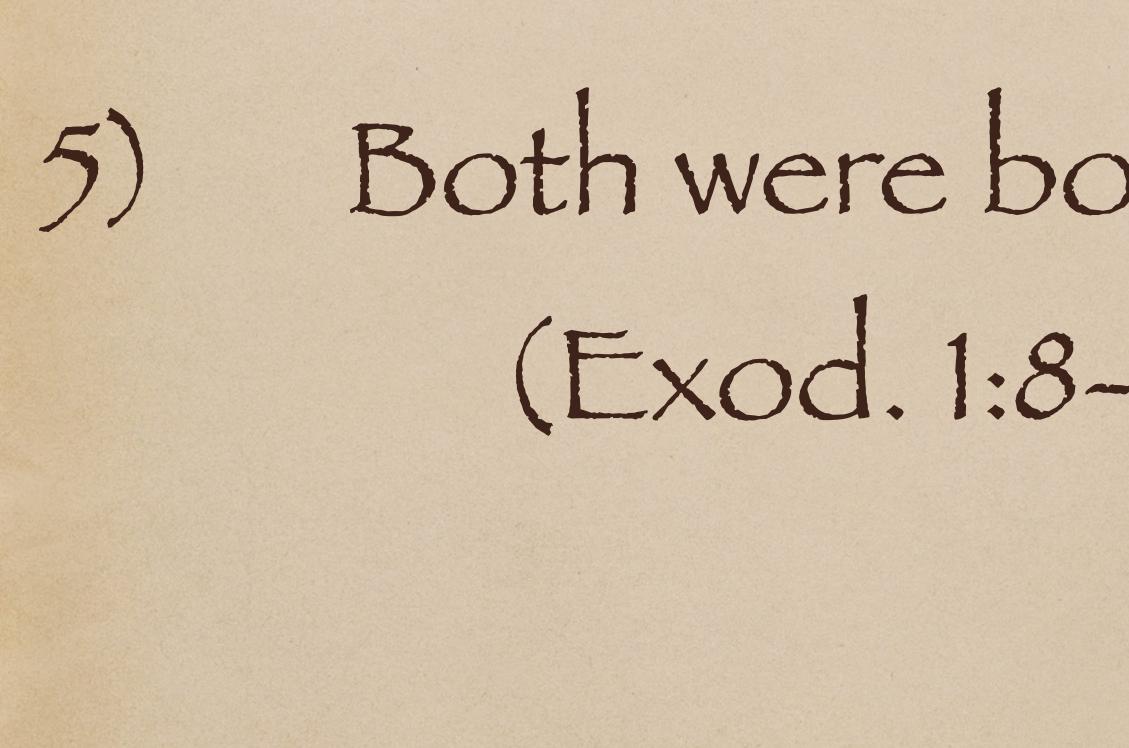


Heb 11:23 By belief, Mosheh, having been born, was hidden three months by his parents, because they saw he was a comely child, b and were not afraid of the sovereign's command.

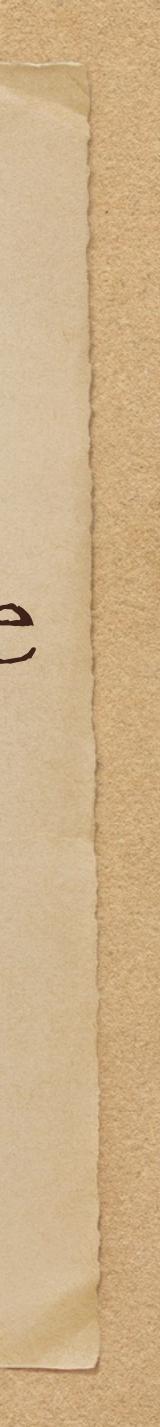


Mat 2:13 And when they had left, see, a messenger of יהוה appeared to Yoseph in a dream, saying, "Arise, take the Child and His mother, and flee to Mitsrayim, and remain there until I bring you word, for Herodes is about to seek the Child to destroy Him." Mat 2:14 And rising up, he took the Child and His mother by night and departed for Mitsrayim,





Both were born under foreign rule (Exod. 1:8-14; Luke 2:1).

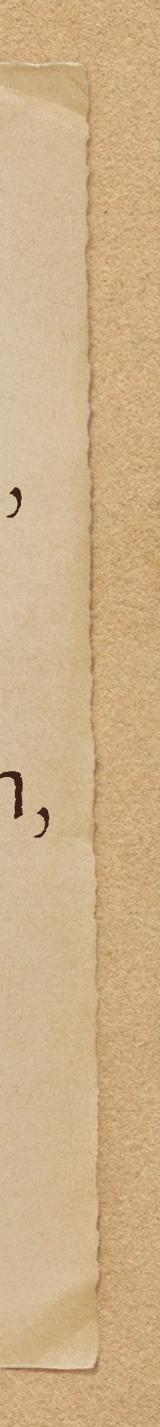


Exo 1:8 Then a new sovereign arose over Mítsrauím, who díd not know Yosěph, Exo 1:9 and he said to his people, "See, the stronger than we,

people of the children of Yisra'ěl are more and Exo 1:10 come, let us act wisely towards them, lest they increase, and it shall be when fighting befalls us, that they shall join our enemies and fight against us, and shall go up out of the land."



Exo 1:11 So they set slave-masters over them to afflict them with their burdens, and they built for Pharaoh supply cities, Pithom and Ra'amses. Exo 1:12 But the more they afflicted them, the more they increased and grew, and they were in dread of the children of Yisra'ěl.



Exo 1:13 And the Mitsrites made the children of Yisra'ěl serve with harshness, Exo 1:14 and they made their lives bitter with hard bondage, in mortar, and in brick, and in all kinds of work in the field, all their work which they made them do was with harshness.



Luk 2:1 And it came to be in those days that a decree went out from Caesar Augustus for all the world to be registered.



6) Both were threatened by wicked kings (Exod. 1:15-16; Matt. 2:16).



like unto Moshe!

A Prophet Exo 1:15 Then the sovereign of Mitsrayim spoke to the Hebrew mídwíves, of whom the name of one was Shiphrah and the name of the other Pu'ah, Exo 1:16 and he said, "When you deliver the Hebrew women, and see them on the birthstools, if it is a son, then you shall put him to death, but if it is a daughter, then she shall ive."



Mat 2:16 Then Herodes, having seen that he was fooled by the Magi, was greatly enraged, and he sent forth and slew all the male children in Běyth Lehem and in all its borders, from two years old and under, according to the time which he had exactly learnt from the Magi.



7)

Both Moses and Yeshua spent their early years in Egypt, miraculously protected from those who sought their lives (Exod. 2:10; Matt. 2:14-15).



Exo 2:10 And the child grew, and she brought him to Pharaoh's daughter, and he became her son. And she called his name Mosheh, saying, "Because I have drawn him out of the water."



Mat 2:15 and remained there until the death of Herodes, to fill what was spoken by in through the prophet, saying, "Out of Mitsrayim I have called My Son." Exo 4:22-23, Hos 11:1, Rev 21:7. Mat 2:16 Then Herodes, having seen that he was fooled by the Magi, was greatly enraged, and he sent forth and slew all the male children in Běyth Lehem and in all its borders, from two years old and under, according to the time which he had exactly learnt from the Magi.

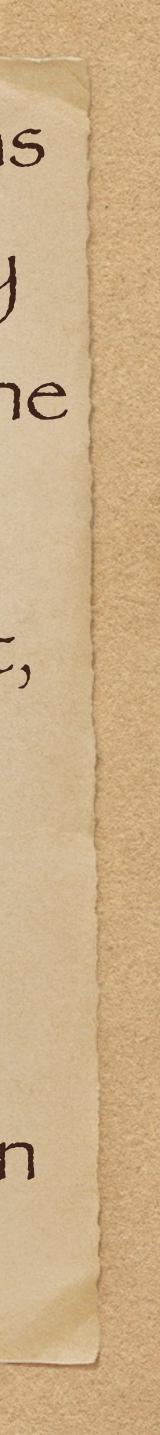


8) Both rejected the possibility to become rulers in this age. Moses was raised as a son in the royal family and could have enjoyed a lavish lifestyle as a powerful ruler, but he chose differently (Heb. 11:23-25); Satan offered Yeshua the rule over the kingdoms of this world (Matt. 4:8-9), but rejected that offer and chose to suffer and die for the sake of the people of Israel.



Heb 11:23 By belief, Mosheh, having been born, was hidden three months by his parents, because they saw he was a comely child, and were not afraid of the sovereign's command. Heb 11:24 By belief, Mosheh, having become great, refused to be called the son of the daughter of Pharaoh,

Heb 11:25 choosing rather to be afflicted with the people of Elohim than to enjoy the pleasures of sin for a time,



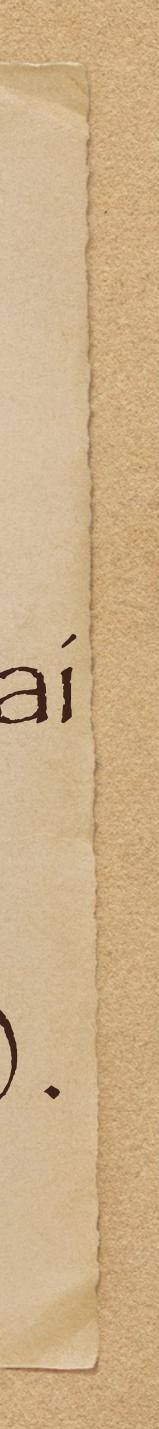
like unto Moshe!

