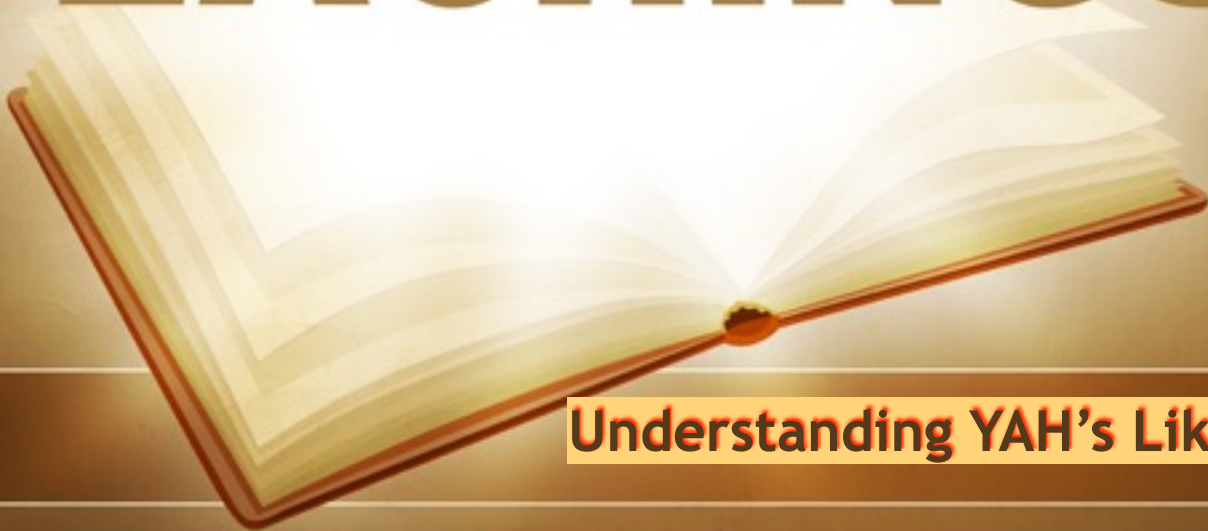


TORAH TEACHINGS

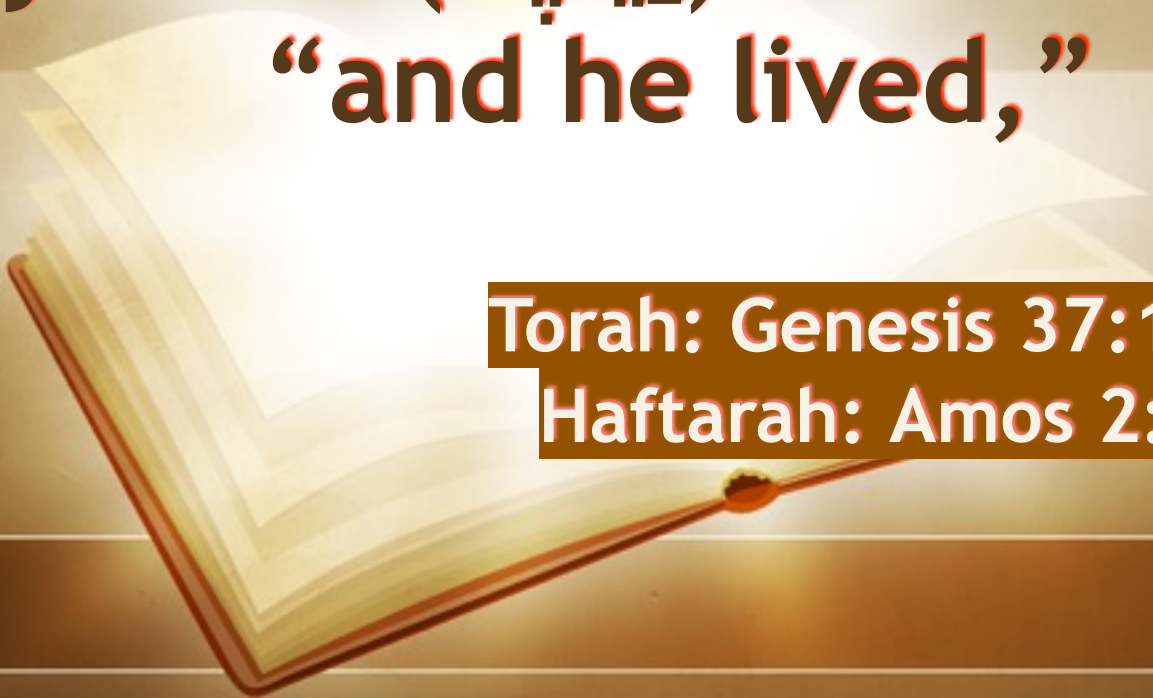


Understanding YAH's Likes and dislikes

9 Torah Parashah - Vayeshev (וַיֵּשֶׁב) — Hebrew for “and he lived,”

Torah: Genesis 37:1-40:23

Haftarah: Amos 2:6-3:8



Chapter 38) Y'hudah and Tamar and our Messiah of the order of Melchizedek

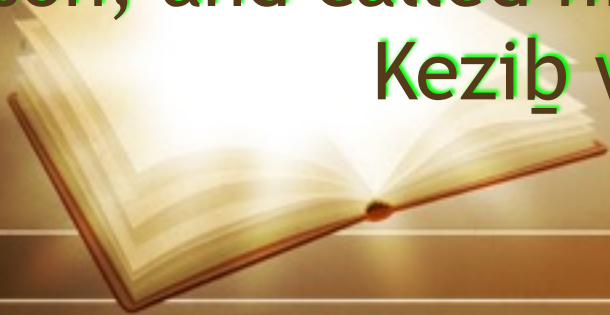
