Understanding the WORDS of JESUS

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The Book Of Job



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Job 1:1-22

1 There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared Elohim, and eschewed evil. 2 And there were born unto him seven sons and three daughters. hall help th i deliver them from the a

3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she donkeys, and a very great household; so that this man was the greatest of all the men of the east.

4 And his sons went and feasted in their houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed Elohim in their hearts. Thus did Job continually. hall help

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6 Now there was a day when the sons of Elohim came to present themselves before Yahweh, and Satan came also among them. 7 And Yahweh said unto Satan, Whence comest thou? Then Satan answered Yahweh, and said, From going to and fro in the earth, and from walking up and down in it. hall help deliver them

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8 And Yahweh said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth Elohim, and escheweth evil? 9 Then Satan answered Yahweh, and said, Doth Job fear Elohim for nought? The of the right course is a shall be cut off. shall deliver them from the model of the shall be cut off. because they trust in bit the wide of the shall be cut of the shall be cut off.

10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. 11 But put forth thine hand now, touch all that ne mer face. will curse thee to thy face. and touch all that he hath, and he

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12 And Yahweh said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of Yahweh. 13 And there was a day when his sons and his daughters were eating and drinking wine in their eldest king with brother's house: he time of trout shall help them, and deliver them from the

14 And there came a messenger unto Job, and said, The oxen were plowing, and the donkeys feeding beside them: 15 And the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee. The the cont of the co

16 While he was yet speaking, there came also another, and said, The fire of Elohim is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee. shall be destro e wicked shall be cut off. the Lond shall help them, and de 17 While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee. We had the destroy to tell the for the right could be cut off. The had deliver them from the mean, and deliver they trust in L. 18 While he *was* yet speaking, there came also another, and said, Thy sons and thy daughters *were* eating and drinking wine in their eldest brother's house:

19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to It am tell thee. the time of troub them, and

20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped, 21 And said, Naked came I out of my mother's womb, and naked shall I return thither: Yahweh gave, and hath taken away, the name of Yahweh. Yahweh hath taken away; blessed be

22 In all this Job sinned not, nor charged Elohim foolishly.

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Job 2:1-13

1 Again there was a day when the sons of Elohim came to present themselves before Yahweh, and Satan came also among them to present himself before Yahweh.

2 And Yahweh said unto Satan, From whence comest thou? And Satan answered Yahweh, and said, From going to and fro in the earth, and from walking up and down in it.

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3 And Yahweh said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth Elohim, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. Out Committee time of troub I deliver them from the and a

4 And Satan answered Yahweh, and said, Skin for skin, yea, all that a man hath will he give for his life. 5 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face. 6 And Yahweh said unto Satan, Behold, he is in thine hand; but save his life.gth in the righteous is of the righteous is of them from the time of trouble.

7 So went Satan forth from the presence of Yahweh, and smote Job with sore boils from the sole of his foot unto his crown. 8 And he took him a potsherd to scrape himself withal; and he sat down among the ashes. the Lond shall help them, and de

9 Then said his wife unto him, Dost thou still retain thine integrity? curse Elohim, and die. 10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of Elohim, nd shall we not receive child lips. and shall we not receive evil? In all deliver them from the

11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him. The time of trouble is a shall be call offer the time of trouble is a shall help them, and deliver them from the mem, and deliver they trust in he time of the of th

12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven. 13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was y saw child the same of troub very great. The form the same of troub

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Job 3 1 After this opened Job his mouth, and cursed his day. 2 And Job spake, and said, 3 Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived. the Lond shall help them, and decause they truct is

4 Let that day be darkness; let not Eloah regard it from above, neither let the light shine upon it. 5 Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it. abation of the righteous is a the LORD shall help them, and d

6 As for that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months. 7 Lo, let that night be solitary, let

no joyful voice come therein.

