

A still life composition featuring several bundles of green palm fronds and yellow citron fruits (etrog) arranged on a dark, textured surface. The bundles are tied with light-colored twine. The lighting is warm, highlighting the textures of the palm leaves and the bumpy skin of the citrons.

Sukkot
FEAST OF
Tabernacles

Feast of Sukkot



Feast of tabernacles

Sukkot (also spelled “succoth”) or the Feast of tabernacle/booths or Ingathering is the sixth of the seven annual feast days in YHVH’s plan of redemption for mankind. It occurs in the early fall of the year on the fifteenth day of the seventh month on YHVH’s biblical calendar fifteen days after Yom Teruah (the Day of Shofar Blowing) and five days after Yom Kippur (the Day of Atonement).



**Feast of
Sukkot**

This festival lasts for seven days and directly following it is a separate festival called Shemini Atzeret literally meaning “the Eighth Solemn Assembly” and commonly referred to as “the Eighth Day.



**Feast of
Sukkot**

**The first time it's mentioned
Genesis 33:17**

**And Jacob journeyed to Succoth,
and built him an house, and made
booths for his cattle: therefore the
name of the place is called
Succoth.**



**Feast of
Sukkot**

The Feast of Tabernacles pictures this glorious epoch in the history of humanity's tenure upon this earth—a time of unspeakable joy and triumph of good over evil, righteousness over wickedness, the children of light over the children of darkness, love over hate, and the truth of YHVH (epitomized by Yeshua) over the lies of Satan.



**Feast of
Sukkot**

**Thus Saith YHVH's Word on
the Feast of Tabernacles and
the Eighth Day.**



**Feast of
Sukkot**

(Lev 23:34–43)

**34 Speak unto the children of Israel, saying,
The fifteenth day of this seventh month shall be
the**

feast of tabernacles for seven days unto YHVH.

**35 On the first day shall be an holy
convocation: ye shall do no servile work
therein.**

**36 Seven days ye shall offer an offering made
by fire unto YHVH: on the eighth day shall be an
holy convocation unto you; and ye shall offer an
offering made by fire unto YHVH: it is a solemn
assembly; and ye shall do no servile work
therein.**

37 These are the feasts of YHVH, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto YHVH, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

38 Beside the sabbaths of YHVH, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto YHVH.

39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto YHVH seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before YHVH your Elohim seven days.

41 And ye shall keep it a feast unto YHVH seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month.

**42 Ye shall dwell in booths
seven days; all that are
Israelites born shall dwell in
booths:**

**43 That your generations may
know that I made the children of
Israel to dwell in booths, when I
brought them out of the land of
Egypt: I am YHVH your Elohim.**

(Exod 23:14–17)

14 Three times thou shalt keep a feast unto me in the year.

15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

16 And the feast of harvest, the first fruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field.

17 Three times in the year all thy males shall appear before the Adon YHVH.

(Num 29:12,35)

12 And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto YHVH seven days ... [all the sacrifices and offerings are to be made on these days are then listed]

35 On the eighth day ye shall have a solemn assembly: ye shall do no servile work therein ... [the sacrifices and offerings that are to be made on this day are then listed].

(Deut 16: 13–17)

13 Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:

14 And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates.

15 Seven days shalt thou keep a solemn feast unto YHVH thy Elohim in the place which YHVH shall choose: because YHVH thy Elohim shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

16 Three times in a year shall all thy males appear before YHVH thy Elohim in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before YHVH empty:

17 Every man shall give as he is able, according to the blessing of YHVH thy Elohim which he hath given thee.

(Neh 8: 14–18)

14 And they found written in the law which YHVH had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.

**16 So the people went forth,
and brought them, and made themselves
booths, every one upon the roof of his
house, and in their courts, and in the
courts of the house of Elohim, and in the
street of the water gate, and in the street
of the gate of Ephraim.**

**17 And all the congregation of them that
were come again out of the captivity
made booths, and sat under the booths:
for since the days of Jeshua the son of
Nun unto that day had not the children of
Israel done so. And there was very great
gladness.**

18 Also day by day, from the first day unto the last day, he read in the book of the law of Elohim. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner.

