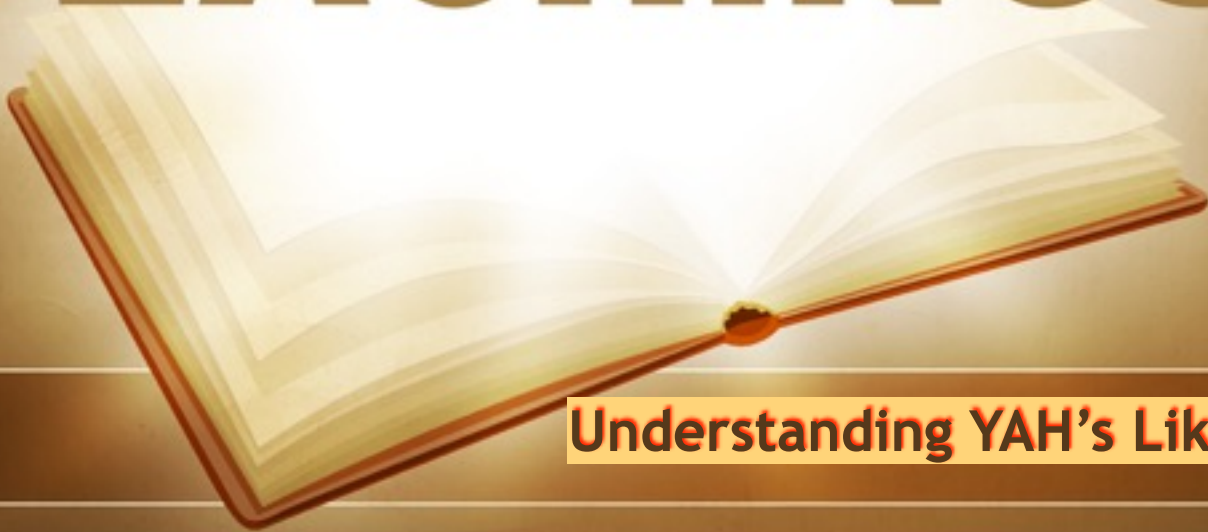


# TORAH TEACHINGS



Understanding YAH's Likes and dislikes

# ASSEMBLY OF CALLED-OUT BELIEVERS ☆

#6 תולדות PARASHAH TOLDOT פרשת

Gen. 25:18-28:9

**PESHAT** - The Plain Meaning - The "Generations" of the Patriarchs

(literal)

**REMEZ** -

(just beyond  
the literal)

God's Character - Divine DNA creating Us in His image  
The power of His Spirit to overcome  
Hidden glimpses of Messiah - self and make right choices

Application for us today -

The 2<sup>nd</sup> Son...

who preserves the pure DNA  
and totally overcame self.

**DRASH** -

(to seek deeper  
by comparison)

Enlarged letters & Anomolies -

Symbolism - Gen 26:12 - Yitzchak sows good seed & reaps 100x  
Gen. 27:46 small Quf פ = 100

Temple 100 cubits tall

**SOD**

- Gematria & Torah Code -

(Further  
Research)

Dead Sea Scrolls -

Haftarah - Malachi 1:1-2:7

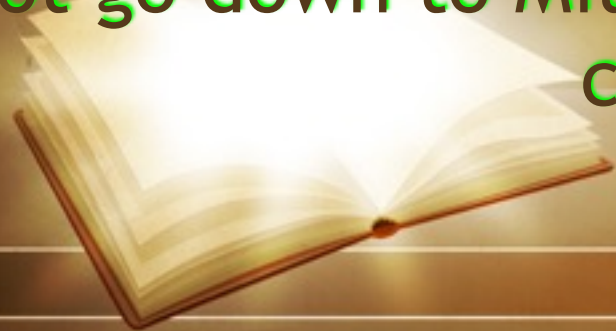
**Chapter 26:1) Yitzchak and  
Abimelech, 26:34 Esau's Hittite  
wives**





Gen 26:1 And there was a scarcity of food in the land, besides the first scarcity of food which was in the days of Abraham. And Yitsh̄aq went to Abimelek̄, sovereign of the Philistines, in Gerar.

Gen 26:2 And יהוה appeared to him and said, “Do not go down to Mitsrayim, live in the land which I command you.



Gen 26:3 “Sojourn in this land. And I shall be with you and bless you, for I give all these lands to you and your seed. And I shall establish the oath which I swore to Abraham your father.

Gen 26:4 “And I shall increase your seed like the stars of the heavens, and I shall give all these lands to your seed. And in your seed all the nations of the earth shall be blessed,



**Elohim desires to preserve a pure  
and Holy seed after His likeness...**


Gen 26:4 “And I shall increase your seed like  
the stars of the heavens, and I shall give all these  
lands to your seed. And in your seed all the  
nations of the earth shall be blessed,





# The Spirit and the Word are His DNA breathed into us!

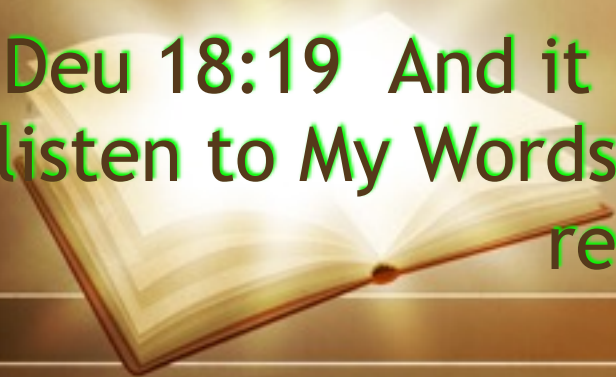
Isa 59:21 “As for Me, this is My covenant with them,” said יהוה: “My Spirit that is upon you, and My Words that I have put in your mouth, shall not be withdrawn from your mouth, nor from the mouth of your descendants, nor from the mouth of your descendants’ descendants,” said יהוה, “from this time and forever.”



# The Spirit and the Word are His DNA breathed into us!

Deu 18:18 I shall raise up for them a Prophet like you out of the midst of their brothers. And I shall put My Words in His mouth, and He shall speak to them all that I command Him.

