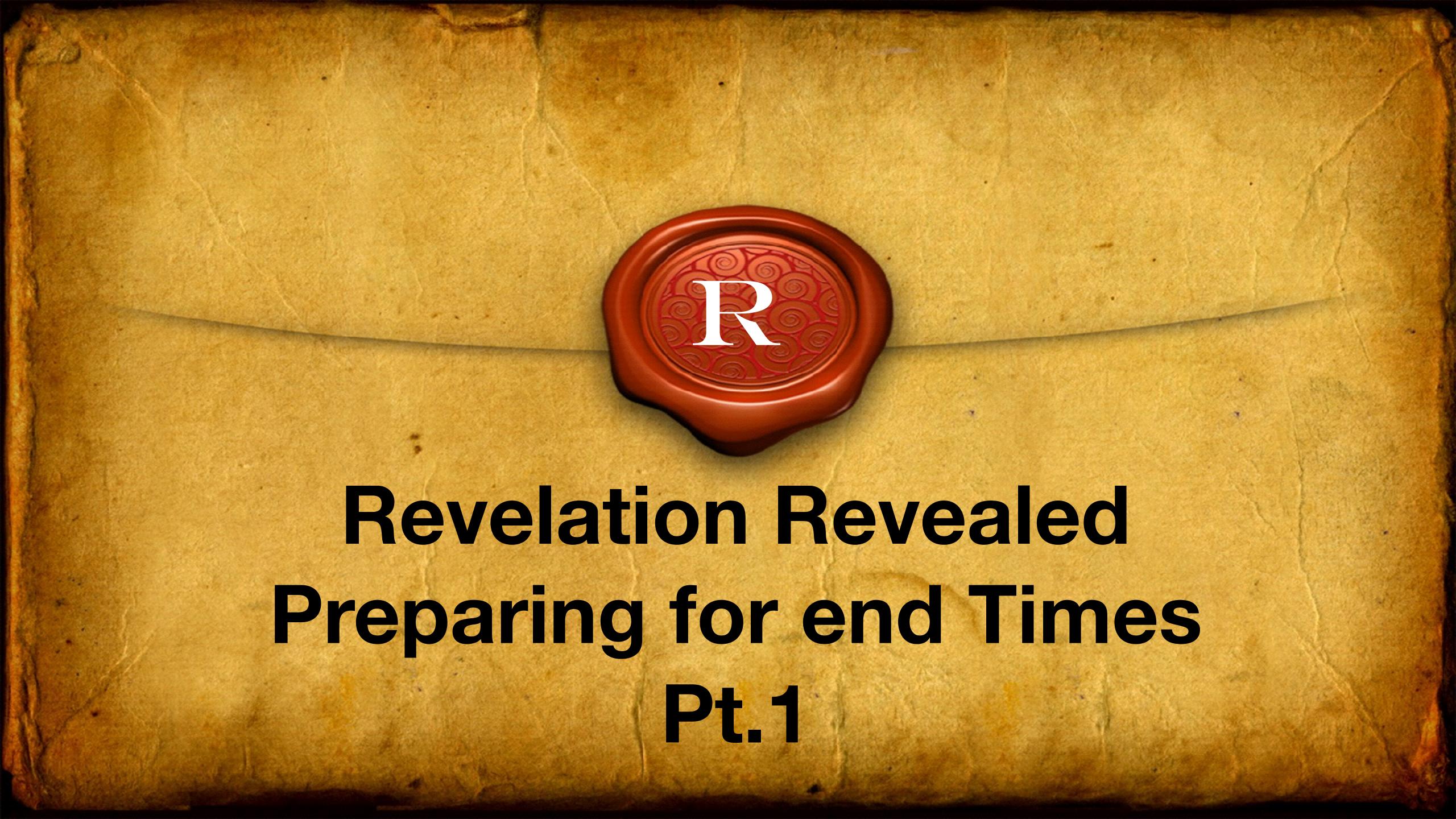


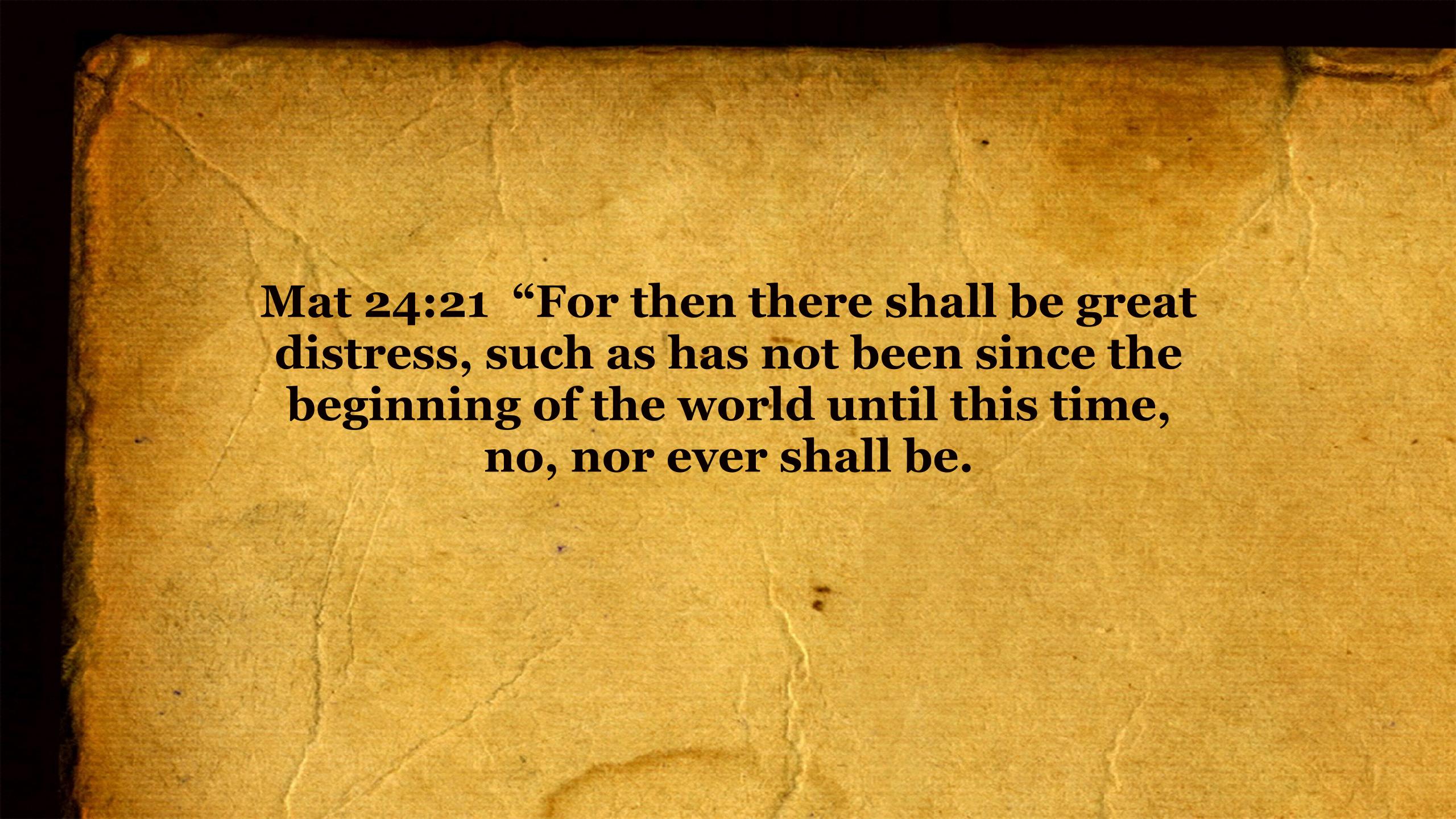
Preparing for End Times
A Time of Jacob's Trouble





Preparing for End Times A Time of Jacob's Trouble

The Time of Trouble before Yahshua returns...