(Zech 14: 16–19)

16 And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, YHVH of hosts, and to keep the feast of tabernacles.

17 And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, YHVH of hosts, even upon them shall be no rain.

18 And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith YHVH will smite the heathen that come not up to keep the feast of tabernacles.

19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

(John 7: 2,10,11,14,37-39)

2 Now the Jews' feast of tabernacles was at hand. 10 But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret. 11 Then the Jews sought him at the feast, and said, Where is he? 14 Now about the midst of the feast Yeshua went up into the temple, and taught.



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37 In the last day, that great day of the feast, Yeshua stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

39(But this spake he of the Spirit, which they that believe on him should receive: for the Set-apart Spirit was not yet given; because that Yeshua was not yet glorified.)



**Feast of
Sukkot**

Meaning of the Word Sukkot



Feast of
Sukkot

The word sukkot (plural of sukkah) is Hebrew for “tabernacles, booths, or any tent-like temporary dwelling.” The Tabernacle or Mishkan that YHVH commanded Moses to construct in the wilderness was a sukkah—literally, a portable tent or habitation for YHVH himself. In fact, the time period of the Feast of Sukkot marks the beginning of Israel’s construction of the Mishkan (Tabernacle), for Moses received the second tablets containing the Ten Statements of YHVH on Yom Teruah and it was immediately after this that the Torah records that the Israelites began building the Tabernacle.

The Sukkah

The sukkah, a flimsy, tent-like dwelling, represents the frailty of man's physical life, for the physical body of man is nothing more than a "temporary dwelling" in which mortal man lives (2 Cor 5:1–6) until physical death occurs followed by the resurrection of the Saints into eternal life.



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While in this physical state man must totally depend upon his Creator for everything, without whom we would perish both physically and spiritually in this wilderness in which we find ourselves called life. This is exactly the lesson we learn from the Children of Israel's experience during 40 years of wandering in the wilderness. They depended totally upon YHVH for food, water, clothing and protection from the heat, cold and their enemies.



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YHVH Sukkah-ed With His People

But YHVH desires to dwell among his people. In the past, he did not choose to dwell in a mansion or castle, but a tent, just like his people—the Tent of Meeting, or Tabernacle in the wilderness, as it is variously called. Literally, YHVH sukka-ed over his people in the pillar of fire which rested over the Tent of Meeting or Mishkan. YHVH sukka-ing in his people is beautifully pictured on the Day of Pentecost in Acts chapter two when the same spiritual fire of YHVH came to dwell this time in the hearts of Believers as Yeshua predicted (John 14:16,26; 15:26; 16:7,13; Acts 1:5,8).

Some Additional Concepts Regarding the Sukkah

1. Yeshua tabernacled (sukkah) among his people (John 1:14) and he was the true tabernacle (Heb 9:11).



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John 1:14

¹⁴ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

σκηνώω (skēnoō)

Strong: G4637 GK: G5012

to pitch tent, encamp; to tabernacle, dwell in a tent; to dwell, have one's abode, Jn. 1:14; Rev. 7:15; 12:12; 13:6; 21:3

Hebrews 9:11

¹¹ But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation)

σκηνή (skēnē)

Strong: G4633

GK: G5008

a tent, tabernacle; genr. any temporary dwelling; a tent, booth, [Mt. 17:4](#); [Heb. 11:9](#); the tabernacle of the covenant, [Heb. 8:5](#); [9:1](#), [21](#); [13:10](#); allegor. the celestial or true tabernacle, [Heb. 8:2](#); [9:11](#); a division or compartment of the tabernacle, [Heb. 9:2](#), [3](#), [6](#); a small portable tent or shrine, [Acts 7:43](#); an abode or seat of a lineage, [Acts 15:16](#); a mansion, habitation, abode, dwelling, [Lk. 16:9](#); [Rev. 13:6](#)

2. Scripture likens our physical bodies to a
physical sukkah
(2 Cor 5:1-5; 2 Pet 1:13-14).



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2 Corinthians 5:1-5

5 For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ² For in this tent we groan, longing to put on our heavenly dwelling, ³ if indeed by putting it on we may not be found naked.