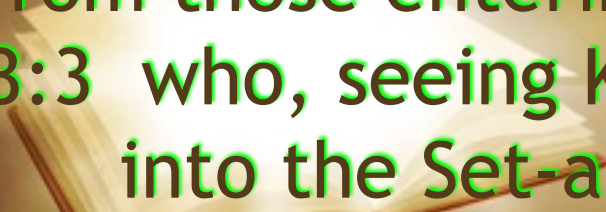
Deu 18:19 And it shall be, the man who does not listen to My Words which He speaks in My Name, I require it of him.





Act 3:1 And Kěpha and Yoḥanan were going up to the Set-apart Place at the hour of prayer, the ninth hour.

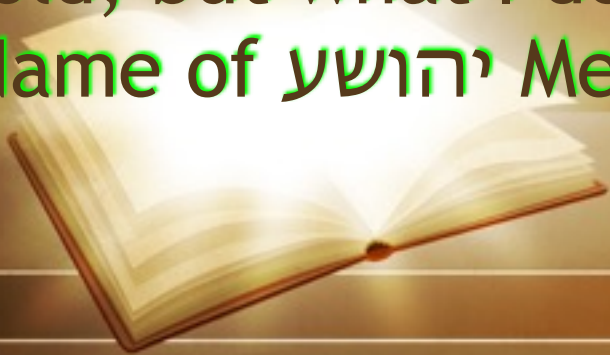
Act 3:2 And a certain man, lame from his birth, was carried, whom they laid daily at the gate of the Set-apart Place which is called Yaphah, to ask alms from those entering into the Set-apart Place, Act 3:3 who, seeing Kěpha and Yoḥanan about to go into the Set-apart Place, asked for alms.



Act 3:4 And Kěpha, with Yoḥanan, looking steadfastly at him, said, “Look at us.”

Act 3:5 And he gave heed to them, expecting to receive whatever from them.

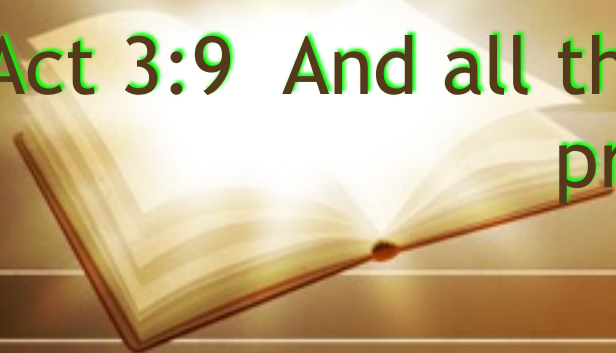
Act 3:6 But Kěpha said, “I do not have silver and gold, but what I do possess, this I give you: In the Name of יהושע Messiah of Natsareth, rise up and walk.”



Act 3:7 And taking him by the right hand he lifted him up, and immediately his feet and ankle bones were made firm.

Act 3:8 And leaping up, he stood and walked, and went in with them into the Set-apart Place, walking and leaping and praising Elohim.

Act 3:9 And all the people saw him walking and praising Elohim.





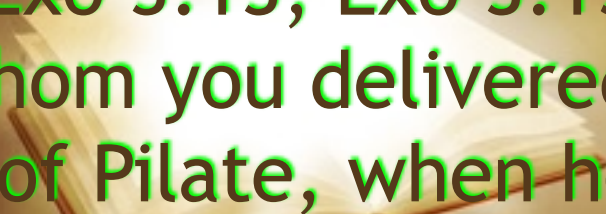
Act 3:10 And they recognised him, that it was he who sat begging alms at the Lovely Gate of the Set-apart Place. And they were filled with wonder and amazement at what befell him.

Act 3:11 And as the lame man who was healed was clinging to Kěpha and Yoḥanan, all the people ran together to them in the porch which is called Shelomoh's, greatly amazed.



Act 3:12 And seeing it, Kěpha responded to the people, “Men of Yisra’ěl, why do you marvel at this? Or why look so intently at us, as though by our own power or reverence we have made him walk?

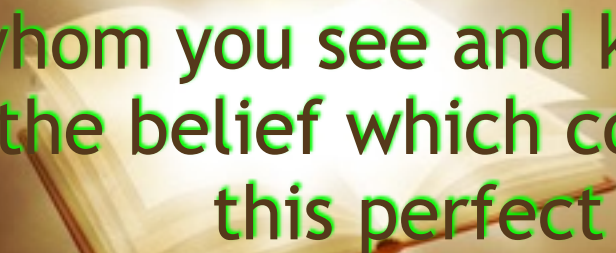
Act 3:13 “The Elohim of Abraham, and of Yitshaq, and of Ya’aqob, the Elohim of our fathers, Exo 3:6, Exo 3:13, Exo 3:15 esteemed His Servant יהושע, whom you delivered up and denied in the presence of Pilate, when he had decided to release Him.



Act 3:14 “But you denied the Set-apart and Righteous One, and asked that a man, a murderer, be granted you.

Act 3:15 “But you killed the Prince of life, whom Elohim raised from the dead, of which we are witnesses.

Act 3:16 “And by the belief in His Name, this one whom you see and know, His Name made strong, and the belief which comes through Him has given him this perfect healing before all of you.





Act 3:17 “And now, brothers, I know that you did it in ignorance, as your rulers did too.

Act 3:18 “But this is how Elohim has filled what He had announced beforehand through the mouth of all the prophets, that His Messiah was to suffer.

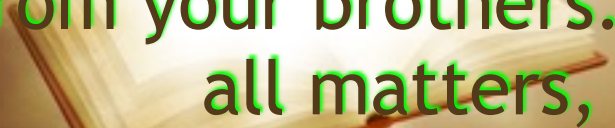
Act 3:19 “Repent therefore and turn back, for the blotting out of your sins, in order that times of refreshing might come from the presence of the Master,



Act 3:20 and that He sends יהושע Messiah, pre-appointed for you,

Act 3:21 whom heaven needs to receive until the times of restoration of all matters, of which Elohim spoke through the mouth of all His set-apart prophets since of old.