A Prophet Mat 4:8 Again, the devil took Him up on a very high mountain, and showed Him all the reigns of the world, and their esteem, Mat 4:9 and said to Him, "All these I shall give You if You fall down and worship me." Mat 4:10 Then יהושע said to him, "Go, Satan! הוה For it has been written, 'You shall worship הוה your Elohim, and Him alone you shall serve.' " Deu 6:13.



9) spírítual Mount Zíon in Heaven Heb. 12:22).

Both Moses and Yeshua were sent from a mountain of God to free Israel. Moses was sent from (physical) Mount Sinai in Midian, Arabia; Yeshua was sent from a



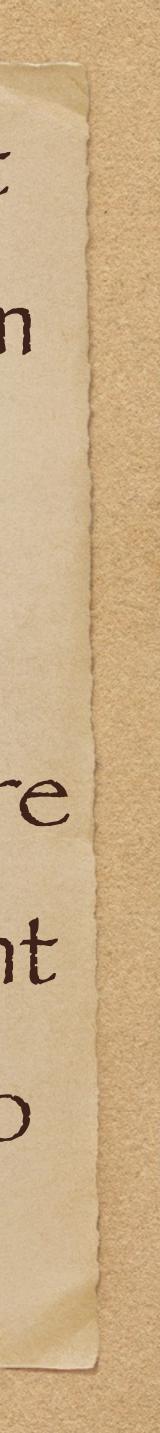
Heb 12:22 But you have drawn near to Mount Tsiyon and to the city of the living Elohim, to the heavenly Yerushalayim, to myriads of messengers,



10) Both were initially rejected by the Jews (Exod. 32:1; Isa. 53:1-3; Matt. 27:15-23; Rom. 11:25).



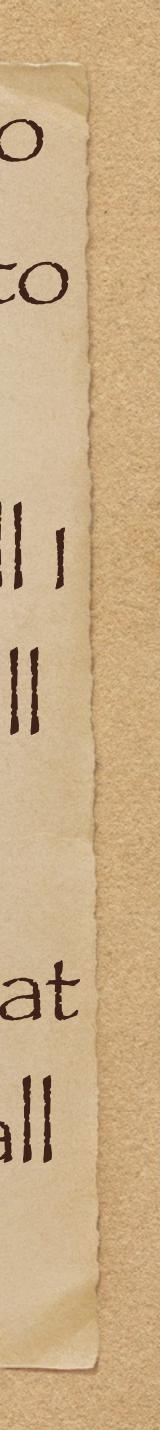
Exo 32:1 And when the people saw that Mosheh was so long in coming down from the mountain, the people gathered together to Aharon, and said to him, "Arise, make us mighty ones who go before us. For this Mosheh, the man who brought us up out of the land of Mitsrayim, we do not know what has become of him."



Isa 53:1 Who has believed our report? And to whom was the arm of הוה revealed? Isa 53:2 For He grew up before Him as a tender plant, and as a root out of dry ground. He has no form or splendour that we should look upon Hím, nor appearance that we should desire Him -Isa 53:3 despísed and rejected by men, a man of pains and knowing sickness. And as one from whom the face is hidden, being despised, and we did not consider Him.

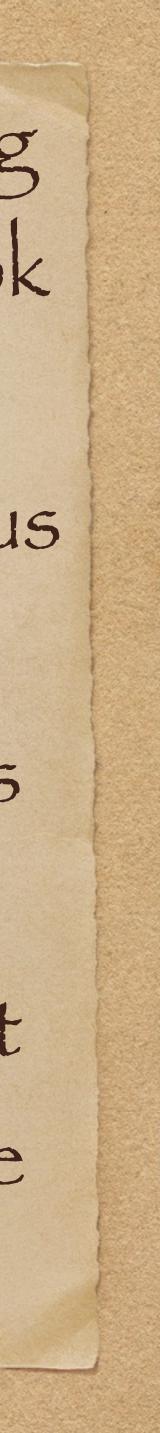


Mat 27:21 And the governor answering, said to them, "Which of the two do you wish I release to you?" They said, "Barabba!" Mat 27:22 Pilate said to them, "What then shall I do with יהושע who is called Messiah?" They all said to him, "Let Him be impaled!" Mat 27:23 And the governor said, "Indeed, what evil has He done?" And they were crying out all the more, saying, "Let Him be impaled!"



Mat 27:24 And when Pilate saw that he was getting nowhere, but rather an uproar was starting, he took water and washed his hands before the crowd, saying, "I am innocent of the blood of this Righteous One. You shall see to it." Mat 27:25 And all the people answering, said, "His blood be on us and on our children." Mat 27:26 Then he released Barabba to them, but having יהושע whipped, he delivered Him over to be

impaled.



Mat 27:16 And they had then a well-known prisoner called Barabba.

Mat 27:17 So when they were assembled, Pílate saíd to them, "Whom do you wish I release to you? Barabba, or יהושע who is called Messiah?"

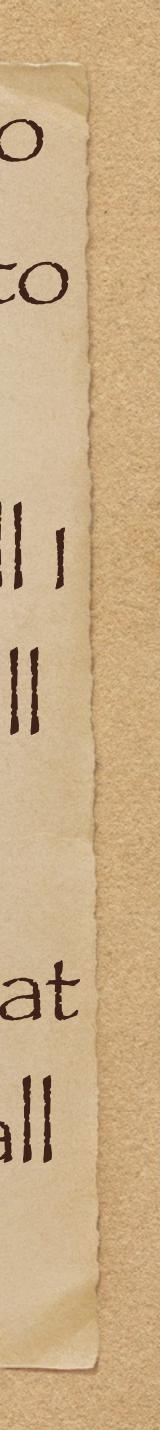
Mat 27:15 And at the festival the governor used to release to the crowd one prisoner whom they wished.



Mat 27:18 For he knew that because of envy they had delivered Him up. Mat 27:19 And as he was sitting on the judgment seat, his wife sent to him, saying, "Have none at all to do with that righteous Man, for I have suffered much today in a dream because of Him." Mat 27:20 But the chief priests and elders persuaded the crowds that they should ask for Barabba and to destroy univ.



Mat 27:21 And the governor answering, said to them, "Which of the two do you wish I release to you?" They said, "Barabba!" Mat 27:22 Pilate said to them, "What then shall I do with יהושע who is called Messiah?" They all said to him, "Let Him be impaled!" Mat 27:23 And the governor said, "Indeed, what evil has He done?" And they were crying out all the more, saying, "Let Him be impaled!"



Rom 11:25 For I do not wish you to be ignorant of this secret, brothers, lest you should be wise in your own estimation, that hardening in part has come over Yisra'ěl, until the completeness of the nations has come in.



11) Both were accepted by Gentiles (Moses by the Midianites (Exod. 2:14-22); Yeshua by the world (Acts 10:45; 1 Tim. 3:16).



Exo 2:14 And he said, "Who made you a head and a judge over us? Do you intend to kill me as you killed the Mitsrian?" And Mosheh feared and said, "Truly, the matter is known!" Exo 2:15 And Pharaoh heard of this matter, and he sought to kill Mosheh. But Mosheh fled from the face of Pharaoh and dwelt in the land of Midyan. And he sat down by a well.



Exo 2:16 And the priest of Midyan had seven filled the troughs to water their father's flock, Exo 2:17 but the shepherds came and drove them away. Then Mosheh stood up and came to their rescue, and watered their flock. he saíd, "How is it that you have come so soon

daughters. And they came and drew water, and they Exo 2:18 And they came to Re'u'ělb their father, and today?" Footnote: bHís títle was Yithro (Excellency).



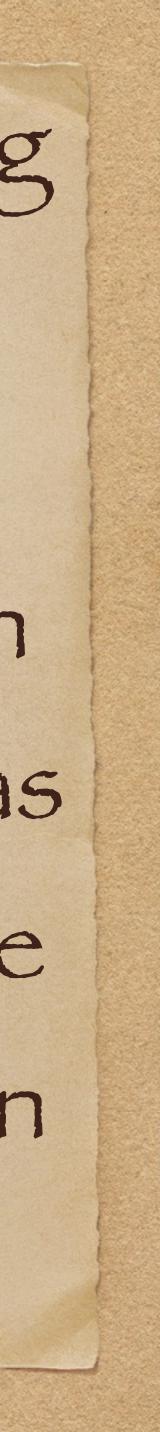
Exo 2:19 And they said, "A Mitsrian rescued us from the hand of the shepherds, and he also drew enough water for us and watered the flock." Exo 2:20 And he said to his daughters, "And where is he? Why did you leave the man? Call him and let him eat bread."