⁴ For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. ⁵ He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

2 Peter 1:13-14

¹³ I think it right, as long as I am in this body, to stir you up by way of reminder,
¹⁴ since I know that the putting off of my body will be soon, as our Lord Jesus Christ made clear to me.

3. The Tabernacle of Moses in the wilderness is called the “Tent of Habitation” (Acts 7:44; Heb 9:1-8).



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Acts 7:44

44 “Our fathers had the tent of witness in the wilderness, just as he who spoke to Moses directed him to make it, according to the pattern that he had seen.

Hebrews 9:1-8

9 Now even the first covenant had regulations for worship and an earthly place of holiness. ² For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place.

³ Behind the second curtain was a second section called the Most Holy Place, ⁴ having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant. ⁵ Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

⁶ These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties,
⁷ but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people. ⁸ By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing

4. The Patriarchs lived in tents (tabernacles)
(Heb 11:8-9).



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Hebrews 11:8-9

⁸ By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going.

⁹ By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise.

5. Scripture speaks of a heavenly tabernacle (Heb 8:1-2; Rev. 15:5). This tabernacle will come down to earth (Rev 21:1-3).



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Hebrews 8:1-2

8 Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, ² a minister in the holy places, in the true tent that the Lord set up, not man.

Revelation 15:1-5

15 Then I saw another sign in heaven, great and amazing, seven angels with seven plagues, which are the last, for with them the wrath of God is finished.

² And I saw what appeared to be a sea of glass mingled with fire—and also those who had conquered the beast and its image and the number of its name, standing beside the sea of glass with harps of God in their hands.

³ And they sing the song of Moses, the servant of God, and the song of the Lamb, saying,

“Great and amazing are your deeds,
O Lord God the Almighty!
Just and true are your ways,
O King of the nations!

⁴ Who will not fear, O Lord,
and glorify your name?

For you alone are holy. All nations will
come and worship you, for your righteous
acts have been revealed.”

⁵ After this I looked, and the sanctuary of
the tent of witness in heaven was opened,

Revelation 21:1-3

21 Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more.

² And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God.

6. When the Children of Israel left Egypt they lived in tents or sukkahs (plural: sukkot) on their way to the Promised Land. This was to emphasize the fact that while the saints of the Most High live on this earth they are pilgrims and sojourners, they are in the world and not of the world (John 17:11 and 14) and are just passing through on their way to a heavenly kingdom.

A still life composition featuring several bundles of dried palm fronds and citron fruits (etrog) arranged on a dark, textured surface. The bundles are tied with light-colored twine, and the fruits are bright yellow-orange. The lighting is warm, creating a rich, golden atmosphere.

Sukkot
FEAST OF
Tabernacles

Deuteronomy 6:4-5

**4 Hear, O Israel: Yahweh our
Elohim is one Yahweh:**

**5 And thou shalt love Yahweh
thy Elohim with all thine heart,
and with all thy soul, and with
all thy might.**

Deuteronomy 18:18-19

18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

**19 And it shall come to pass,
that whosoever will not
hearken unto my words which
he shall speak in my name, I
will require it of him.**

Ezekiel 36:25-27

25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

**26 A new heart also will I give you,
and a new spirit will I put within
you: and I will take away the stony
heart out of your flesh, and I will
give you an heart of flesh**

**27 And I will put my spirit within
you, and cause you to walk in my
statutes, and ye shall keep my
judgments, and do them.**

**Why is Sukkot so
important for us to
celebrate and remember?**



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Acts 3:19-26

19 Repent ye therefore, and be converted, that your sins may be blotted out, when **the times of refreshing shall come from the presence of Yahweh.**

20 And he shall send Yahshua Messiah, which before was preached unto you:

21 Whom the heaven must receive until the times of **restitution** of all things, which Elohim hath spoken by the mouth of all his holy prophets since the world began.