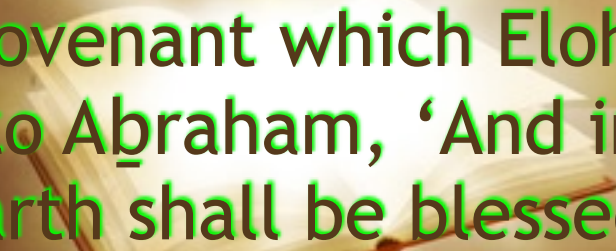
Act 3:22 “For Mosheh truly said to the fathers, ‘יהוה your Elohim shall raise up for you a Prophet like me from your brothers. Him you shall hear according to all matters, whatever He says to you.



Act 3:23 'And it shall be that every being who does not hear that Prophet shall be utterly destroyed from among the people.' Deu 18:15-19.

Act 3:24 "And likewise, all the prophets who have spoken, from Shemu'el and those following, have also announced these days.

Act 3:25 "You are sons of the prophets, and of the covenant which Elohim made with our fathers, saying to Abraham, 'And in your seed all the nations of the earth shall be blessed. Gen 12:3, Gen 22:18, Gen 26:4.



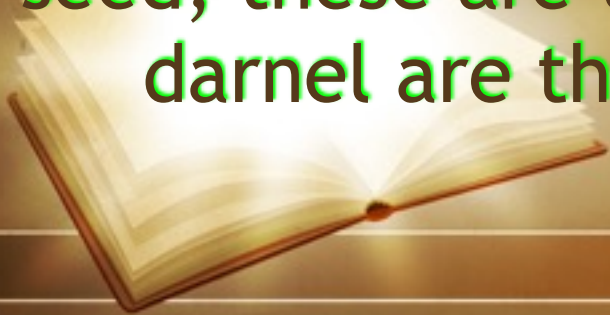


Act 3:26 “To you first, Elohim, having raised up  
His Servant יהושע, sent Him to bless you, in  
turning away each one of you from your wicked  
ways.”



# Good seed versus the Serpent's seed...Spiritual lineage vs Physical lineage

Mat 13:38 and the field is the world. And the good seed, these are the sons of the reign, but the darnel are the sons of the wicked one,



# The Parable of the Weeds

Mat 13:24 Another parable He put before them, saying, "The reign of the heavens has become like a man who sowed good seed in his field,

Mat 13:25 but while men slept, his enemy came and sowed darnel among the wheat and went away.

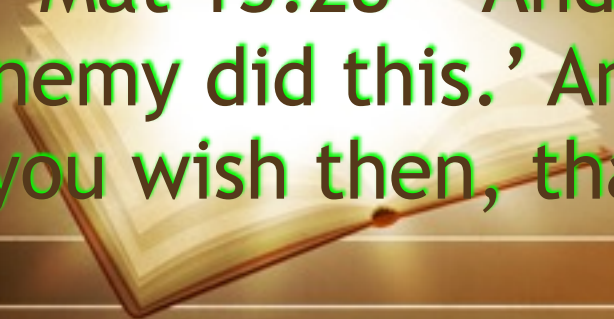




Mat 13:26 “And when the blade sprouted and bore fruit, then the darnel also appeared.

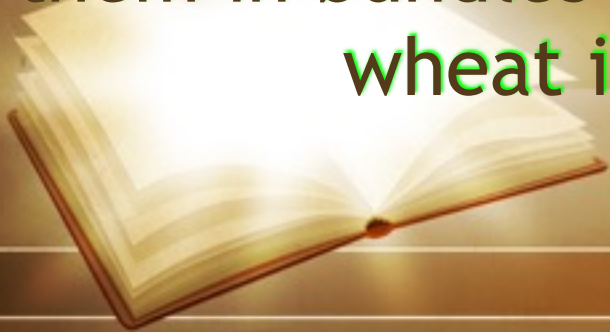
Mat 13:27 “And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? From where then does it have the darnel?’

Mat 13:28 “And he said to them, ‘A man, an enemy did this.’ And the servants said to him, ‘Do you wish then, that we go and gather them up?’



Mat 13:29 “But he said, ‘No, lest while you gather up the darnel you also uproot the wheat with them.

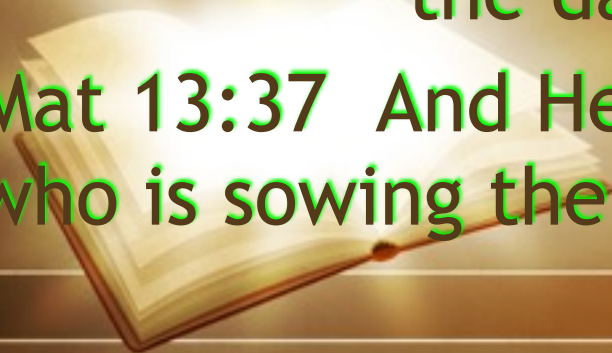
Mat 13:30 Let both grow together until the harvest, and at the time of harvest I shall say to the reapers, “First gather the darnel and bind them in bundles to burn them, but gather the wheat into my granary.” ’ ”



# The Parable of the Weeds Explained

Mat 13:36 Then, having sent the crowds away, יהושע went into the house. And His taught ones came to Him, saying, “Explain to us the parable of the darnel of the field.”

Mat 13:37 And He answering, said to them, “He who is sowing the good seed is the Son of Adam,

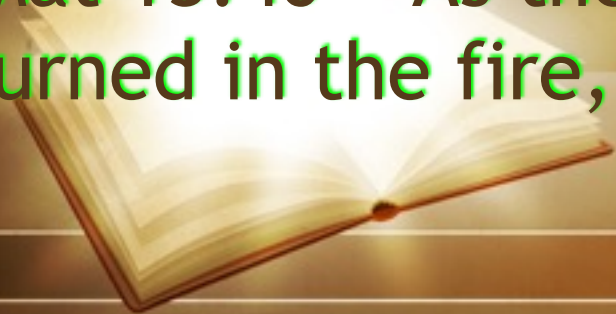




Mat 13:38 and the field is the world. And the good seed, these are the sons of the reign, but the darnel are the sons of the wicked one,

Mat 13:39 and the enemy who sowed them is the devil. And the harvest is the end of the age, and the reapers are the messengers.