Rom 2:9 affliction and distress on every human being working what is evil, of the Yehudi first, and also of the Greek; When you have light you have to live up to the light

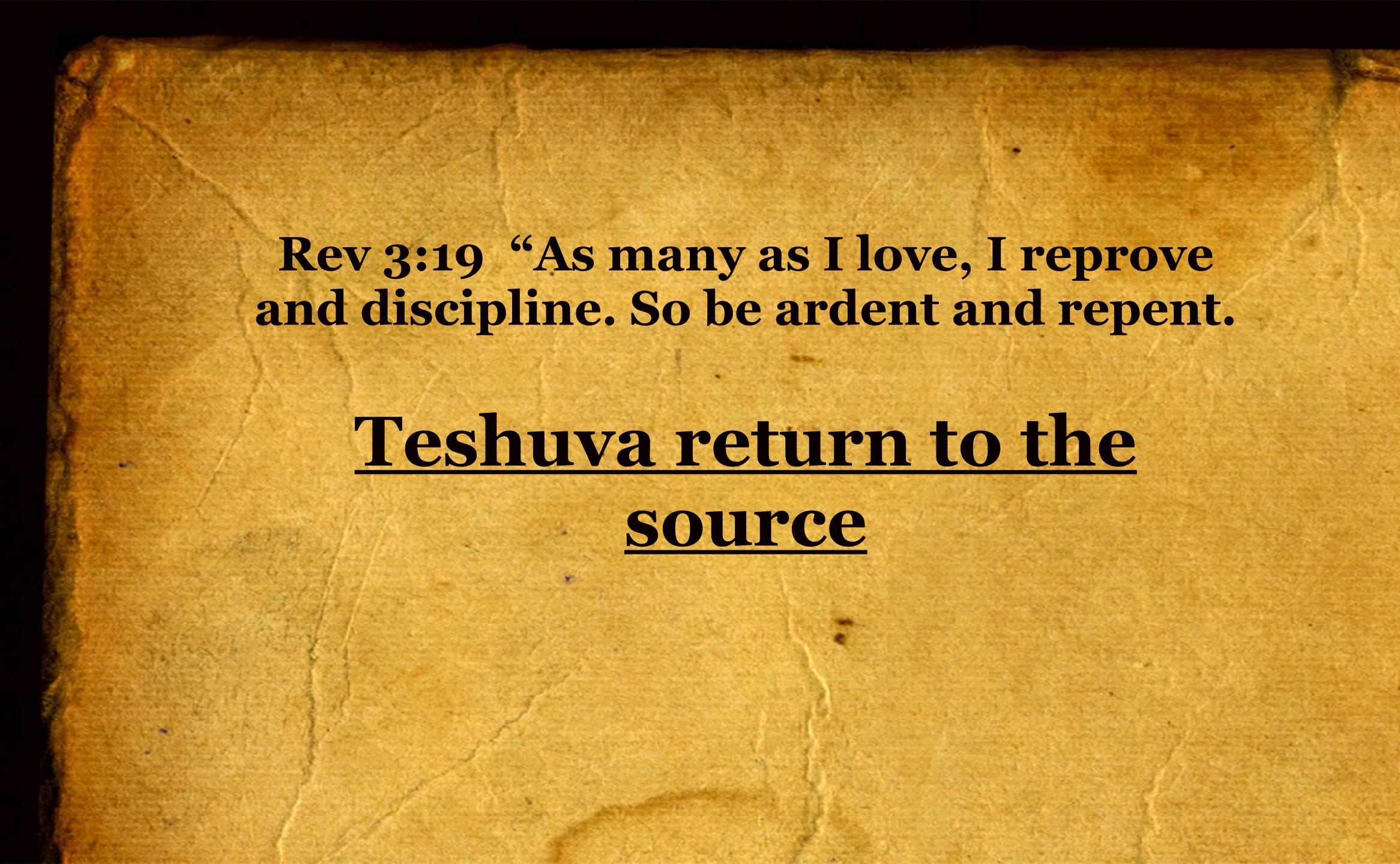


Preparing for End Times A Time of Jacob's Trouble

Tribulation is a natural effect of mans sins...

and is allowed in love to bring the sinner to repentance...

Jer 2:27 saying to a tree, 'You are my father,' and to a stone, 'You gave birth to me.' For they have turned their back to Me, and not their face. But in the time of their calamity they say, 'Arise and save us.





