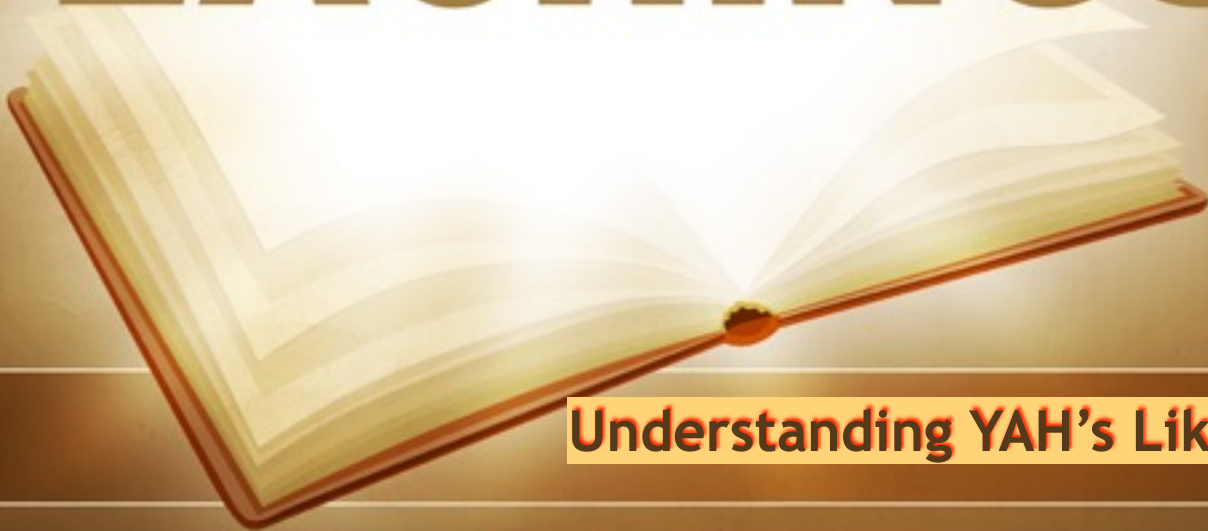


TORAH TEACHINGS



Understanding YAH's Likes and dislikes

**# 7 Torah Parashah -
Vayetzei (וַיֵּצֵא) – Hebrew for
“and he left,”**

**Torah: Genesis 28:10-32:3
Haftarah: Hosea 11:7-12:14**



ASSEMBLY OF CALLED-OUT BELIEVERS ✨

• 7 פרשת וַיֵּצֵא PARASHAH VAYETZEI

Gen. 28:10-32:3 "And went out"

PESHAT - The Plain Meaning - (literal)

Ya'akov goes from Parents toward future wife and has a vision of a ladder from heaven

REMEZ - (just beyond the literal)

God's Character - God's image in man

Hidden glimpses of Messiah - God's Word is the DNA

Application for us today - knowledge of the Ladder counterfeited image of the Beast

DRASH -

(to seek deeper by comparison)

Enlarged letters & Anomalies - Gen. 30:42

Enlarged Pey פ soft

Symbolism - The Stone

אבן (Father/Son) set up a pillar - 130

SOD

Gematria & Torah Code -

which becomes the Temple cornerstone - Beit El (House of God)

(Further Research)

Dead Sea Scrolls - Jub. 27:19 - 1st of 1st Mo

21 - YHVH on Ladder

Haftorah - Hosea

22 - Ya'akov's future seed

12:13-14:10

Inside of him

Gen 11:1 And all the earth had one language and one speech.

Gen 11:2 And it came to be, as they set out from the east, that they found a plain in the land of Shin'ar, and they dwelt there.

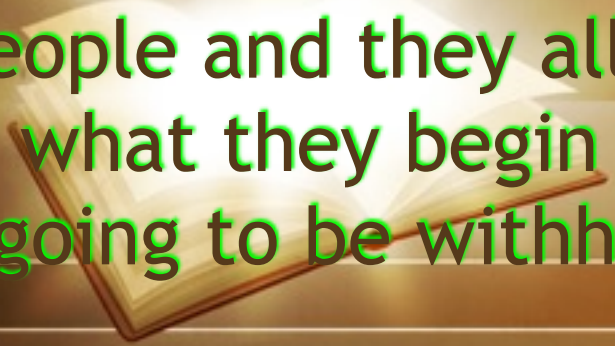
Gen 11:3 And they said to each other, "Come, let us make bricks and bake them thoroughly." And they had brick for stone, and they had asphalt for mortar.



Gen 11:4 And they said, “Come, let us build ourselves a city, and a tower whose top is in the heavens, and make a name for ourselves, lest we be scattered over all the face of the earth.”

Gen 11:5 Then יהוה came down to see the city and the tower which the sons of men had built.

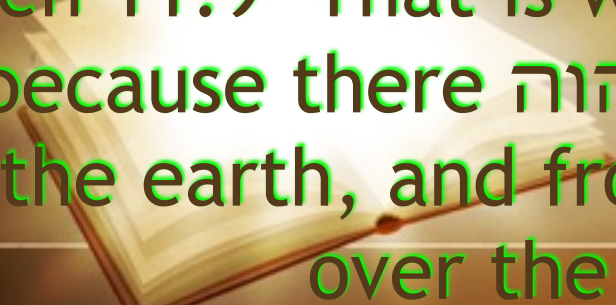
Gen 11:6 And יהוה said, “Look, they are one people and they all have one language, and this is what they begin to do! And now, they are not going to be withheld from doing whatever they plan to do.



Gen 11:7 "Come, let Us go there and confuse their language, so that they do not understand one another's speech."

Gen 11:8 And יהוה scattered them from there, over the face of all the earth, and they left off building the city.

Gen 11:9 That is why its name was called Babel,^c because there יהוה confused the language of all the earth, and from there יהוה scattered them over the face of all the earth.