8 Let them curse it that curse the day, who are ready to raise up their mourning. 9 Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it see the dawning of the day: the loss salvation of the shall be destroy their strength in the time of trouble thall deliver them from the min ded

10 Because it shut not up the doors of my mother's womb, nor hid sorrow from mine eyes. 11 Why died I not from the womb? why did I not give up the breath when I came out of the belly? 12 Why did the knees prevent me? or why the breasts that I should suck? and of the rightcours of the shall be destroy suck? and in the time of the of the shall be cut off. The Lond shall help the time of trouble is a deliver them from the mid do

13 For now should I have lain still and been quiet, I should have slept: then had I been at rest, 14 With kings and counsellors of the earth, which built desolate places for themselves; 15 Or with princes that had gold, who filled their houses with silver: Hous strength in the time of trous is he Lond shall help them, and a all deliver them from the

16 Or as an hidden untimely birth I had not been; as infants which never saw light. 17 There the wicked cease from troubling; and there the weary be at rest. 18 There the prisoners rest together; they hear not the voice of the oppressor. the rightcould be call of the state of the

19 The small and great are there; and the servant is free from his master. 20 Wherefore is light given to him that is in misery, and life unto the bitter in soul; 21 Which long for death, but it cometh not; and dig for it more than ot; and dis. for hid treasures; the time of trouble them from the data and do

22 Which rejoice exceedingly, and are glad, when they can find the grave? 23 Why is light given to a man whose way is hid, and whom Eloah hath hedged in? 24 For my sighing cometh before I eat, and my roarings are poured out Iv roams-like the waters.

25 For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me. 26 I was not in safety, neither had I rest, neither was I quiet; yet trouble came. Shall be destroy Connection of the righteous off.

The words of Job's three friends Eliphaz,Bildad and Zophar

Job's answers to them

Job 4-31



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Job 29 1 Moreover Job continued his parable, and said, 2 Oh that I were as in months past, as in the days when Eloah preserved me; 3 When his candle shined upon my I when by me through darkness; head, and when by his light I walked

4 As I was in the days of my youth, when the secret of Eloah was upon my tabernacle; 5 When the Almighty was yet with me, when my children were about me; 6 When I washed my steps with butter, and the rock poured me out rivers of oil; in the time of trouble shall help them of trouble because they trust is the the of th
7 When I went out to the gate through the city, when I prepared my seat in the street! 8 The young men saw me, and hid themselves: and the aged arose, and stood up. 9 The princes refrained talking, and laid their hand on their mouth. the Lond shall help them, and deliver they trust in he to the time of trouble. 10 The nobles held their peace, and their tongue cleaved to the roof of their mouth.

11 When the ear heard me, then it blessed me; and when the eye saw me, it gave witness to me: 12 Because I delivered the poor that cried, and the fatherless, and him that had none to help him. h in the time of trouble he LORD shall help them, and d

13 The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy. 14 I put on righteousness, and it clothed me: my judgment was as a robe and a diadem. 15 I was eyes to the blind, and feet was I to the lame. O LIE is shall help them of trouble all deliver them from the and d

16 I was a father to the poor: and the cause which I knew not I searched out. 17 And I brake the jaws of the wicked, and plucked the spoil out of his teeth. 18 Then I said, I shall die in my nest, and I shall multiply my days as the sand matter of the shall be destroy sand matter of the righteous of the Lond shall help the time of trouble. all deliver them from the mid do

19 My root was spread out by the waters, and the dew lay all night upon my branch. 20 My glory was fresh in me, and my bow was renewed in my hand. 21 Unto me men gave ear, and waited, and kept silence at my counsel. The right course of the right course is a the Lond shall help them, and de long they trust i

22 After my words they spake not again; and my speech dropped upon them. 23 And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.

24 If I laughed on them, they believed it not; and the light of my countenance they cast not down. 25 I chose out their way, and sat chief, and dwelt as a king in the army, as one that comforteth the mourners. shall be destro miched shall be cut off. alvation of the righteous is c the Lond shall help them, and d

Job 31 1 I made a covenant with mine eyes; why then should I think upon a maid? 2 For what portion of Eloah is there from above? and what inheritance of the Almighty from on high? the Lond shall help them, and de 3 *Is* not destruction to the wicked? and a strange punishment to the workers of iniquity? 4 Doth not he see my ways, and count all my steps? 5 If I have walked with vanity, or if my foot hath hasted to deceit; ation of the righteous is c

the LORD shall help them, and de

6 Let me be weighed in an even balance, that Eloah may know mine integrity. 7 If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands; 8 Then let me sow, and let another eat; yea, let my offspring be rooted Out of shall help them, and d

9 If mine heart have been deceived by a woman, or *if* I have laid wait at my neighbour's door; 10 Then let my wife grind unto another, and let others bow down upon her. 11 For this *is* an heinous crime; yea, it *is* an iniquity *to be punished by* 12 For it is a fire that consumeth to destruction, and would root out all mine increase. 13 If I did despise the cause of my manservant or of my maidservant, when they contended with me; 14 What then shall I do when El riseth up? and when he visiteth, what shall I answer him? deliver them from the and

15 Did not he that made me in the womb make him? and did not one fashion us in the womb? 16 If I have withheld the poor from their desire, or have caused the eyes of the widow to fail; 17 Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof; the time of trouble.

