

John 6:63b

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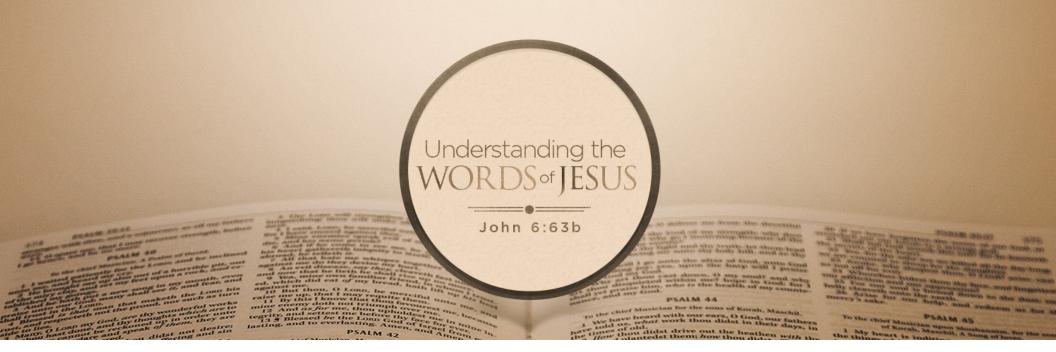
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CHRIST READS IN SYNAGOGUE AT NAZARETH—ELUDES ANGRY HEARERS —BEGINS TO PREACH REPENTANCE

Age 31. *Nazareth. Capernaum.*Luke 4:14-31; Mark 1:14-15
Matthew 4:12-17



Luke 4:14-31

14 And Yahshua returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. 15 And he taught in their synagogues, being glorified of all. the malvation of the righteous is a the Lord shall help them, and less them from the mind deliver them from the mind deliver they trust in 1. icked shall be cut off. 16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The Spirit of Yahweh is upon me, because he hath anointed me to preach the glad tidings to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 19 To preach the acceptable year of Yahweh.

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Isaiah 61:1-2

The Spirit of my Sovereign Yahweh is upon me; because Yahweh hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; 2 To proclaim the acceptable year of Yahweh, and the day of vengeance of our Elohim; to comfort all that mourn;

20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them,
This day is this scripture fulfilled in
your ears.

22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son? 23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country. the Lord shall help them, and

because they trust in

24 And he said, Verily I say unto you, No prophet is accepted in his own country.

25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when land; Shall help them, and d great famine was throughout all the

shall deliver them from the

because they trust in

26 But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.

27 And many lepers were in Israel in the time of Eliseus the prophet; and Naaman the Syrian.

Name of trouble them, and see them. none of them was cleansed, saving and the Lord shall help them, and a shall deliver them from the m, and a

28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. Which the half be destroy that the Lord shall help the right eous is the shall deliver them from them, and deliver they trust in his the wind deliver.



31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

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is strength in the time of trouble.

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Mark 1:14-15

14 Now after that John was put in prison, Yahshua came into Galilee, preaching the good news of the kingdom of Elohim,

15 And saying, The time is fulfilled, and the kingdom of Elohim is at hand: repent ye and believe the good news.

Matthew 4:12-17

- 12 Now when Yahshua had heard that John was cast into prison, he departed into Galilee;
- 13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim: the salvation of the righteous is a the Lord shall help them, and d

shall deliver them from them, because they trust in h:

14 That it might be fulfilled which was spoken by Esaias the prophet, saying, 15 The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles; of the wicked shall be cut off.