=



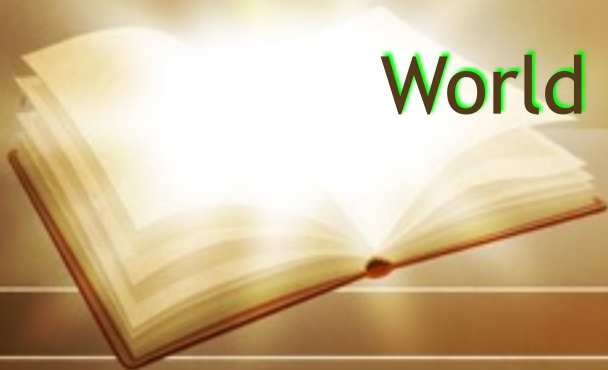
Advanced Technology in the Global Brain

Hebrew Equivalent

WWW = 1 1 1 = Transliterated Number

World Wide Web

666



100 = ק

200 = ר

300 = ש

400 = ת

10 = י

20 = ט

30 = ל

40 = מ

50 = נ

60 = ס

70 = ע

80 = פ

90 = צ

1 = א

2 = ב

3 = ג

4 = ד

5 = ה

6 = ו

7 = ז

8 = ח

9 = ט





1976



1977



1998



2001



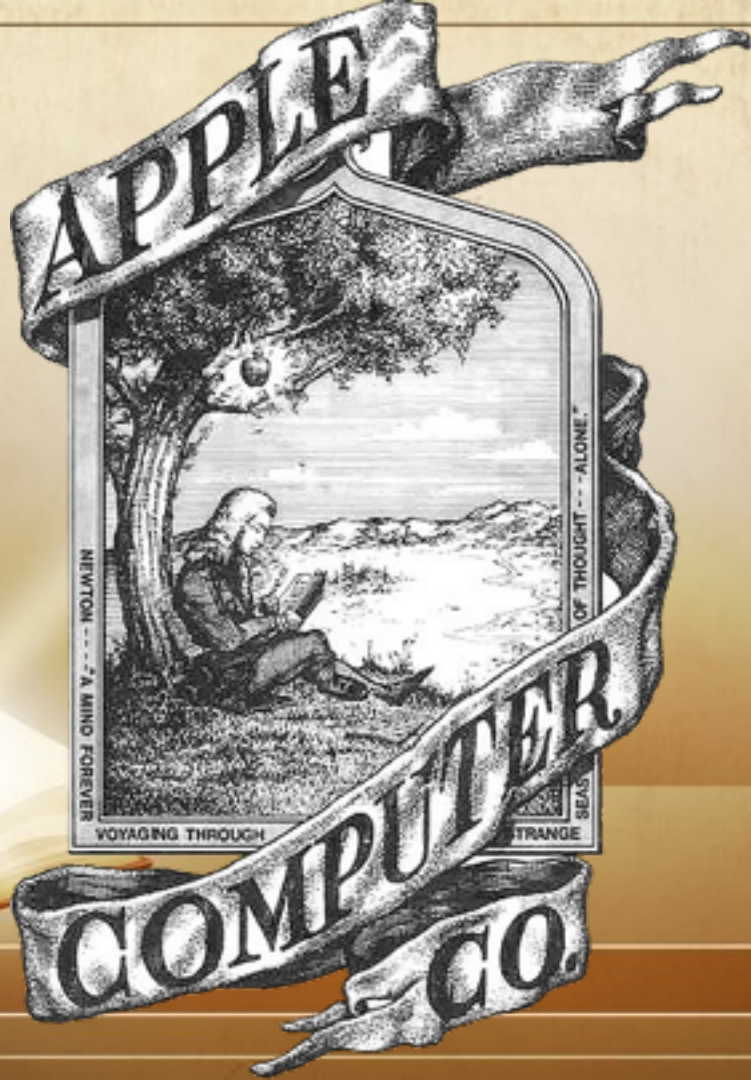
2007



2017

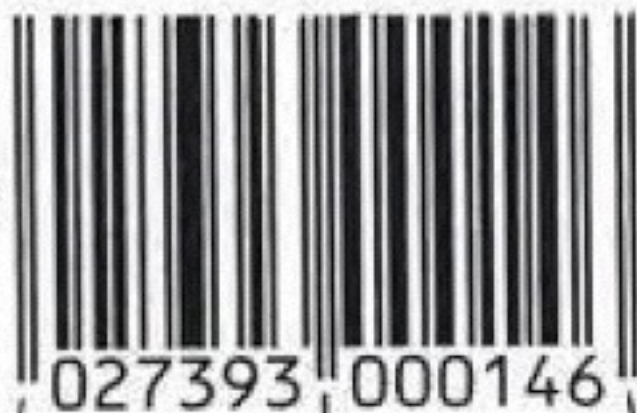
Apple Logo History







A
Typical
Barcode



A
Typical
Six

6 6 6



Advanced technology in banking





The Bio Revolution

Four arenas of bio innovations



Biomolecules
Mapping and engineering
intracellular molecules



Biosystems
Mapping and engineering
cells, tissues, and organs



Biomachine Interfaces
Connecting nervous
systems of living
organisms to machines



Biocomputing
Using cells and cellular
components for
computation

The scope and scale of the potential impact on
economies and societies appear substantial

60% of the world's physical
inputs could be made
using biological means

45% of the world's disease burden
could be addressed

30% of private-sector
R&D spent in
biology-related
industries

Transformative new
capabilities...

...with applications
across domains

...but risks and
issues to manage

- 1 Bio-based materials production
- 2 Personalized and precision products and services
- 3 Engineered organisms
- 4 Higher bio-based R&D productivity
- 5 Bio-machine interfaces and computing

Examples of applications

Agriculture
Wheat produced
without animals



Energy and materials
Synthetic cells
produced by
microbe factories



Health
Monoclonal
antibodies
produced
in vitro



Consumers
Personalized
drugs based on
your genome



- 1 Self-replicating, bio crossing borders
- 2 Unintended consequences
- 3 Low barriers to potential misuse
- 4 Hard to forge consensus
- 5 Privacy and consent concerns
- 6 Inequitable access or effects

\$2T-\$4T

of annual direct economic potential globally by 2030-40
(significantly higher with downstream and secondary effects)