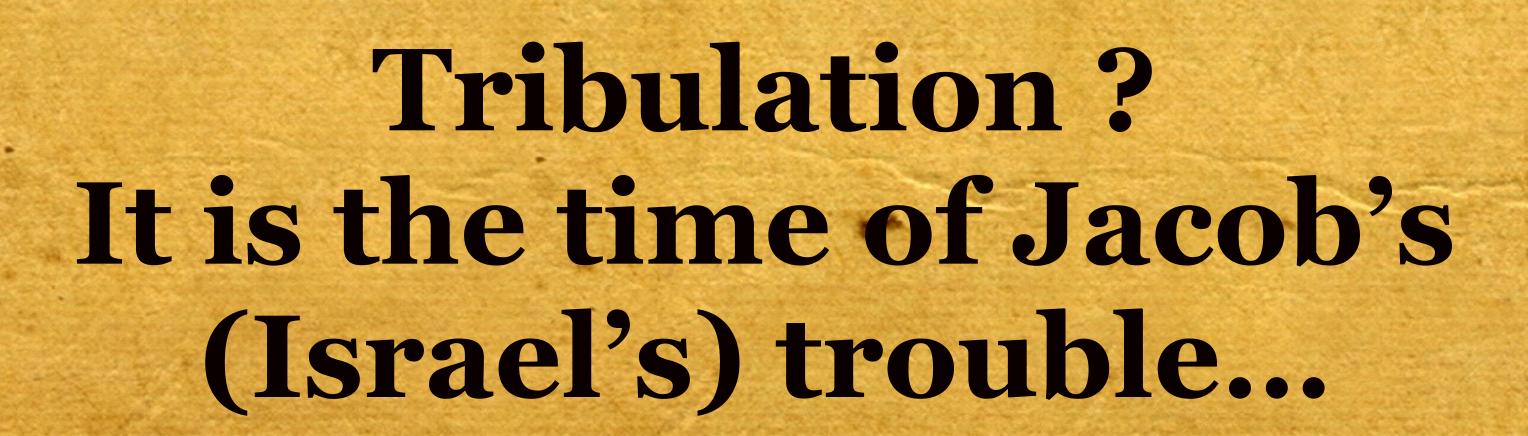
Preparing for End Times A Time of Jacob's Trouble

The Time of Trouble before Yahshua returns...

Rom 8:35 Who shall separate us from the love of the Messiah? Shall pressure, or distress, or persecution, or scarcity of food, or nakedness, or danger, or sword?



Preparing for End Times A Time of Jacob's Trouble



Jer 30:7 Oh! For great is that day, there is none like it. And it is the time of Ya'aqob's distress, but he shall be saved out of it.

Jerusalem is being trodden underfoot by her enemies

Psalms 2:1-12

Psa 2:1 Why do the nations rage, And the peoples meditate emptiness?

Psa 2:2 The sovereigns of the earth take their stand, And the rulers take counsel together, Against הוה and against His Messiah, and say,

Psa 2:3 "Let us tear apart Their bonds, And throw away Their ropes from us." Psa 2:4 He who is sitting in the heavens

laughs, הוה mocks at them.

Psa 2:5 Then He speaks to them in His wrath, And troubles them in His rage, saying,

Psa 2:6 "But I, I have set My Sovereign on Tsiyon, My set-apart mountain."

Psa 2:7 "I inscribe for a law: הוה has said to Me, 'You are My Son, Today I have brought You forth.

Psa 2:8 Ask of Me, and I make the nations Your inheritance, And the ends of the earth Your possession.

Psa 2:9 Break them with a rod of iron, Dash them to pieces like a potter's vessel.'"

Psa 2:10 And now, be wise, O sovereigns; Be instructed, you rulers of the earth.

Psa 2:11 Serve יהוה with fear, And rejoice with trembling.

Psa 2:12 Kiss the Chosen, lest He be enraged, And you perish in the way, For soon His wrath is to be kindled. Blessed are all those taking refuge in Him.

Psalms 83:1-18

Psa 83:1 O Elohim, do not remain silent! Do not be speechless, And do not be still, O Ěl!
Psa 83:2 For look, Your enemies make an uproar, And those hating You have lifted up their head.

