



## Ring 1

**3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.**

## Ring 2

**4 Blessed are they that mourn: for  
they shall be comforted.**



# Three Kinds of Mourning

What is this mourning that Yahshua says is blessed without qualification? There are three kinds of mourning—natural, sinful, and spiritual.

Understanding the  
WORDS of JESUS

John 6:63b

Natural mourning is grieving for  
someone you have lost

Understanding the  
WORDS of JESUS

John 6:63b



**Yahweh gave you a wonderful gift,  
and now that gift has been taken  
away. The natural response is to  
mourn. Those who've been bereaved  
know about this. Yahshua knew  
about this. He wept at the graveside  
of a friend.**



## **John 11:32-36**

**32 Then when Mary was come where Yahshua was, and saw him, she fell down at his feet, saying unto him, Master, if thou hadst been here, my brother had not died.**

**33 When Yahshua therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,**



**34 And said, Where have ye laid him?  
They said unto him, Master, come  
and see.**

**35 Yahshua wept.**

**36 Then said the Jews, Behold how  
he loved him!**



# Sinful mourning is pining for something Yahweh has not given

## Understanding the WORDS of JESUS

John 6:63b

## 2 Corinthians 7:10

For according to Yahweh sorrow  
worketh repentance to salvation not  
to be repented of: but the sorrow of  
the world worketh death.



**There is no sin in natural mourning.**

**Yahshua wept. Grieving over something or someone God has taken away is modeled by Christ. But there are other kinds of sorrow. Paul warns us about a worldly sorrow that leads to death.**



**This sinful mourning is pining  
for what Yahweh has not given.**

**You have an example of this in Ahab,  
the king of Israel. God gave him a  
palace and a kingdom, but next to  
the palace, there was a poor man  
called Naboth who had a vineyard.**

**Ahab set his eyes on Naboth's  
vineyard.**



## 1 Kings 21

**1 And it came to pass after these things, *that* Naboth the Jezreelite had a vineyard, which *was* in Jezreel, hard by the palace of Ahab king of Samaria.**



**2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it *is* near unto my house: and I will give thee for it a better vineyard than it; *or*, if it seem good to thee, I will give thee the worth of it in money.**



**3 And Naboth said to Ahab, Yahweh forbid it me, that I should give the inheritance of my fathers unto thee.**

**4 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.**



**5 But Jezebel his wife came to him,  
and said unto him, Why is thy spirit  
so sad, that thou eatest no bread?**

**6 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee *another* vineyard for it: and he answered, I will not give thee my vineyard.**



**7 And Jezebel his wife said unto him,  
Dost thou now govern the kingdom of  
Israel? arise, *and* eat bread, and let  
thine heart be merry: I will give thee  
the vineyard of Naboth the Jezreelite.  
8 So she wrote letters in Ahab's name,  
and sealed *them* with his seal, and  
sent the letters unto the elders and to  
the nobles that *were* in his city,  
dwelling with Naboth.**



**9 And she wrote in the letters,  
saying, Proclaim a fast, and set  
Naboth on high among the people:  
10 And set two men, sons of Belial,  
before him, to bear witness against  
him, saying, Thou didst blaspheme  
Elohim and the king. And *then* carry  
him out, and stone him, that he may  
die.**



**11 And the men of his city, *even* the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, *and* as it was written in the letters which she had sent unto them.**

**12 They proclaimed a fast, and set Naboth on high among the people.**



**13 And there came in two men,  
children of Belial, and sat before  
him: and the men of Belial witnessed  
against him, *even* against Naboth, in  
the presence of the people, saying,  
Naboth did blaspheme Elohim and  
the king. Then they carried him  
forth out of the city, and stoned him  
with stones, that he died.**



**14 Then they sent to Jezebel, saying,  
Naboth is stoned, and is dead.**

**15 And it came to pass, when Jezebel  
heard that Naboth was stoned, and  
was dead, that Jezebel said to Ahab,  
Arise, take possession of the vineyard  
of Naboth the Jezreelite, which he  
refused to give thee for money: for  
Naboth is not alive, but dead.**



**16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.**

**17 And the word of Yahweh came to Elijah the Tishbite, saying,**

**18 Arise, go down to meet Ahab king of Israel, which *is* in Samaria: behold, *he is* in the vineyard of Naboth, whither he is gone down to possess it.**



**19 And thou shalt speak unto him,  
saying, Thus saith Yahweh, Hast thou  
killed, and also taken possession?**

**And thou shalt speak unto him,  
saying, Thus saith Yahweh, In the  
place where dogs licked the blood of  
Naboth shall dogs lick thy blood,  
even thine.**