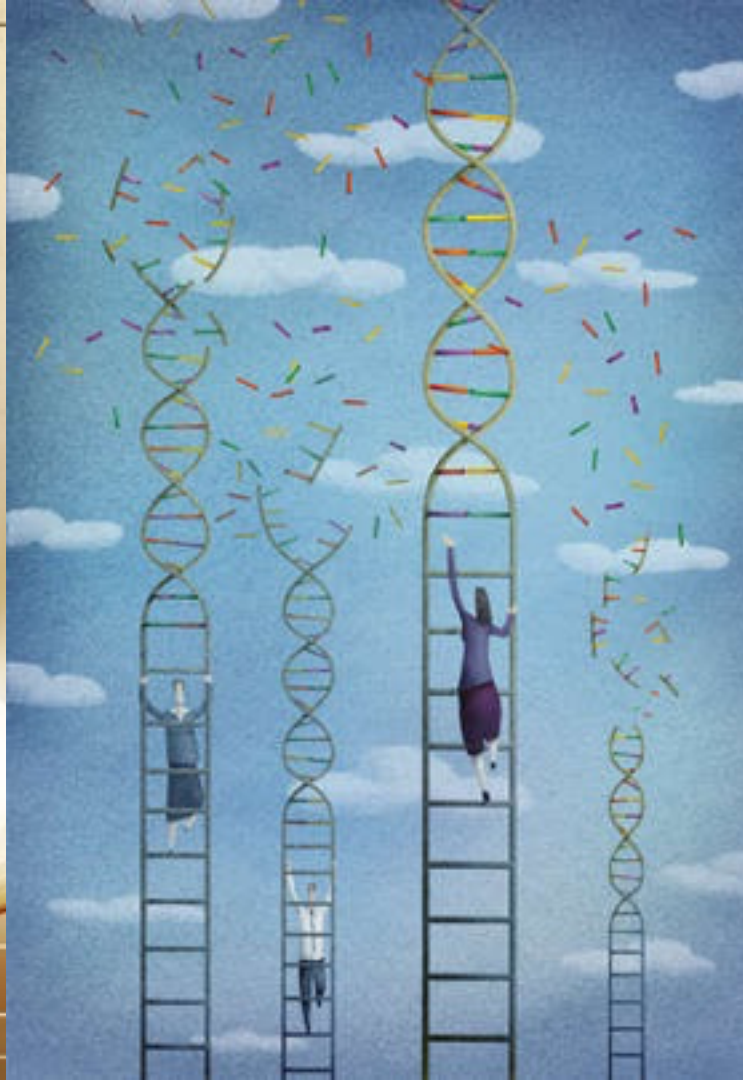
Innovators, businesses, and policy makers must act if we are to capture
the benefits of the Bio Revolution, while engaging together in a
sustained dialogue about how to use these innovations

Advanced Technology in Surveillance





man seeking to
advance himself
to his own
demise



Midrash on Jacob

Jacob symbolizes Messiah: Gen 25:26 compare to
Gen 3:15; Rom 16:20



Gen 25:26 And afterward his brother came out, with his hand holding on to Ęsaw's heel, so his name was called Ya'aqob. And Yitshaq was sixty years old when she bore them.



Gen 3:15 “And I put enmity between you and the woman, (Elohim’s people) and between your seed (all enemies of Elohim’s people) and her Seed. (Israel) He shall crush your head, and you shall crush His (Israel’s) heel. (the foundation... i.e.the)”

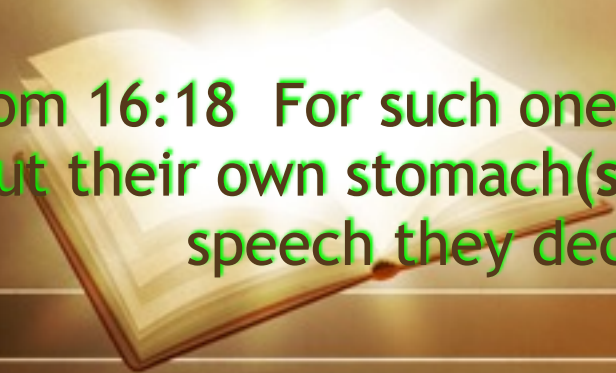
Heel= akev (same root as Ya’akov/Jacob)



Rom 16:20 And the Elohim of peace shall crush Satan under your feet shortly. The favour of our Master יהושע Messiah be with you.
Aměn.

Rom 16:19 Your obedience, indeed, is reported to all. Therefore I rejoice concerning you, but I wish you to be wise(knowledgeable) indeed as to the good, and simple(unmixed) toward the evil.


Rom 16:18 For such ones do not serve our Master יהושע Messiah, but their own stomach(self), and by smooth words and flattering speech they deceive the hearts of the innocent.



Joh 1:49 Nethan'ěl answered and said to Him,
“Rabbi, You are the Son of Elohim! You are the
Sovereign of Yisra'ěl!”

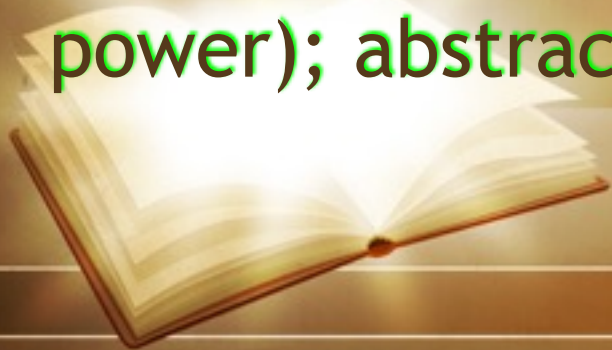
Joh 1:50 יהושע answered and said to him, “Because I
said to you, ‘I saw you under the fig tree,’ do you
believe? Greater than that you shall see.”

Joh 1:51 And He said to him, “Truly, truly, I say to
you, from now on you shall see the heaven opened,
and the messengers of Elohim ascending and
descending upon the Son of Adam.



Future King of Israel will restore the image of Elohim in man and be the foundation (support Heel of Israel)

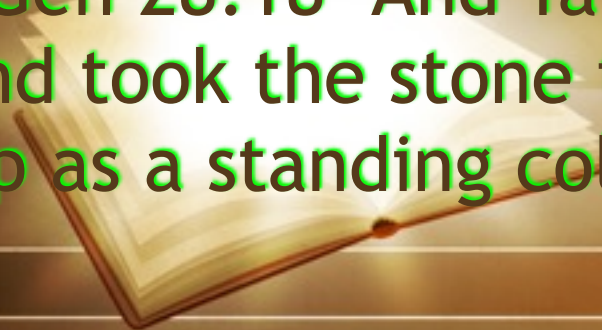
Basileus— from basic that is, (by implication) the foot: -foot. (through the notion of a foundation of power); abstractly, relatively or figuratively



Gen 28:16 And Ya'aqob_ awoke from his sleep and said, "Truly, יהוה is in this place, and I did not know it."

Gen 28:17 And he was afraid and said, "How awesome is this place! This is none other than the house of Elohim, and this is the gate of the heavens!"

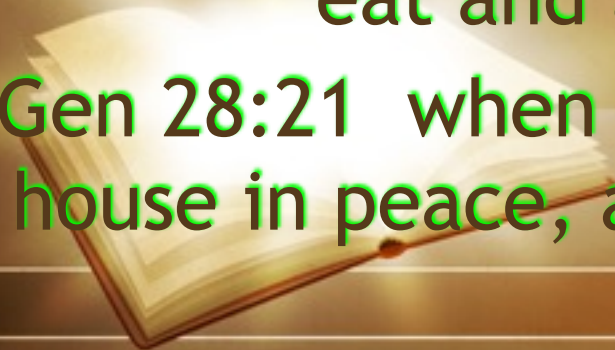
Gen 28:18 And Ya'aqob_ rose early in the morning, and took the stone that he had put at his head, set it up as a standing column, and poured oil on top of it,



Gen 28:19 And he called the name of that place Běyth Ĕl, however, the name of that city had been Luz previously.

