Understanding the WORDS of JESUS

John 6:63b

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PSALM 44

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John 6:63b

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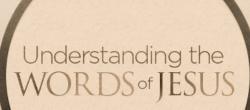
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DISTINGUISHING MARKS OF SPIRITUAL MOURNING:

1.Spiritual mourning arises from humility2.Spiritual mourning is a matter of the heart3.Spiritual mourning is infused with hope



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John 6:63b

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PSALM 44

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1.Spiritual mourning arises from humility



John 6:63b

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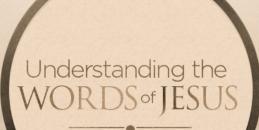
PSALM av

1 My heart is Maschil, A Suma nim, for she as

Spiritual mourning follows naturally from becoming poor in spirit. When you see that you do not have what it takes, you will mourn over the sins that are yours, and mourn over the righteousness that you do not have. the the wicked shall be destro the valuation of the righteous is the Lond shall help the of trouble thall deliver them from the mid do

Every sin holds a passing pleasure, that's why sin tempts us. Nobody would sin if this weren't true. So how can you learn to hate what you used to love and love what you used to hate? You have to start on the first ring. Marked shall be destroy of the rightcome is **50 I is a substantion of the righteous of the observation of the righteous is is in the Lond shall help them of trouble hall deliver them from the ind do**

2.Spiritual mourning is a matter of the heart



John 6:63b

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1 My heart in Manchil, A Suma nim. But the w

You might not be able to tell the difference between spiritual mourning and natural mourning in another person, but you can tell the difference in your own heart.

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the Lond shall be cut off. the Lond shall help them of trouble shall deliver them from the nid do

1 Samuel 15

1 Samuel also said unto Saul, Yahweh sent me to anoint thee to be king over his people, over Israel: now therefore hearken thou unto the voice of the words of Yahweh. 2 Thus saith Yahweh of hosts, I remember that which Amalek did to Israel, how he laid wait for him in the way, when he came up from Egypt. ecause they to

3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and donkey. 4 And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of ten unous and the right out off. Judah. shall help them of trouble because they trust in the wind do

5 And Saul came to a city of Amalek, and laid wait in the valley. 6 And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites. The time of trouble them from the time of trouble

7 And Saul smote the Amalekites from Havilah until thou comest to Shur, that is over against Egypt. 8 And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the ed an une r edge of the sword.

9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly. 10 Then came the word of Yahweh n came une mento unto Samuel, saying, de la control de la Shall help them, and hall deliver them from them because they trust in hi

11 It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto Yahweh all night.

the wicked shall be cut off.

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12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal. e wicked shall be cut off.

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strength in the time of trouble.

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Il deliver them from the

13 And Samuel came to Saul: and Saul said unto him, Blessed be thou of Yahweh: I have performed the commandment of Yahweh. 14 And Samuel said, What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear? e desti be cut off. d the Lond shall help the time of the righteous is of shall deliver them from the time, and do

15 And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto Yahweh thy Elohim; and the rest we have utterly destroyed. 16 Then Samuel said unto Saul, Stay, and I will tell thee what Yahweh hath said to me this night. And he said ne uns mo unto him, Say on. Chime of the of troit them from the the of t

17 And Samuel said, When thou wast little in thine own sight, wast thou not made the head of the tribes of Israel, and Yahweh anointed thee king over Israel? 18 And Yahweh sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed, If help them of trou because they trust in Line the wind

19 Wherefore then didst thou not obey the voice of Yahweh, but didst fly upon the spoil, and didst evil in the sight of Yahweh? 20 And Saul said unto Samuel, Yea, I have obeyed the voice of Yahweh, and have gone the way which Yahweh sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. ecause they tr

21 But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto Yahweh thy Elohim in Gilgal. 22 And Samuel said, Hath Yahweh as great delight in burnt offerings and sacrifices, as in obeying the voice of Yahweh? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. Ip them, and time of trouble