Psa 83:3 They craftily plot against Your people, And conspire against Your treasured ones.

Psa 83:4 They have said, "Come, And let us wipe them out as a nation, And let the name of Yisra'ěl be remembered no more."

Psa 83:5 For they have conspired together with one heart; They have made a covenant against You –

Psa 83:6 The tents of Edom and the Yishma'ělites, Mo'ab and the Hagarites,

Psa 83:7 Gebal, and Ammon, and Amalěq, Philistia with the inhabitants of Tsor,

Psa 83:8 Ashshur also has joined with them, They have helped the children of Lot. Selah.

Psa 83:9 Do to them as to Midyan, As to Sisera, As to Yabin at the wadi Qishon,

Psa 83:10 Who perished at Endor, Who became as dung for the ground.

Psa 83:11 Make their nobles like Orěb and like Ze'ěb, And all their princes like Zebaḥ and Tsalmunna,

Psa 83:12 Who have said, "Let us take possession of the pastures of Elohim For ourselves."

Psa 83:13 O my Elohim, make them as whirling dust, As stubble before the wind!

Psa 83:14 As a fire consumes a forest,
And as a flame sets mountains on fire,
Psa 83:15 So pursue them with Your

whirlwind, And frighten them with Your storm.

Psa 83:16 Fill their faces with shame, And let them seek Your Name, O איהורה.

Psa 83:17 Let them be ashamed and alarmed forever; And let them become abashed and perish, Psa 83:18 And let them know that You, Whose Name is איה, You alone are the Most High over all the earth.

Isa 5:5 "And now, please let Me inform you what I am doing to My vineyard: To take away its hedge and it shall be burned; to break down its wall and it shall be trampled down;

Zec 14:1 See, a day shall come for הוה, and your spoil shall be divided in your midst.

Zec 14:2 And I shall gather all the nations to battle against Yerushalayim. And the city shall be taken, the houses plundered, and the women ravished. Half of the city shall go into exile, but the remnant of the people shall not be cut off from the city.

Zec 14:3 And יהוה shall go forth, and He shall fight against those nations, as He fights in the day of battle.

Zec 14:4 And in that day His feet shall stand upon the Mount of Olives, which faces Yerushalayim on the east. And the Mount of Olives shall be split in two, from east to west, a very great valley, and half of the mountain shall move toward the north and half of it toward the south.

Zec 14:5 And you shall flee to the valley of My mountain – for the valley of the mountains reaches to Atsal. And you shall flee as you fled from the earthquake in the days of Uzziyah sovereign of Yehudah. And יהוה my Elohim shall come – all the setapart ones with You.

Zec 14:6 And in that day it shall be: there is no light, it is dark.

Zec 14:7 And it shall be one day which is known to הוה, neither day nor night, but at evening time there shall be light.

Zec 14:8 And in that day it shall be that living waters flow from Yerushalayim, half of them toward the eastern sea and half of them toward the western sea, in summer as well as in winter.

Zec 14:9 And יהוה shall be Sovereign over all the earth. In that day there shall be one יהוה, and His Name one.

Zec 14:10 All the land shall be changed into a desert plain from Geba to Rimmon south of Yerushalayim, and she shall be raised up and inhabited in her place from Binyamin's Gate to the place of the First Gate and the Corner Gate, and from the Tower of Ḥanan'ěl to the winepresses of the sovereign.

Zec 14:11 And they shall dwell in her, and there shall be no more utter destruction, but Yerushalayim shall be safely inhabited.

Zec 14:12 And this is the plague with which אירה plagues all the people who fought against Yerushalayim: their flesh shall decay while they stand on their feet, and their eyes decay in their sockets, and their tongues decay in their mouths. Zec 14:13 And it shall be in that day that a great confusion from and is among them, and everyone of them shall seize the hand of his neighbour, and his hand rise up against his neighbour's hand.

Zec 14:14 And Yehudah shall fight at Yerushalayim as well. And the wealth of all the nations round about shall be gathered together: gold, and silver, and garments in great quantities.