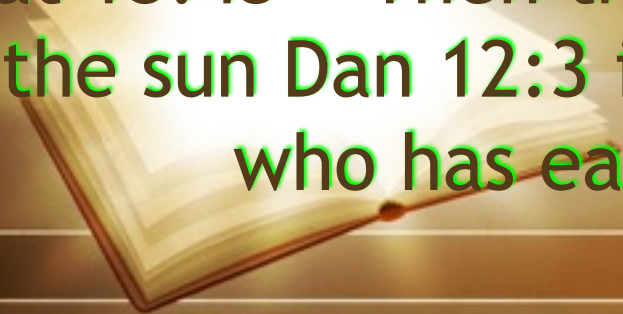
Mat 13:40 “As the darnel, then, is gathered and burned in the fire, so it shall be at the end of this age.



Mat 13:41 “The Son of Adam shall send out His messengers, and they shall gather out of His reign all the stumbling-blocks, and those doing lawlessness,

Mat 13:42 and shall throw them into the furnace of fire - there shall be wailing and gnashing of teeth.

Mat 13:43 “Then the righteous shall shine forth as the sun Dan 12:3 in the reign of their Father. He who has ears to hear, let him hear!



Rom 9:8 That is, those who are the children of the flesh, these are not the children of Elohim, but the children of the promise are reckoned as the seed.





# Nature vs. Nurture Debate

## Nature:

Our genetics determine our behavior. Our personality traits and abilities are in our "nature."



## Nurture:

Our environment, upbringing, and life experiences determine our behavior. We are "nurtured" to behave in certain ways.



# Nature vs. Nurture Debate

Physical lineage...

Originating from  
our parents and  
their choices.



Spiritual lineage...

Originating from  
our choices.

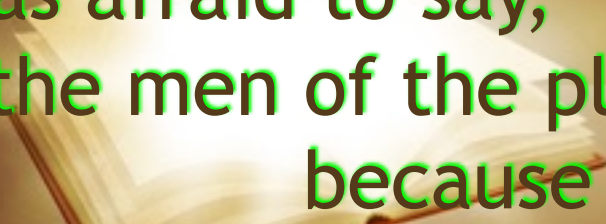




Gen 26:5 because Abraham obeyed My voice and guarded My Charge: My commands, My laws, and My Torot.”

Gen 26:6 And Yitshaq dwelt in Gerar.

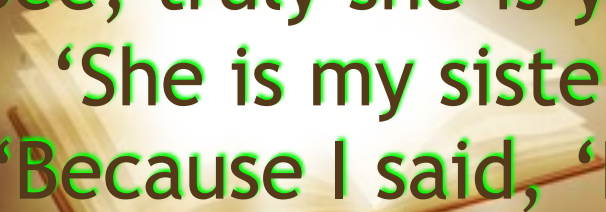
Gen 26:7 And when the men of the place asked about his wife, he said, “She is my sister.” For he was afraid to say, “She is my wife,” thinking, “lest the men of the place should kill me for Ribqah, because she is good-looking.”





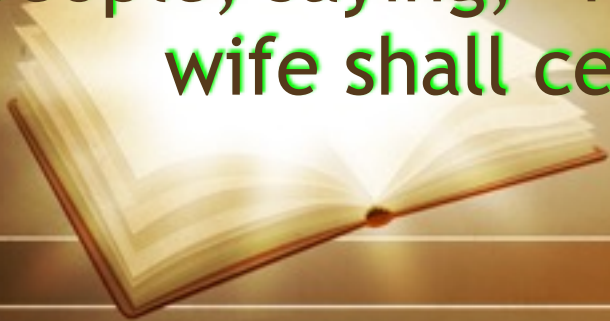
Gen 26:8 And it came to be, when he had been there a long time, that Abimelek sovereign of the Philistines looked through a window, and he watched and saw Yitshaq playing with Ribqah his wife.

Gen 26:9 So Abimelek called Yitshaq and said, “See, truly she is your wife! So how could you say, ‘She is my sister’?” And Yitshaq said to him, “Because I said, ‘Lest I die on account of her.’ ”



Gen 26:10 And Abimelek said, “What is this you have done to us? One of the people had almost lain with your wife, and you would have brought guilt on us.”

Gen 26:11 And Abimelek commanded all his people, saying, “He who touches this man or his wife shall certainly be put to death.”



Gen 26:12 And Yitshaq sowed in that land, and reaped in the same year a hundredfold, and יהוה blessed him.

Gen 26:13 And the man grew great and went forward until he became very great.

Gen 26:14 And he came to have possessions of flocks and possessions of herds and a great body of servants, and the Philistines envied him.





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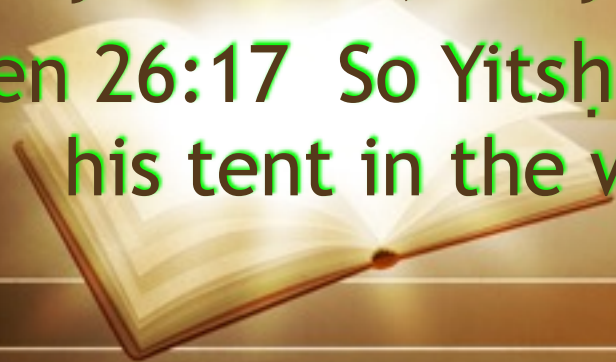
Dead Sea Scrolls -

Haftarah - Malachi 1:1-2:7

Gen 26:15 And the Philistines had stopped up all the wells which his father's servants had dug in the days of Abraham his father, and filled them with dirt.

Gen 26:16 And Abimelek said to Yitshaq, "Go away from us, for you are much mightier than we."

Gen 26:17 So Yitshaq went from there and pitched his tent in the wadi Gerar, and dwelt there.



Gen 26:18 And Yitsh̄aq dug again the wells of water which they had dug in the days of Abraham his father, for the Philistines had stopped them up after the death of Abraham. And he called them by the names which his father had called them.

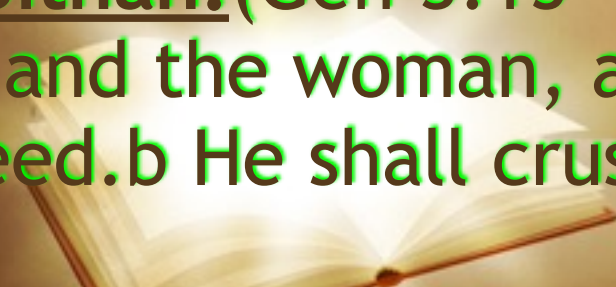
Gen 26:19 But when Yitsh̄aq's servants dug in the wadi and found a well of running water there,





Gen 26:20 the herdsmen of Gerar strove with Yitshaq's herdsmen, saying, "The water is ours." And he called the name of the well Ėseq, because they strove with him.