23 For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of Yahweh, he hath also rejected thee from being king. 24 And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of Yahweh, and thy words: because I feared the people, and obeyed their voice. liver them from the

because they to

25 Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship Yahweh. 26 And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of Yahweh, and Yahweh hath rejected thee from en hauf regener being king over Israel. g over is a constant of the righteous of the sighteous is is in the time of trouble is is is it deliver them from the image of the side of

27 And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent. 28 And Samuel said unto him, Yahweh hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou. the Lond shall help them, and d

29 And also the Strength of Israel will not lie nor repent: for he is not a man, that he should repent. 30 Then he said, I have sinned: yet honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship Yahweh thy Elohim. gth in the time of trouble. he Lond shall help them, and

31 So Samuel turned again after Saul; and Saul worshipped Yahweh. 32 Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past. ation of the righteous is a be it strength in the time of trouble

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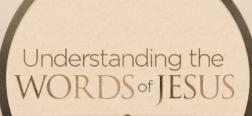
33 And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before Yahweh in Gilgal. 34 Then Samuel went to Ramah; and o his house of Saul. The time of the destroy of Saul. The time of the time of the out of the time of time Saul went up to his house to Gibeah the Lord shall help them, and

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35 And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and Yahweh repented that he had made Saul king over Israel.

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3.Spiritual mourning is infused with hope



John 6:63b

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1 My heart is Manchill, A Suma Sho the m

Judas grieved over his sin in betraying Yahshua, but he did not have spiritual mourning, why? His grief led him to despair. Grief that leads to despair is the work of Satan, not the Holy Spirit. the matrice of the righteous is a set of them, and de eniched shall be cut off.

all deliver them from the

Satan brings you to despair of self, but he never brings you to hope in Messiah. The Holy Spirit brings you to despair of self and to hope in Messiah. That's how you tell the difference between what the devil is trying to do in your life, and what the Holy Spirit is doing in your life. Hope is a signature mark of spiritual mourning. If help them, and do

2 Corinthians 6

1 We then, as workers together with him, beseech you also that ye receive not the grace of Elohim in vain. 2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.

3 Giving no offence in any thing, that the ministry be not blamed: 4 But in all things approving ourselves as the ministers of Elohim, in much patience, in afflictions, in necessities, in distresses, the vicked shall be destro the vicked shall be cut off. The Lord shall help the time of trouble thall deliver them from the vice and do

5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

6 By pureness, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by love unfeigned, 7 By the word of truth, by the power of Elohim, by the armour of righteousness on the right hand and on the left, the time of trouble of the time of trouble of the time of time of

8 By honour and dishonour, by evil report and good report: as deceivers, and yet true; 9 As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; 10 As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all

There are two sides to the coin on genuine Christian experience. The true Christian says, "Who is sufficient for these things?" But his spiritual mourning is infused with hope, so he does not stop there. He says, "Our sufficiency is of Elohim." the Lond shall be cut off. The Lond shall help them of trouble thall deliver them from the mind do

2 Corinthians 2:16 To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?

the wicked shall be cut off.

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2 Corinthians 3:5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of Elohim;

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The true Christian continues to say, "O wretched man that I am," but he doesn't end there. His spiritual mourning is infused with hope, so he says, "Thanks be to Elohim who has given me the victory through Yahshua Messiah our Master." **Solution** of the shall be cut off. The loss shall help them of trouble the loss shall help them, and do

Romans 7:24 O wretched man that I am! who shall deliver me from the body of this death?

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1 Corinthians 15:57 But thanks be to Elohim, which giveth us the victory through our Master Yahshua Messiah.

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The true Christian says with Paul, "I am the chief of sinners." But she does not end there. Spiritual mourning is infused with hope and she says, "By the grace of Elohim I am what I am." a the wicked shall be cut off.

the their strength in the time of trouble the shall deliver them from the mid do

1 Timothy 1:15 This is a faithful saying, and worthy of all acceptation, that Messiah Yahshua came into the world to save sinners; of whom I am chief.