Gen 38:1 And at that time it came to be that Yehudah left his brothers, and turned aside to a man, an Adullamite whose name was Hirah.

Gen 38:2 And Yehudah saw there a daughter of a certain Kena'anite whose name was Shuwa. And he took her and went in to her.

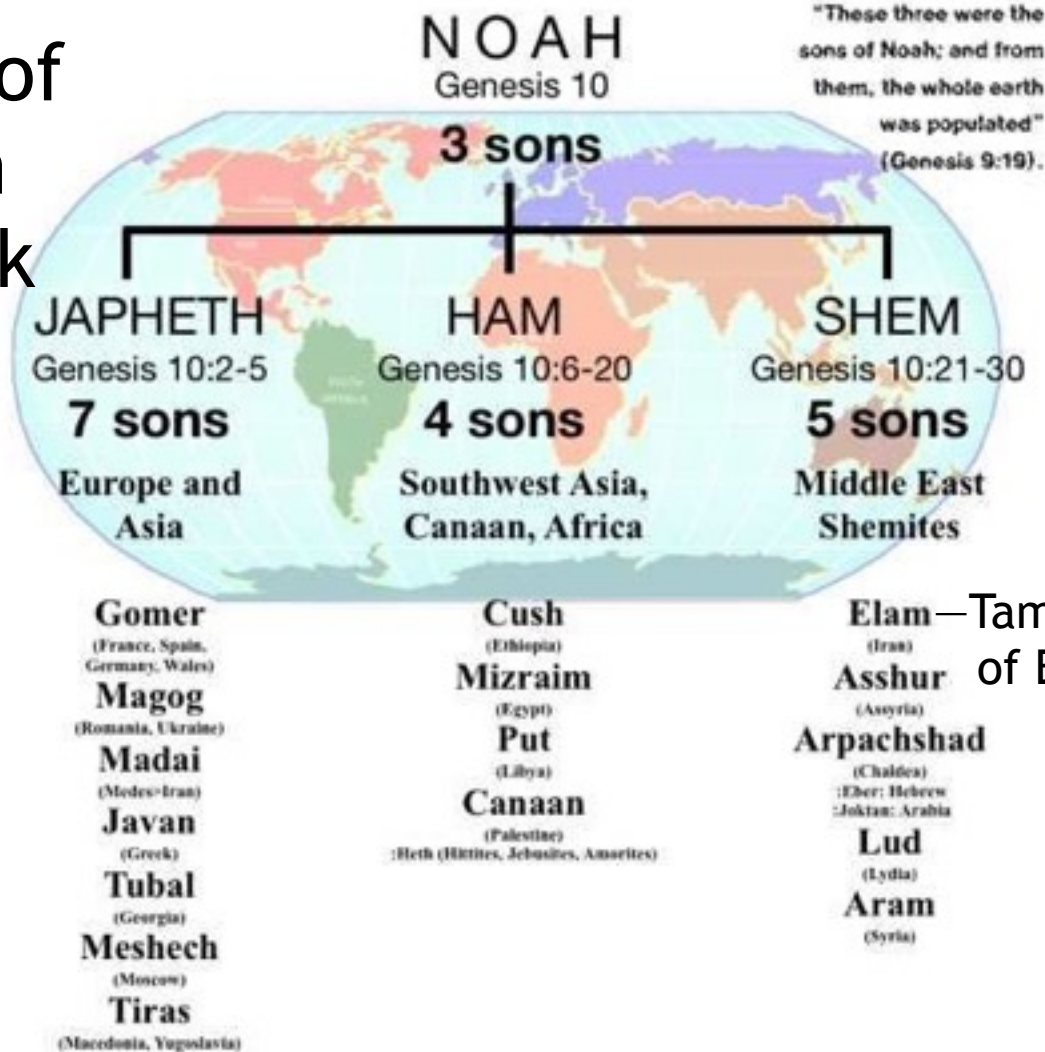
Gen 38:3 So she conceived and bore a son, and he called his name Ėr.

