Understanding the WORDS of JESUS

John 6:63b

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PSALM 44

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NIGHTTIME VISIT OF NICODEMUS-CHRIST ENLIGHTENS HIM Age 30. Jerusalem. John 3:1-21



John 6:63b

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11 By this I know that thou favourest ine enemy doth not triumph avourest ine enemy doth not triumph over me. 12 And as for me, thou upholdes me. Trity, and settest me beforpholdes the writy, and settest me beforpholdes.

PSALM 42

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John 3:1-21

1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came to Yahshua by night, and said unto him, Rabbi, we know that thou art a teacher come from Elohim: for no man can do these es that thou doese, Elohim be with him. miracles that thou doest, except

3 Yahshua answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of Yahweh. 4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? and the Lond shall help the cut of the righteous is of the shall deliver them from the time of trouble.

5 Yahshua answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of Yahweh. 6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. not that I saw and the shall be call of the state of the shall be call o 7 Marvel not that I said unto thee, Ye

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. 9 Nicodemus answered and said unto him, How can these things be? Contraction of the right off. The loss salvation of the right off. The Loss shall help the time of trouble the loss shall help them, and do

10 Yahshua answered and said unto him, Art thou a master of Israel, and knowest not these things? 11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. miched shall be cut off. e abation of the righteous is c

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12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: 15 That whosoever believeth in him should not perish, but have eternal life. a different shall be cut off.

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16 For Yahweh so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For Yahweh sent not his Son into the world to condemn the world; but that the world through him might be saved. The right be destroy the right of the cut off. he time of trous is of them, because they trust in him the wind do

18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of Yahweh. 19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. shall deliver them from the time of tro because they trust in h: the wind

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. 21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in Elohim. The right of the shall be cut of the shall be cut of the shall be cut of the shall be shall be cut of the shall be shall be the s

Being Born Again What Does It Mean?



John 6:63b

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What is this, "Kingdom of Yahweh?"



John 6:63b

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3 Yahshua answered and said unto him, Verily, verily, I say unto thee, Except a man be <u>born again</u>, he cannot see the <u>kingdom of Yahweh.</u>

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What the Bible Says about How to be Born Again.



John 6:63b

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The term "born again" is widely used among Christians, and the verse that says "You must be born again" (John 3:7) is often quoted. But many Christians don't understand what it means to be born again, often because they begin by looking at what the epistles say, and fail to base their understanding on The Words Of Yahshua. ause they tri

What, then, is the new birth? In order to get the entire picture, one must consider all the Scriptures about a given subject. I Peter 1:3-4 says,

the wicked shall be cut off.

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strength in the time of trouble.

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3 Blessed be the Elohim and Father of our Master Yahshua Messiah, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Yahshua Messiah from the dead, of the wicked shall be cut off.

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Paul says that those in Messiah are "a new creation" (II Corinthians 5:17) and were saved by the "washing of regeneration" (literally "washing of rebirth") in Titus 3:5. These all refer to something that happens in this life, not just at the return of Messiah. **The Oliver** strength in the time of the righteous is of the shall deliver them from the mind do

17 Therefore if any man be in Messiah, he is a new creature: old things are passed away; behold, all things are become new.

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5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Spirit;

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This rebirth is based on "seed." John refers to being "begotten of Elohim" in his epistles (I John 5:1,18) and states that whoever is "born of Elohim" has God's seed in him (I John 3:9). The above mentioned I Peter 1:23 refers to being born again of incorruptible seed. the Lord shall help them, and destroy the lord shall help them, and destroy because they trust in hi

1 John 5:1 Whosoever believeth that Yahshua is the Messiah is born of Elohim; and every one that loveth him that begat loveth him also that is begotten of him. the shall deliver them from the weight of the solution of the time of the solution of the time of the solution of the time of the shall deliver them from the them, and deliver the the time of the solution of the the so

1 John 5:18 We know that whosoever is born of Elohim sinneth not; but he that is begotten of Elohim keepeth himself, and that wicked one toucheth him not. and the wicked shall be cut off.

the their strength in the righteous is the LORD shall help them of trouble of trouble is the shall deliver them from the min the wind do

1 John 3:9 Whosoever is born of Elohim doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of Elohim.

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James 1:17-20 17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. 18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. shall help them, an hall deliver them from the

19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: 20 For the wrath of man worketh not the righteousness of Elohim.

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I used to think that "the Word" was simply a synonym for the Bible. But in fact the Scriptures do not refer to themselves as "the Word," they refer to themselves as "the Scriptures." In the Bible, the term "the Word" refers to the overall that is, the wish of the second of the secon message, that is, the wisdom and

Sometimes it refers to a specific message that a prophet was given to speak forth. When used in a general sense, though, it is the overall message about His coming Kingdom.

