Yahshua Messiah Fulfilled the Law - Meaning of Fulfilling the Law



John 6:63b

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PSALM 42

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PSALM 44

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To the shiel Musicie 95ALM 45

1 My heart is indianality, A Song of how she so

Matthew 5:17-48 17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. 18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. ched shall be cut off. ration of the righteous is o beer strength in the time of trouble.

pen, because they trust in

and the Long shall help them, and d

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. ricked shall be cut off. Abation of the righteous is c the LORD shall help them, and de

shall deliver them from them, a because they trust in h:

20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

of the wicked shall be cut off.

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are salvation in the time of trouble. And the shall help them, and do

he shall deliver them from the time of trouble

21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

as the wicked shall be cut off.

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he shall deliver them from the visit out. the because they trust in h: the visit of deliver

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of Gehenna fire. **23 Therefore if thou bring thy gift to the** altar, and there rememberest that thy brother hath ought against thee; agains. Shall help them, and de shall deliver them from the

24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. **25 Agree with thine adversary** quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. them from the , because they trust in rouble hem, and

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing. 27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery: 28 But I say unto you, That whosoever looketh on a woman to lust after her already in his heart. time of trouble is and deliver them from the man deliver them from the of the of deliver the of the of the of deliver the of the of the of deliver the of t hath committed adultery with her because they trust in h:

29 And if thy right eye offend thee, pluck it out; and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into Gehenna. 30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into Gehenna. ength in the time of trouble. the LORD shall help them, and d

shall deliver them from them, as because they trust in hi

31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: 32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery. no shall help them, and the time of trouble. shall deliver them from them because they trust in h:

33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto Yahweh thine oaths: 34 But I say unto you, Swear not at all; neither by heaven; for it is Yahweh's throne: micked shall be cut off. advation of the righteous is o e salvation of the time of trouble.

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m, because they trust in h:

35 Nor by the earth; for it is his footstool : neither by Jerusalem; for it is the city of the great King. 36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black. 37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil. no shall help them, and the time of trouble. shall deliver them from them because they trust in h:

38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: 39 But I say unto you, That ye resist not evil: but whosoever shall smite / right che of also. thee on thy right cheek, turn to him the substantion of the righteous is o er strength in the time of trouble.

the Lond shall help them, and d

he shall deliver them from them, a

40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also. 41 And whosoever shall compel thee to go a mile, go with him twain. 42 Give to him that asketh thee, and n that would be. turn not thou away. turn hot thou away. turn hot thou away. the first the time of time of the time of from him that would borrow of thee

43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. 44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use or them when and persecute you; O Person the fine of the strength in the time of the loss is a shall help them, and do

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45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. 46 For if ye love them which love you, what reward have ye? do not even the publicans the same? Sublicans une of the righteous of the of the

47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so? 48 Be ye therefore perfect, even as your Father which is in heaven is perfect. and of the wicked shall be cut off.

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he shall deliver them from the time of trouble

How do we know when the word "Commandment" or "Commandments" in the New Testament actually refers to the **Biblical Ten Commandments?** Does loving Elohim with all your heart and loving your neighbor as yourself nullify the Ten Commandments? The loss shall help them, and deliver them from the wind deliver they trust in the wind deliver the wind deliver they trust in the wind deliver the wind deliver they trust in the wind deliver the

The Apostle John wrote that Yahshua spoke of a "New Commandment." What does John mean by this and does it change our obligation to observe the **Ten Commandments? Does Yahshua** fulfilling the law bring an end to the law? All these questions will now be answered not by speculation or private interpretation, but by references from ation, Duc Dy . the Word of Yahweh. nall help them, and deliver them from the

because they trust

2 Peter 1:20-21 20 Knowing this first, that no prophecy of the scripture is of any private interpretation. 21 For the prophecy came not in old time by the will of man: but holy men of Elohim spake as they were moved by the Holy Spirit. of the righteous is c ngth in the time of trouble. the Lond shall help them, and

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Meaning of Yahshua Fulfilling the Law



John 6:63b

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11 By this I know that thou favoures, ine enemy doth not triumph overest ine 12 And as for me, thou upholdes the grity, and settest me before thy fa. The set Bessed be the Loon c thy fa.

PSALM 42

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PSALM 44

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18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

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1. to become, i. e. to come into existence, begin to be, receive being:
2. to become equivalent to to come to pass, happen, of events;

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. Availon of the righteous is c ricked shall be cut off. the Lord shall help them, and de

shall deliver them from them, a because they trust in hi

In Matthew 5:17, Yahshua assures us that He did not come to destroy the law but to fulfill it. In verse 19, He states that we are not only to obey the law but we are to teach it also. and the micked shall be destro

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Despite the clear instructions of Yahshua that we are not only to OBEY the law but we are to TEACH it also, there are those that not only do not teach the law but they teach the law has ended and even severely condemn and criticize those that do teach the law. Their response to this passage is that fulfilling the law brings an end to the law, that is, destroys the law. The first the time of troit the law.

Have a close look at this passage and see what Yahshua would be saying if this were true. Consider if this paraphrased version makes any sense.



John 6:63b

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raise me up. that I may require them. unit. 11 By this I know that thou favored unit. 12 And us for me, thou upholder me. 12 And us for me, thou upholder me.