Exo 2:21 And Mosheh agreed to dwell with the man, and he gave Tsipporah his daughter to Mosheh. Exo 2:22 And she bore him a son, and he called his name Géreshom, for he said, "I have become a sojourner in a toreign land."



Act 10:44 While Kěpha was still speaking these words, the Set-apart Spirit fell upon all those hearing the word. Act 10:45 And those of the circumcision who believed were astonished, as many as came with Kěpha, because the gift of the Set-apart Spírít had been poured out on the nations also,



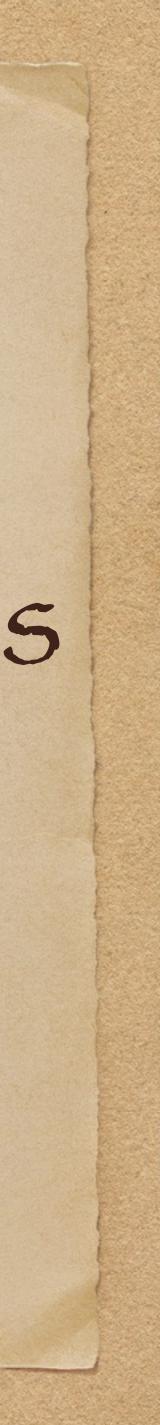
1Tí 3:14 I am writing you this, expecting to come to you shortly,

1Tí 3:15 but íf I delay, that you might know how you should behave in the House of Elohim, which is the assembly of the living Elohim – a strong support and foundation of the truth.

1Tí 3:16 And, beyond all question, the secret of reverence is great – who was revealed in the flesh, declared right in Spirit, was seen by messengers, was proclaimed among nations, was believed on in the world, was taken up in esteem.



12) Both were críticized by their families (Num. 12:1; Mark 3:20-21).



Num 12:1 Now Miryam and Aharon spoke against Mosheh because of the Kushite woman whom he had taken, for he had taken a Kushite woman.



together, so that they were unable even to eat bread.

Mar 3:20 and again the crowd came Mar 3:21 And when His relatives heard about this, they went out to seize Him, for they said, "He is out of His mind."



13) Both knew God paním l'paním (face to face). God spoke directly to both Moses and Yeshua (Exod. 3:1-10; Deut. 34:10; Luke 9:34-36). All other prophets received their revelation by visions or dreams (Deut. 34:10; John 1:18). Both were authoritative spokesmen for God (Matt. 17:5; John 3:33-35).



like unto Moshe!

A Prophet Exo 3:1 And Mosheh was shepherding the flock of Yithro his father-in-law, the priest of Midyan. And he led the flock to the back of the wilderness, and came to Horěb, the mountain of Flohim.

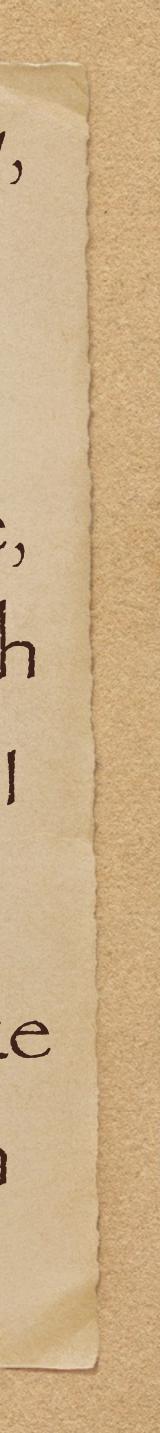
> Exo 3:2 And the Messenger of יהוה appeared to him in a flame of fire from the midst of a bush. And he looked and saw the bush burning with fire, but the bush was not consumed.



Exo 3:4 And in saw that he turned aside to see, and Elohim called to him from the midst of the bush and said, "Mosheh! Mosheh!" And he said, "Here I am."

Exo 3:5 And He said, "Do not come near here. Take your sandals off your feet, for the place on which you are standing is set-apart ground."

Exo 3:3 And Mosheh saíd, "Let me turn asíde now, and see this great sight, why the bush does not burn."



Exo 3:6 And He said, "I am the Elohim of your father, the Elohim of Abraham, the Elohim of Yitsḥaq, and the Elohim of Yaʿaqob." And Mosheh hid his face, for he was afraid to look at Elohim.

Exo 3:7 And יהוה said, "I have indeed seen the oppression of My people who are in Mitsrayim, and have heard their cry because of their slavedrivers, for I know their sorrows.



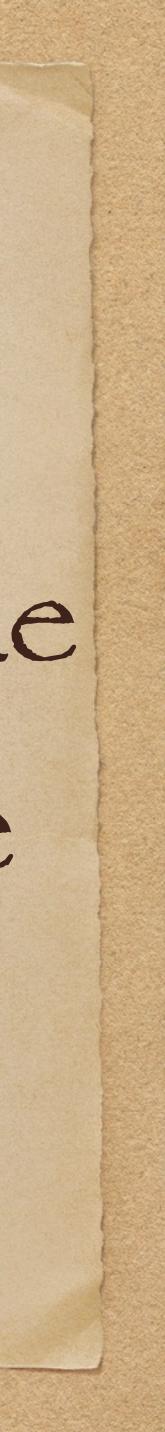
Exo 3:8 "And I have come down to deliver them from the hand of the Mitsrites, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Kena'anites and the Hittites and the Amorites and the Perizzites and the Hiwwites and the Yebusites.



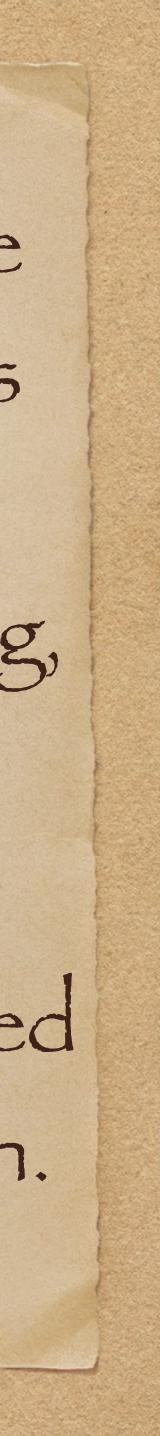
Exo 3:9 "And now, see, the cry of the children of Yisra'ěl has come to Me, and I have also seen the oppression with which the Mitsrites oppress them. Exo 3:10 "And now, come, I am sending you to Pharaoh, to bring My people, the children of Yisra'ěl, out of Mitsraujm."



Deu 34:10 And since then no prophet has arísen in Yisra'ěl like Mosheh, whom הוה knew face to face,



Luk 9:34 And as he was saying this, a cloud came and overshadowed them. And they were afraid as they entered the cloud. Luk 9:35 And a voice came out of the cloud, saying, "This is My Son, the Beloved. Hear Him!" Luk 9:36 And when the voice had spoken, יהושע was found alone. And they were silent, and reported to no one in those days any of what they had seen.



Joh 1:18 No one has ever seen Elohim.b The only broughtforth Son, who is in the bosom of the Father, He did declare.



Mat 17:5 While he was still speaking, see, a bright cloud overshadowed them. And see, a voice came out of the cloud, saying, "This is My Son, the Beloved, in whom I did delight. Hear Him!"



Joh 3:33 "He who receives His witness has set his seal that Elohim is true. Joh 3:34 "For He whom Elohim has sent speaks the Words of Elohim, for Elohim does not give the Spirit by measure. Joh 3:35 "The Father loves the Son, and has given all into His hand.



14) Both were teachers (Deut. 4:1-5; Matt. 22:16; John 3:2).



like unto Moshe!

A Prophet Deu 4:1 "And now, O Yisra'ěl, listen to the laws and the right-rulings which I am teaching you to do, so that you live, and shall go in and possess the land which יהוה Elohim of your fathers is giving you. Deu 4:2 "Do not add to the Word which I command you, and do not take away from it,a so as to guard the commands of יהוה your

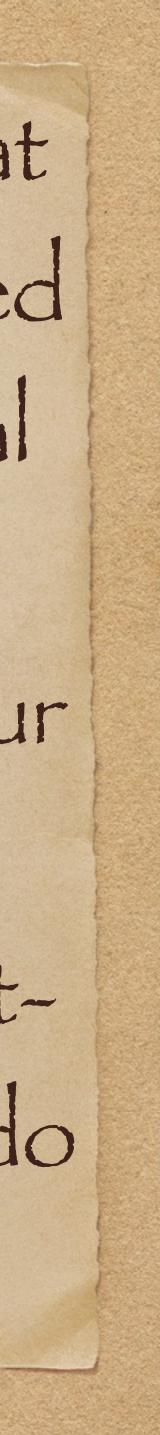
Elohim which I am commanding you.