Gen 28:20 And Ya'aqob made a vow, saying, "Seeing Elohim is with me, and has kept me in this way that I am going, and has given me bread to eat and a garment to put on -

Gen 28:21 when I have returned to my father's house in peace, and יהוה has been my Elohim,



Gen 28:22 then this stone which I have set as a standing column shall be Elohim's house, and of all that You give me, I shall certainly give a tenth to You."

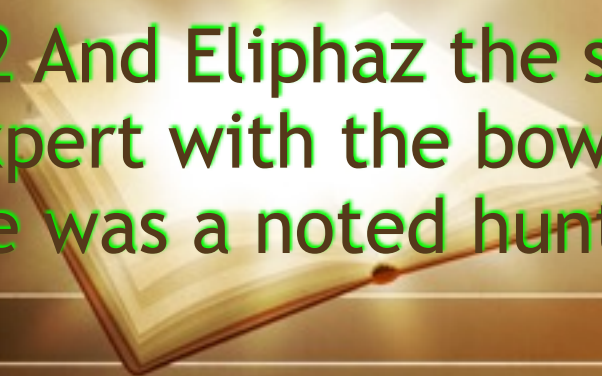


Book of Jasher, Chapter 29



31 And when Jacob went away to go to Haran Esau called unto his son Eliphaz, and secretly spoke unto him, saying, Now hasten, take thy sword in thy hand and pursue Jacob and pass before him in the road, and lurk for him, and slay him with thy sword in one of the mountains, and take all belonging to him and come back.

32 And Eliphaz the son of Esau was an active man and expert with the bow as his father had taught him, and he was a noted hunter in the field and a valiant man.



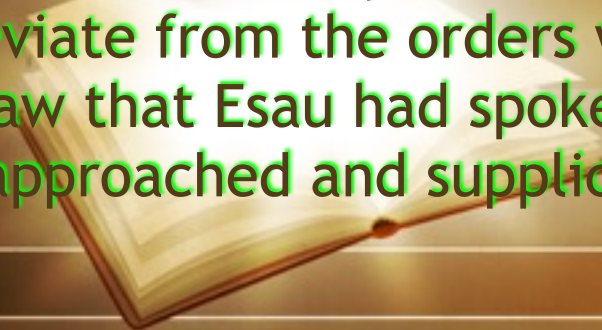
33 And Eliphaz did as his father had commanded him, and Eliphaz was at that time thirteen years old, and Eliphaz rose up and went and took ten of his mother's brothers with him and pursued Jacob.

34 And he closely followed Jacob, and he lurked for him in the border of the land of Canaan opposite to the city of Shechem.



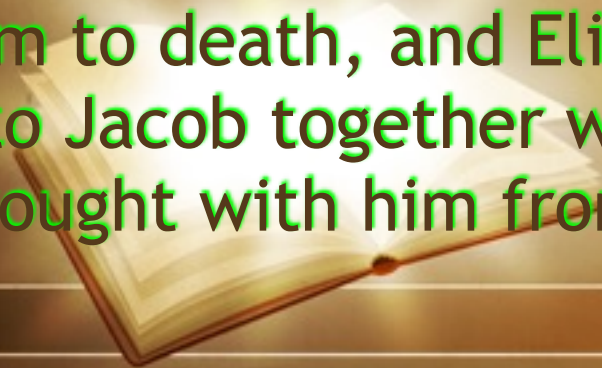
35 And Jacob saw Eliphaz and his men pursuing him, and Jacob stood still in the place in which he was going, in order to know what this was, for he did not know the thing; and Eliphaz drew his sword and he went on advancing, he and his men, toward Jacob; and Jacob said unto them, What is to do with you that you have come hither, and what meaneth it that you pursue with your swords.

36 And Eliphaz came near to Jacob and he answered and said unto him, Thus did my father command me, and now therefore I will not deviate from the orders which my father gave me; and when Jacob saw that Esau had spoken to Eliphaz to employ force, Jacob then approached and supplicated Eliphaz and his men, saying to him,



37 Behold all that I have and which my father and mother gave unto me, that take unto thee and go from me, and do not slay me, and may this thing be accounted unto thee a righteousness.

38 And the Lord caused Jacob to find favor in the sight of Eliphaz the son of Esau, and his men, and they hearkened to the voice of Jacob, and they did not put him to death, and Eliphaz and his men took all belonging to Jacob together with the silver and gold that he had brought with him from Beersheba; they left him nothing,



Chapter 29:1) Ya'akov meets Rachel, 29:15 Ya'akov marries Laban's Daughters

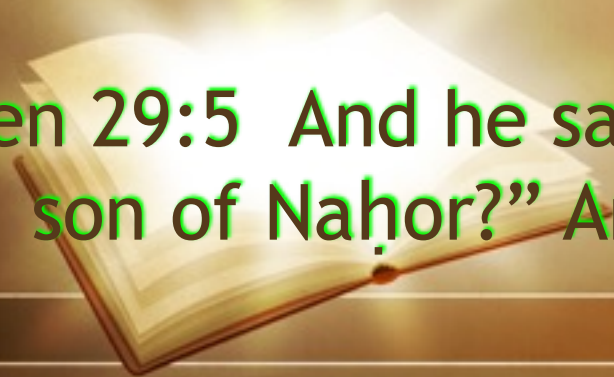
Gen 29:1 And Ya'akov moved on and came to the land of the people of the East.

Gen 29:2 And he looked and saw a well in the field, and saw three flocks of sheep lying by it, for out of that well they watered the flocks, and a large stone was on the well's mouth.

Gen 29:3 And all the flocks would be gathered there, then they would roll the stone from the well's mouth and water the sheep, and put the stone back in its place on the well's mouth.

Gen 29:4 So Ya'aqob said to them, "My brothers, where are you from?" And they said, "We are from Haran."

Gen 29:5 And he said to them, "Do you know Laban son of Naḥor?" And they said, "We know him."



Gen 29:6 So he said to them, “Is he well?” And they said, “Well. And see, his daughter Raḥĕl is coming with the sheep.”

Gen 29:7 And he said, “See, it is still high day, not the time for the livestock to be gathered together. Water the sheep, and go and feed them.”