PSALM 42

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PSALM 44

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Starting with verse 17, this is what Yahshua would effectively be saying,



John 6:63b

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PSALM 42

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PSALM 44

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To the ohlef Musici

1 My heart is indianality, A Song of how she so

"Think not that I am come to destroy the law, or the prophets: I am not come to DESTROY THE LAW but I have come to DESTROY THE LAW. Now that I have come to fulfil the law and hence destroy the law, I am telling you that till heaven and earth pass, one jot or one tittle shall, that is, not the crossing of a "t" or the dotting of an "i" shall in NO wise pass from the law that I am ending. Them the time of trouble them from the wind do

And since fulfilling the law ends and destroys the law, I am telling you that whosoever therefore shall **BREAK ONE of these least** Commandments shall be referred to as least by those in the kingdom, and since I am abolishing the law, I am telling you that you are now to TEACH THE LAW also that I am abolishing. The fighteous and

You have heard before that "THOU SHALL NOT KILL" but now that I am fulfilling and so ending the law, now I say that whosoever is ANGRY with his brother WITHOUT A CAUSE shall be in danger of the judgment and whosoever shall say, YOU FOOL, shall be in danger of HELL FIRE. the Lond shall help them, and de

pecause they trust

You have heard that it was said by them of old time, "YOU SHALL NOT **COMMIT ADULTERY"** but since fulfilling the law ends the law, now I say unto you, That whosoever looks on a woman to lust after her has **COMMITTED ADULTERY with her** already in his heart." In the long shall help them, and deliver them from the long and deliver the long

because they trust in

No one in their right mind could possibly say that this makes one iota of common sense or logic. One could not have a more absurd load of nonsense and contradictory statements if one tried.



John 6:63b

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PSALM 42

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PSALM 44

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to the chief Musici

1 My heart is indianali, & Song of Loss she so

Isaiah 42:21 Yahweh is well pleased for his righteousness' sake; he will magnify the law, and make *it* honourable.

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We are told the law would be magnified and made honourable, not destroyed. In the remainder of Matthew chapter 5 we see how Yahweh through Yahshua, has without a doubt magnified the law. We note the following; Matthew 5:19 from not only obeying the law but teaching it also, 5:21-22 from do not kill to not being angry with your brother without Cause, shall help them, and time of trouble.

5:27-28 from do not commit adultery to being guilty if you look at a woman lustfully, 5:31 from divorcing by a letter to any man who divorces his wife except for sexual immorality, causes her or anyone who marries a divorced woman to commit adultery, 5:33-37 from not breaking oaths made to the Lord to do not swear at all, either by heaven or earth or by Jerusalem. the filme of trou from the stand time of troul from the

And do not swear by your head, let your Yes be Yes, and your No, No, 5:38-42 from an eye for an eye and tooth for a tooth to turning the other cheek and if someone sues you for your coat, give them your cloak also, 5:43-48 from love your neighbour and hate your enemy to love your enemies and bless them that curse you and pray for those that are spiteful and use you. the of trou

Be ye therefore perfect, even as your Father which is in heaven is perfect.

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a the wicked shall be cut off.

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perestrength in the time of trouble.

he shall deliver them from the time of trouble them, because they trust in h: the wind d

Does this give the impression that fulfilling the law ends the law? If this were true then all the following things have also ended. Our Joy, our Righteousness, the Word of God, the Scriptures and our obedience just to name a few. ricked shall be cut off. alvation of the righteous is o the Lond shall help them, and de

because they trust in

G4137 "Pleroo" Thayer definition: 1) to make full, to fill up, i.e. to fill to the full. 2) to render full, i.e. to complete. 2a) to fill to the top: so that nothing shall be wanting to full measure, fill to the brim. 2b) to consummate: a number. 2b1) to make complete in every particular, to render perfect.



John 6:63b

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11 By this I know that thou favourest ine enemy doth not triumph over at the 12 And as for me, thou upholdest me grity, and settest me before thy fac the grity, and settest me before thy fac the

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PSALM 44

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To the chief Musici PSALM 45

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2b2) to carry through to the end, to accomplish, carry out, (some undertaking).

2c) to carry into effect, bring to realisation, realise.
2c1) of matters of duty: to perform, execute.
2c2) of sayings, promises, prophecies, to bring to pass, ratify, accomplish.

2c3) to fulfil, i.e. to cause God's will (as made known in the law) to be obeyed as it should be, and God's promises (given through the prophets) to receive fulfilment.



John 6:63b

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PSALM 44

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To the chief Musician 45

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Does Christ fulfilling the law end the Moral law?



John 6:63b

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PSALM 44

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Here are some of the other things that would have also ended if this Greek word "fulfil" meant to bring an end to the law. Consider what these scriptures would say if "fulfil" meant to "end." These following scriptures all use the same Greek all use word G4137. the Lord shall be cut off. and the Lord shall help the time of trouble. The shall deliver them from the mind do

Matthew 3:15 "... it becometh us to fulfil [end] all righteousness." John 17:13 "...that they might have my joy fulfilled [ended] in themselves." 2 Thessalonians 1:11 "...and fulfil [end] all the good pleasure of his goodness, and the work of faith with power." Philippians 2:2 "fulfil [end] you my joy, likeminuce, same love..." the time of trouble them from the time of trouble that you be likeminded, having the

John 17:12 "...that the scripture might be fulfilled [ended]." Colossians 1:25 "...which is given to me for you, to fulfil [end] the word of God." 2 Corinthians 10:6 "...having in a readiness to revenge all ience, When you is fulfilled [ended]." disobedience, when your obedience shall deliver them from the using the because they trust in h;

Apart from those who are deceived and listening to the wrong spirit, everyone else including all the late famous theologians know and understand that it is an absolute impossibility for this particular Greek word "fulfill" to be meaning bringing an end to the law. The proofs given so far are one hundred percent conclusive and extremely overwhelming but let's go even further. Swing verse is definition for sin. The time of trouble them from the time of trouble The following verse is the Biblical

1 John 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

the wicked shall be cut off.

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