Zec 14:15 So also is the plague on the horse and the mule, on the camel and the donkey, and on all the cattle that are in those camps – as this plague.

Zec 14:16 And it shall be that all who are left from all the nations which came up against Yerushalayim, shall go up from year to year to bow themselves to the Sovereign, יהוה of hosts, and to celebrate the Festival of Sukkot.

Zec 14:17 And it shall be, that if anyone of the clans of the earth does not come up to Yerushalayim to bow himself to the Sovereign, יהוה of hosts, on them there is to be no rain.

Zec 14:18 And if the clan of Mitsrayim does not come up and enter in, then there is no rain. On them is the plague with which יהוה plagues the nations who do not come up to celebrate the Festival of Sukkot.

Zec 14:19 This is the punishment of Mitsrayim and the punishment of all the nations that do not come up to celebrate the Festival of Sukkot.

Zec 14:20 In that day "SET-APART TO "הוה" shall be engraved on the bells of the horses. And the pots in the House of איהוה shall be like the bowls before the slaughter-place.

Zec 14:21 And every pot in Yerushalayim and Yehudah shall be set-apart to יהוה of hosts. And all those who slaughter shall come and take them and cook in them. And there shall no longer be a merchant in the House of יהוה of hosts, in that day.

Rev 11:1 And a reed like a measuring rod was given to me, and the messenger stood, saying, "Rise and measure the Dwelling Place of Elohim, and the slaughter-place, and those worshipping in it.

Rev 11:2 "But cast out the court which is outside the Dwelling Place, and do not measure it, for it has been given to the nations, and they shall trample the setapart city under foot for forty-two months.

Rev 11:3 "And I shall give unto my two witnesses, and they shall prophesy one thousand two hundred and sixty days, clad in sackcloth."

Rev 11:4 These are the two olive trees Eze 4:3 and the two lampstands that are standing before the Elohim of the earth.

Rev 11:5 And if anyone wishes to harm them, fire comes out from their mouth and consumes their enemies. And if anyone wishes to harm them, he has to be killed in that way.

Rev 11:6 These possess authority to shut the heaven, so that no rain falls in the days of their prophecy. And they possess authority over waters to turn them to blood, and to smite the earth with all plagues, as often as they wish.

Rev 11:7 And when they have ended their witness, the beast coming up out of the pit of the deep shall fight against them, and overcome them, and kill them,

Rev 11:8 and their dead bodies lie in the street of the great city which spiritually is called Sedom and Mitsrayim, where also our Master was impaled,

Rev 11:9 and some of the peoples and tribes and tongues and nations see their dead bodies for three and a half days, and not allow their dead bodies to be placed into tombs,

Rev 11:10 and those dwelling on the earth rejoice over them and exult. And they shall send gifts to each other, because these two prophets tortured those dwelling on the earth.

Rev 11:11 And after the three and a half days a spirit of life from Elohim entered into them, and they stood upon their feet, and great fear fell on those who saw them.

Rev 11:12 And they heard a loud voice from the heaven saying to them, "Come up here." And they went up into the heaven in a cloud, and their enemies saw them.

Rev 11:13 And in that hour there came to be a great earthquake, and a tenth of the city fell. And in the earthquake seven thousand men were killed, and the rest became afraid and gave esteem to the Elohim of the heaven.

Rev 11:14 The second woe is past, and see, the third woe is coming speedily.

The Seventh Trumpet

Rev 11:15 And the seventh messenger sounded, and there came to be loud voices in the heaven, saying, "The reign of this world has become the reign of our Master, and of His Messiah, and He shall reign forever and ever!"

Rev 11:16 And the twenty-four elders sitting before Elohim on their thrones fell on their faces and worshipped Elohim,

Rev 11:17 saying, "We give You thanks, O בווד El Shaddai, the One who is and who was and who is coming, because You have taken Your great power and reigned.

Rev 11:18 "And the nations were enraged, Psa 2:1 and Your wrath has come, and the time of the dead to be judged, and to give the reward to Your servants the prophets and to the setapart ones, and to those who fear Your Name, small and great, and to destroy those who destroy the earth."