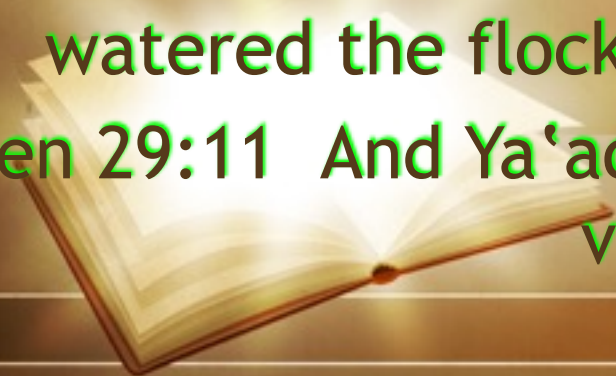
Gen 29:8 But they said, “We are not allowed until all the flocks are gathered together, and they have rolled the stone from the well’s mouth, then we shall water the sheep.”



Gen 29:9 While he was still speaking with them, Raḥēl came with her father's sheep, for she was a shepherdess.

Gen 29:10 And it came to be, when Ya'aqob saw Raḥēl the daughter of Laḅan his mother's brother, and the sheep of Laḅan his mother's brother, that Ya'aqob went near and rolled the stone from the well's mouth, and watered the flock of Laḅan his mother's brother.

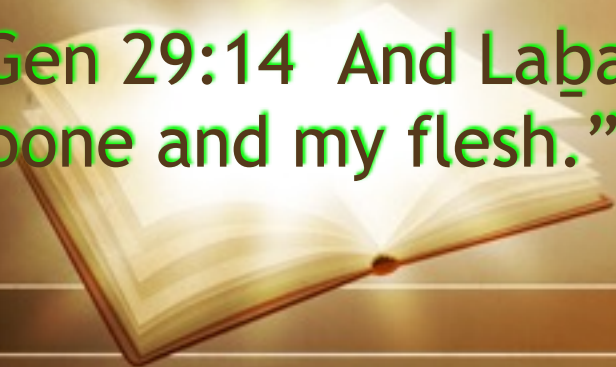
Gen 29:11 And Ya'aqob kissed Raḥēl, and lifted up his voice and wept.



Gen 29:12 And when Ya'aqob told Raḥēl that he was her father's relative and that he was Ribqah's son, she ran and told her father.

Gen 29:13 And it came to be, when Laḅan heard the report about Ya'aqob his sister's son, that he ran to meet him, and embraced him and kissed him, and brought him to his house. Then he told Laḅan all these matters.

Gen 29:14 And Laḅan said to him, "You are indeed my bone and my flesh." And he stayed with him for a new moon.



Gen 29:15 Then Laban said to Ya'aqob, "Because you are my relative, should you therefore serve me for naught? Let me know, what should your wages be?"

Gen 29:16 And Laban had two daughters, the name of the elder was Lě'ah, and the name of the younger was Raḥěl.

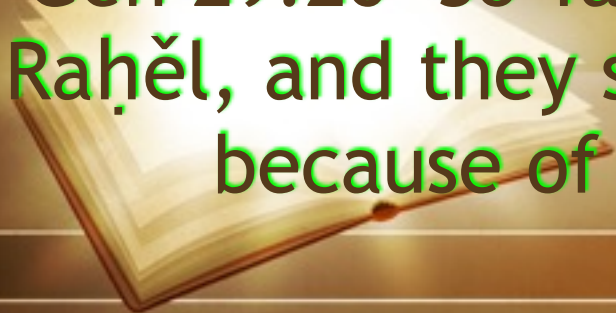
Gen 29:17 And Lě'ah's eyes were weak, but Raḥěl was beautiful of form and beautiful of appearance,



Gen 29:18 And Ya'aqob loved Raḥĕl, so he said,
“Let me serve you seven years for Raḥĕl your
younger daughter.”

Gen 29:19 And Laban said, “It is better that I give
her to you than that I should give her to another
man. Stay with me.”

Gen 29:20 So Ya'aqob served seven years for
Raḥĕl, and they seemed to him but a few days
because of the love he had for her.



Gen 29:21 Then Ya'aqob said to Laban, "Give me my wife, for my days are completed, and let me go in to her."

Gen 29:22 And Laban gathered all the men of the place and made a feast.

Gen 29:23 And it came to be in the evening, that he took Lě'ah his daughter and brought her to Ya'aqob. And he went in to her.



Gen 29:24 And Laban gave his female servant Zilpah to his daughter Lě'ah as a female servant.

Gen 29:25 And in the morning it came to be, that see, it was Lě'ah. So he said to Laban, "What is this you have done to me? Was it not for Raḥěl that I served you? Why then have you deceived me?"

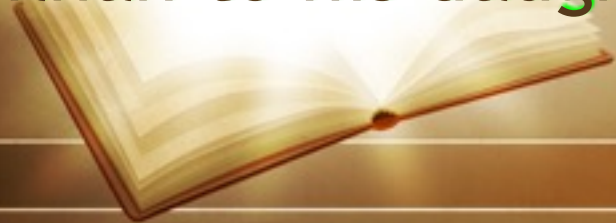
Gen 29:26 And Laban said, "It is not done this way in our place, to give the younger before the first-born.



Gen 29:27 "Complete the week of this one, then we give you this one too, for the service which you shall serve with me still another seven years."

Gen 29:28 And Ya'aqob did so and completed her week. Then he gave him his daughter Raḥĕl too, as wife.

Gen 29:29 And Laban gave his female servant Bilhah to his daughter Raḥĕl as a female servant.



Gen 29:30 And he also went in to Raḥĕl, and he also loved Raḥĕl more than Lě'ah. And he served with Laḃan still another seven years.



Chapter 29:31-30:24) Birth of the 12 Tribes of Israel

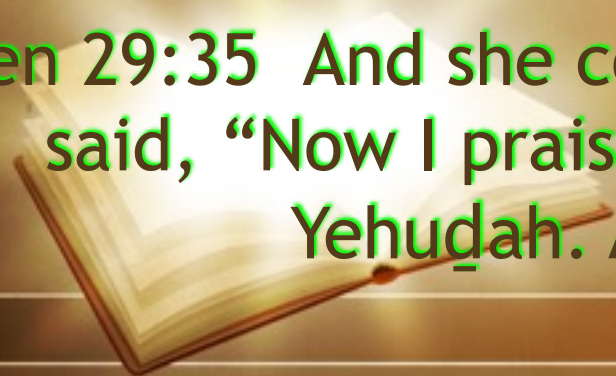
Gen 29:31 And יהוה saw that Lě'ah was unloved, and He opened her womb, but Raḥěl was barren.

Gen 29:32 And Lě'ah conceived and bore a son, and she called his name Re'uběn, for she said, "For יהוה has looked on my affliction, because now my husband is going to love me."

Gen 29:33 And she conceived again and bore a son, and said, “Because יהוה has heard that I am unloved, He gave me this son too.” And she called his name Shim'on.