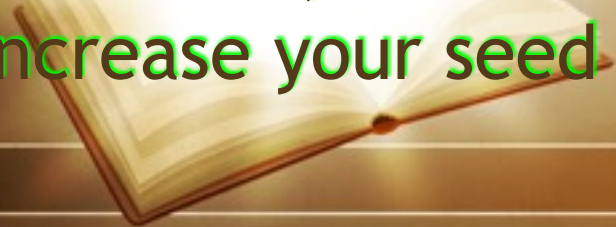
Gen 26:21 And they dug another well, and they strove over that one too, and he called its name Sitnah. (Gen 3:15 "And I put enmity between you and the woman, and between your seed and her Seed.<sup>b</sup> He shall crush your head, and you shall crush His heel.")



Gen 26:22 And he moved from there and dug another well, and they did not strive over it. And he called its name Rehoboth, and said, “For now יהוה has made room for us, and we shall be fruitful in the land.”

Gen 26:23 And from there he went up to Be'ěrsheba.

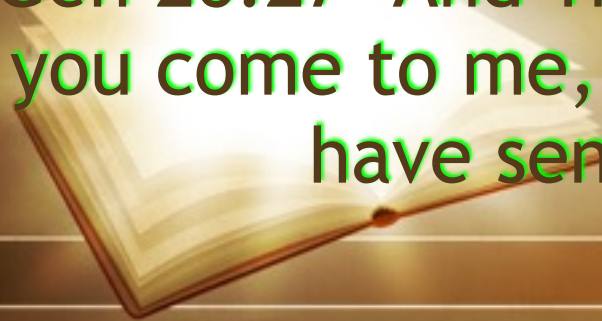
Gen 26:24 And יהוה appeared to him the same night and said, “I am the Elohim of your father Abrahah. Do not fear, for I am with you, and shall bless you and increase your seed for My servant Abrahah's sake.”



Gen 26:25 And he built a slaughter-place there, and called on the Name of יהוה, and he pitched his tent there, and the servants of Yitsh̄aq dug a well there.

Gen 26:26 And Abimelek came to him from Gerar, with Ahuzzath, one of his friends, and Pīkol the commander of his army.

Gen 26:27 And Yitsh̄aq said to them, “Why have you come to me, seeing you have hated me and have sent me away from you?”

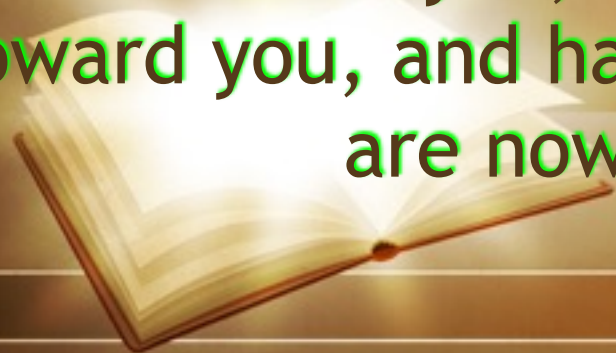




Gen 26:28 But they said, “We have clearly seen that יהוה is with you. And we said, ‘Please, let there be an oath between us, between you and us.

And let us make a covenant with you,

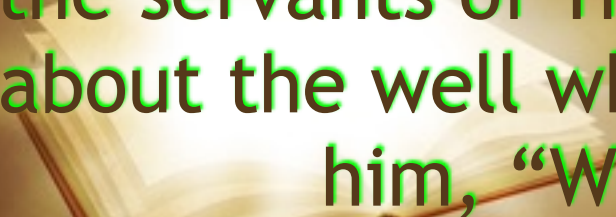
Gen 26:29 that you do no evil to us, as we have not touched you, and as we have done only good toward you, and have sent you away in peace. You are now blessed by יהוה.’ ”



Gen 26:30 And he made them a feast, and they ate and drank.

Gen 26:31 And they rose early in the morning and swore an oath with one another. And Yitsh̄aq let them go, and they departed from him in peace.

Gen 26:32 And on the same day it came to be that the servants of Yitsh̄aq came and informed him about the well which they had dug, and said to him, “We have found water.”



Gen 26:33 So he called it Shīḇah. Therefore the name of the city is Be'ěrsheḇa to this day.

Gen 26:34 And when Ėsaw was forty years old, he took as wives Yehuḏith the daughter of Be'ěri the Hittite, and Basemath the daughter of Ėlon the Hittite.

Gen 26:35 And they were a bitterness of spirit to Yitshaq and Ribqah.





**Chapter 27:1) Yitzchak blesses  
Ya'akov, 27:30 Esau's lost  
blessing, 27:42 Ya'akov is  
persecuted**



Gen 27:1 And it came to be, when Yitshaq was old and his eyes were too dim to see, that he called Ėsaw his elder son and said to him, “My son.” And he answered him, “Here I am.”

Gen 27:2 And he said, “See now, I am old, I do not know the day of my death.



Gen 27:3 “Now then, please take your weapons, your quiver and your bow, and go out to the field and hunt wild game for me.

Gen 27:4 “And make me a tasty dish, such as I love, and bring it to me to eat, in order that my being does bless you before I die.”





Gen 27:5 And Ribqah heard when Yitshaq spoke to Ėsaw his son. And Ėsaw went to the field to hunt wild game and to bring it.

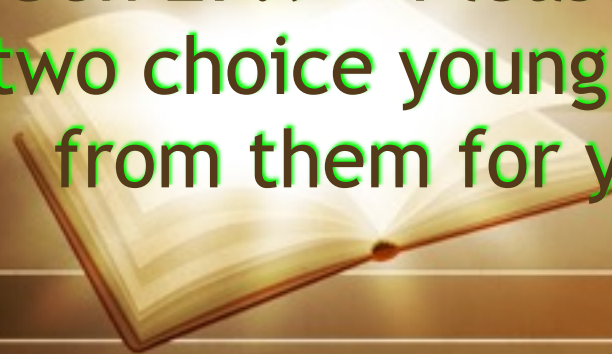
Gen 27:6 And Ribqah spoke to Ya'aqob her son, saying, "See, I heard your father speak to Ėsaw your brother, saying,



Gen 27:7 Bring me wild game and make me a tasty dish to eat, and bless you in the presence of יהוה before my death.'

