Understanding the WORDS of JESUS

John 6:63b

24.44 AVE - 4-18-1

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THE SERMON ON THE MOUNT: THE BEATITUDES, ADMONITIONS, PRECEPTS Age 31 Near Capernaum. Matthew 5:1-48



John 6:63b

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and which did eat of my bread, hath hath against me. To But thou, O Long, he merciful alae me up, that I may require in ful

11 By this I know that then favoures, ine energy doth not triumph overes, inc 12 And as for me, thou upholes the grifty, and settest me before thy fact the 13 Blessed be the Long Guy fact the i

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To the chief Music PSALM 45

1 My heart is Manchil, A Sound of the she w

Matthew 5:1-48 1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: 2 And he opened his mouth, and taught them, saying, the wiched shall be cut off. the low salvation of the righteous off. The their strength in the time of trouble is the shall deliver them from the mind do **3 Blessed are the poor in spirit: for** theirs is the kingdom of heaven. 4 Blessed are they that mourn: for they shall be comforted. **5 Blessed are the meek: for they** shall inherit the earth. the miched shall be cut off.

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6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled. 7 Blessed are the merciful: for they shall obtain mercy. 8 Blessed are the pure in heart: for they shall see Elohim. inched shall be cut off. ation of the righteous is c the walkathole in the time of trouble, and do

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9 Blessed are the peacemakers: for they shall be called the children of Elohim.

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. 11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against say all manne. you falsely, for my sake. herein from the side of trouble

12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. 13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. time of trouble them from the nind do

14 Ye are the light of the world. A city that is set on an hill cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. advation of the righteous is c sched shall be cut off. beir strength in the time of trouble, and do

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he shall deliver them from them, a here they trust in his

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. 17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. The wicked shall be cut off. strength in the time of trouble. and the Lond shall help them, and d

he shall deliver them from them, a hem, because they trust in hi

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. **19 Whosoever therefore shall break** one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. evtrus

20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. 21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: e shall deliver them from the une of trou ime of trouble.

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of Gehenna fire. 23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; a shall deliver them from the time of troub they trust in his the wind of the shall and the shall be they trust in his the shall be the

24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. **25 Agree with thine adversary** quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing. 27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery: 28 But I say unto you, That whosoever looketh on a woman to lust after her already in his heart. the cut of is is a line of trouble hath committed adultery with her shall deliver them from them, because they trust in hi

29 And if thy right eye offend thee, pluck it out; and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into Gehenna.

30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into Gehenna.

31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: 32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery. e shall deliver them from the use and

33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto Yahweh thine oaths: 34 But I say unto you, Swear not at ther by new of the state of the right court of the state of the right court of the state of the all; neither by heaven; for it is advation of the righteous is o are salvation in the time of trouble.

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35 Nor by the earth; for it is his footstool : neither by Jerusalem; for it is the city of the great King. 36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black. 37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil. e shall deliver them from them a, because they trust in h: Il help them, and me of trouble

38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: 39 But I say unto you, That ye resist not evil: but whosoever shall smite / right checked also. the other also. the other also. thee on thy right cheek, turn to him e salvation of the righteous is o The the strength in the time of trouble is a the LORD shall help them, and do

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40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also. 41 And whosoever shall compel thee to go a mile, go with him twain. 42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away. Mall be destroy half be cut off ha

43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. 44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and or them which the south of the pray for them which despitefully use Personal in the time of trouble is a the Lord shall help them, and do

i, because they trust in

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. 46 For if ye love them which love you, what reward have ye? do not even the publicans the same? I the LORD shall help them in the righteous is of the LORD shall help them of trouble, because they trust in hi cut off.

47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so? 48 Be ye therefore perfect, even as your Father which is in heaven is perfect. and the wicked shall be cut off. the valvation of the righteous is c

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THE EIGHT BEATITUDES OF YAHSHUA



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THE BEATITUDES

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What you Hear from Yahshua you see in Yahshua.

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⁹ Kings daughters were among thy women upon thy right hand did stand fol Hearken, O daughter, and cline thing work.



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HOW CAN I KNOW IF I AM A **CHRISTIAN?**

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Matthew 7:24

Therefore whosoever heareth these sayings of mine, and <u>doeth them</u>, I will liken him unto a wise man, which built his house upon a rock:

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Matthew 7:22-23

22 Many will say to me in that day, Master, Master, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. The of trouble of the 10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

9 Blessed are the peacemakers: for they shall be called the children of Elohim. Elohim.

8 Blessed are the pure in heart: for they shall see Elohim.

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5 Blessed are the meek: for they

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4 Blessed are they that mourn: for they shall be comforted.

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

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THE BEATITUDES ARE NOT TELLING YOU HOW TO BECOME A CHRISTIAN.

THEY TELL YOU WHAT A TRUE CHRISTIAN LOOKS LIKE.

Luke 18:9-14 9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican. Ner a provide the second of the cut of the strength in the time of trouble is is the Lord shall help them, and do

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11 The Pharisee stood and prayed thus with himself, Elohim, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give tithes of all that I possess. red shall be cut off." ation of the righteous is c beir strength in the time of trouble.

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13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, Elohim be merciful to me a sinner. 14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted. u, because they trust in hem from the hem, and

2 Corinthians 13:5

Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Yahshua Messiah is in you, except ye be reprobates? the long shall be cut off. The Long shall help them of trouble shall deliver them from the wind do icked shall be cut off.

USE THE BEATITUDES AS 1.TOOLS FOR DISCERNING YOUR (not others)SPIRITUAL CONDITION.

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USE THE BEATITUDES AS 2.KEYS TO PROGRESS.

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4 Blessed are they that mourn: because seeing our inability we become aware that our sins are many 5 Blessed are the meek:

instead of defiance because we do not have the ability to lead our life

Fruit: Mercy-Purity of Heart-Peace

Hungering and Thirsting After Righteousness

Life:

Root: Poor in Spirit-Mourning Sin-Meek Decause they trust in his the wind do



3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

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4 Blessed are they that mourn: for they shall be comforted.

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5 Blessed are the meek: for they shall inherit the earth.

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Isaiah 6:1-8

1 In the year that king Uzziah died I saw also Yahweh sitting upon a throne, high and lifted up, and his train filled the temple. 2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. If help the time of trouble because they trust is in the wind do

3 And one cried unto another, and said, Holy, holy, holy, is Yahweh of hosts: the whole earth is full of his glory. 4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. ricked shall be cut off. alvation of the righteous is d

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5 Then said I, <u>Woe is me!</u> for <u>I am</u> <u>undone</u>; because <u>I am a man of</u> <u>unclean lips</u>, and <u>I dwell in the midst</u> of a people of unclean lips: for mine eyes have seen the King, Yahweh of hosts.

6 Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

7 And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. 8 Also I heard the voice of Yahweh, saying, Whom shall I send, and who will go for us? Then said I, Here am 5: <u>Inc.</u> I; send me. <u>Shall be destro</u> of the right court of . a malvation of the righteous is c eir strength in the time of trouble.

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