Gen 38:4 And she conceived again and bore a son, and she called his name Onan.

Gen 38:5 And she conceived yet again and bore a son, and called his name Shělah. And he was at Keziḇ when she bore him.



Genealogy of Tamar from Melchizedek



Jasher 45:23 And in those days Judah went to the house of Shem and took Tamar the daughter of Elam, the son of Shem, for a wife for his first born Er.



Gen 38:6 And Yehudāh took a wife for Ėr his first-born, and her name was Tamar.

Gen 38:7 But Ėr, Yehudāh's first-born, was evil in the eyes of יהוה, and יהוה took his life.

Gen 38:8 And Yehudāh said to Onan, "Go in to your brother's wife and marry her, and raise up an heir to your brother."



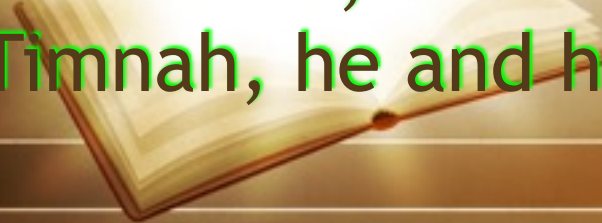
Gen 38:9 And Onan knew that the offspring would not be his. And it came to be, when he went in to his brother's wife, that he spilled on the ground, lest he should give an offspring to his brother.

Gen 38:10 But what he did displeased יהוה, so He took his life too.



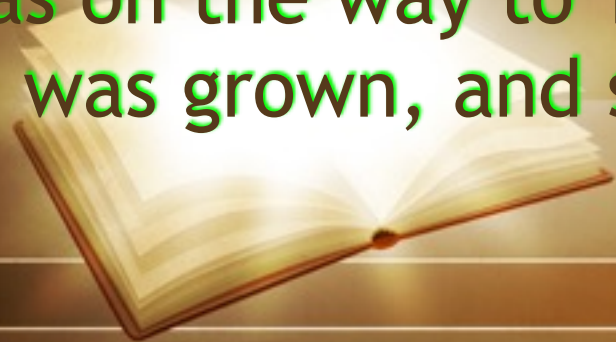
Gen 38:11 Then Yehudāh said to Tamar his daughter-in-law, “Remain a widow in your father’s house until my son Shělah is grown.” For he said, “Lest he also die as his brothers did.” And Tamar went and dwelt in her father’s house.