Gen 27:8 "And now my son, listen to my voice according to what I command you.

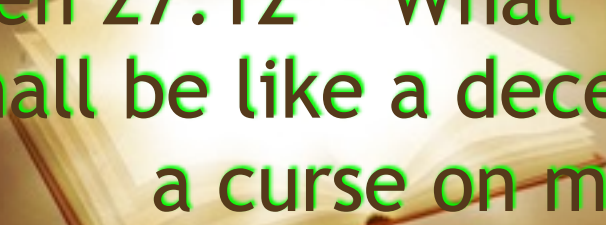
Gen 27:9 "Please go to the flock and bring me two choice young goats, and I make a tasty dish from them for your father, such as he loves.



Gen 27:10 “And you shall take it to your father, and he shall eat it, so that he might bless you before his death.”

Gen 27:11 And Ya‘aqob said to Ribqah his mother, “See, Ėsaw my brother is a hairy man, and I am a smooth-skinned man.

Gen 27:12 “What if my father touches me? Then I shall be like a deceiver in his eyes, and shall bring a curse on myself and not a blessing.”





Gen 27:13 But his mother said to him, “Let your curse be on me, my son. Only obey my voice, and go, get them for me.”

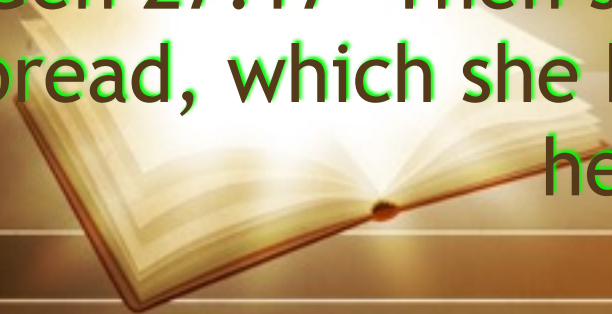
Gen 27:14 And he went and fetched them and brought them to his mother, and his mother made a tasty dish, such as his father loved.



Gen 27:15 And Ribqah took the best garments of her elder son Ėsaw, which were with her in the house, and put them on Ya'aqob her younger son.

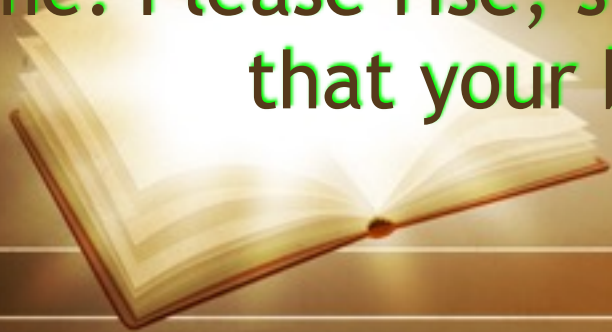
Gen 27:16 And she put the skins of the young goats on his hands and on the smooth part of his neck.

Gen 27:17 Then she gave the tasty dish and the bread, which she had prepared, into the hand of her son Ya'aqob.



Gen 27:18 And he went to his father and said, “My father.” And he said, “Here I am. Who are you, my son?”

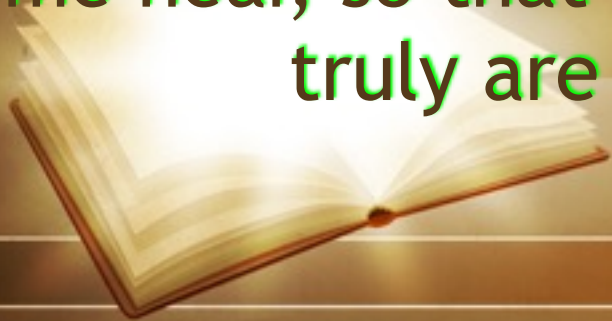
Gen 27:19 And Ya‘aqob said to his father, “I am Ėsaw your first-born, I have done as you said to me. Please rise, sit and eat of my wild game, so that your being might bless me.”





Gen 27:20 But Yitsh̄aq said to his son, “How is it that you have found it so quickly, my son?” And he said, “Because יהוה your Elohim brought it to me.”

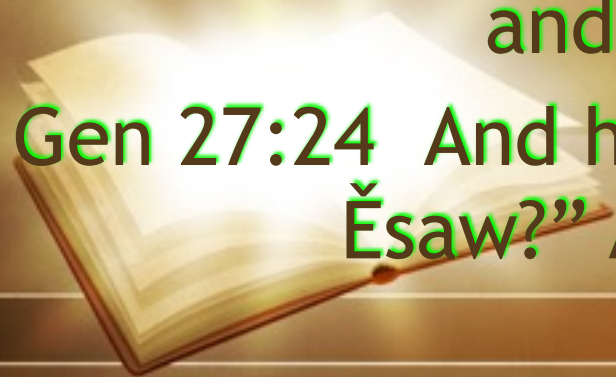
Gen 27:21 Then Yitsh̄aq said to Ya‘aqob̄, “Please come near, so that I feel you, my son, whether you truly are my son Ėsaw or not.”



Gen 27:22 And Ya'aqob went near to Yitshaq his father, and he felt him and said, "The voice is the voice of Ya'aqob, but the hands are the hands of Ėsaw."

Gen 27:23 And he did not recognise him, for his hands were hairy like his brother Ėsaw's hands, and he blessed him.

Gen 27:24 And he said, "Are you truly my son Ėsaw?" And he said, "I am."



Gen 27:25 And he said, “Bring it near to me, and let me eat of my son’s wild game, so that my being might bless you.” So he brought it near to him, and he ate. And he brought him wine, and he drank.

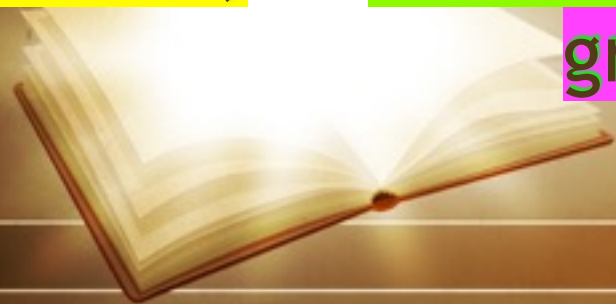
Gen 27:26 And his father Yitsh̄aq said to him, “Please come near and kiss me, my son.”