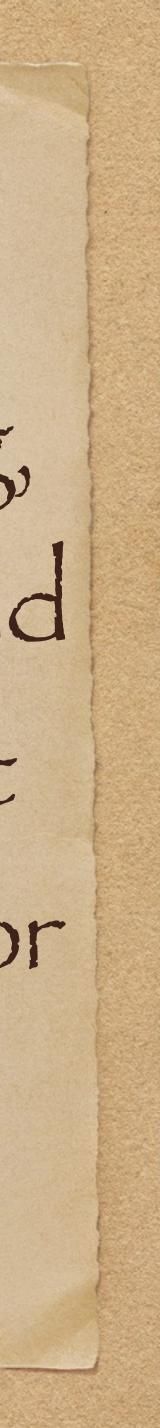
Deu 4:3 "Your eyes have seen what יהוה did at Ba'al Pe'or, for יהוה your Elohim has destroyed from your midst all the men who followed Ba'al

Deu 4:4 "But you who are clinging to יהוה your Elohim are alive today, every one of you. Deu 4:5 "See, I have taught you laws and rightrulings, as יהוה my Elohim commanded me, to do thus in the land which you go to possess.

Pe'or.



Mat 22:16 And they sent to Him their taught ones with the Herodians, saying, "Teacher, we know that You are true, and teach the way of Elohim in truth, and it does not concern You about anyone, for You are not partial to any man.



Joh 3:2 This one came to year by night and said to Him, "Rabbi, we know that You are a teacher come from Elohim, for no one is able to do these signs You do if Elohim is not with him."



15) Both revealed God's Name (Exod.3:13-14; John 17:6, 11-12)

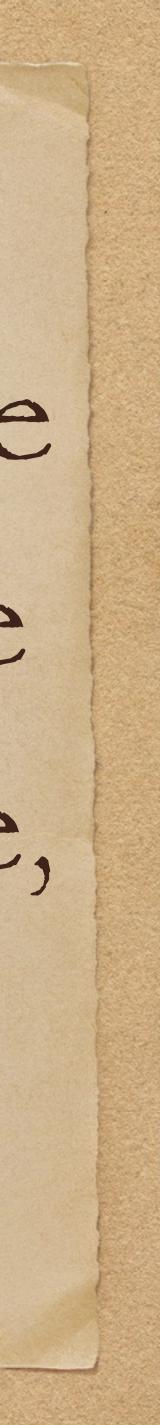


Exo 3:13 And Mosheh said to Elohim, "See, when I come to the children of Yisra'ěl and say to them, 'The Elohim of your fathers has sent me to you,' and they say to me, 'What is His Name?' what shall I say to them?" Exo 3:14 And Elohim said to Mosheh, "I am that which I am." And He said, "Thus you shall say to the children of Yisra'ěl, 'I am has sent me to

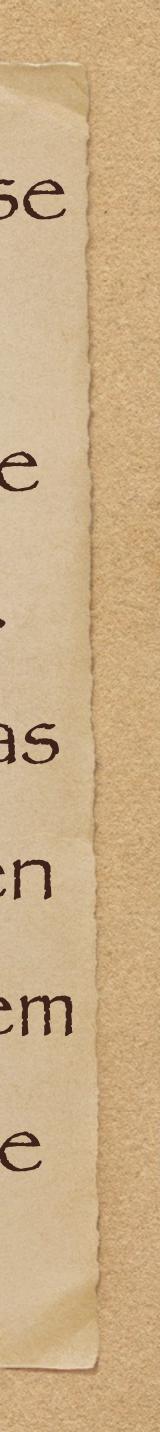
you.' "



Joh 17:6 "I have revealed Your Name to the men whom You gave Me out of the world. They were Yours, and You gave them to Me, and they have guarded Your Word.



Joh 17:11 "And I am no more in the world, but these are in the world, and I come to You. Set-apart Father, guard them in Your Name which You have given Me, so that they might be one, as We are. Joh 17:12 "When I was with them in the world, I was guarding them in Your Name which You have given Me, and I watched over them, and not one of them perished except the son of destruction, that the Scripture might be filled.



יהוה Self Existent Father of Selfless Love



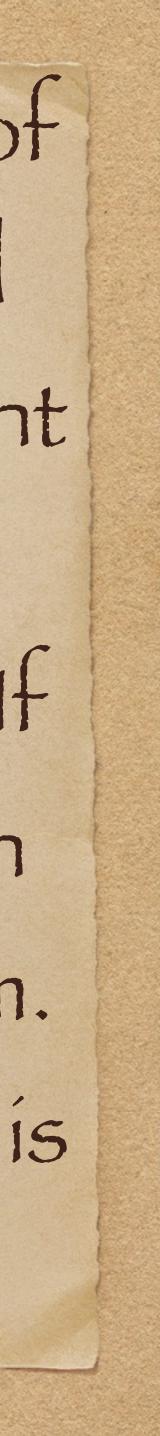
16) Both were faithful to God (Num. 12:5-7; Heb. 3:1-2).



like unto Moshe!

A Prophet Num 12:5 And יהוה came down in the column of cloud and stood in the door of the Tent, and called Aharon and Miryam. And they both went forward.

> Num 12:6 And He saíd, "Hear now My words: If your prophet is of יהוה, I make Myself known to him in a vision, and I speak to him in a dream. Num 12:7 "Not so with My servant Mosheh, he is trustworthy in all My house.



Heb 3:1 Therefore, set-apart brothers, partakers of the heavenly calling, closely consider the Emissary and High Priest of our confession, Messiah איהושע, Heb 3:2 who was trustworthy to Him who appointed Him, as also Mosheh in al His house.



17) Both gave the people bread from Heaven (Exod. 16:14-15; Matt. 14:19-20) and performed various miracles (Exod. 4:21; Deut. 34:10-12; John 5:36;

12:36-50).



Exo 16:14 And the layer of dew went up, and see, on the surface of the wilderness, was a small round substance, as fine as frost on the ground. Exo 16:15 And the children of Yisra'ěl saw, and they said to each other, "What is it?" For they did not know what it was. And Mosheh said to them, "It is the bread which in has given you to eat.



Mat 14:19 And commanding the crowds to sit down on the grass, and taking the five loaves and the two fish, and looking up to the heaven, He blessed and broke and gave the loaves to the taught ones. And the taught ones gave to the crowds, Mat 14:20 and all ate and were satisfied. And they picked up the pieces left over - twelve baskets, filled.

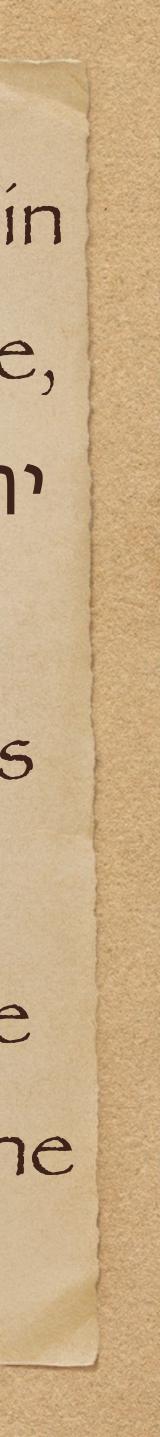


Exo 4:21 And in said to Mosheh, "As you go back to Mitsrayim, see that you do all those wonders before Pharaoh which I have put in your hand. But I am going to strengthen his heart, so that he does not let the people go.



Deu 34:10 And since then no prophet has arisen in Yisra'ěl like Mosheh, whom יהוה knew face to face, Deu 34:11 for all the signs and wonders which יהוה sent him to do in the land of Mitsrayim, before Pharaoh, and before all his servants, and in all his land,

Deu 34:12 and for all that strong hand and all the great fearsome deeds which Mosheh did before the eyes of all Yisra'ěl.



Joh 5:36 "But I have a greater witness than that of Yohanan, for the works that the Father gave Me to accomplish, the works that I do, bear witness of Me, that the Father has sent Me.



Joh 12:36 "While you have the light, believe in the light, so that you become sons of light." These words יהושע spoke, and went off and was hidden from them. Joh 12:37 But though He had done so many signs before them, they did not believe in Him, Joh 12:38 that the word of Yeshayahu the prophet might be filled, which he spoke, "הוה, who has believed our report? And to whom has the arm of יהוה been revealed?" Isa 53:1.



believe, because again Yeshayahu said: Joh 12:40 "He has blinded their eyes and see with their eyes and understand with their heart, and turn, and I should heal them." Isa 6:10. esteem and spoke of Him.

Joh 12:39 Because of this they were unable to hardened their heart, so that they should not Joh 12:41 Yeshayahu said this when he saw His



like unto Moshe!

A Prophet Joh 12:42 Still, even among the rulers many did believe in Him, but because of the Pharisees they did not confess Him, lest they should be put out of the congregation, Joh 12:43 for they loved the praise of men more than the praise of Elohim. Joh 12:44 Then יהושע cried out and said, "He who believes in Me, believes not in Me but in Hím who sent Me.

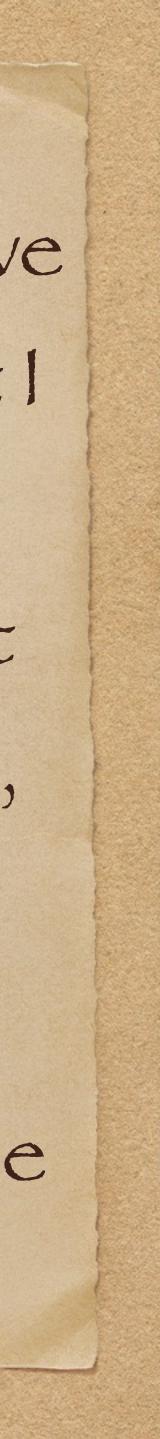


Joh 12:47 "And if anyone hears My Words but does not watch over them, I do not judge him. For I did not come to judge the world but to save the world.