Gen 38:12 And after a long time the daughter of Shuwa, Yehudāh’s wife, died. And Yehudāh was comforted, and went up to his sheep-shearers at Timnah, he and his friend Hirah the Adullamite.



Gen 38:13 And it was reported to Tamar, saying,
“See, your father-in-law is going up to Timnah to
shear his sheep.”

Gen 38:14 And she took off her widow's garments,
and covered herself with a veil and wrapped
herself, and sat at the entrance to Ėnayim which
was on the way to Timnah. For she saw that Shělah
was grown, and she was not given to him as a
wife.



Gen 38:15 And Yehudah saw her, and reckoned her for a whore, for she had covered her face.

Gen 38:16 And he turned aside to her by the way, and said, “Please let me come in to you,” for he did not know that she was his daughter-in-law. And she said, “What do you give me to come in to me?”



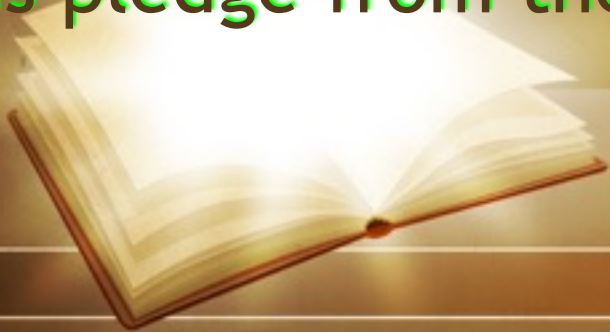
Gen 38:17 And he said, “Let me send you a young goat from the flock.” And she said, “Do you give me a pledge until you send it?”

Gen 38:18 So he said, “What pledge should I give you?” And she said, “Your seal and your cord and your staff that is in your hand.” And he gave them to her, and went in to her, and she conceived by him.



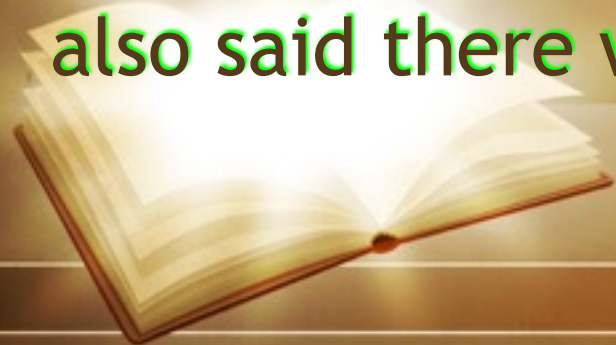
Gen 38:19 And she arose and went away, and removed her veil and put on the garments of her widowhood.

Gen 38:20 And Yehudah sent the young goat by the hand of his friend the Adullamite, to receive his pledge from the woman's hand, but he did not find her.



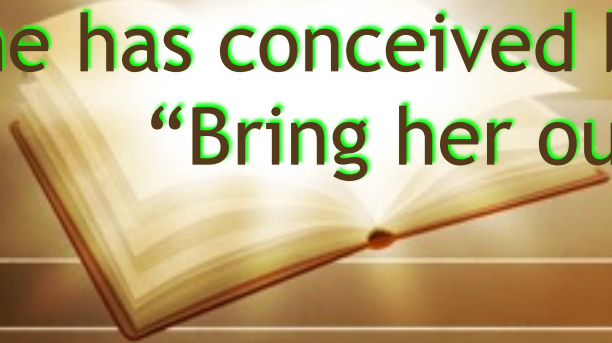
Gen 38:21 And he asked the men of that place, saying, “Where is the cult prostitute who was beside the way to Ėnayim?” And they said, “There was no cult prostitute in this place.”

Gen 38:22 And he returned to Yehudāh and said, “I have not found her. And the men of the place also said there was no cult prostitute in this place.”