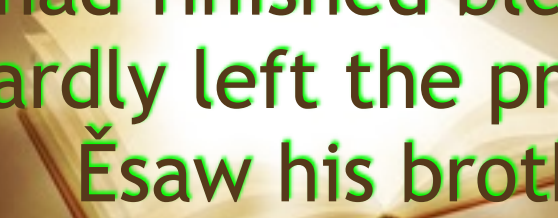
Gen 27:27 And he came near and kissed him. And he smelled the smell of his garments, and blessed him and said, “See, the smell of my son is like the smell of a field which יהוה has blessed.

Gen 27:28 And Elohim give you of the dew of the heavens, of the fatness of the earth, and plenty of grain and wine.



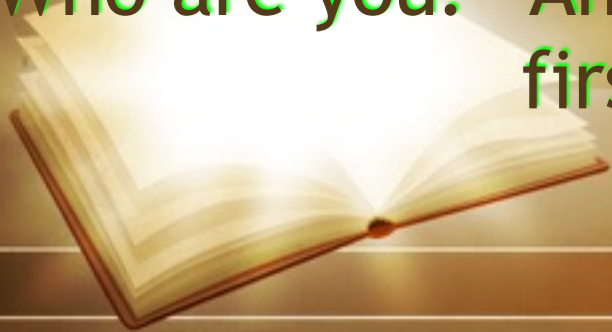
Gen 27:29 Let peoples serve you, and nations bow down to you. Be master over your brothers, and let your mother's sons bow down to you. Cursed be those cursing you, and blessed be those blessing you!"

Gen 27:30 And it came to be, as soon as Yitshaq had finished blessing Ya'aqob, and Ya'aqob had hardly left the presence of Yitshaq his father, that Ėsaw his brother came in from his hunting.



Gen 27:31 And he too had made a tasty dish and brought it to his father, and said to his father, “Let my father rise and eat of his son’s wild game, so that your being might bless me.”

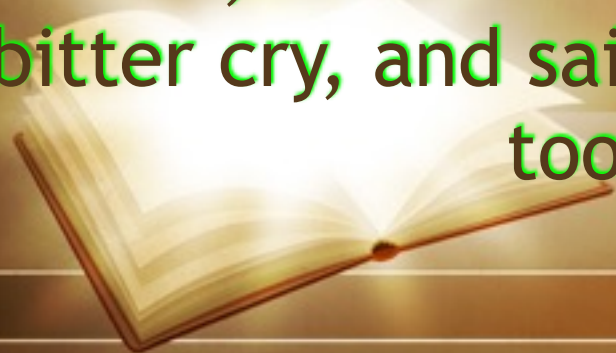
Gen 27:32 And his father Yitsh̄aq said to him, “Who are you?” And he said, “I am your son, your first-born, Ėsaw.”





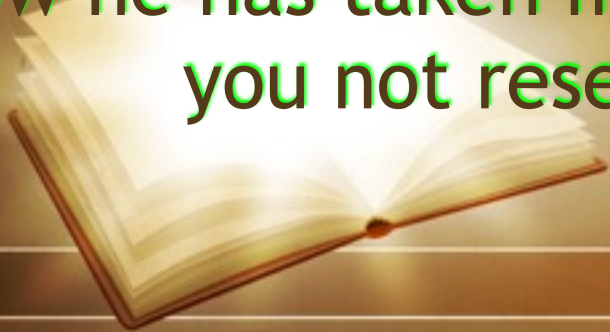
Gen 27:33 Then Yitshaq trembled exceedingly, and said, “Who was it then who hunted wild game and brought it to me? And I ate all of it before you came, and I have blessed him. Yes, he is blessed.”

Gen 27:34 When Ėsaw heard the words of his father, he cried with an exceedingly great and bitter cry, and said to his father, “Bless me, me too, O my father!”



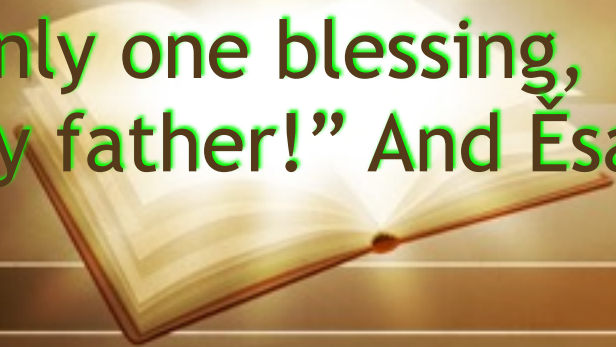
Gen 27:35 And he said, “Your brother came with deceit and took your blessing.”

Gen 27:36 And Ěsaw said, “Was his name, then, called Ya‘aqob? For he has caught me by the heel these two times. He took my birthright, and see, now he has taken my blessing!” And he said, “Have you not reserved a blessing for me?”



Gen 27:37 Then Yitshaq answered and said to Ėsaw, “See, I have made him your master, and all his brothers I have given to him as servants. And I have sustained him with grain and wine. And what, then, shall I do for you, my son?”

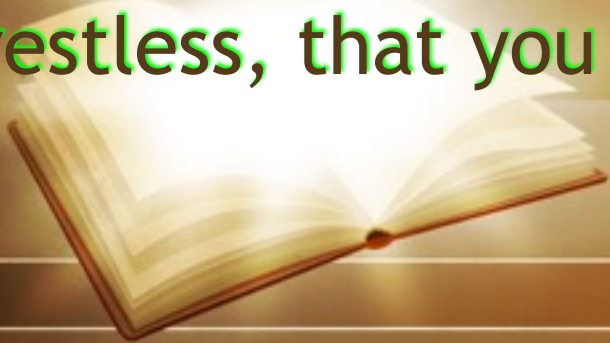
Gen 27:38 And Ėsaw said to his father, “Have you only one blessing, my father? Bless me, me too, O my father!” And Ėsaw lifted up his voice and wept.