Joh 12:45 "And he who sees Me sees Him who sent Me. Joh 12:46 "I have come as a light into the world, so that no one who believes in Me should stay in darkness.



Joh 12:48 "He who rejects Me, and does not receive My Words, has one who judges him: the Word that I have spoken shall judge him in the last day. Joh 12:49 "Because I spoke not from Myself, but the Father who sent Me has given Me a command, what I should say and what I should speak. Joh 12:50 "And I know that His command is everlasting life. Therefore, whatever I speak, as the Father has said to Me, so I speak."

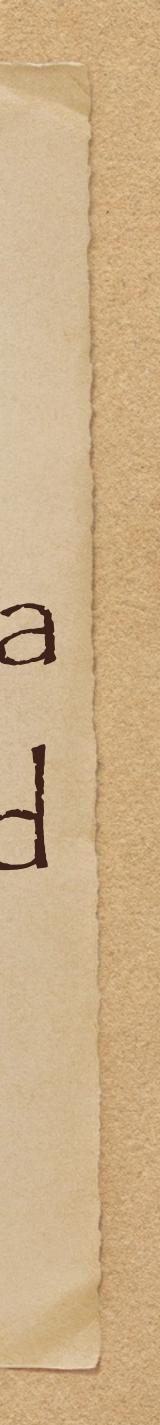


Satan).

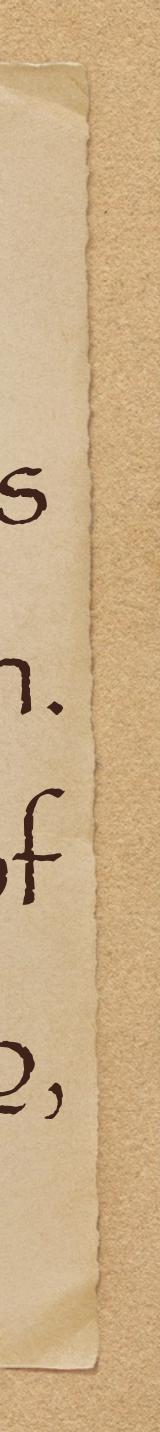
18) Both were appointed as saviors of Israel (Moses as Israel's deliverer from the bondage to Pharaoh; Yeshua as Israel's deliverer from the bondage to



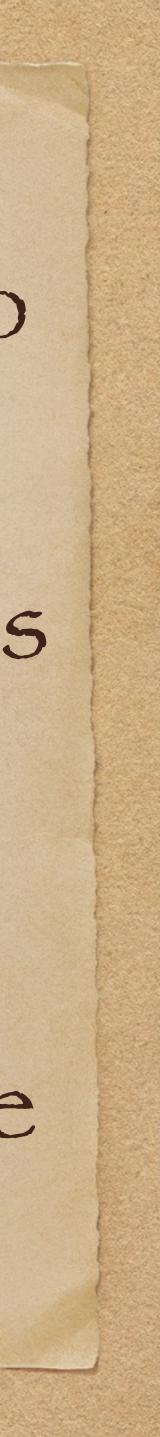
19) Both were shepherds of Israel (Moses led the Israelites through the wilderness (Exod. 3:1; Numbers), Yeshua led His followers as the Good Shepherd (John 10:10-11; Matt. 9:36).



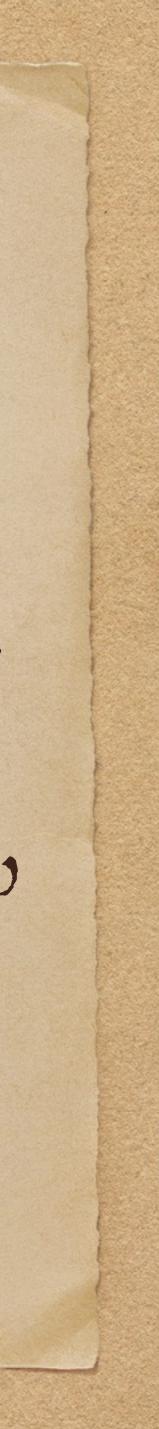
Exo 3:1 And Mosheh was shepherding the flock of Yithro his father-in-law, the priest of Midyan. And he led the flock to the back of the wilderness, and came to Horěb, the mountain of Elohim.



Joh 10:10 "The thief does not come except to steal, and to slaughter, and to destroy. I have come that they might possess life, and that they might possess it beyond measure. Joh 10:11 "I am the good shepherd. The good shepherd lays down His life for the sheep.

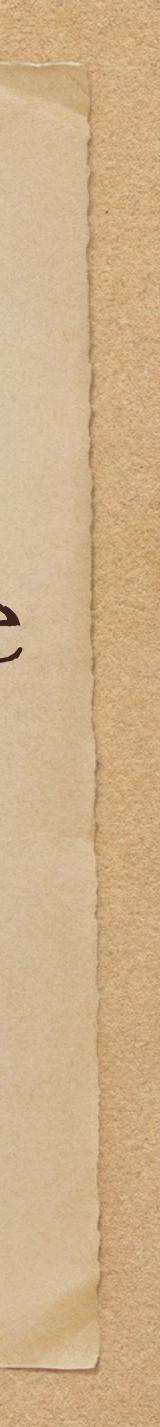


Mat 9:36 And having seen the crowds, He was moved with compassion for them, because they were weary and scattered, as sheep having no shepherd.



20) Both were humble servants of the LORD (Num. 12:3; Luke 2:46-7; Phíl.

2:8-9).



Num 12:3 And the man Mosheh was very humble, more than all men who were on the face of the earth.



Luk 2:46 And it came to be, after three days, that they found Him in the Setapart Place, sitting in the midst of the teachers, both listening to them and asking them questions. Luk 2:47 And all who heard Him were astonished at His understanding and

answers.



amazed. And His mother said to Him, Your father and I have been anxiously seeking You." had to be in the matters of My Father?"

Luk 2:48 And having seen Him, they were "Son, why have You done this to us? See, Luk 2:49 And He said to them, "Why were you seeking Me? Did you not know that I



Php 2:8 And having been found in fashion as a man, He humbled Hímself and became obedient unto death, death even of a stake. Php 2:9 Elohim, therefore, has highly exalted Him and given Him the Name which is above every name,



like unto Moshe!

A Prophet Php 2:10 that at the Name of איהושע every knee should bow, of those in heaven, and of those on earth, and of those under the earth,

> Php 2:11 and every tongue should confess Isa 45:23 that יהושע Messiah is Master, to the esteem of Elohim the Father.

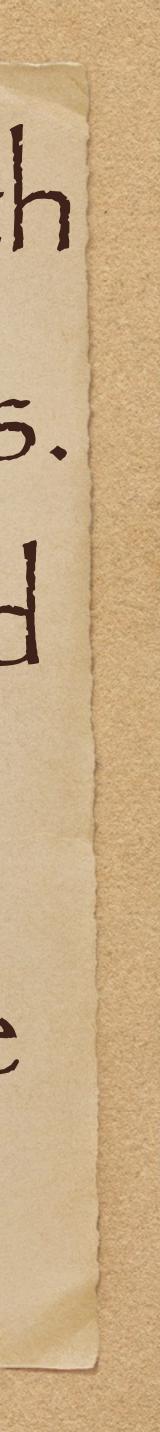


21) Both fasted for forty days in the wilderness (Exod. 34:28; Matt. 4:2).



Moshe!

A Prophet líke unto Exo 34:28 And he was there with forty days and forty nights. He did not eat bread and he did not drink water. And He wrote on the tablets the Words of the covenant, the Ten Words.





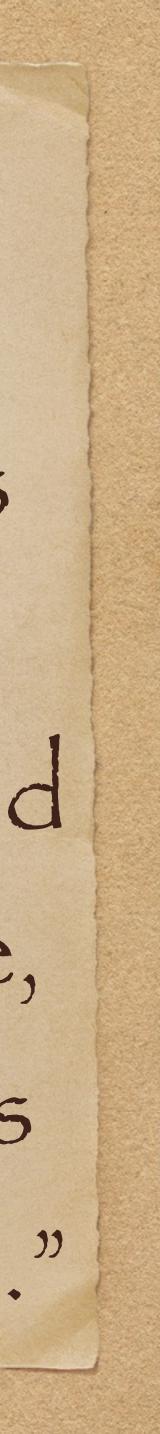
Mat 4:1 Then יהושע was led up by the Spirit into the wilderness to be tried by the devil. Mat 4:2 And after having fasted forty days and forty nights, He was hungry.



