

## John 6:63b

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2000年12月15日

[illegible]

through they name will we tread them under that is  
 up against us

7 But these had saved us from our enemies, and  
8 put them to shame that hated us.  
9 In that we burst all the day long, and praise  
10 thee, O Lord, forever, Selah.

10 These bones given in spoil for themselves, and they which have in spoil for themselves.

PLATE 20

I sehr herzlich bei Gelegenheit zu danken.

2. There are factors which also contribute to society, to poured into the type themselves, and so on.

4 And in thy majesty thou shalt be  
of truth and meekness  
righteous.

king's attention wherever the people follow  
 a Thy throne, O God

7. Thou lovest righteousness in a right scripture.

9 Kings' daughter

10 Harkens, O daughters, and  
cline things over.

## **Matthew 5:17-48**

**17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.**

**18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.**

**19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.**



**20 For I say unto you, That except  
your righteousness shall exceed the  
righteousness of the scribes and  
Pharisees, ye shall in no case enter  
into the kingdom of heaven.**

**21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:**

**22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of Gehenna fire.**

**23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;**

**24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.**

**25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.**



**26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.**

**27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery:**

**28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.**



**29 And if thy right eye offend thee, pluck it out; and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into Gehenna.**

**30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into Gehenna.**

**31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:**

**32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.**

**33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto Yahweh thine oaths:**

**34 But I say unto you, Swear not at all; neither by heaven; for it is Yahweh's throne:**



**35 Nor by the earth; for it is his  
footstool : neither by Jerusalem; for  
it is the city of the great King.**

**36 Neither shalt thou swear by thy  
head, because thou canst not make  
one hair white or black.**

**37 But let your communication be,  
Yea, yea; Nay, nay: for whatsoever  
is more than these cometh of evil.**

**38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:**

**39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.**

**40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.**

**41 And whosoever shall compel thee to go a mile, go with him twain.**

**42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.**



**43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.**

**44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;**

**45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.**

**46 For if ye love them which love you, what reward have ye? do not even the publicans the same?**

**47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so?**

**48 Be ye therefore perfect, even as your Father which is in heaven is perfect.**



How do we know when the word  
“Commandment” or  
“Commandments” in the New  
Testament actually refers to the  
Biblical Ten Commandments? Does  
loving Elohim with all your heart  
and loving your neighbor as yourself  
nullify the Ten Commandments?

The Apostle John wrote that Yahshua spoke of a “New Commandment.”

What does John mean by this and does it change our obligation to observe the

Ten Commandments? Does Yahshua fulfilling the law bring an end to the law? All these questions will now be answered not by speculation or private interpretation, but by references from the Word of Yahweh.

## **2 Peter 1:20-21**

**20 Knowing this first, that no prophecy of the scripture is of any private interpretation.**

**21 For the prophecy came not in old time by the will of man: but holy men of Elohim spake as they were moved by the Holy Spirit.**



# Meaning of Yahshua Fulfilling the Law

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## Matthew 5:17

Think not that I am come to  
destroy the law, or the prophets: I  
am not come to destroy, but to  
fulfill.

**18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.**

**1096. ginomai**

- 1. to become, i. e. to come into existence, begin to be, receive being:**
- 2. to become equivalent to to come to pass, happen, of events;**



**19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.**

**In Matthew 5:17, Yahshua assures us that He did not come to destroy the law but to fulfill it. In verse 19, He states that we are not only to obey the law but we are to teach it also.**

Despite the clear instructions of Yahshua that we are not only to OBEY the law but we are to TEACH it also, there are those that not only do *not* teach the law but they teach the law has ended and even severely condemn and criticize those that do teach the law. Their response to this passage is that fulfilling the law brings an end to the law, that is, destroys the law.



Have a close look at this passage  
and see what Yahshua would be  
saying if this were true.  
Consider if this paraphrased  
version makes any sense.

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Starting with verse 17, this is what  
Yahshua would effectively be saying,

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**“Think not that I am come to destroy the law, or the prophets: I am not come to *DESTROY THE LAW* but I have come to DESTROY THE LAW. Now that I have come to fulfil the law and hence destroy the law, I am telling you that till heaven and earth pass, one jot or one tittle shall, that is, not the crossing of a “t” or the dotting of an “i” shall in NO wise pass from the law that I am ending.**



And since fulfilling the law ends and destroys the law, I am telling you that whosoever therefore shall **BREAK ONE** of these least Commandments shall be referred to as least by those in the kingdom, and since I am abolishing the law, I am telling you that you are now to **TEACH THE LAW** also that I am abolishing.