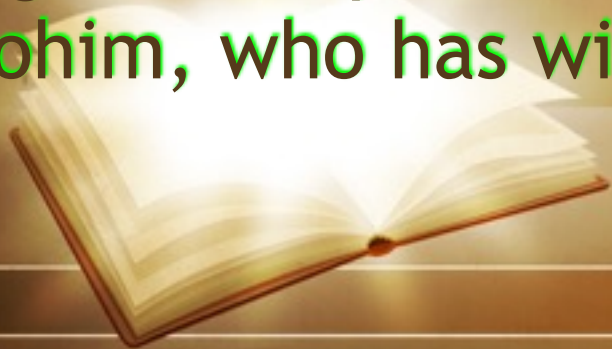
Gen 29:34 And she conceived again and bore a son, and said, “Now this time my husband is joined to me, because I have borne him three sons.” So his name was called Lěwi.

Gen 29:35 And she conceived again and bore a son, and said, “Now I praise יהוה.” So she called his name Yehudāh. And she ceased bearing.



Gen 30:1 And when Raḥĕl saw that she bore Ya'aqob no children, Raḥĕl envied her sister, and said to Ya'aqob, "Give me children, or else I am going to die!"

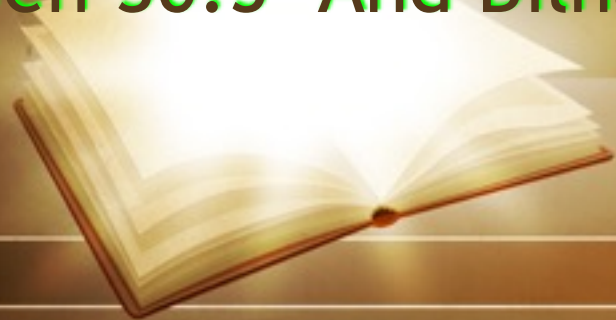
Gen 30:2 And Ya'aqob's displeasure burned against Raḥĕl, and he said, "Am I in the place of Elohim, who has withheld from you the fruit of the womb?"



Gen 30:3 And she said, “See, my female servant Bilhah; go in to her, and let her bear for me, and let me be built up from her as well.”

Gen 30:4 So she gave him Bilhah her female servant as wife, and Ya‘aqob went in to her.

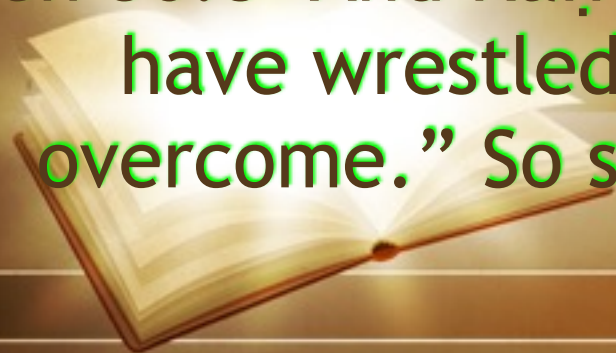
Gen 30:5 And Bilhah conceived and bore Ya‘aqob a son.



Gen 30:6 And Raḥĕl said, “Elohim has rightly ruled my case, and has also heard my voice and given me a son.” So she called his name Dan.

Gen 30:7 And Raḥĕl’s female servant Bilhah conceived again and bore Ya‘aqob a second son.

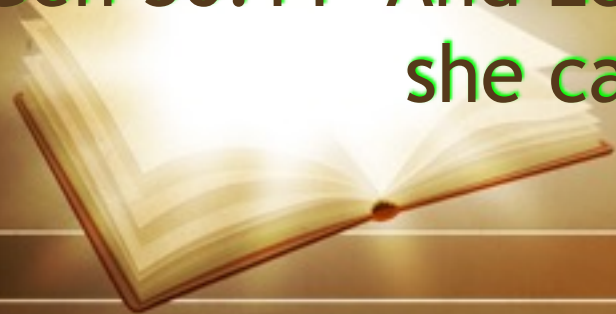
Gen 30:8 And Raḥĕl said, “With great wrestlings I have wrestled with my sister, and I have overcome.” So she called his name Naphtali.



Gen 30:9 And Lě'ah saw that she had ceased bearing, and she took Zilpah her female servant and gave her to Ya'aqobḡ as wife.

Gen 30:10 And Lě'ah's female servant Zilpah bore Ya'aqobḡ a son.

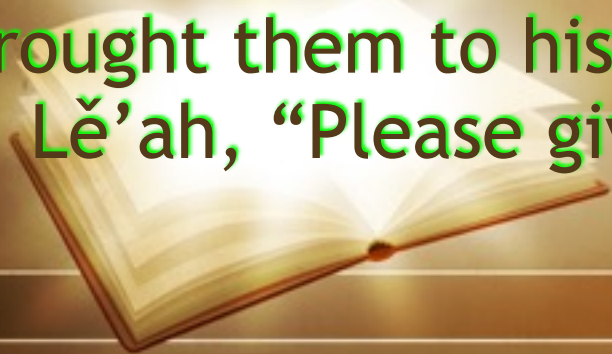
Gen 30:11 And Lě'ah said, "Fortune comes!" So she called his name Gadḡ



Gen 30:12 And Lě'ah's female servant Zilpah bore Ya'aqob a second son.

Gen 30:13 And Lě'ah said, "I am happy, for the daughters shall call me happy." So she called his name Ashěr.

Gen 30:14 And Re'uběn went in the days of wheat harvest and found love-apples in the field, and brought them to his mother Lě'ah. And Raḥěl said to Lě'ah, "Please give me some of your son's love-apples."



Gen 30:15 But she said to her, “Is it a small matter that you have taken away my husband? Would you take away my son’s love-apples too?” And Raḥēl said, “Therefore let him lie with you tonight for your son’s love-apples.”

Gen 30:16 And when Ya‘aqob came out of the field in the evening, Lě‘ah went out to meet him and said, “Do come in to me, for indeed, I have hired you with my son’s love-apples.” And he lay with her that night.



Gen 30:17 And Elohim listened to Lě'ah, and she conceived and bore Ya'aqob a fifth son.

Gen 30:18 And Lě'ah said, "Elohim has given me my hire, because I have given my female servant to my husband." So she called his name Yissaskar.

Gen 30:19 And Lě'ah conceived again and bore Ya'aqob a sixth son.



Gen 30:20 And Lě'ah said, "Elohim has presented me with a good present. Now my husband is going to dwell with me, because I have borne him six sons." So she called his name Zebulun.

Gen 30:21 And afterward she bore a daughter, and called her name Dinah.