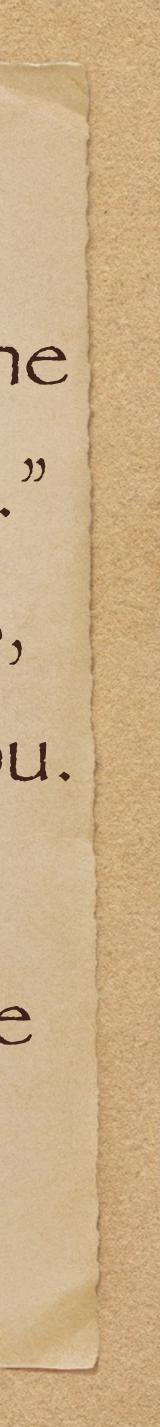
22) Both were Mediators of a covenant of blood: Moses of the older covenant (Exod. 24:7-8) and Yeshua of the new covenant (Matt. 26:26-28; Mark 14:22-24; Luke 22:20; Heb. 9:11-15; 1 Cor. 11:25; 2 Cor. 3:6).



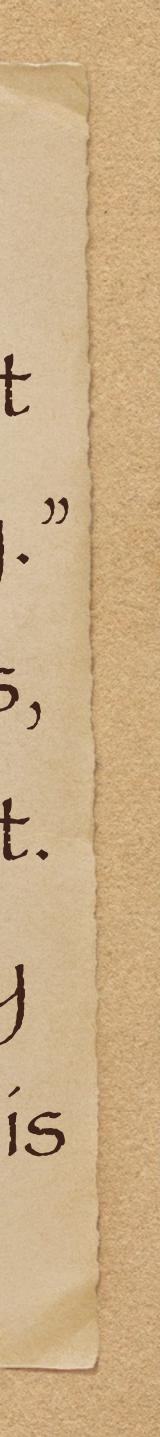
Exo 24:7 And he took the Book of the Covenant and read in the hearing of the people. And they said, "All that יהוה has spoken we shall do, and obey." Exo 24:8 And Mosheh took the blood and sprinkled it on the people, and said, "See, the blood of the covenant which in has made with you concerning all these Words."



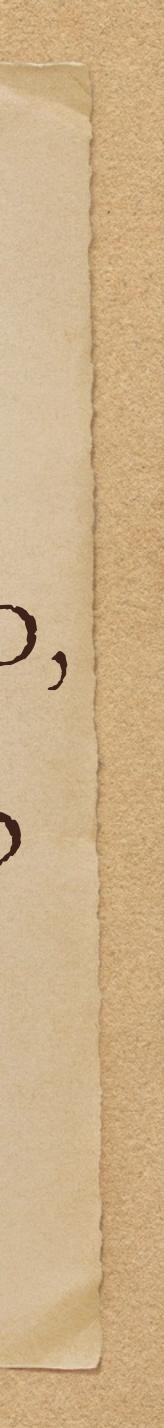
Mat 26:26 And as they were eating, איהושע took bread, and having blessed, broke and gave it to the taught ones and said, "Take, eat, this is My body." Mat 26:27 And taking the cup, and giving thanks, He gave it to them, saying, "Drink from it, all of you. Mat 26:28 "For this is My blood, that of the renewed covenant, which is shed for many for the forgiveness of sins.



Mar 14:22 And as they were eating, שהושע took bread, having blessed, broke it, gave it to them and said, "Take, eat, this is My body." Mar 14:23 And taking the cup, giving thanks, He gave it to them, and they all drank from it. Mar 14:24 And He said to them, "This is My blood, that of the renewed covenant, which is shed for many.



Luk 22:20 Likewise the cup also, after supper, saying, "This cup is the renewed covenant in My blood which is shed for you.



Heb 9:11 But Messiah, having become a High Priest of the coming good matters, through the greater and more perfect Tent not made with hands, that is, not of this creation, Heb 9:12 entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption.



Heb 9:13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the defiled, sets apart for the cleansing of the flesh, Heb 9:14 how much more shall the blood of the Messiah, who through the everlasting Spirit offered Himself unblemished to Elohim, cleanse your conscience from dead works to serve the living Elohim?



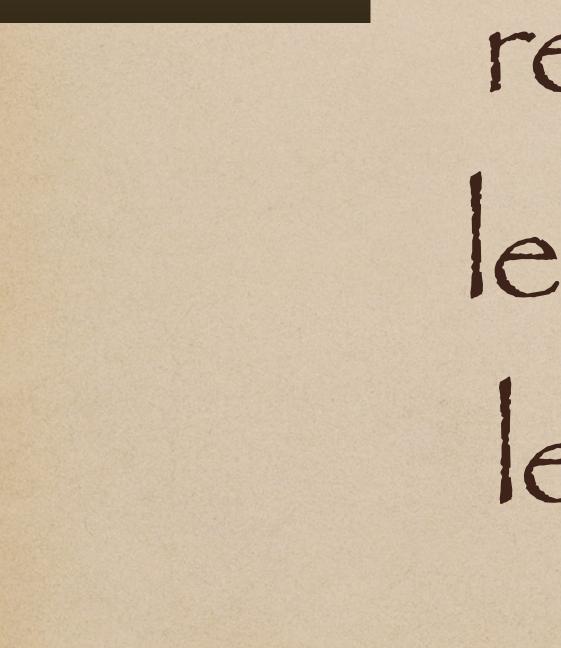
Heb 9:15 And because of this He is the Mediator of a renewed covenant, so that, death having taken place for redemption of the transgressions under the first covenant, those who are called might receive the promise of the everlasting inheritance.



1Coll:25 In the same way also "This cup is the renewed as you drink it, do this in remembrance of Me."

the cup, after supper, saying, covenant in My blood. As often

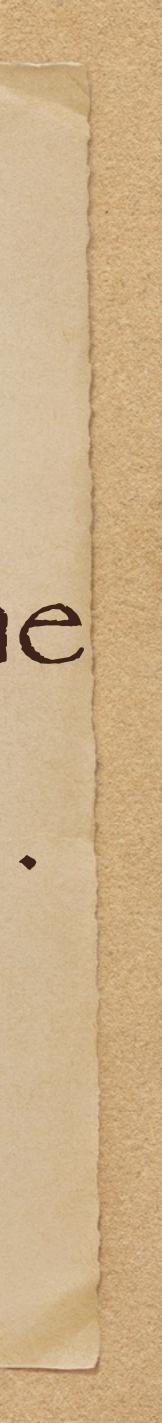




2Co3:6 who also made us competent as servants of a renewed covenant, not of the letter but of the Spirit, for the letter kills but the Spirit gives lite.

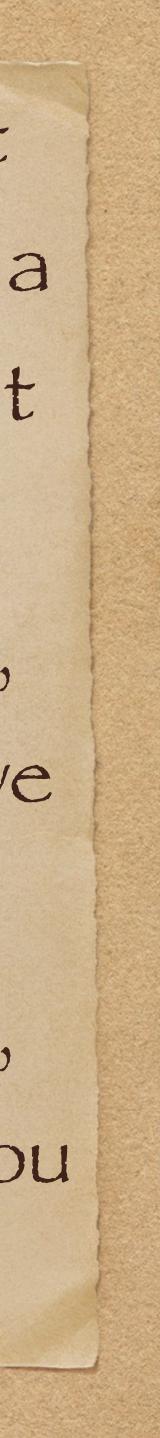


23) Both offered to die on behalf of the people's sins (Exod. 32:30-33; John 17).



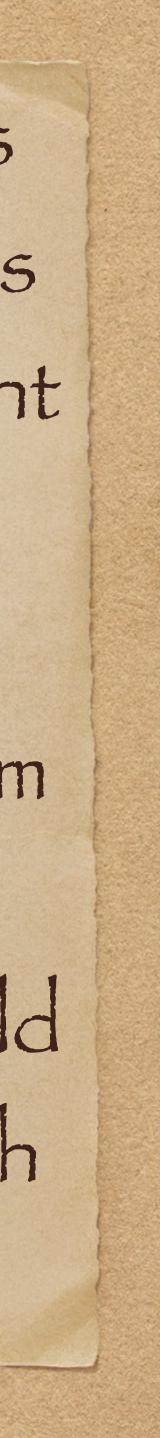
Exo 32:30 And it came to be on the next day that atone for your sin." Exo 32:31 And Mosheh returned to הוה and said, made for themselves a mighty one of gold! Exo 32:32 "And now, if You would forgive their sin, have written."

Mosheh said to the people, "You, you have sinned a great sin. And now I am going up to יהוה - if I might "Oh, these people have sinned a great sin, and have but if not, please blot me out of Your book which You



Joh 17:1 יהושע said these words, and lifted up His esteem You, Joh 17:2 as You have given Him authority over all You have given Him. whom You have sent.

eyes to the heaven, and said, "Father, the hour has come. Esteem Your Son, so that Your Son also might flesh, that He should give everlasting life to all whom Joh 17:3 "And this is everlasting life, that they should know You, the only true Elohim, and יהושע Messiah

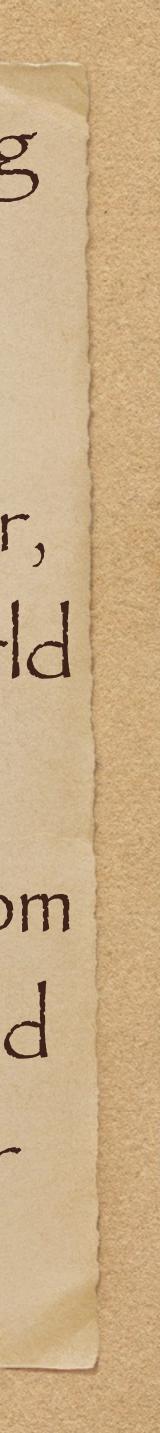


Joh 17:4 "I have esteemed You on the earth, having accomplished the work You have given Me that I should do.