Rev 11:19 And the Dwelling Place of Elohim was opened in the heaven, and the ark of His covenant was seen in His Dwelling Place. And there came to be lightnings, and voices, and thunders, and an earthquake, and great hail.



Preparing for End Times A Time of Jacob's Trouble



In contrast to Jerusalem being "trodden down by her enemies, Messiah's judgment focuses on "treading down" the surrounding Islamic nations (Edom) at His coming

Isa 34:1 Come near, you nations, to hear.
And listen, you people! Let the earth hear, and all that is in it, the world and all its offspring.

Isa 34:2 For the displeasure of מיהוי is against all the nations, and His wrath against all their divisions. He shall put them under the ban, He shall give them over to the slaughter,

Isa 34:3 and their slain be thrown out, and their stench rise from their corpses. And mountains shall be melted with their blood.

Isa 34:4 And all the host of the heavens shall rot away. And the heavens shall be rolled up like a scroll, and all their host fade like a leaf fading on the vine, and like the fading one of a fig tree.

Isa 34:5 "For My sword shall be drenched in the heavens. Look, it comes down on Edom, and on the people of My curse, for judgment.

Isa 34:6 "The sword of יהוה shall be filled with blood, it shall be made overflowing with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams. For has a slaughtering in Botsrah, and a great slaughter in the land of Edom.

Isa 34:7 "And wild oxen shall come down with them, and young bulls with bulls. And their land shall be drenched with blood, and their dust made fat with fatness."

Isa 34:8 For it is the day of the vengeance of איהוה, the year of recompense for the cause of Tsiyon.

Isa 34:9 And its streams shall be turned into tar, and its dust into sulphur, and its land shall become burning tar,

Isa 34:10 that is not quenched night or day, its smoke going up forever. From generation to generation it lies waste, no one passes through it forever and ever,

Isa 34:11 so that the pelican and the porcupine possess it, also the owl and the raven dwell in it. And He shall stretch out over it the line of formlessness and stones of emptiness.

Isa 34:12 Its caves, with no one in them, is called a reign, but all its rulers have vanished.

Isa 34:13 And thorns shall come up in its palaces, nettles and brambles in its strongholds. And it shall be a home for jackals, a courtyard for ostriches.

Isa 34:14 And the wild beasts of the desert shall also meet with the jackals, and the shaggy goat call to its companion. The night creature shall also settle there, and shall find for herself a place of rest.

Isa 34:15 The arrow snake shall nest there, and lay eggs and hatch, and gather them under her shadow. There too the vultures shall gather, each with its mate.

Isa 34:16 Search from the book of יהוה, and read: not one of these shall be missing, not one shall be without a mate, for He has commanded my mouth. And His Spirit shall gather them.

Isa 34:17 And He shall cast the lot for them, and His hand shall divide it among them with a measuring line – they possess it forever, from generation to generation they dwell in it.

Isa 63:3 "I have trodden the winepress alone, and from the peoples no one was with Me. And I trod them down in My displeasure, and I trampled them in My wrath. Their blood is sprinkled upon My garments, and I have defiled all My raiment.

Isa 63:4 "For a day of vengeance is in My heart, and the year of My redeemed has come.

Isa 63:5 "And I looked, but there was none helping, and I was astonished that there was none upholding. So My own arm saved for Me, and My wrath upheld Me.

Isa 63:6 "And I trod down peoples in My displeasure, and made them drunk in My wrath, and brought down their strength to earth."

Mic 7:7 As for me, I look to יהוה, I wait for the Elohim of my deliverance, my Elohim does hear me.

Mic 7:8 Do not rejoice over me, O my enemy. When I have fallen I have risen, when I sit in darkness יהוה is a light to me.

Mic 7:9 I bear the displeasure of and, for I have sinned against Him, until He pleads my case, and shall execute rightruling for me, until He brings me out into the light and I look on His righteousness. Mic 7:10 And let my enemy see it, and let shame cover her who said to me, "Where is איה your Elohim?" Let my eyes look on her: now she is trampled down like mud in the streets.



- 1. How long is the tribulation?
- 2. When does Moshiach come?
- 3. Where are we at in the timeline today?
 - 4. What does Yah word have to say?
 - 5. What does Moshiach say?