Gen 38:23 And Yehudah said, “Let her take them for herself, lest we become despised, for I sent this young goat and you have not found her.”

Gen 38:24 And it came to be, about three new moons after, that Yehudah was informed, saying, “Tamar your daughter-in-law has whored, and see, she has conceived by whoring.” And Yehudah said, “Bring her out and let her be burned!”



Lev 21:9 'And when the daughter of any priest
profanes herself by whoring, she profanes her
father. She is burned with fire.



Gen 38:25 When she was brought out, she sent to her father-in-law, saying, “By the man to whom these belong, I am pregnant.” And she said, “Please examine whose these are: the seal and the cord and the staff.”

Gen 38:26 And Yehudah examined and said, “She has been more righteous than I, because I did not give her to Shělah my son.” And he never knew her again.



Gen 38:27 And it came to be, at the time for giving birth, that see, twins were in her womb.

Gen 38:28 And it came to be, when she was giving birth, that the one put out his hand. And the midwife took a scarlet thread and bound it on his hand, saying, “This one came out first.”



ASSEMBLY OF CALLED-OUT BELIEVERS

9 פרשת PARASHAH VAYESHEV וישב

Gen. 37:1-40:23

returned ^{settled}

PESHAT - The Plain Meaning - The sons of Israel become jealous and divided over the "beloved" son
(literal)

REMEZ - { God's Character - God turns others evil and curse into our good and blessing!
(just beyond the literal) { Hidden glimpses of Messiah - 3 Types of Messiah seen:
Application for us today -

DRASH - { Enlarged letters & Anomalies - 3. Tamar - "tzaddik" - Gen 38:26
(to seek deeper by comparison) { Symbolism - Dual prophecy: (Melchizedek Priesthood)
Yoseph symbolic of the lost house of Israel as well as Messiah ben Yoseph who came for the "lost house"

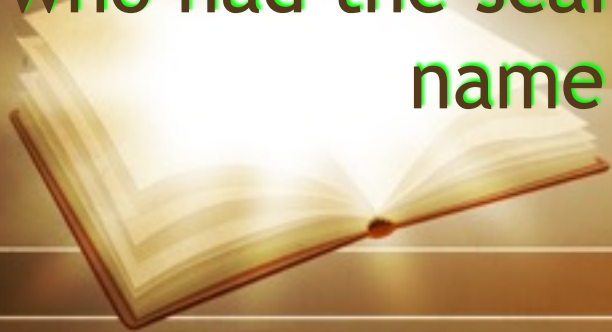
SOD - Gematria & Torah Code - Jubilees 34:10-18 (Yom Kippur)
Dead Sea Scrolls - 34:41 (Tamar)
Haftarah - Jasher 45:23

(Further Research)

Amos 2:6-3:8

Gen 38:29 And it came to be, as he drew back his hand, that see, his brother came out! And she said, “How did you break through? This breach be upon you!” So his name was called Perets.

Gen 38:30 And afterward his brother came out who had the scarlet thread on his hand. So his name was called Zerah.



Chapter 39) Yosef tested with temptation and trial before he rises to be ruler

Gen 39:1 And Yosěph had been taken down to Mitsrayim. And Potiphar, an officer of Pharaoh, captain of the guard, a Mitsrian, bought him from the Yishma'ėlites who had taken him down there.

Gen 39:2 And it came to be that יהוה was with Yosěph, and he became a prosperous man, and was in the house of his master the Mitsrian.

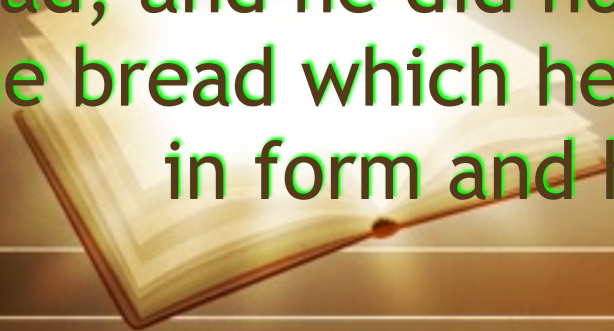
Gen 39:3 And his master saw that יהוה was with him and that יהוה made all he did to prosper in his hand.