Joh 17:5 "And now, esteem Me with Yourself, Father, with the esteem which I had with You before the world

Joh 17:6 "I have revealed Your Name to the men whom You gave Me out of the world. They were Yours, and You gave them to Me, and they have guarded Your Word.

was.

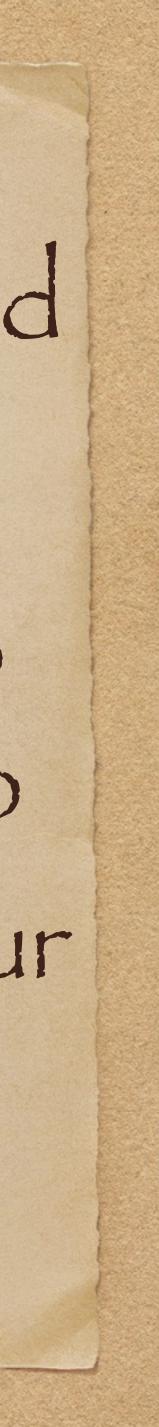


Joh 17:7 "Now they have come to know that all You gave to Me, is from You. Joh 17:8 "Because the Words which You gave to Me, I have given to them. And they have received them, and have truly known that I came forth from You, and they believed that You sent Me. Joh 17:9 "I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours.

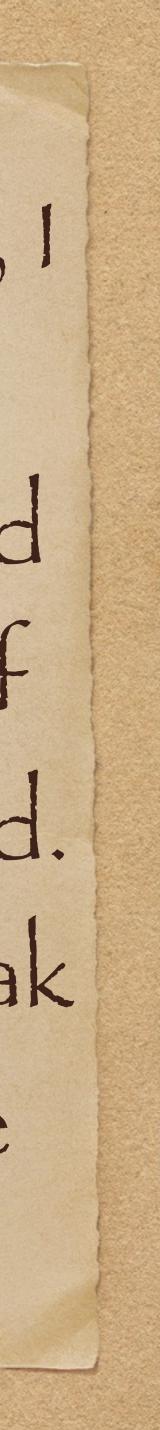


Joh 17:11 "And I am no more in the world, but these are in the world, and I come to You. Set-apart Father, guard them in Your Name which You have given Me, so that they might be one, b as We are.

Joh 17:10 "And all Mine are Yours, and Yours are Mine, and I have been esteemed in them.



Joh 17:12 "When I was with them in the world, I was guarding them in Your Name which You have given Me, and I watched over them, and not one of them perished except the son of destruction, that the Scripture might be filled. Joh 17:13 "And now I come to You. And I speak these words in the world, so that they have My joy completed in them.



Joh 17:14 "I have given them Your Word, and the world hated them because they are not of the world, as I am not of the world. Joh 17:15 "I do not pray that You should take them out of the world, but that You keep them from the wicked one. Joh 17:16 "They are not of the world, as I am not of the world.



Joh 17:17 "Set them apart in Your truth -Your Word is truth.c Footnote: cSee Psa 119:142, Psa 119:151, Psa 119:160. Joh 17:18 "As You sent Me into the world, I also sent them into the world. Joh 17:19 "And for them I set Myself apart, so that they too might be set apart in truth.



Psa 119:151 You are near, O יהוה, And all Your commands are truth. Psa 119:160 The sum of Your word is truth, And all Your righteous right-rulings are torever.

Psa 119:142 Your righteousness is righteousness forever, And Your Torah is truth

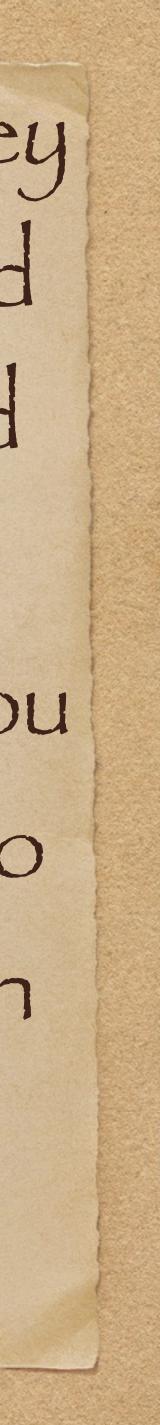


Joh 17:20 "And I do not pray for these alone, but also for those believing in Me through their word, Joh 17:21 so that they all might be one, as You, Father, are in Me, and I in You, so that they too might be one in Us, so that the world might believe that You have sent Me. Joh 17:22 "And the esteem which You gave Me I have given them, so that they might be one as We are one,

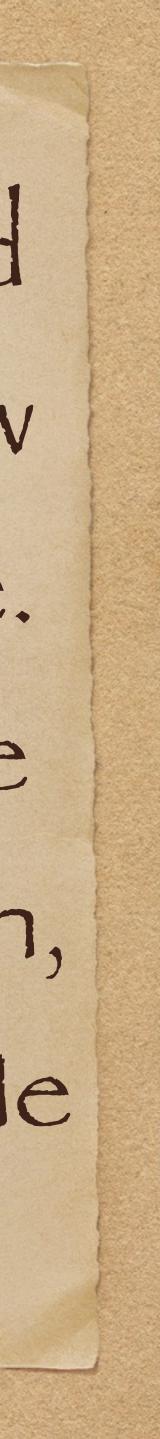


like unto Moshe!

A Prophet Joh 17:23 "I in them, and You in Me, so that they might be perfected into one, so that the world knows that You have sent Me, and have loved them as You have loved Me. Joh 17:24 "Father, I desire that those whom You have given Me, might be with Me where I am, so that they see My esteem which You have given Me, because You loved Me before the foundation of the world.



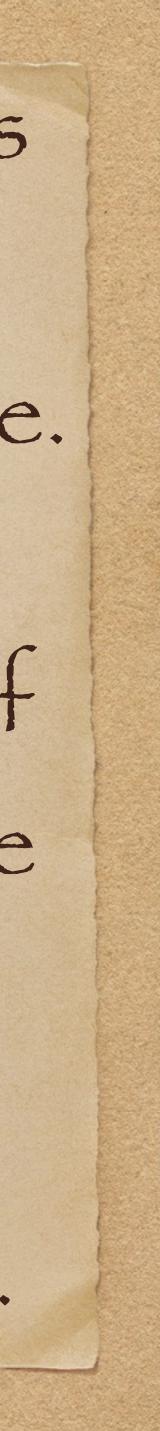
Joh 17:25 "Orighteous Father, indeed the world did not know You, but I knew You, and these knew that You sent Me. Joh 17:26 "And I have made Your Name known to them, and shall make it known, so that the love with which You loved Me might be in them, and I in them."



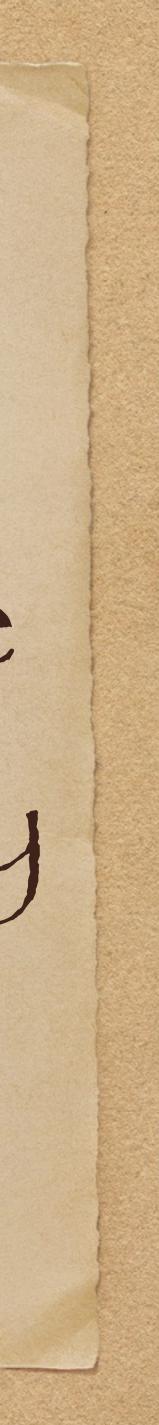
24) Just as Moses instituted the LORD's Passover on Nisan 14 as the means by which the Angel of death would pass over those Israelites who trusted in God's promise regarding the blood of the lamb (Exod. 12:11-12), so Yeshua offered Himself as the sacrificial Lamb of God who takes away the sins of the world (John 1:29).



Exo 12:11 'And this is how you eat it: your loins girded, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Pěsah of nn. Exo 12:12 'And I shall pass through the land of Mítsrayim on that night, and shall strike all the first-born in the land of Mitsrayim, both man and beast. And on all the mighty ones of Mitsrayim I shall execute judgment. I am הוה.



Joh 1:29 On the next day Yohanan saw toward him, and said, "See, the Lamb of Elohim who takes away the sin of the world!



25) Just as Moses brought about the "resurrection" of the children of Israel as they passed through the Red Sea; so Yeshua became the Firstfruits of resurrection as He rose from the dead. (1Co 15:16-23)



1Co 15:16 For if the dead are not raised, then neither Messiah has been raised. 1Co 15:17 And if Messiah has not been are still in your sins! asleep in Messiah have perished.

raised, your belief is to no purpose, you 1Co 15:18 Then also those who have fallen



1Co 15:19 If in this life only we have expectation in Messiah, we are of all men the most wretched. 1Co 15:20 But now Messiah has been raised from the dead, and has become the first-fruit of those having fallen asleep. 1Co 15:21 For since death is through a man, resurrection of the dead is also through a Man.



