

Ring 5

7 Blessed are the merciful: for they shall obtain mercy.

Ring 6

8 Blessed are the pure in heart: for they shall see Elohim.

Understanding the
WORDS of JESUS

John 6:63b

Ring 7

9 Blessed are the peacemakers: for they shall be called the children of Elohim.

Ring 8

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Understanding the
WORDS of JESUS

John 6:63b

Ring 7

9 Blessed are the peacemakers: for they shall be called the children of Elohim.

Understanding the
WORDS of JESUS

John 6:63b

Psalms 55

Understanding the WORDS of JESUS

John 6:63b

**1 Give ear to my prayer, O Elohim;
and hide not thyself from my
supplication.**

**2 Attend unto me, and hear me: I
mourn in my complaint, and make a
noise;**

**3 Because of the voice of the enemy,
because of the oppression of the
wicked: for they cast iniquity upon
me, and in wrath they hate me.**

**4 My heart is sore pained within me:
and the terrors of death are fallen
upon me.**

**5 Fearfulness and trembling are
come upon me, and horror hath
overwhelmed me.**

**6 And I said, Oh that I had wings like
a dove! *for then* would I fly away,
and be at rest.**

**7 Lo, *then* would I wander far off,
and remain in the wilderness. Selah.**

8 I would hasten my escape from the
windy storm *and* tempest.

9 Destroy, O Yahweh, *and* divide
their tongues: for I have seen
violence and strife in the city.

10 Day and night they go about it
upon the walls thereof: mischief also
and sorrow *are* in the midst of it.

11 Wickedness *is* in the midst thereof: deceit and guile depart not from her streets.

12 For *it was* not an enemy *that* reproached me; then I could have borne *it*: neither *was it* he that hated me *that* did magnify *himself* against me; then I would have hid myself from him:

**13 But *it was* thou, a man mine
equal, my guide, and mine
acquaintance.**

**14 We took sweet counsel together,
and walked unto the house of Elohim
in company.**

**15 Let death seize upon them, *and* let
them go down quick into the grave:
for wickedness *is* in their dwellings,
and among them.**

**16 As for me, I will call upon Elohim;
and Yahweh shall save me.**

**17 Evening, and morning, and at
noon, will I pray, and cry aloud: and
he shall hear my voice.**

**18 He hath delivered my soul in
peace from the battle *that was*
against me: for there were many
with me.**

**19 El shall hear, and afflict them,
even he that abideth of old. Selah.
Because they have no changes,
therefore they fear not Elohim.**

**20 He hath put forth his hands against
such as be at peace with him: he hath
broken his covenant.**

21 *The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords.*

22 *Cast thy burden upon Yahweh, and he shall sustain thee: he shall never suffer the righteous to be moved.*

**23 But thou, O Elohim, shalt bring
them down into the pit of
destruction: bloody and deceitful
men shall not live out half their
days; but I will trust in thee.**

Called to peace

Understanding the WORDS of JESUS

John 6:63b

1 Corinthians 7:14-15

14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but Elohim hath called us to peace.

If you belong to Yahshua Mesiah this is your calling. Elohim calls you to contribute to the peace of your family: Picture your father, mother, brother, sister, son or daughter. They are your family.

**They may love each other dearly,
they may be at each other's throats.**

**They may not be speaking to each
other—whatever it's like, Elohim
calls you to contribute, to the best
of your ability, to the peace of your
family. Whether it's dysfunctional or
happy, you are called by Elohim to
be an influencer towards making it
better.**

John 6:63b

Proverbs 12:20

Deceit *is* in the heart of them that
imagine evil: but to the counsellors
of peace *is* joy.

**Since this is the calling of Elohim,
we should be intentional about
pursuing it: Plan peace! Where we
don't have it, as a Christian we
should be asking: What's the best
way to get it? Where we do have it,
we should be asking: How can we
protect it? How do we make sure we
don't lose this peace?**

What is peace? In the Bible, the word “shalom” (or peace) is more than the absence of conflict. It is the active enjoyment of all that is good. As I think about what I say and what I do, I should be asking this question: What would promote peace?

Work for peace

Understanding the WORDS of JESUS

John 6:63b

Hebrews 12:1-14

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

2 Looking unto Yahshua the author and finisher of our faith; who for the joy that was set before him endured the stake, despising the shame, and is set down at the right hand of the throne of Elohim.

3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

**4 Ye have not yet resisted unto blood,
striving against sin.**

**5 And ye have forgotten the
exhortation which speaketh unto you
as unto children, My son, despise not
thou the chastening of Yahweh, nor
faint when thou art rebuked of him:**

**6 For whom Yahweh loveth he
chasteneth and scourgeth every son
whom he receiveth**

**7 If ye endure chastening, Elohim
dealeth with you as with sons; for
what son is he whom the father
chasteneth not?**

**8 But if ye be without chastisement,
whereof all are partakers, then are
ye illegitimate son, and not sons.**

**9 Furthermore we have had fathers of
our flesh which corrected us, and we
gave them reverence shall we not
much rather be in subjection unto the
Father of spirits, and live**

**10 For they verily for a few days
chastened us after their own pleasure
but he for our profit that we might be
partakers of his holiness.**

11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

12 Wherefore lift up the hands which hang down and the feeble knees;

13 And make straight paths for your feet, lest that which is lame be turned out of the way but let it rather be healed

14 Follow peace with all men, and holiness, without which no man shall see Yahweh:

Peacemakers don't stop with plans—they plan the work and they work the plan. The word “strive” indicates effort, hard work, and perseverance.

Understanding the
WORDS of JESUS

John 6:63b

How do you get peace?

Understanding the WORDS of JESUS

John 6:63b

James 3:1-4:4

- 1 My brethren, be not many masters, knowing that we shall receive the greater condemnation.**
- 2 For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.**

3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

4 Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

6 And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of Gehenna.

7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

8 But the tongue can no man tame: it is an unruly evil, full of deadly poison.

9 Therewith bless we Elohim, even the Father; and therewith curse we men, which are made after the similitude of Elohim.

10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

11 Doth a fountain send forth at the same place sweet water and bitter?

12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

13 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

15 This wisdom descendeth not from above, but is earthly, sensual, devilish.

16 For where envying and strife is, there is confusion and every evil work.

17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

18 And the fruit of righteousness is sown in peace of them that make peace.

**1 From whence come wars and
fightings among you? come they not
hence, even of your lusts that war in
your members?**

**2 Ye lust and have not: ye kill, and
desire to have, and cannot obtain:
ye fight and war, yet ye have not,
because ye ask not.**

3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with Elohim? whosoever therefore will be a friend of the world is the enemy of Elohim.