Gen 39:4 So Yosēph found favour in his eyes, and served him, and he appointed him over his house, and gave into his hand all that he had.



Gen 39:5 And it came to be, from the time that he appointed him over his house and all that he had, that יהוה blessed the Mitsrian's house for Yosěph's sake. And the blessing of יהוה was on all that he had in the house and in the field.

Gen 39:6 And he left in Yosěph's hand all that he had, and he did not know what he had except for the bread which he ate. And Yosěph was handsome in form and handsome in appearance.



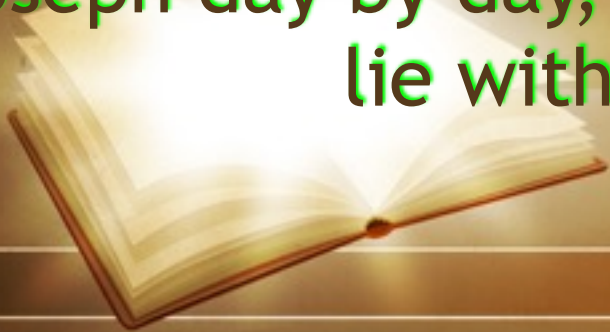
Gen 39:7 And after these events it came to be that his master's wife lifted up her eyes to Yoseph and said, "Lie with me."

Gen 39:8 But he refused and said to his master's wife, "Look, my master does not know what is with me in the house, and he has given into my hand all that he has."



Gen 39:9 “No one is greater in this house than I, and he has not withheld whatever from me but you, because you are his wife. And how shall I do this great evil and sin against Elohim?”

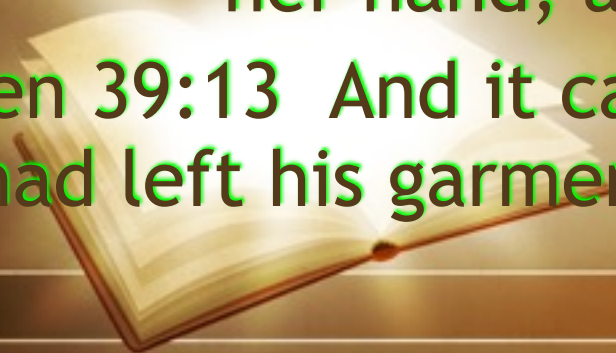
Gen 39:10 And it came to be, as she spoke to Yosēph day by day, that he did not listen to her, to lie with her, to be with her.



Gen 39:11 And it came to be on a certain day, (A Pagan Day-in that year was Dec.25 when Yosēph went into the house to do his work, and none of the men of the house was inside,

Gen 39:12 that she caught him by his garment, saying, “Lie with me.” But he left his garment in her hand, and fled and ran outside.

Gen 39:13 And it came to be, when she saw that he had left his garment in her hand and fled outside,



Gen 39:14 that she called to the men of her house and spoke to them, saying, “See, he has brought in to us a Hebrew to mock us. He came in to me to lie with me, and I cried out with a loud voice.

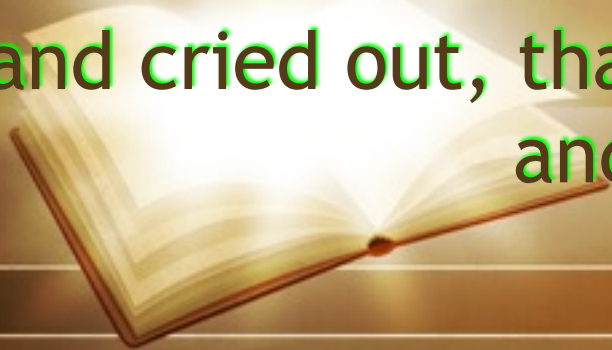
Gen 39:15 “And it came to be, when he heard that I lifted my voice and cried out, that he left his garment with me, and fled and went outside.”