**20 And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found *thee*: because thou hast sold thyself to work evil in the sight of Yahweh.**

**21 Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that urinates against the wall, and him that is shut up and left in Israel,**



**22 And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked *me* to anger, and made Israel to sin.**

**23 And of Jezebel also spake Yahweh, saying, The dogs shall eat Jezebel by the wall of Jezreel.**



**24 Him that dieth of Ahab in the city  
the dogs shall eat; and him that  
dieth in the field shall the fowls of  
the air eat.**

**25 But there was none like unto  
Ahab, which did sell himself to work  
wickedness in the sight of Yahweh,  
whom Jezebel his wife stirred up.**



**26 And he did very abominably in following idols, according to all *things* as did the Amorites, whom Yahweh cast out before the children of Israel.**

**27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.**

**28 And the word of Yahweh came to  
Elijah the Tishbite, saying,**

**29 Seest thou how Ahab humbleth  
himself before me? because he  
humbleth himself before me, I will  
not bring the evil in his days: *but* in  
his son's days will I bring the evil  
upon his house.**



# Spiritual mourning is sorrow over our sins against Yahweh

Understanding the  
WORDS of JESUS

John 6:63b

**This is the godly sorrow Paul speaks about in 2 Corinthians 7:10. It is blessed because it “produces a repentance that leads to life.” You know about natural sorrow. You may know about sinful sorrow. What do you know about godly sorrow, this mourning that is blessed?**



## **2 Corinthians 7:1-16**

**1 Having therefore these promises,  
dearly beloved, let us cleanse  
ourselves from all filthiness of the  
flesh and spirit, perfecting holiness  
in the fear of Elohim.**

**2 Receive us; we have wronged no  
man, we have corrupted no man, we  
have defrauded no man.**



**3 I speak not this to condemn you:  
for I have said before, that ye are in  
our hearts to die and live with you.**

**4 Great is my boldness of speech  
toward you, great is my glorying of  
you: I am filled with comfort, I am  
exceeding joyful in all our  
tribulation.**



**5 For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears.**

**6 Nevertheless Elohim, that comforteth those that are cast down, comforted us by the coming of Titus;**



**7 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.**

**8 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season.**



**9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry according to Yahweh, that ye might receive damage by us in nothing.**

**10 For according to Yahweh sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.**

**11 For behold this selfsame thing,  
that ye sorrowed according Yahweh,  
what carefulness it wrought in you,  
yea, what clearing of yourselves,  
yea, what indignation, yea, what  
fear, yea, what vehement desire,  
yea, what zeal, yea, what revenge!**

**In all things ye have approved  
yourselves to be clear in this matter.**



**12 Wherefore, though I wrote unto you,  
I did it not for his cause that had done  
the wrong, nor for his cause that  
suffered wrong, but that our care for  
you in the sight of Elohim might appear  
unto you.**

**13 Therefore we were comforted in  
your comfort: yea, and exceedingly the  
more joyed we for the joy of Titus,  
because his spirit was refreshed by you  
all.**



**14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made before Titus, is found a truth.**



**15 And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.**

**16 I rejoyce therefore that I have confidence in you in all things.**



**This subject is of huge importance to the church today, because true Christians are surrounded by a form of faith that has been so emaciated, so diluted, that it's unrecognizably different from what Yahshua speaks about.**



## Ring 2

**4 Blessed are they that mourn: for  
they shall be comforted.**

**Thank God for the marvelous truth  
that we are justified by faith: Why  
does faith justify? Why does faith  
justify and not works?**



**A believer is justified by faith because faith unites a person to Yahshua Messiah, who justifies, sanctifies and glorifies believers through the power of His shed blood. This power is applied to the life of the believer by the presence and power of the Holy Spirit.**

# The Trivialization of What is Called “Christianity” In Our Time

Faith, which unites a person to  
Messiah, has been reduced to belief,  
an assent to certain truths



**Simply believing certain things will  
never change your life, as if  
believing what the devil, himself,  
knows to be true would change you.  
No, Yahshua Messiah changes you!**

**Faith is the bond of a living union with Messiah. And when Messiah enters a life, He comes to forgive you *and* to make you holy. He accepts you as you are, but His grace will never leave you as you are.**



**The replacement of faith, which unites a person to Messiah, with mere assent to certain truths, leads thousands of people to “accept Messiah” without ever bowing to His Lordship in their lives. We end up with a form of faith that does not change our lives. The world despises this, and it is right to do so.**

**Repentance, which involves a change of direction, has been reduced to merely admitting that I am a sinner and saying a prayer.**