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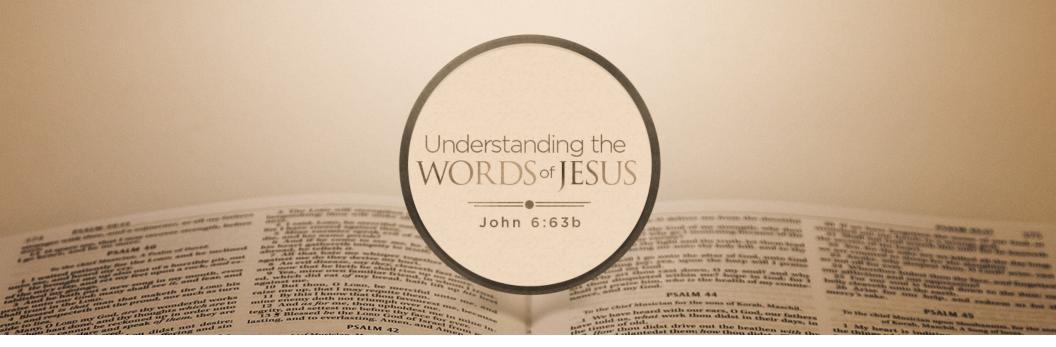
16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

17 From that time Yahshua began to preach, and to say, Repent: for the kingdom of heaven is at hand. the salvation of the righteous is a the Lord shall help them, and d

he shall deliver them from them, because they trust in h:

BY THE SEA—CHRIST CHOOSES THE FOUR —THE CURE IN THE SYNAGOGUE— SOLITARY PRAYER—IN "THE NEXT TOWNS" ROUND ABOUT GALILEE

Age 31. Galilee: Capernaum. Mark 1:16-26; Luke 4:31-44 Matthew 4:18-25



Mark 1:16-26

16 Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

17 And Yahshua said unto them, Come ye after me, and I will make you to become fishers of men.

18 And straightway they forsook their nets, and followed him.

19 And when he had gone a little further thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets. he wicked shall be cut off. palvation of the righteous is

the Lord shall help them, and the mand de shall deliver them from the me, and de

20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

21 And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

23 And there was in their synagogue a man with an unclean spirit; and he cried out, he wicked shall be cut off. advation of the righteous is the Lord shall help them, and de

shall deliver them from them, a because they trust in hi

24 Saying, Let us alone; what have we to do with thee, thou Yahshua of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of Elohim.

25 And Yahshua rebuked him, saying Hold thy peace, and come out of him.

26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

Luke 4:31-44

31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

32 And they were astonished at his doctrine: for his word was with power. the wicked shall be cut off.

the strength in the time of trouble in the shall deliver them from them, and deliver they trust in the time the time of trouble

33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice, 34 Saying, Let us alone; what have we to do with thee, thou Yahshua of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of Elohim. the Lord shall help time of trouble, because they trust in h: 35 And Yahshua rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and

hurt him not.

36 And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

37 And the fame of him went out into every place of the country round about.

38 And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her. Whether shall be destroy the Lord shall be destroy the Lord shall help the right eous is a shall deliver them from them, and deliver they trust in his the wind deliver. 39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and them, and healed them. he laid his hands on every one of the Lord shall help them, and

41 And devils also came out of many, crying out, and saying, Thou art Messiah the Son of Yahweh. And he rebuking them suffered them not to speak: for they knew that he was Messiah.

42 And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

43 And he said unto them, I must preach the kingdom of Yahweh to other cities also: for therefore am I sent.

44 And he preached in the synagogues of Galilee. of the wicked shall be cut off.

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palvation of the righteous is

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the Lord shall help them, and d

Matthew 4:18-25

18 And Yahshua, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

19 And he saith unto them, Follow me, and I will make you fishers of men. Shall help them, and do

because they trust in

20 And they straightway left their nets, and followed him.

21 And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called wicked shall be destro vation of the righteous is strength in the time of trouble the Lord shall help them, and

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because they trust in

22 And they immediately left the ship and their father, and followed him.

23 And Yahshua went about all Galilee, teaching in their synagogues, and preaching the good news of the kingdom, and healing all manner of sickness and all manner of disease among the people.

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24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them. Altu salvation of the lime of trouble shall deliver them from the and d.