18 (For from my youth he was brought up with me, as with a father, and I have guided her from my mother's womb;) 19 If I have seen any perish for want of clothing, or any poor without covering; 20 If his loins have not blessed me, and if he were not warmed with the fleece of my sheep; ause they trust in L

21 If I have lifted up my hand against the fatherless, when I saw my help in the gate: 22 Then let mine arm fall from my shoulder blade, and mine arm be broken from the bone. 23 For destruction from El was a terror to me, and by reason of his highness I could not endure. hall help them, and deliver them from the

24 If I have made gold my hope, or have said to the fine gold, Thou art my confidence; 25 If I rejoiced because my wealth was great, and because mine hand had gotten much; 26 If I beheld the sun when it shined, or the moon walking in brightness; in the time of trouble because they trust is of the intervention the time of trouble 27 And my heart hath been secretly enticed, or my mouth hath kissed my hand: 28 This also were an iniquity to be punished by the judge: for I should have denied the El that is above. 29 If I rejoiced at the destruction of m that hated me, or many myself when evil found him: him that hated me, or lifted up

30 Neither have I suffered my mouth to sin by wishing a curse to his soul. 31 If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied. 32 The stranger did not lodge in the street: but I opened my doors to the traveller. the in the time of trouble. 33 If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:

34 Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, and went not out of the door? the Lond shall help them, and de cut off.

35 Oh that one would hear me! behold, my desire is, that the Almighty would answer me, and that mine adversary had written a book. 36 Surely I would take it upon my shoulder, and bind it as a crown to me. Available witched shall be cut off. the low shrength in the righteous is the Low shall help them of trouble hall deliver them from the and de e wicked shall be cut off.

37 I would declare unto him the number of my steps; as a prince would I go near unto him. 38 If my land cry against me, or that the furrows likewise thereof complain; the Lond shall help them, and destroy

39 If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life: 40 Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

The words of Elihu Job 32-37



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Job 32

1 So these three men ceased to answer Job, because he was righteous in his own eyes. 2 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than Elohim. all help them, and I deliver them from the a

3 Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job. 4 Now Elihu had waited till Job had spoken, because they were elder than he. shall be destro wicked shall be cut off. abation of the righteous is a

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5 When Elihu saw that there was no answer in the mouth of these three men, then his wrath was kindled. 6 And Elihu the son of Barachel the Buzite answered and said, I am young, and ye *are* very old; wherefore I was afraid, and durst not shew you mine opinion. he Lond shall help them, and d

7 I said, Days should speak, and multitude of years should teach wisdom.

8 But there is a spirit in man: and the inspiration of the Almighty giveth them understanding. 9 Great men are not always wise: neither do the aged understand

10 Therefore I said, Hearken to me; I also will shew mine opinion. 11 Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say. 12 Yea, I attended unto you, and, behold, there was none of you that convinced Job, or that answered his words: when of the right could be cut of the state of the state of the cut of the state of the cut of the cut

13 Lest ye should say, We have found out wisdom: El thrusteth him down, not man. 14 Now he hath not directed his words against me: neither will I answer him with your speeches. 15 They were amazed, they answered no more: they left off speaking. In the time of trouble is a destroy

16 When I had waited, (for they spake not, but stood still, and answered no more;) 17 I said, I will answer also my part, I also will shew mine opinion. 18 For I am full of matter, the spirit within me constraineth me. the Lond shall help them, and de 19 Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles. 20 I will speak, that I may be refreshed: I will open my lips and answer. the wicked shall be cut off.

21 Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man. 22 For I know not to give flattering titles; in so doing my maker would soon take me away. the wicked shall be cut off.

Job 33

1 Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words. 2 Behold, now I have opened my

mouth, my tongue hath spoken in my mouth.

3 My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly. 4 The Spirit of El hath made me, and the breath of the Almighty hath given me life.

5 If thou canst answer me, set thy words in order before me, stand up.

6 Behold, I am according to thy wish in El's stead: I also am formed out of the clay. 7 Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee. 8 Surely thou hast spoken in mine , and I have men of thy words, saying, hearing, and I have heard the voice

9 I am clean without transgression, I am innocent; neither is there iniquity in me. 10 Behold, he findeth occasions against me, he counteth me for his enemy, 11 He putteth my feet in the stocks, he marketh all my paths. A constrength in the time of trouble the Lond shall help them, and do all deliver them from the and do
12 Behold, in this thou art not just: I will answer thee, that Eloah is greater than man. 13 Why dost thou strive against him? for he giveth not account of any of his matters.