Gen 39:16 And she kept his garment with her until his master came home.

Gen 39:17 And she spoke to him these same words, saying, “The Hebrew servant whom you brought to us came in to me, to mock me,

Gen 39:18 so it came to be, as I lifted my voice and cried out, that he left his garment with me and fled outside.”



Gen 39:19 And it came to be, when his master heard the words which his wife spoke to him, saying, “Your servant did to me according to these words,” that his displeasure burned.

Gen 39:20 Then Yosēph’s master took him and put him into the prison, a place where the sovereign’s prisoners were confined. And he was there in the prison.



Gen 39:21 But יהוה was with Yosěph and extended loving-commitment to him, and He gave him favour in the eyes of the prison warden.

Gen 39:22 And the prison warden gave into the hand of Yosěph all the prisoners who were in the prison, and whatever was done there was his doing.



Gen 39:23 The prison warden did not look into any point that was under Yosëph's hand, because יהוה was with him. And whatever he did, יהוה made it prosper.



Chapter 40) Yosef interprets dreams correctly in prison that reveal the future

Gen 40:1 And after these events it came to be that the cupbearer and the baker of the sovereign of Mitsrayim sinned against their master, the sovereign of Mitsrayim.

Gen 40:2 And Pharaoh was wroth with his two officers, the chief cupbearer and the chief baker.

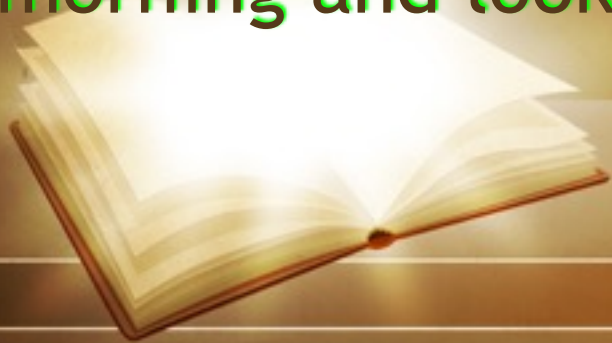
Gen 40:3 So he put them in confinement in the house of the captain of the guard, in the prison, the place where Yosěph was a prisoner.

Gen 40:4 And the captain of the guard put Yosěph in charge of them, and he served them. So they were in confinement for some time.



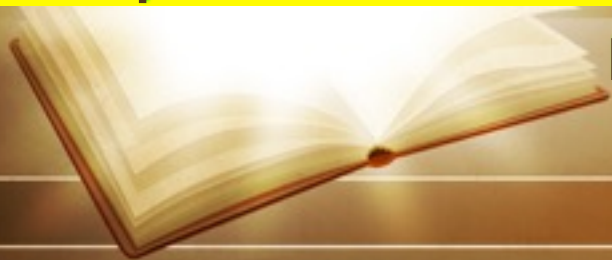
Gen 40:5 Then the cupbearer and the baker of the sovereign of Mitsrayim, who were confined in the prison, dreamed a dream, both of them, each man's dream in one night and each man's dream with its own interpretation.

Gen 40:6 And Yosēph came in to them in the morning and looked at them and saw that they were sad.



Gen 40:7 And he asked Pharaoh's officers who were with him in confinement of his master's house, saying, "Why do you look so sad today?"

Gen 40:8 And they said to him, "We each have dreamed a dream, and there is no one to interpret it." And Yoseph said to them, "Do not interpretations belong to Elohim? Relate them to me, please."



Gen 40:9 So the chief cupbearer related his dream to Yosěph, and said to him, “See, in my dream a vine was before me,

Gen 40:10 and in the vine were three branches, and it was as though it budded - its blossoms shot forth, and its clusters brought forth ripe grapes.



Gen 40:11 “And Pharaoh’s cup was in my hand. So I took the grapes and pressed them into Pharaoh’s cup, and placed the cup in Pharaoh’s hand.”