22 For Moses truly said unto the fathers, A prophet shall Yahweh your Elohim raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

23 And it shall come to pass,
that every soul, which **will not**
hear that prophet, shall be
destroyed from among the
people.

24 Yea, and all the prophets
from Samuel and those that
follow after, as many as have
spoken, have likewise foretold
of these days.

25 Ye are the children of the prophets, and of the covenant which Elohim made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

26 Unto you first Elohim, having raised up his Son Yahshua, sent him to bless you, **in turning away every one of you from his iniquities.**

Isaiah 45:15-18

15 Verily thou art a El that hidest thyself, O Elohim of Israel, the Saviour.

16 They shall be ashamed, and also confounded, all of them: they shall go to confusion together that are makers of idols.

17 But Israel shall be saved in Yahweh with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

18 For thus saith Yahweh that created the heavens; Elohim himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am Yahweh; and there is none else.

**Man failure(breaking Torah)
caused separation of
Elohim from His creation
but Yahweh will **Sukkot**
with **His creation again.****



**Feast of
Sukkot**

Genesis 1:26-31

26 And Elohim said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So Elohim created man in his own image, in the image of Elohim created he him; male and female created he them.

**28 And Elohim blessed them,
and Elohim said unto them, Be
fruitful, and multiply, and
replenish the earth, and
subdue it: and have dominion
over the fish of the sea, and
over the fowl of the air, and
over every living thing that
moveth upon the earth.**

29 And Elohim said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

31 And Elohim saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Genesis 2:8-9

8 And Yahweh Elohim planted a garden eastward in Eden; and there he put the man whom he had formed.

9 And out of the ground made Yahweh Elohim to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Genesis 2:15-25

15 And Yahweh Elohim took the man, and put him into the garden of Eden to dress it and to keep it.

16 And **Yahweh Elohim** commanded the man, saying, **Of every tree of the garden thou mayest freely eat:**

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

18 And Yahweh Elohim said, It is not good that the man should be alone; I will make him a help meet for him.

19 And out of the ground
Yahweh Elohim formed every
beast of the field, and every
fowl of the air; and brought
them unto Adam to see what he
would call them: and
whatsoever Adam called every
living creature, that was the
name thereof.

20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found a help meet for him.

21 And Yahweh Elohim caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which Yahweh Elohim had taken from man, made he a woman, and brought her unto the man.

23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: **and they shall be one flesh.**

25 And they were both naked, the man and his wife, and were **not ashamed.**

Genesis 3:1-24

1 Now the serpent was more subtil than any beast of the field which Yahweh Elohim had made. And he said unto the woman, **Yea, hath Elohim said, Ye shall not eat of every tree of the garden?**

2 And the woman said unto the serpent, **We may eat of the fruit of the trees of the garden:**

3 But of the fruit of the tree which is in the midst of the garden, Elohim hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 And the serpent said unto the woman, **Ye shall not surely die:**

5 For Elohim doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as mighty ones, knowing good and evil.

6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

8 And they heard the voice of Yahweh Elohim walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of Yahweh Elohim amongst the trees of the garden.