14 For El speaketh once, yea twice, yet man perceiveth it not.

15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed; 16 Then he openeth the ears of men, and sealeth their instruction, 17 That he may withdraw man from his purpose, and hide pride from man. wation of the righteout off. the Lond shall help them of trouble hall deliver them from the and de

18 He keepeth back his soul from the pit, and his life from perishing by the sword. 19 He is chastened also with pain upon his bed, and the multitude of his bones with strong pain: and his soul dainty meat. 20 So that his life abhorreth bread, the LORD shall help them, and d 21 His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out. 22 Yea, his soul draweth near unto the grave, and his life to the destroyers. 23 If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his

24 Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom. 25 His flesh shall be fresher than a child's: he shall return to the days of his youth: 26 He shall pray unto Eloah, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.

27 He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not; 28 He will deliver his soul from going into the pit, and his life shall see the light. 29 Lo, all these things worketh El oftentimes with man,

30 To bring back his soul from the pit, to be enlightened with the light of the living. 31 Mark well, O Job, hearken unto me: hold thy peace, and I will speak.

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32 If thou hast any thing to say, answer me: speak, for I desire to justify thee. 33 If not, hearken unto me: hold thy peace, and I shall teach thee wisdom. the wicked shall be cut off.

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Job 34 1 Furthermore Elihu answered and said, 2 Hear my words, O ye wise men; and give ear unto me, ye that have knowledge. 3 For the ear trieth words, as the mouth tasteth meat. **dStc** and the strength in the time of the loss is the Loss shall help them of trouble and decause they truct in the from the loss of the strength in the stre

4 Let us choose to us judgment: let us know among ourselves what is good. 5 For Job hath said, I am righteous: and El hath taken away my judgment. 6 Should I lie against my right? my wound is incurable without transgression.

7 What man is like Job, who drinketh up scorning like water? 8 Which goeth in company with the workers of iniquity, and walketh with wicked men. 9 For he hath said, It profiteth a man nothing that he should delight himself with Elohim. the Lond shall help them, and des 10 Therefore hearken unto me, ye men of understanding: far be it from El, that he should do wickedness; and from the Almighty, that he should *commit* iniquity. 11 For the work of a man shall he render unto him, and cause every man to find according to his ways. 12 Yea, surely El will not do wickedly, neither will the Almighty pervert judgment. the time of trois

13 Who hath given him a charge over the earth? or who hath disposed the whole world? 14 If he set his heart upon man, if he gather unto himself his spirit and his breath; 15 All flesh shall perish together, and man shall turn again unto dust. the Lond shall help them, and do

16 If now thou hast understanding, hear this: hearken to the voice of my words. 17 Shall even he that hateth right govern? and wilt thou condemn him that is most just? 18 Is it fit to say to a king, Thou art wicked? and to princes, Ye are unrighteous? The righteous is in the time of trouble 19 How much less to him that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all *are* the work of his hands.

20 In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.

21 For his eyes are upon the ways of man, and he seeth all his goings. 22 There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves. 23 For he will not lay upon man more than right; that he should enter into judgment with El. the Lond shall in the time of trouble. I deliver them from the mind deliver they trust in hi

24 He shall break in pieces mighty men without number, and set others in their stead. **25 Therefore he knoweth their** works, and he overturneth them in the night, so that they are destroyed. 26 He striketh them as wicked men in the open sight of others; deliver then the

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27 Because they turned back from him, and would not consider any of his ways: 28 So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted. he wicked shall be cut off.

the instrength in the righteous is a the Lond shall help them, and d

29 When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only: 30 That the hypocrite reign not, lest the people be ensnared. 31 Surely it is meet to be said unto El, I have borne chastisement, I will not offend any more:

32 That which I see not teach thou me: if I have done iniquity, I will do no more. 33 Should it be according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest. 34 Let men of understanding tell me, and let a wise man hearken unto me. se they trust in

35 Job hath spoken without knowledge, and his words were without wisdom. 36 My desire is that Job may be tried unto the end because of his answers for wicked men. **37 For he addeth rebellion unto his** sin, he clappeth his hands among us, and multiplieth his words against El all help them, and d deliver them from the