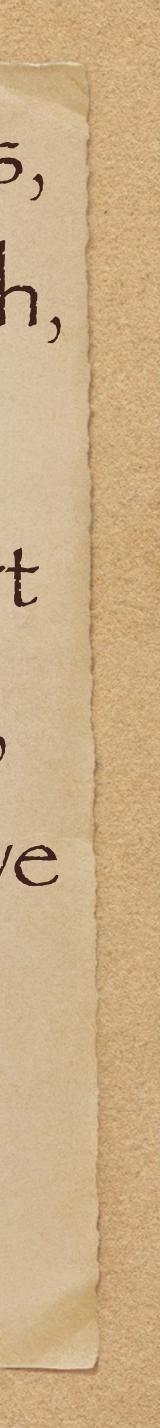
1Co 15:22 For as all die in Adam, so also all shall be made alive in Messiah. 1Co 15:23 And each in his own order: Messiah the first-fruits, then those who are of Messiah at His coming,



26) Just as the Torah was given to Israel fifty days after the Exodus from Egypt (on Pentecost or Shavuot), so Yeshua sent the Holy Spirit to form the Church fifty days after His resurrection. (Acts 1:1-3; Acts 2:1-4)



Act 1:1 The first account I made, O Theophilos, of all that יהושע began both to do and to teach, Act 1:2 until the day when He was taken up, after giving instructions through the Set-apart Spírit to the emissaries whom He had chosen, Act 1:3 to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them for forty days, speaking concerning the reign of Elohim.

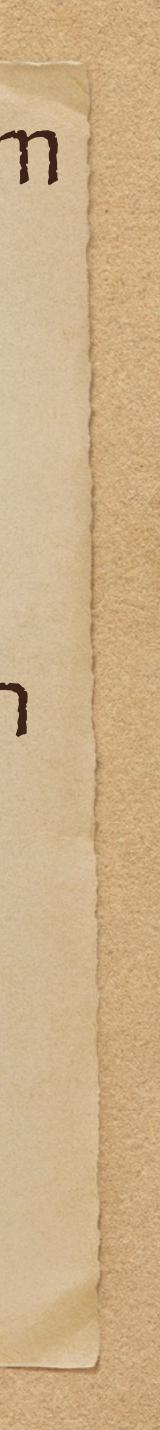


Act 2:1 And when the Day of the Festival of Shabu'oth had come, they were all with one mind in one place. Act 2:2 And suddenly there came a sound from the heaven, as of a rushing mighty wind, and it filled all the house where they were sitting.

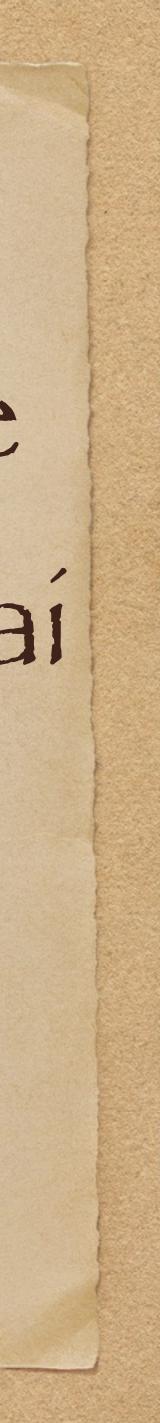


Moshe!

A Prophet Act 2:3 And there appeared to them like unto divided tongues, as of fire, and settled on each one of them. Act 2:4 And they were all filled with the Set-apart Spirit and began to speak with other tongues, as the Spirit gave them to speak.



27) Both of their faces shone with the glory of heaven - Moses on Mount Sínaí (Exod. 34:34-5) and Yeshua on the Mount of Transfiguration (Matt. 17:2).



Exo 34:34 But whenever Mosheh went in before to speak with Him, he would remove the veil יהוה until he came out. And when he came out he spoke to the children of Yisra'ěl what he had been commanded,

Exo 34:35 and the children of Yisra'ěl would see the face of Mosheh, that the skin of Mosheh's face shone, and Mosheh would put the veil on his face again, until he went in to speak with Him.



Mat 17:2 and He was transformed before them, and His face shone like the sun, and His garments became as white as the light.



28) As Moses lífted up the brazen serpent in the wilderness to heal his people (Num. 21:8-9); so Yeshua was lífted up on the cross to heal all believers from their sin (John 12:32).



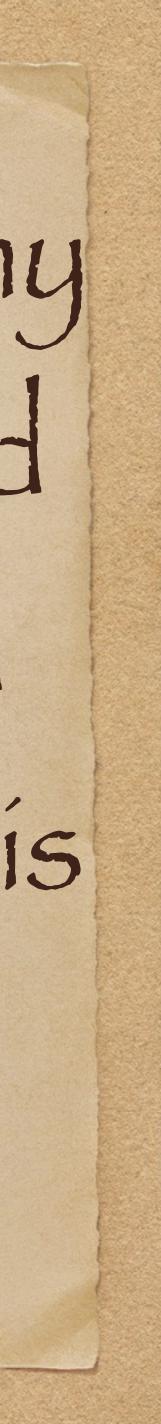
Num 21:8 And in said to Mosheh, "Make a fiery serpent, and set it on a pole. And it shall be that everyone who is bitten, when he looks at it, shall live." Num 21:9 So Mosheh made a bronze serpent, and put it on a pole. And it came to be, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived.



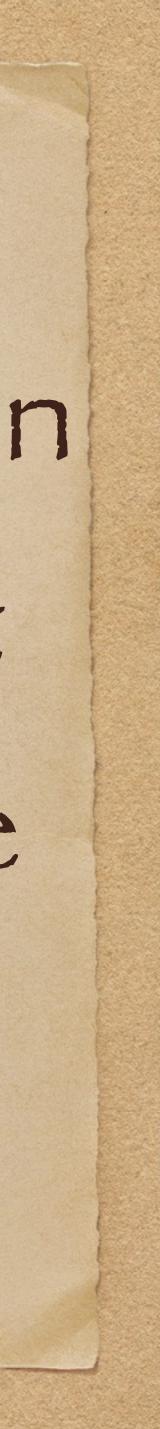
Joh 12:32 "And I, if I am lifted up from the earth, shall draw all men unto Myself."



29) As Moses conquered the great enemy of Israel, the Amalekites with his upraised arms (Exod. 17:11), so Yeshua conquered our ultimate enemy of sin and death by His upraised arms on the cross (John 19:18).



Exo 17:11 And it came to be, when Mosheh held up his hand, that Yisra'ěl prevailed. And when he let down his hand, Amaléq prevailed.



Joh 19:18 where they impaled Hím, and two others with Hím, one on this side and one on that side, and vin the middle.



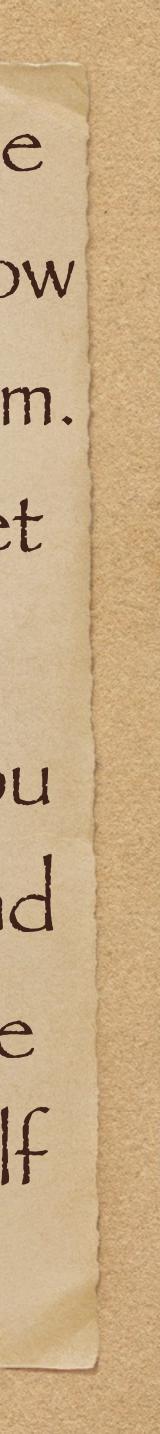
30) As Moses sent twelve spies to explore Canaan (Num. 13), so Yeshua sent twelve apostles to reach the world (Matt. 10:1); and as Moses appointed seventy rulers over Israel (Num. 11:16-7), so Yeshua anointed seventy disciples to teach the nations (Luke 10:1).



Mat 10:1 And having called His twelve taught ones near, He gave them authority over unclean spíríts, to cast them out, and to heal every disease and every bodily weakness.



Num 11:16 Then יהוה said to Mosheh, "Gather to Me seventy men of the elders of Yisra'ěl, whom you know to be the elders of the people and officers over them. And bring them to the Tent of Appointment, and let them stand there with you. Num 11:17 "And I shall come down and speak with you there, and shall take of the Spirit that is on you, and put on them. And they shall bear the burden of the people with you, so that you do not bear it yourself alone.



Luk 10:1 And after this the Master appointed seventy others, and sent them two by two ahead of Him into every city and place where He Himself was about to go.



So how was Yeshua a Prophet like Moses? Like Moses, He was a Torah observant Jew, a Leader, a Prophet, a Lawgiver, a meek servant Leader, a Deliverer, a Teacher, of the Priestly line as well as of Judah, Anointed with the Ruach, a Mediator between God and man - speaking the words of God - and like Moses, He offered himself as an intercessor for Israel...