**You have heard before that “*THOU SHALL NOT KILL*” but now that I am fulfilling and so ending the law, now I say that whosoever is ANGRY with his brother WITHOUT A CAUSE shall be in danger of the judgment and whosoever shall say, YOU FOOL, shall be in danger of HELL FIRE.**

You have heard that it was said by them of old time, "***YOU SHALL NOT COMMIT ADULTERY***" but since fulfilling the law ends the law, now I say unto you, That whosoever looks on a woman to lust after her has **COMMITTED ADULTERY** with her already in his heart."



No one in their right mind could possibly say that this makes one iota of common sense or logic. One could not have a more absurd load of nonsense and contradictory statements if one tried.

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## Isaiah 42:21

Yahweh is well pleased for his  
righteousness' sake; he will magnify  
the law, and make *it* honourable.

We are told the law would be *magnified* and made *honourable*, not destroyed. In the remainder of Matthew chapter 5 we see how Yahweh through Yahshua, has without a doubt magnified the law. We note the following; Matthew 5:19 from not only obeying the law but teaching it also, 5:21-22 from do not kill to not being angry with your brother without cause,



**5:27-28 from do not commit adultery  
to being guilty if you look at a woman  
lustfully, 5:31 from divorcing by a  
letter to any man who divorces his  
wife except for sexual immorality,  
causes her or anyone who marries a  
divorced woman to commit adultery,  
5:33-37 from not breaking oaths made  
to the Lord to do not swear at all,  
either by heaven or earth or by  
Jerusalem.**

**And do not swear by your head, let  
your Yes be Yes, and your No, No,  
5:38-42 from an eye for an eye and  
tooth for a tooth to turning the other  
cheek and if someone sues you for  
your coat, give them your cloak also,  
5:43-48 from love your neighbour and  
hate your enemy to love your  
enemies and bless them that curse  
you and pray for those that are  
spiteful and use you.**

**Be ye therefore perfect, even as  
your Father which is in heaven is  
perfect.**



**Does this give the impression that fulfilling the law ends the law? If this were true then all the following things have also ended. Our Joy, our Righteousness, the Word of God, the Scriptures and our obedience just to name a few.**

# G4137 “Pleroo” Thayer definition:

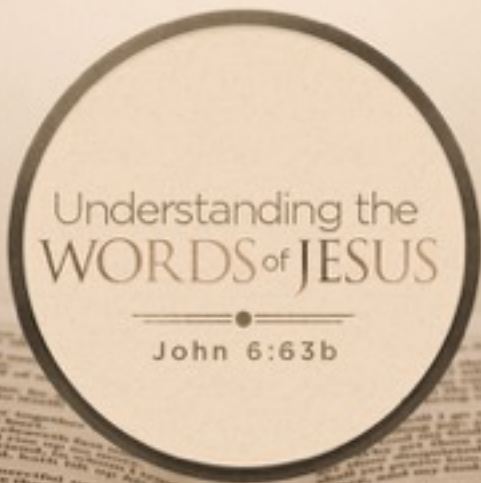
1) to make full, to fill up, i.e. to fill to the full.

2) to render full, i.e. to complete.

2a) to fill to the top: so that nothing shall be wanting to full measure, fill to the brim.

2b) to consummate: a number.

2b1) to make complete in every particular, to render perfect.



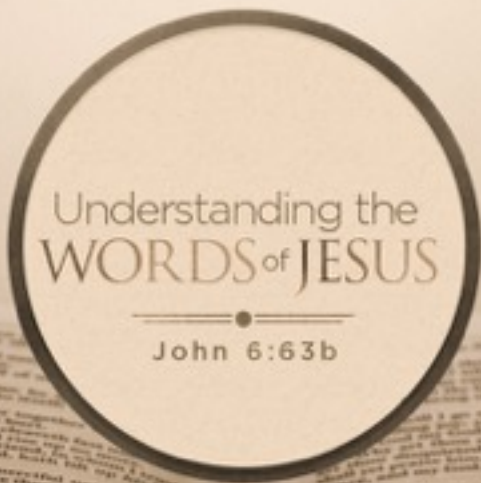
2b2) to carry through to the end, to accomplish, carry out, (some undertaking).

2c) to carry into effect, bring to realisation, realise.

2c1) of matters of duty: to perform, execute.

2c2) of sayings, promises, prophecies, to bring to pass, ratify, accomplish.

2c3) to fulfil, i.e. to cause God's will (as made known in the law) to be obeyed as it should be, and God's promises (given through the prophets) to receive fulfilment.





# Does Christ fulfilling the law end the Moral law?

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**Here are some of the other things that would have also ended if this Greek word “fulfil” meant to bring an end to the law. Consider what these scriptures would say if “fulfil” meant to “end.” These following scriptures all use the same Greek word G4137.**

Matthew 3:15 “...it becometh us to  
fulfil [end] all righteousness.”

John 17:13 “...that they might have my  
joy fulfilled [ended] in themselves.”