9 And Yahweh Elohim called unto Adam, and said unto him, Where art thou?

10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

13 And Yahweh Elohim said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

14 And Yahweh Elohim said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

17 And unto Adam he said,
Because thou hast hearkened
unto the voice of thy wife, and
hast eaten of the tree, of which I
commanded thee, saying, Thou
shalt not eat of it: **cursed is the
ground for thy sake**; in sorrow
shalt thou eat of it all the days of
thy life;

18 Thorns also and thistles shall
it bring forth to thee; and thou
shalt eat the herb of the field;
19 In the sweat of thy face shalt
thou eat bread, till thou return
unto the ground; for out of it
wast thou taken: for dust thou
art, and unto dust shalt thou
return.

20 And Adam called his wife's name Eve; because she was the mother of all living.

21 Unto Adam also and to his wife did **Yahweh Elohim make coats of skins, and clothed them.**

**22 And Yahweh Elohim said,
Behold, the man is become as
one of us, to know good and evil:
and now, lest he put forth his
hand, and take also of the tree of
life, and eat, and live for ever:**

**23 Therefore Yahweh Elohim sent
him forth from the garden of
Eden, to till the ground from
whence he was taken.**

24 So he drove out the man;
and he placed at the east of
the garden of Eden Cherubims,
and a flaming sword which
turned every way, **to keep the**
way of the tree of life.

Romans 8:16-23

16 The Spirit itself beareth witness with our spirit, that we are the children of Elohim:

17 And if children, then heirs; heirs of Yahweh, and joint-heirs with Messiah; if so be that we suffer with him, that we may be also glorified together.

18 For I reckon that the sufferings of this present time are not worthy to be compared with **the glory which shall be revealed in us.**

19 **For the earnest expectation of the creature waiteth for the manifestation of the sons of Elohim.**

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of Elohim.

22 For we know that the whole creation groaneth and travaileth in pain together until now.

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

2 Corinthians 4:13-18

13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

14 Knowing that he which raised up the Master Yahshua shall raise up us also by Yahshua, and shall present us with you.

15 For all things are for your
sakes, that the abundant grace
might through the thanksgiving
of many redound to the glory
of Elohim.

16 For which cause we faint
not; but though our outward
man perish yet the inward man
is **renewed day by day.**

17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

1 Corinthians 15:12-28

12 Now if Messiah be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

13 But if there be no resurrection of the dead, then is Messiah not risen:

14 And if Messiah be not risen, then is our preaching vain, and your faith is also vain.

15 Yea, and we are found false witnesses of Elohim; because we have testified of Elohim that he raised up Messiah: whom he raised not up, if so be that the dead rise not.

16 For if the dead rise not, then is not Messiah raised:

17 And if Messiah be not raised, your faith is vain; ye are yet in your sins.

18 Then they also which are fallen asleep in Messiah are perished.

19 If in this life only we have hope in Messiah, we are of all men most miserable.

20 But now is Messiah risen from the dead, and become the firstfruits of them that slept.

21 For since by man came death, by man came also the resurrection of the dead.

22 For as in Adam all die, even so in Messiah shall all be made alive.

23 But every man in his own order: Messiah the firstfruits; afterward they that are Messiah's at his coming.

24 Then cometh the end, when he shall have delivered up the kingdom to Yahweh, even the Father; when he shall have put down all rule and all authority and power.

25 For he must reign, till he hath put all enemies under his feet.

26 The last enemy that shall be destroyed is death.

27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that **Yahweh may be all in all.**

Revelation 19:6-9

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Halleluyah: for Yahweh El Shaddai omnipotent reigneth.

7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of Elohim.

Isaiah 2:1-4

1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

2 And it shall come to pass in the last days, that the mountain of Yahweh's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

3 And many people shall go and say, Come ye, and let us go up to the mountain of Yahweh, to the house of the Elohim of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of Yahweh from Jerusalem.

4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

**Sukkot is a picture of
Yahweh restoring all things
back to it's original order,
Yahweh loving His creation
and His creation loving
Yahweh.**



**Feast of
Sukkot**

The Feast of Tabernacles Is the Feast of Ingathering and the Millennium



Feast of
Sukkot