Joe 2:1 Blow a shophar in Tsiyon, and sound an alarm in My set-apart mountain! Let all the inhabitants of the earth tremble, for the day of יהוה is coming, for it is near:

Joe 2:2 a day of darkness and gloom, a day of clouds and thick darkness, like the morning clouds spread over the mountains – a people many and strong, the like of whom has never been, nor shall there ever be again after them, to the years of many generations.

Psa 81:3 Blow a shophar in the New *moon*, in the covering for the day of our festival.

Moshiach Returns on the Day of Trumpets

Time of Trouble



Mat 24:21 "For then there shall be great distress, such as has not been since the beginning of the world until this time, no, nor ever shall be.

Mat 24:29 "And immediately after the distress of those days the sun shall be darkened, and the moon shall not give its light, and the stars shall fall from the heaven and the powers of the heavens shall be shaken

Mat 24:30 "And then the sign of the Son of Adam shall appear in the heaven, and then all the tribes of the earth shall mourn, and they shall see the Son of Adam coming on the clouds of the heaven with power and much esteem.

Mat 24:31 "And He shall send His messengers with a great sound of a trumpet, <u>Isa 27:13</u> and they shall gather together His chosen ones from the four winds, <u>Dan 7:2</u> from one end of the heavens to the other. <u>Deu 4:32</u>.

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Resurrection of the dead Moshiach Returns on the Day of Trumpets

Time of Trouble



Rev 1:7 See, He is coming with the clouds, Dan 7:13 and every eye shall see Him, even they who pierced Him. And all the tribes of the earth shall mourn because of Him. Zec 12:10 Yes, Aměn.

Rev 1:10 I came to be in the Spirit on the Day of יהוה, and I heard behind me a loud voice, as of a trumpet

1Th 4:16 Because the Master Himself shall come down from heaven with a shout, with the voice of a chief messenger, and with the trumpet of Elohim, and the dead in Messiah shall rise first.

Dan. 12:6-7appointed time, appointed times, and half a time.

Time of trouble begins Dan 12

Resurrection of the dead Moshiach Returns on the <u>Day of Trumpets</u>

Time of Trouble



Dan 12:1 "Now at that time Mika'ěl shall stand up, the great head who is standing over the sons of your people. And there shall be a time of distress, such as never was since there was a nation, until that time. And at that time your people shall be delivered, every one who is found written in the book, Dan 12:6 And one said to the man dressed in linen, who was above the waters of the river, "How long until the end of these wonders?"

Dan 12:7 And I heard the man dressed in linen, who was above the waters of the river, and he held up his right hand and his left hand to the heavens, and swore by Him who lives forever, that it would be for an appointed time, appointed times, and half a time. And when they have ended scattering the power of the set-apart people, then all these shall be completed.

Dan. 12:6-7appointed time, appointed times, and half a time.

Yah's People delivered
Resurrection of the dead
Moshiach Returns
on the <u>Day of Trumpets</u>

Time of trouble begins Dan 12

Time 360 days

Times 720 days

1/2 Time 180 days

1260 days Time of Trouble

Dan 12:1 "Now at that time Mika'ěl shall stand up, the great head who is standing over the sons of your people. And there shall be a time of distress, such as never was since there was a nation, until that time. And at that time your people shall be delivered, every one who is found written in the book, Dan 12:6 And one said to the man dressed in linen, who was above the waters of the river, "How long until the end of these wonders?"

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Dan. 12:6-7appointed time, appointed times, and half a time.

Time of trouble begins Dan 12

- The end come when the power of the holy people are shattered
- Yah's People delivered
- Resurrection of the dead
- Moshiach Returns
 on the <u>Day of Trumpets</u>

Year 1 Year 2 Year 3 1/2 Year 1000 1260 days Time of Trouble years

6th Seal

Dan 12:1 "Now at that time Mika'ěl shall stand up, the great head who is standing over the sons of your people. And there shall be a time of distress, such as never was since there was a nation, until that time. And at that time your people shall be delivered, every one who is found written in the book, Dan 12:6 And one said to the man dressed in linen, who was above the waters of the river, "How long until the end of these wonders?"

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