2 Thessalonians 1:11 “...and fulfil [end]  
all the good pleasure of *his* goodness,  
and the work of faith with power.”

Philippians 2:2 “fulfil [end] you my  
joy, that you be likeminded, having the  
same love...”



**John 17:12 “...that the scripture  
might be fulfilled [ended].”**

**Colossians 1:25 “...which is given to  
me for you, to fulfil [end] the word  
of God.”**

**2 Corinthians 10:6 “...having in a  
readiness to revenge all  
disobedience, when your obedience  
is fulfilled [ended].”**

**Apart from those who are deceived and listening to the wrong spirit, everyone else including all the late famous theologians know and understand that it is an absolute impossibility for this particular Greek word “fulfill” to be meaning bringing an end to the law. The proofs given so far are one hundred percent conclusive and extremely overwhelming but let's go even further. The following verse is the Biblical definition for sin.**

**1 John 3:4**

**Whosoever committeth sin  
transgresseth also the law: for sin is  
the transgression of the law.**



## **Romans 4:1-15**

**1 What shall we say then that Abraham our father, as pertaining to the flesh, hath found?**

**2 For if Abraham were justified by works, he hath whereof to glory; but not before Elohim.**

**3 For what saith the scripture?  
Abraham believed Elohim, and it  
was counted unto him for  
righteousness.**

**4 Now to him that worketh is the  
reward not reckoned of grace, but  
of debt.**

**5 But to him that worketh not, but believeth on him that justifieth the wicked, his faith is counted for righteousness.**

**6 Even as David also describeth the blessedness of the man, unto whom Elohim imputeth righteousness without works,**



**7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.**

**8 Blessed is the man to whom Yahweh will not impute sin.**

**9 Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.**

**10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.**

**11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:**



**12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.**

**13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.**

**14 For if they which are of the law be heirs, faith is made void, and the promise made of none effect:**

**15 Because the law worketh wrath:  
for where no law is, there is no  
transgression.**



**If there is no law, then there can be no transgression of the law, which is what sin is. Therefore, evil could freely reign and our Saviour would be obsolete. Who needs a Saviour to save us from our sin when there is no sin? We do not even need to repent of sin anymore, as without a law there can be no transgression of the law, which defines what sin is.**

**Does the Bible say sin is gone? Does Paul say we can now sin that we are under Grace? Remember that sin is transgression of the law and if there is no law than there can be no sin. If there is sin then there has to be a law. It is that simple.**

## Romans 6:1-4

1 What shall we say then? Shall we continue in sin, that grace may abound?

2 Certainly not. How shall we, that are dead to sin, live any longer therein?



**3 Know ye not, that so many of us  
as were baptized into Yahshua  
Messiah were baptized into his  
death?**

**4 Therefore we are buried with him  
by baptism into death: that like as  
Messiah was raised up from the  
dead by the glory of the Father,  
even so we also should walk in  
newness of life.**

## Romans 6:14-15

**14 For sin shall not have dominion over you: for ye are not under the law, but under grace.**

**15 What then? shall we sin, because we are not under the law, but under grace? Certainly not.**

**Obviously sin does remain which is transgression of the law and Paul makes it quite clear that we are not to continue in sin which means the law still has to exist.**



## **Matthew 22:35-40**

**35 Then one of them, which was a lawyer, asked him a question, tempting him, and saying,**  
**36 Master, which is the great commandment in the law?**

**37 Yahshua said unto him, Thou shalt love Yahweh thy Elohim with all thy heart, and with all thy soul, and with all thy mind.**

**38 This is the first and great commandment.**

**39 And the second is like unto it,  
Thou shalt love thy neighbour as  
thyself.**

**40 On these two commandments  
hang all the law and the prophets.**



**Satan knows the importance of this Commandment and has achieved a massive victory here that most Christians are not aware of and should be.**

## **Matthew 5:17-20 CEV**

**17“Don't suppose that I came to do away with the Law and the Prophets. I did not come to do away with them, but to give them their full meaning.**

**18 Heaven and earth may disappear.**

**But I promise you that not even a period or comma will ever disappear from the Law. Everything written in it must happen.**

**19 If you reject even the least important command in the Law and teach others to do the same, you will be the least important person in the kingdom of heaven. But if you obey and teach others its commands, you will have an important place in the kingdom.**



**20 You must obey God's commands better than the Pharisees and the teachers of the Law obey them. If you don't, I promise you that you will never get into the kingdom of heaven.”**

Here are some of those reasons  
previously covered why “fulfil”  
does not abolish the law.