25 And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.

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John 6:63b

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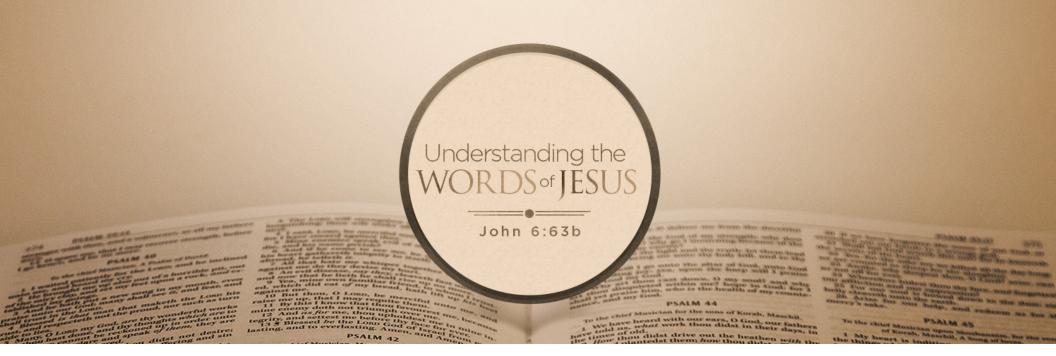
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THE SERMON ON THE MOUNT: THE BEATITUDES, ADMONITIONS, PRECEPTS

Age 31 Near Capernaum.

Matthew 5:1-48



Matthew 5:1-48

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: 2 And he opened his mouth, and taught them, saying, the wicked shall be cut off.

and the Lord shall help them, and deliver them from the min the wind of the min the min them.

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven. 4 Blessed are they that mourn: for they shall be comforted. 5 Blessed are the meek: for they shall inherit the earth. the wicked shall be cut off.

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the Lord shall help them, and deliver them from the and deliver

he shall deliver them from them, a

- 6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.
- 7 Blessed are the merciful: for they shall obtain mercy.
- 8 Blessed are the pure in heart: for they shall see Elohim. ation of the righteous is wir strength in the time of trouble, and de

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and the Lord shall help them, and d

shall deliver them from the wa

9 Blessed are the peacemakers: for they shall be called the children of Elohim.

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. 11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. 13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. time of trouble them, them, the min the min

14 Ye are the light of the world. A city that is set on an hill cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. palvation of the righteous is seacd shall be cut off. beir strength in the time of trouble, and de

and the Lord shall help them, and d

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16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. 17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. Sation of the righteous is strength in the time of trouble. and the Lord shall help them, and d

he shall deliver them from them, a

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. 21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: e shall deliver them from them, and

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of Gehenna fire.

23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. 25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

29 And if thy right eye offend thee, pluck it out; and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into Gehenna. 30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into Gehenna.

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31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: 32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery. shall deliver them from them, and

33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto Yahweh thine oaths: 34 But I say unto you, Swear not at Ther by new Yahweh's throne: all; neither by heaven; for it is palvation of the righteous is eir strength in the time of trouble

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he shall deliver them from them, a

35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. 36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black. 37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil. a shall deliver them from them, because they trust in h: Il help them, and

38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

39 But I say unto you, That ye resist not evil: but whosoever shall smite the other also. thee on thy right cheek, turn to him se salvation of the righteous is and the Lord shall help them, and deliver them from the and deliver.

the shall deliver them from them, a

40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also. 41 And whosoever shall compel thee to go a mile, go with him twain. 42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

The shall the Lord shall help the time of trouble them, because they trust in h: the wind deliver them from the mand deliver them help them, and deliver them help them.

43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. 44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and you, and persecute you; pray for them which despitefully use personness the method in the time of trouble the Lord shall help them, and deliver them from the interest of the deliver them from the deliver them from the deliver them from the deliver them from the deliver the deliver them from the deliver the deliver them from the deliver the deliver the deliver them from the deliver the d

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45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. 46 For if ye love them which love you, what reward have ye? do not even the publicans the same? the Lord shall help time of trouble, because they trust in h; the wind do

47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so? 48 Be ye therefore perfect, even as your Father which is in heaven is perfect. of the wicked shall be cut off. the nation of the righteous is

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