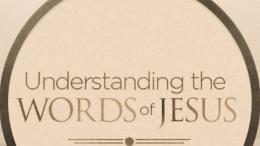
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the salvation of the righteous of the sighteous is the strength in the time of trous is the shall deliver them from them, and do

1 Corinthians 15:10 But by the grace of Elohim I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of Elohim which was with me. the salvation of the righteous is the low strength in the time of trouble is the low shall below the shall be them from the mining of the low of the shall be them from the mining of the shall be they trust in him the mining of the shall be they trust in him the mining of the shall be they trust in him the mining of the shall be they trust in him the mining of the shall be they trust in him the mining of the shall be they trust in him the mining of the shall be they trust in him the shall be viched shall

True Christians mourns their sins. But they never end there. Our spiritual mourning is infused with hope, and so we lay hold of the comfort that is in Christ. Without that it's not spiritual mourning, it's just the devil trying to make you despair. The shall be destroy of the righteous is of the time of the of

The Blessing That Those Who Mourn Will Receive



John 6:63b

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10 But think, O hat I may require with a size me up, that I may require them. When a size mean of the size of the

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1 My heart is

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4 Blessed are they that mourn: for they shall be comforted.

Those who mourn find a friend in the "Man of sorrows"

Isaiah 53

1 Who hath believed our report? and to whom is the arm of Yahweh revealed?

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. them is the of the

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. 4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of Elohim, and afflicted. a shall help them, and hall deliver them from them because they trust in hi

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. 6 All we like sheep have gone astray; we have turned every one to his own way; and Yahweh hath laid on him the iniquity of us all. hall deliver them from them because they trust in h: help them, and

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. 10 Yet it pleased Yahweh to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of Yahweh shall prosper in his hand

11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

the wicked shall be cut off.

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12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. tion of the rightcous is c the strength in the time of trouble to LORD shall help them, and do

because they trust in

Messiah knows all about spiritual mourning, not because He mourned over his own sins. He had no sins to mourn. But He mourned over the sins of the world, and grieved over their devastating effect. See Him mourning over Jerusalem-coming down the Mount of Olives, He weeps over a city that rejects Him and is headed for destruction. because they tru

Matthew 23:37-39 37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not. when the right out off. trength in the time of trouble. the LORD shall help them, and

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38 Behold, your house is left unto you desolate. 39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of Yahweh. of the wicked shall be cut off.

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Luke 13:34-35 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not! react shall be cut off." vation of the righteous is c peir strength in the time of trouble.

and the Lond shall help them, and d

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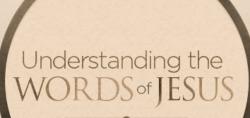
35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of Yahweh.

a the wicked shall be cut off.

he shall deliver them from the wind do

advation of the righteous is c

The mission of the Redeemer is to comfort those who mourn



John 6:63b

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d, which did eat of my bread, hath his gainst me. 10 But thou, O Long, be merciful aise me up, that I may require them aise me up, that I may require them 11 By this I know that thou them.

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PSALM 42 PSALM 42

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PSALM 44

of Musician for the sons of Korah, Mas

We have heard with one dats, O God, our fathers when what work thou didst in their days, in e toles of old.

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1 My heart is in anothil, A house of hor she a

Isaiah 61:1-2 1 The Spirit of my Sovereign Yahweh is upon me; because Yahweh hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and ing of the Post that are bound; the second s the opening of the prison to them the LORD shall help them, and

because they trust in

2 To proclaim the acceptable year of Yahweh, and the day of vengeance of our Elohim; to comfort all that mourn;

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Luke 4:18-19 18The Spirit of Yahweh is upon me, because he hath anointed me to preach the glad tidings to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, e shall deliver them from the the and ne of trouble

19To preach the acceptable year of Yahweh.

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