Gen 40:12 And Yosēph said to him, “This is the interpretation of it: The three branches are three days.



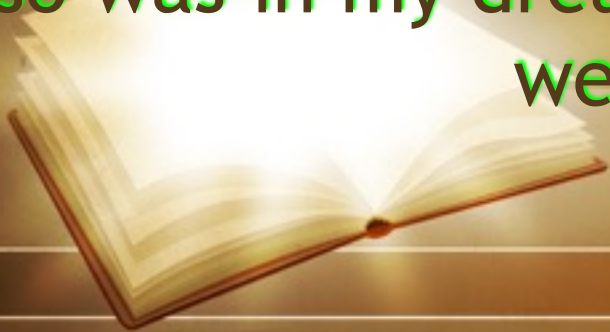
Gen 40:13 “Yet, within three days Pharaoh is going to lift up your head and restore you to your place, and you shall put Pharaoh’s cup in his hand according to the former ruling, when you were his cupbearer.

Gen 40:14 “But remember me when it is well with you, and please show loving-commitment to me. And mention me to Pharaoh, and get me out of this house.



Gen 40:15 “For truly I was stolen away from the land of the Hebrews. And also I have done naught that they should put me into the dungeon.”

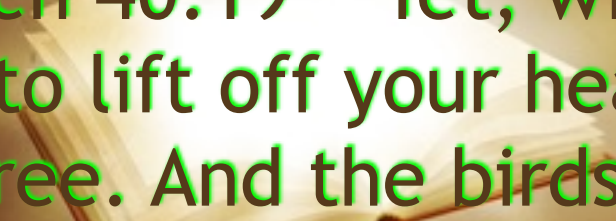
Gen 40:16 And the chief baker saw that the interpretation was good, and he said to Yosěph, “I also was in my dream and saw three white baskets were on my head,



Gen 40:17 and in the uppermost basket all kinds of baked goods for Pharaoh, and the birds ate them out of the basket on my head.”

Gen 40:18 And Yosēph answered and said, “This is the interpretation of it: The three baskets are three days.

Gen 40:19 “Yet, within three days Pharaoh is going to lift off your head from you and hang you on a tree. And the birds shall eat your flesh from you.”



Gen 40:20 And on the third day, Pharaoh's birthday, it came to be that he made a feast for all his servants. And he lifted up the head of the chief cupbearer and of the chief baker among his servants,

Gen 40:21 and he restored the chief cupbearer to his post of cupbearer again, and he placed the cup in Pharaoh's hand,

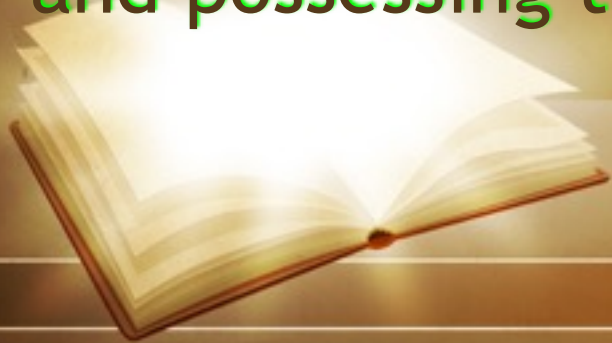


Gen 40:22 but he hanged the chief baker, as
Yosěph had interpreted to them.

Gen 40:23 And the chief cupbearer did not
remember Yosěph, but forgot him.



Rev 12:17 And the dragon was enraged with the woman, and he went to fight with the remnant of her seed, those guarding the commands of Elohim and possessing the witness of יהושע Messiah.



Rev 14:12 Here is the endurance of the set-apart ones, here are those guarding the commands of Elohim and the belief of יהושע.



Rev 22:14 “Blessed are those doing His commands, so that the authority shall be theirs unto the tree of life, and to enter through the gates into the city.



17 And He said to him, “Why do you call Me good? No one is good except One - Elohim. But if you wish to enter into life, guard the commands.”

TORAH TEACHINGS



Understanding YAH's likes and dislikes