Gen 30:22 And Elohim remembered Raḥěl, and Elohim listened to her and opened her womb.



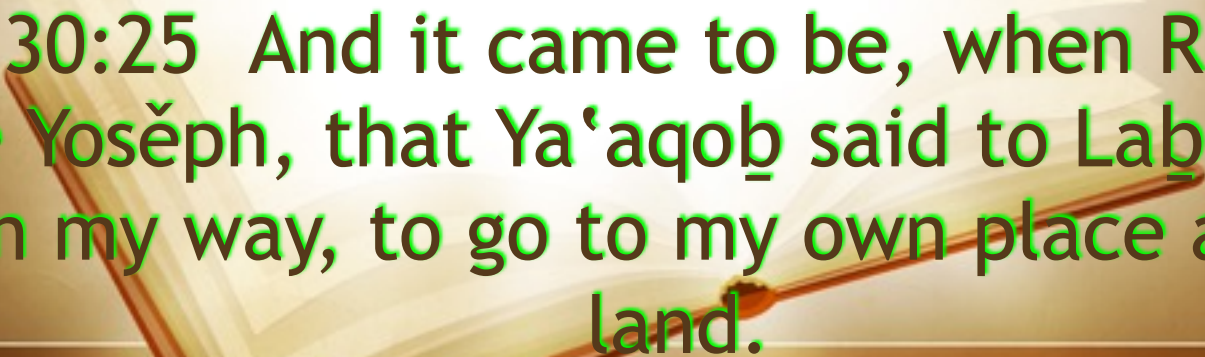
Gen 30:23 And she conceived, and bore a son, and said, “Elohim has taken away my reproach.”

Gen 30:24 So she called his name Yosēph, and said, “יהוה has added to me another son.”



Chapter 30:25) Ya'akov Prospers by using wisdom based on an Eternal principle

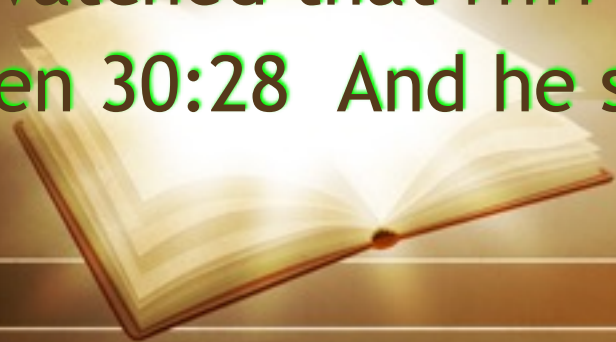
Gen 30:25 And it came to be, when Raḥēl had borne Yosēph, that Ya'aqob said to Laban, "Send me on my way, to go to my own place and to my land.



Gen 30:26 “Give my wives and my children for whom I have served you, and let me go, for you yourself know my service which I have done for you.”

Gen 30:27 And Laban said to him, “If I have found favour in your eyes, please stay, for I have diligently watched that יהוה has blessed me for your sake.”

Gen 30:28 And he said, “Name me your wages, and I give it.”



Gen 30:29 So he said to him, “You know how I have served you and how your livestock has been with me.

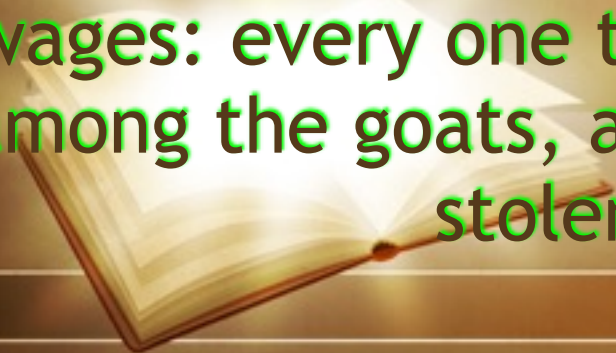
Gen 30:30 “For the little you had before I came has increased greatly, and יהוה has blessed you since my coming. But now, when am I to provide for my own house too?”

Gen 30:31 And he said, “What do I give you?” And Ya‘aqob said, “Give me naught! If you do this for me, I shall again feed and guard your flocks:



Gen 30:32 “Let me pass through all your flock today, removing from there all the speckled and spotted sheep, and all the black ones among the lambs, and the spotted and speckled among the goats. And these shall be my wages.

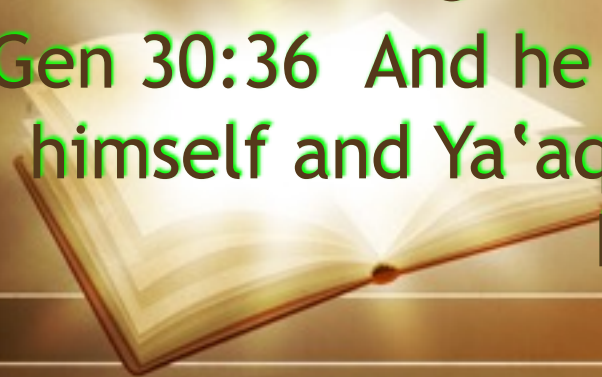
Gen 30:33 “And my righteousness shall answer for me in time to come, when you come concerning my wages: every one that is not speckled and spotted among the goats, and black among the lambs, it is stolen if it is with me.”



Gen 30:34 And Laban said, “See, let it be according to your word!”

Gen 30:35 And on that day he set aside the male goats that were speckled and spotted, and all the female goats that were speckled and spotted, every one that had some white in it, and all the black ones among the lambs, and gave them into the hand of his sons.

Gen 30:36 And he put three days' journey between himself and Ya'aqob, and Ya'aqob fed the rest of Laban's flocks.



Gen 30:37 And Ya'aqob took for himself rods of green poplar and of the almond and chestnut trees, peeled white strips in them, and exposed the white which was in the rods.

Gen 30:38 And he set the rods which he had peeled before the flocks in the gutters, in the watering troughs where the flocks came to drink, and they conceived when they came to drink.



You Become What You Behold



2Co 3:17 Now יהוה is the Spirit, and where the Spirit of יהוה is, there is freedom.

2Co 3:18 And we all, as with unveiled face we see as in a mirror the esteem of יהוה, are being transformed into the same likeness from esteem to esteem, as from יהוה, the Spirit

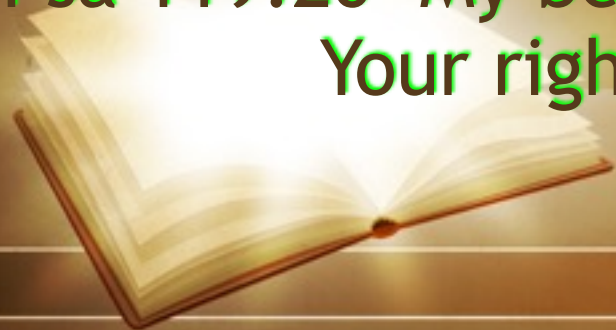


Psa 119:17 Gimel Do good to Your servant, Let me live and I guard Your word.