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Too often the words of Yahsuha are interpreted in light of the later New Testament writers instead of the other way around. It is important that we understand the words of Peter, James, John, and Paul in light of the Master.



John 6:63b

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1 My heart is indianahil, A Song of how she as

It is his words which are the standard for interpretation of the rest of the New Testament. Yahshua Messiah's words, "You must be born again" are well known, but his other references to the new birth are often missed or forgotten. the half and all he destroy of the Lond shall help the cut off. shall deliver them from the min the time of trouble. because they trust in hi

He said the new birth was so vitally important that one could not see the Kingdom of Yahweh without it (John 3:3). But of the four Gospels, John's is the only one that uses the phrase "born again." How could something so important not be mentioned in the other Gospels? The fact is, Yahsuha did speak of it, but he used other terms. ecause they tr

Yahshua identified the new birth as being essential for entering the Kingdom of Yahweh in John 3. In the key parable of the sower and the seed, Yahshua likewise states that receiving the word is essential for salvation. wiched shall be cut off. advation of the righteous is d

Mark 4:11-14 11 And he said unto them, Unto you it is given to know the mystery of the kingdom of Elohim: but unto them that are without, all these things are done in parables: 12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

13 And he said unto them, Know ye not this parable? and how then will ye know all parables? 14 The sower soweth the word.

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Mark and Luke point out that if one does not receive the seed, which is the Word, they do not get "converted" or "saved." Matthew even more specifically defines what the seed is. and the right off.

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Matthew 13:18-19

18 Hear ye therefore the parable of the sower. 19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

The seed that the sower sows is the Word of Elohim, which is the Word of the Kingdom. The devil steals that word away from those who do not receive it, like the seed by the wayside. interview with the shall be cut off.

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Others receive the word and retain it for a short time, but fall away when tribulation or persecution arises, like the seed on stony ground with no roots. Some others receive the word but are distracted by cares and riches of this world, like the seed on the thorny ground. A thomas of the time of ti

The last category is those who receive the seed on good ground and bear fruit. This parable is considered by Yahshua to be the foundation of all the other parables ("Know ye not this parable? and how e know all por Mark 4:13). Mark 4:13). Mark 4:13). Mark 4:13 Mark then will ye know all parables?" -Contraction of the strength in the time of the troub and the Lond shall help them, and the shall deliver them from the with

It presents the foundational truth of how to be saved, or have eternal life, which begins with the intelligent reception of the Gospel of the **Kingdom of Yahweh.** The references to being born of seed in the epistles are to be understood in this light. The seed is the Gospel of the Kingdom, and believing that Gospel is the key to eternal life and the new birther them from the wind

Part of the hope of the Gospel is that one day the world will be restored to its original state, when Messiah rules in Yahweh's Kingdom. Yahshua refers to this in Matthew and uses another word from the Jt as gennuo, ... born or begotten. same root as gennao, the word for Under the strength in the time of trou the Lond shall help them, and shall deliver them from the wi

Matthew 19:28 And Yahshua said unto them, Verily I say unto you, That ye which have followed me, in the <u>regeneration</u> when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. the Lond shall help them, and de

pal-ing-ghen-es-ee'-ah This word *paliggenesia* is only used twice in the Bible. Once in this reference to the regeneration of the world to come, and one other place in Titus. man is presser. a the wicked shall be cut off.

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Titus 3:1-7 1 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, 2 To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men. Uncompared of the strength in the time of trouble of the shall help them, and do

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3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. 4 But after that the kindness and love of Elohim our Saviour toward Shim our sea man appeared, the right court of the right court of the time of trouble them from the sea and d

5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Spirit; 6 Which he shed on us abundantly through Yahshua Messiah our Ansmus Saviour; Monto and the shall be call of the loss shall help them of trouble them from the shall deliver the shall be shall be

7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

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he shall deliver them from the wind the because they trust in the time of the because they trust in the the wind deliver the form the

In these two occurrences of this word, we see the two instances of regeneration. The world will be regenerated when Yahweh's Kingdom comes to pass, and in the meantime we experience a foretaste of it in our own lives as we are regenerated by the Word and renewed by the holy spirit. hall deliver them from them because they trust in hi help them, and

28 The woman then left her waterpot, and went her way into the city, and saith to the men,

29 Come, see a man, which told me all things that ever I did: is not this the Messiah?

30 Then they went out of the city, and came unto him.