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3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

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The wicked shall be cut off.

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Ring 2

4 Blessed are they that mourn: for they shall be comforted.

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Three Kinds of Mourning What is this mourning that Yahshua says is blessed without qualification? There are three kinds of mourning natural, sinful, and spiritual.



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John 6:63b

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PSALM 44

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Natural mourning is grieving for someone you have lost



John 6:63b

Yahweh gave you a wonderful gift, and now that gift has been taken away. The natural response is to mourn. Those who've been bereaved know about this. Yahshua knew about this. He wept at the graveside of a friend. shall be destroy the Lond shall help them, and deliver them from the time of the and deliver them them them them. miched shall be cut off.

John 11:32-36 32 Then when Mary was come where Yahshua was, and saw him, she fell down at his feet, saying unto him, Master, if thou hadst been here, my brother had not died. 33 When Yahshua therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, them

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34 And said, Where have ye laid him? They said unto him, Master, come and see. 35 Yahshua wept. 36 Then said the Jews, Behold how he loved him! a the wicked shall be cut off.

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Sinful mourning is pining for something Yahweh has not given



John 6:63b

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PSALM 44

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2 Corinthians 7:10 For according to Yahweh sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

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There is no sin in natural mourning. Yahshua wept. Grieving over something or someone God has taken away is modeled by Christ. But there are other kinds of sorrow. Paul warns us about a worldly sorrow that leads to death. source shall be destroy miched shall be cut off.

This sinful mourning is pining for what Yahweh has not given. You have an example of this in Ahab, the king of Israel. God gave him a palace and a kingdom, but next to the palace, there was a poor man called Naboth who had a vineyard. Ahab set his eyes on Naboth's vineyard. In the right out of the cut off.

1 Kings 21 1 And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria.

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2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of It in money. We shall be destroyed it in money. We shall be cut of the righteous is a shall be cut of the righteous is a shall deliver them from the time of trouble and do

3 And Naboth said to Ahab, Yahweh forbid it me, that I should give the inheritance of my fathers unto thee.

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4 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

> the Lond shall in the time of trouble. If deliver them from them, and do

5 But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

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shall deliver them from the and de

6 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard. he is the next of the sighteous is a salvation of the righteous off. The LORD shall help them of trouble is a salvation of them from the shall help them, and do

7 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite. 8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth. er them deliver them help them, of trouble se they trust in hi the wind do

9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people: 10 And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme Elohim and the king. And then carry him out, and stone him, that he may die advation of the right be destroy of Lond shall be cut off. I deliver them from the time of trouble. ause they trust in bi

11 And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them. 12 They proclaimed a fast, and set Naboth on high among the people. the righteous is o the Lond shall help them, and do

13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme Elohim and the king. Then they carried him out of the City, and with stones, that he died. forth out of the city, and stoned him Long shall help them, and deliver them from the and deliver they truct in the them.

14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead. 15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead. Lond shall help them, and a the time of trouble

16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it. 17 And the word of Yahweh came to Elijah the Tishbite, saying, 18 Arise, go down to meet Ahab king of Israel, which is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to possess it. Lond shall help them, and a the time of trouble.

19 And thou shalt speak unto him, saying, Thus saith Yahweh, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith Yahweh, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. The next in the time of trouble. the Lond shall help them, and d

20 And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to work evil in the sight of Yahweh. 21 Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that urinates against the wall, and him that is shut up and left in Israel,

22 And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin. 23 And of Jezebel also spake Yahweh, saying, The dogs shall eat Jezebel by

24 Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat. 25 But there was none like unto Ahab, which did sell himself to work wickedness in the sight of Yahweh, whom Jezebel his wife stirred up. the LORD shall help them, and do 26 And he did very abominably in following idols, according to all *things* as did the Amorites, whom Yahweh cast out before the children of Israel.

27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

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28 And the word of Yahweh came to Elijah the Tishbite, saying, **29** Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house.

Spiritual mourning is sorrow over our sins against Yahweh



John 6:63b

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PSALM 44

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This is the godly sorrow Paul speaks about in 2 Corinthians 7:10. It is blessed because it "produces a repentance that leads to life." You know about natural sorrow. You may know about sinful sorrow. What do you know about godly sorrow, this mourning that is blessed? the Lond shall be fighteous is a all deliver them from the min the wind do

2 Corinthians 7:1-16

1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of Elohim. 2 Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.

3 I speak not this to condemn you: for I have said before, that ye are in our hearts to die and live with you. 4 Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation. The station of the time of trouble. the Lond shall help them, of trouble all deliver them from the and d

5 For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears. **6** Nevertheless Elohim, that comforteth those that are cast down, comforted us by the coming of Titus; the Lond shall help them, and do 7 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more. 8 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season. cause they trust in hi

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9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry according to Yahweh, that ye might receive damage by us in nothing. 10 For according to Yahweh sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. Long shall help them, and i

11 For behold this selfsame thing, that ye sorrowed according Yahweh, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter. hall help them, and eliver them from the

12 Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of Elohim might appear unto you. 13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you allow shall help them, and do

14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made before Titus, is found a truth.

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the salvation of the righteous off. The Lond shall help them of trouble thall deliver them from the and d

15 And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him. 16 I rejoice therefore that I have confidence in you in all things. the salvation of the righteous off. the Lond shall help them of trouble all deliver them from the and do This subject is of huge importance to the church today, because true Christians are surrounded by a form of faith that has been so emaciated, so diluted, that it's unrecognizably different from what Yahshua speaks about. is miched shall be cut off. shall be destroy the Lond shall help them, and de

Ring 2

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Thank God for the marvelous truth that we are justified by faith: Why does faith justify? Why does faith justify and not works?

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the LORD shall help them, and deliver them from the and deliver them from the and deliver they trust is the them the them.

A believer is justified by faith because faith unites a person to Yahshua Messiah, who justifies, sanctifies and glorifies believers through the power of His shed blood. This power is applied to the life of the believer by the presence and power of the Holy Spirit. the Lond shall help them, and do

The Trivialization of What is Called "Christianity" In Our Time Faith, which unites a person to Messiah, has been reduced to belief, an assent to certain truths

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Simply believing certain things will never change your life, as if believing what the devil, himself, knows to be true would change you. No, Yahshua Messiah changes you!

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Faith is the bond of a living union with Messiah. And when Messiah enters a life, He comes to forgive you and to make you holy. He accepts you as you are, but His grace will never leave you as you are.

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The replacement of faith, which unites a person to Messiah, with mere assent to certain truths, leads thousands of people to "accept Messiah" without ever bowing to His Lordship in their lives. We end up with a form of faith that does not change our lives. The world despises this, and it is right to do so. 5 15 the the shall help them of trouble ause they truck from the of the

Repentance, which involves a change of direction, has been reduced to merely admitting that I am a sinner and saying a prayer.

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