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**1. If this were so, then our Joy, our Righteousness, the Word of Yahweh, the Scriptures and our obedience would also be gone just to name a few.**

**2. Our “righteousness” and our “Joy” and the “Scriptures” do still exist I hope!**



**3. Yahshua would be contradicting Himself extremely seriously more than ten times in Matthew chapter five. You cannot be told to obey a law that is abolished or does not exist.**

**4. You cannot teach obedience to a law that does not exist. How do you teach how to obey a non-existent law?**

**5. If there was no law then there could be no sin and we would not require a Saviour and someone to intercede on our behalf with the Father for our sins. We do still have to repent of our sins don't we? Some would say no!**

**6. Isaiah 42:21 says that Yahweh came to magnify the law. There is nothing that says or was prophesied that Yahshua came to abolish the law or even one Commandment.**



**7. The Greek word for “fulfil” used in verse 17 means to make full or to give full meaning. Fulfilling the law as per Matthew 5:17 does not mean to abolish.**

**8. How can the law that is NOT void  
be ended that we also have to  
establish and be doers of?**

Romans 3:31; Romans 2:13.

## **Romans 3:31**

**Do we then make void the law through faith? Certainly not: yea, we establish the law.**

## **Romans 2:13**

**(For not the hearers of the law are just before Elohim, but the doers of the law shall be justified.**



Now we have a clear understanding of this passage, we can now undoubtedly see that Yahshua is telling us that not a “letter” or a “,” or a “.” or the dotting of an “i” or the crossing of a “t” is going to pass from the law as long as heaven and earth are still in existence. Are Heaven and Earth still here? Of course! Therefore *every one* of the Ten Commandments has to be perfectly intact.

**It is highly probable also that confusion has resulted from the meaning of the different Greek words used for “fulfil.” The following verse uses the word “fulfilled” but this one actually does mean to bring to an end.**

## **Mark 13:1-4**

**1 And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!**

**2 And Yahshua answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.**



**3 And as he sat upon the mount of  
Olives over against the temple,  
Peter and James and John and  
Andrew asked him privately,  
4 Tell us, when shall these things  
be? and what shall be the sign when  
all these things shall be fulfilled?**

# **G4931 “sunteleo” Thayer Definition:**

- 1) to end together or at the same time**
- 2) to end completely 2a) bring to an end, finish, complete**
- 3) to accomplish, bring to fulfilment 3a) to come to pass**
- 4) to effect, make, (conclude)**
- 5) to finish 5a) to make an end of 5b) to bring to an end 5c) destroy**

# The New Commandment

We find in the book of John, Yahshua speaking with His Apostles about love which He repeats in more detail two chapters later. Both of these conversations have several similar points but one main theme, the “NEW” level of Messiah like love.

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**1) They were both private conversations between Yahshua and His Apostles.**

**2) The first time Yahshua says, “A new commandment I give unto you” followed by in both chapters, “That you love one another; as I have loved you”**

3) In one passage Peter says, “I will lay down my life for your sake” and Yahsua replies, “Will you lay down your life for my sake?” and in the other passage, Yahshua follows up his statement of “That you love one another; as I have loved you” with an example of how to do this, “Greater love has no man than this, that a man lay down his life for his friends.”

When Yahshua died, He demonstrated the ultimate act of love. Did the disciples exercise the same Christ like love before this time? We find in Luke 22:24 *“And there was also a strife among them, which of them should be accounted the greatest.”* Yahshua said in John 13:34-35



## **John 13:34-35**

**34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.**

**35 By this shall all men know that ye are my disciples, if ye have love one to another.**

In the Greek there are two words for “new”, one means totally brand new and the other meaning new to us. The word Yahshua used here was *not* brand new but new to us, meaning it was a type of love that would be new to them that they were not currently practising.

In order for the disciples to continue the work of Christ, they had to be able demonstrate the same Christ like example of love, so as verse 35 says, *“By this shall all men know that you are my disciples, if you have love one to another”* in the same way that Yahshua loved them and laid down His life for the world. See John 3:16.



**This is the new level of love that we  
all need to learn and walk in and  
what Paul expressed in**

**Ephesians 5:1-2**

**“Be you therefore followers of  
Elohim, as dear children; 2 And walk  
in love, as Messiah also has loved  
us, and has given himself for us an  
offering and a sacrifice to Yahweh  
for a sweet smelling savour.”**

**Here is love magnified to the full as demonstrated by Yahshua in Matthew chapter 5. Yahshua's ultimate example of love was laying down His life for others and He knew that most of His Apostles would need to be prepared to do the same as the Bible and history shows they did.**

Loving your neighbour as yourself was *not* a “new” commandment and existed from the beginning but the level of love they needed to practise to be imitators of Messiah was new in that they loved one another as Yahshua loved them to the point of also being prepared to lay down their lives for each other as Yahshua did for them and the whole world.



**So we find that Yahshua not only magnified the law with what He spoke of in Matthew chapter 5 but He also taught that we need to demonstrate the same self sacrificing love of Messiah Himself. This is the level of love that is the foundation of Yahweh's Moral law of love.**