Gen 27:39 And Yitshaq his father answered and said to him, “See, your dwelling is of the fatness of the earth, and of the dew of the heavens from above.

Gen 27:40 And by your sword you are to live, and serve your brother. And it shall be, when you grow restless, that you shall break his yoke from your neck.”



Gen 27:41 And Ěsaw hated Ya'aqob because of the blessing with which his father blessed him, and Ěsaw said in his heart, "The days of mourning for my father draw near, then I am going to kill my brother Ya'aqob."

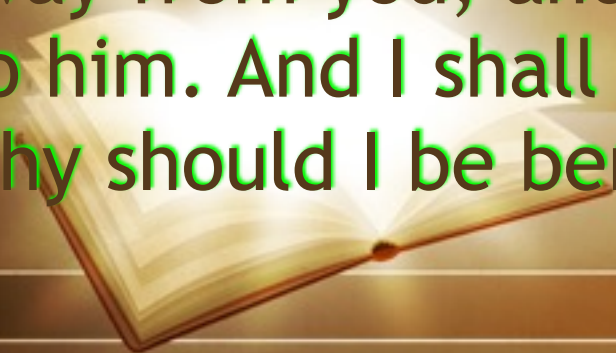
Gen 27:42 And the words of Ěsaw her older son were reported to Ribqah, and she sent and called Ya'aqob her younger son, and said to him, "See, your brother Ěsaw comforts himself concerning you, to kill you."



Gen 27:43 “And now, my son, listen to my voice,  
and rise, flee to my brother Laban in Haran.

Gen 27:44 “And stay with him a few days, until  
your brother’s wrath turns away,

Gen 27:45 until your brother’s displeasure turns  
away from you, and he forgets what you have done  
to him. And I shall send and bring you from there.  
Why should I be bereaved of you both in one day?”





Gen 27:46 And Ribqah said to Yitshaq, “I am disgusted with my life because of the daughters of Hěth. If Ya‘aqob takes a wife from the daughters of Hěth, like these who are the daughters of the land, what is my life to me?”



# Esau's Lineage



Rom 9:13 as it has been written, “Ya‘aqob I have loved, but Ėsaw I have hated.” Mal 1:2-3.

# TORAH TEACHINGS



Understanding YAH's likes and dislikes



Mal 1:1 The message of the word of יהוה to Yisra'ēl by Mal'akī.

Mal 1:2 “I have loved you,” said יהוה. “But you asked, ‘In what way have You loved us?’ “Was not Ėsaw Ya‘aqob’s brother?” declares יהוה. “And I love Ya‘aqob,

Mal 1:3 but I have hated Ėsaw, and have laid waste his mountains and his inheritance for the jackals of the wilderness.”

# TORAH TEACHINGS



Haftarah  
Malachi 1:2-5

Understanding YAH's likes and dislikes

Mal 1:4 If Edom says, “We have been beaten down, let us return and build the ruins,” יהוה of hosts said thus: “Let them build, but I tear down. And they shall be called ‘Border of Wrongness’, and the people against whom יהוה is enraged forever.

Mal 1:5 And your eyes shall see, and you shall say, ‘Great is יהוה beyond the border of Yisra’ě!’

# **TORAH TEACHINGS**

**Haftarah  
Malachi 1:2-5**



Understanding YAH's likes and dislikes







Psa 83:1 O Elohim, do not remain silent! Do not  
be speechless, And do not be still, O Ěl!

Psa 83:2 For look, Your enemies make an uproar,  
And those hating You have lifted up their head.

Psa 83:3 They craftily plot against Your people,  
And conspire against Your treasured ones.



Psa 83:4 They have said, “Come, And let us wipe them out as a nation, And let the name of Yisra’ēl be remembered no more.”

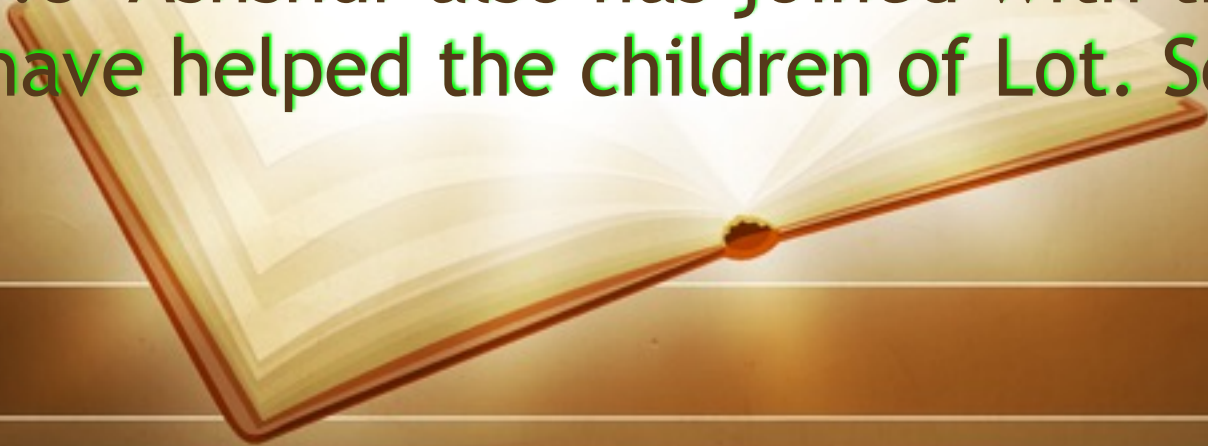
Psa 83:5 For they have conspired together with one heart; They have made a covenant against You

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Psa 83:6 The tents of Edom and the Yishma’ēlites, Mo’ab and the Haḡarites,

Psa 83:7 Gebal, and Ammon, and Amalěq, Philistia  
with the inhabitants of Tsor,

Psa 83:8 Ashshur also has joined with them, They  
have helped the children of Lot. Selah.





# Esau's Lineage

Jer 49:10 “But as for Me, I shall make Esau bare. I shall uncover his hiding places, so that he is unable to conceal himself. His seed is ravaged, his brothers and his neighbours, and he is no more.

The spoiled seed entered his lineage through his wrong choice in marrying from the Heathen Hittites and then the Ishmalites.

## TORAH TEACHINGS



Understanding YAH's likes and dislikes