Psa 119:18 Open my eyes, that I might see Wonders from Your Torah.

Psa 119:19 I am a sojourner in the earth; Do not hide Your commands from me.

Psa 119:20 My being is crushed with longing For Your right-rulings at all times.

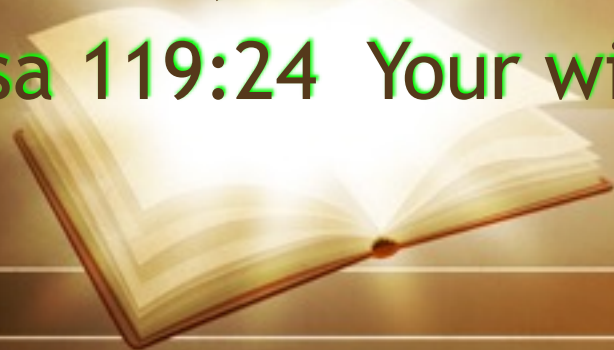


Psa 119:21 You rebuked the proud, cursed ones,
Who are straying from Your commands.

Psa 119:22 Remove from me reproach and scorn,
For I have observed Your witnesses.

Psa 119:23 Though princes sat, speaking against
me, Your servant meditates on Your laws.

Psa 119:24 Your witnesses also are my delight, My
counsellors.

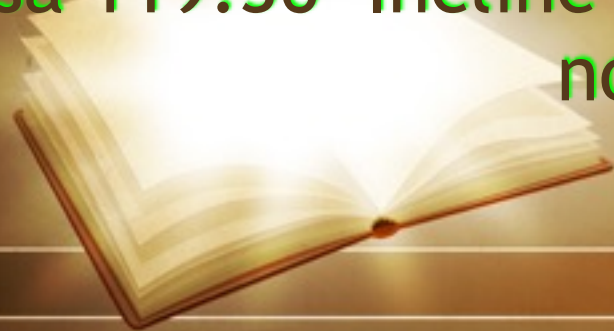


Psa 119:33 Hě Teach me, O יהוה, the way of Your laws, And I observe it to the end.

Psa 119:34 Make me understand, that I might observe Your Torah, And guard it with all my heart.

Psa 119:35 Make me walk in the path of Your commands, For I have delighted in it.

Psa 119:36 Incline my heart to Your witnesses, And not to own gain.

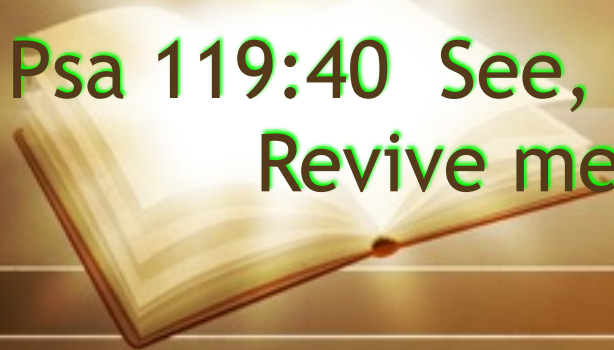


Psa 119:37 Turn away my eyes from looking at falsehood, And revive me in Your way.

Psa 119:38 Establish Your word to Your servant,
Which leads to the fear of You.

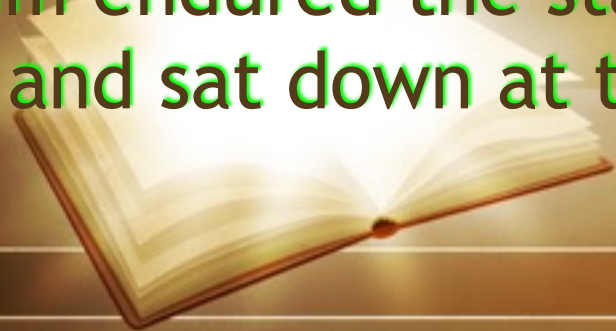
Psa 119:39 Turn away my reproach which I dread,
For Your right-rulings are good.

Psa 119:40 See, I have longed for Your orders;
Revive me in Your righteousness.



Heb 12:1 We too, then, having so great a cloud of witnesses all around us, let us lay aside every weight and the sin which so easily entangles us, and let us run with endurance the race set before us,

Heb 12:2 looking to the Prince and Perfecter of our belief, יהושע, who for the joy that was set before Him endured the stake, having despised the shame, and sat down at the right hand of the throne of Elohim.



Gen 30:39 So the flocks conceived before the rods, and the flocks brought forth streaked, speckled, and spotted.

Gen 30:40 And Ya'aqob separated the lambs, and made the flocks face toward the streaked and all the black in the flock of Laban, but he put his own flocks by themselves and did not put them with Laban's flock.

Gen 30:41 And it came to be, whenever the strong ones of the flock conceived, that Ya'aqob placed the rods before the eyes of the flock in the gutters, so they would conceive among the rods.



Gen 30:42 But when the flocks were weak, he did not put them in, so the weak(ḡ)-(Face) ones were Laban's and the strong ones Ya'aqob's.

Gen 30:43 Thus the man increased very much, and had many flocks, and female and male servants, and camels and donkeys.



ASSEMBLY OF CALLED-OUT BELIEVERS ✨

• 7 פרשת וַיֵּצֵא PARASHAH VAYETZEI

Gen. 28:10-32:3 "And went out"

PESHAT - The Plain Meaning - (literal)

Ya'akov goes from Parents toward future wife and has a vision of a ladder from heaven

REMEZ - (just beyond the literal)

God's Character - God's image in man

Hidden glimpses of Messiah - God's Word is the DNA

Application for us today - knowledge of the Ladder counterfeited image of the Beast

DRASH -

(to seek deeper by comparison)

Enlarged letters & Anomalies - Gen. 30:42

Enlarged Pey פ softit

Symbolism - The Stone

אבן (Father/Son) set up a pillar - 130

SOD

Gematria & Torah Code -

which becomes the Temple cornerstone - Beit El (House of God)

(Further Research)

Dead Sea Scrolls - Jub. 27:19 - 1st of 1st Mo

21 - YHVH on Ladder

Haftorah - Hosea

22 - Ya'akov's future seed

12:13-14:10

Inside of him

2Co 3:18 And we all, as with unveiled face we see as in a mirror the esteem of יהוה, are being transformed into the same likeness from esteem to esteem, as from יהוה, the Spirit

